



Finance Committee Meeting  
Tuesday, February 16, 2021 - 5:00 PM  
AGENDA

1. Call to Order
2. Action on Minutes
  - a. January 19, 2021
3. Finance Director
  - a. Finance Director report/Bank to Book Reconciliation
4. Loan/Grant Updates
  - a. 0% Interest Loans
  - b. OPWC Applications
5. Review New Legislation
  - a. PD Wage Ordinance / Agenda Report
6. Planning and Zoning - Full Time Equivalent Inspector/Enforcement consideration
7. PD - Security renovation costs
  - a. Agenda Report
8. PD - Cruiser #3 replacement
  - a. Agenda Report
9. Other Business
10. Adjourn

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**Committee Goals**

1. *Multi-year CIP Plan; Manager to provide quarterly*
2. *Get Budget Stabilization Fund back to \$500,000*
3. *Keep water sewer & rate increase to less than five percent*
4. *Meet annual budget deadlines*



Finance Committee  
Tuesday, January 19, 2021 - 5:00 PM  
MINUTES

1. Call to Order

Committee Chair Benjamin Lee called the Finance Committee meeting for January 19, 2021 to order at 5:02 pm

Members Present - Ben Lee, Mayor Chip Dutcher, Cheryl Robertson  
Absent - None

Staff present - Jim Lenner, Dana Steffan, Jack Liggett, Chief Haroon, Marvin Block, Bailey Klimchak, Teresa Monroe.

Public present - John Luke

2. Action on Minutes

a. December 7, 2021

**ACTION:** Cheryl Robertson moved to Approve; Chip Dutcher seconded and all were in favor.

**AYES:** Benjamin Lee, Chip Dutcher, Cheryl Robertson

**NOES:** None

**ABSTAIN:** None

**Passed 3 - 0**

3. Goals 2021

2021 Committee Goals set as follows; not ranked in any specific order

1. Multi-year CIP Plan; Manager to provide quarterly
2. Get Budget Stabilization Fund back to \$500,000
3. Keep water sewer & rate increase to less than five percent
4. Meet annual budget deadlines

Not necessarily a goal, but desire to keep the Opioid settlement money on committee radar.

4. Bank to Book Reconciliation and Finance Director Report

a. Bank to Book Dec. 2020

Finance Director noted she identified an issue with the sweep account and provided explanation to committee; committee fine with explanation.

- b. Finance Director report  
Committee review of report included with packet.

5. Finalized Carryover Balances for 2021

In the order of business, discussion switched places with agenda item 7

Finance Director reviewed spreadsheet showing funds with anticipated revenues, carryover from 2020, appropriations and projected 2021 year end balances. Projected General Fund balance for the end of 2021 is \$335,232. Noted that an Ordinance will be needed to appropriate funds in the amount of \$174,000 left in Capital Improvements for the salt temple project.

6. Cable Franchise Agreement - Spectrum response update

Received response from the Charter representative on questions asked previously, nothing more for Finance committee consideration; moved topic to Economic Development Committee if additional questions.

7. Capacity Fee Report

Jack Liggett reviewed the engineer process for analyzing capacity fees. Committee reviewed Engineer letter with recommendation on fees; recommendation is an increase in capacity fees to \$7,400 for both water and sewer; current fees are \$5,375 water and \$6,375 sewer. Discussion on timeline for plant upgrade. Discussion on timing of who would be subject to the rate change and when; staff opinion is anyone applying for tap permits after the effective date of the new ordinance.

|                 |                                                                                                                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ACTION:</b>  | Cheryl Robertson moved to Approve capacity fee increase as recommended by the engineer; \$7400 water and \$7400 sewer for a total of \$14,800; Benjamin Lee seconded and all were in favor. |
| <b>AYES:</b>    | Robertson, Dutcher, Lee                                                                                                                                                                     |
| <b>NOES:</b>    | None                                                                                                                                                                                        |
| <b>ABSTAIN:</b> | None                                                                                                                                                                                        |

**Passed 3 - 0**

Legislation introduction in two weeks.

Discussion on notification to Croton Road residents who have option to tap in to the new water line; new letter could be sent to notify of the increase effective date. Discussion on the potential for builders or residents building desiring to "pre-pay" for taps and should there be a sunset on the length of time a tap could be held. Jim Lenner to seek legal opinion from Law Director on defensibility of a sunset ordinance; Chairman Lee said both ordinances should run in tandem and the sunset ordinance should be entertained before the ordinance to raise the capacity fees to ensure they are both effective at the same

time.

8. Committee Considerations

a. **Park and Rec - Chip**

1. Pedestrian Counter
2. Trailhead Parking Lot Paving
3. Dog Park

Pedestrian Counter was budgeted previously but put off; still budgeted, Committee in favor of proceeding now with the purchase; approximately \$8,000.

Trailhead Parking Lot Paving; not budgeted at this point, discussion to take place when the East Jersey Street project happens.

Dog Park in the works through Park and Rec Committee. Licking County Park District has agreed to cover half of the Dog Park, up to \$17,000. Committee working to get accurate costs for an accurate project estimate.

b. **Mayor's Court - Chief Haroon**

1. New computer needed

Chief Haroon said the Mayor's Court Clerk has requested a new fixed desktop computer for her office, approximate cost \$1,000. The laptop previously purchased is portable for use during Mayor's Court in Council Chambers. Committee approved purchase, Finance Director to have an appropriation Ordinance for next Council meeting.

c. **Safety & Service**

1. Leafy Dell Sidewalk (from 2020)

Previous consideration in Safety and Service Committee on installing sidewalk in Leafy Dell, on Stonehedge Row Drive from the condo community to Parkdale. Mr. Lee said he added the topic just to stay on the radar as a contingency item; previous estimate approximately \$21,500.

9. Follow-Up Items

a. Audit Follow-up questions - Dana

Finance Director said audit is complete; she is not waiting on any further responses.

Mr. Lee noted the previously discussed "local government fund formula", understands there has not been movement because of Newark's veto power. Mr. Lenner said correct

and there is a new Treasurer to now bring up to speed and new people on the Budget Commission and will be a hard push this year, there has been no communication from the County Budget Commission on the request, but is still on the village radar.

- b. Franklin County "businesses" listed from Nov. Income Tax Report – Dana

Mr. Lee inquired during the Director report; Ms. Steffan still in process of follow up.

## 10. Other Business

CARES Funding Update: Deadlines & Additional monies – Not discussed.

Opioid Settlement Funds; update/status – Discussed during goals.

Jim Lenner said the State Controlling Board will hear village request for Project Mastodon on February 24th and the financial loan application for three million dollars for the water tower was turned in this afternoon.

Mr. Block said he has heard Coughlin may be working on the condos (in Leafy Dell) this year; if they are building condos they should be required to put in the sidewalk.

Mr. Lee said at next Finance Committee meeting he thinks a conversation is warranted around looking at Planning and Zoning funding, specifically Zoning Inspector/Code Enforcer and the full time equivalency of the job and if there is a need for funds for that position as the village grows.

## 11. Adjourn

|                 |                                                                                 |
|-----------------|---------------------------------------------------------------------------------|
| <b>ACTION:</b>  | Chip Dutcher moved to Adjourn; Cheryl Robertson seconded and all were in favor. |
| <b>AYES:</b>    | Benjamin Lee, Chip Dutcher, Cheryl Robertson                                    |
| <b>NOES:</b>    | None                                                                            |
| <b>ABSTAIN:</b> | None                                                                            |

**Passed 3 – 0** Meeting adjourned at 6:27 p.m.



**Finance Director's Report to Council  
February 16<sup>th</sup>, 2021**

1. Tax Revenue. Total Income Tax revenue collected during January 2021 was \$150,195. This represents 6.6% of 2021 Budgeted Income Tax revenue of \$2,270,400, and a 2.4% increase from 2020 January collections.

The largest source of the Village's income tax revenue, withholding taxes derived from individuals working in Johnstown, increased 1.4% while individual returns decreased 10.4%, and business net profits increased by 55.9% as compared to January 2020.

The table below illustrates the Village's January income tax revenue from 2017 through 2021:

|              | 2017              | 2018              | 2019              | 2020              | 2021              |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Withholding  | \$ 68,525         | \$ 78,201         | \$ 93,690         | \$ 90,126         | \$ 91,369         |
| Individual   | \$ 49,046         | \$ 74,186         | \$ 56,032         | \$ 44,244         | \$ 39,625         |
| Net Profit   | \$ 22,365         | \$ 8,785          | \$ 25,541         | \$ 12,320         | \$ 19,201         |
| <b>Total</b> | <b>\$ 139,936</b> | <b>\$ 161,172</b> | <b>\$ 175,264</b> | <b>\$ 146,690</b> | <b>\$ 150,195</b> |

**Withholding taxes** have increased every year from 2015-2019 with the exception of 2020 and 2021; this can be attributed to an increase in the number of jobs and increased pay rates in Johnstown. The January 2021 collections are holding steady with the past two years.

**Individual income tax** collections for January are at the lowest point in the past 5 years. It is too soon to tell, however, if this will bear a negative impact overall for this category of collections. I will be monitoring this line closely in the first quarter of 2021.

The **2020 Net Profit** revenue is up compared to 2020. Atrium is reporting a \$9,300 increase over prior YTD net income. Other businesses' variants in net income are small.

2. Revenues and Expenditures. See attached spreadsheets for 2021 year-to-date revenue collections and expenditures.

**Notes on Revenue:**

General Fund, Real Estate Tax – Taxes are distributed from the County in March and October.

Water/Sewer Improvements Funds have each collected just shy of 30% of their respective budgets due to eighteen (18) new homes permitted in January. Each new build home brings in \$5,000 into the Water Improvements Fund, and \$6,000 into the Sewer Improvements Fund.

**Notes on Expense:**

General Fund, Public Health will be paid with the Property tax distributions in March and October.

General Fund, Administration is 12.5% spent due to a \$10,000 payment for the full deductible on a legal matter and \$11,300 spent on a life insurance premium (annual payment).

General Fund, Finance Department is 19.8% spent due to the annual SSI support fees being paid in January.

Capital Projects is 15% spent for a large payment on the Salt storage building in January.

3. 2020 Financial Statements are due to the State Auditor by the end of February. I am working hard to compile and submit the reports on time.
4. Biennial Audit. The next audit will be performed in 2022 and will cover years 2020-2021.
5. Property & Casualty Insurance. I am working with MVP insurance agency to provide additional coverage quotes for the Village. More details on that will be coming in the forthcoming weeks.

**Respectfully Submitted,**

***Dana Steffan, CPA***  
**Finance & Human Resources Director**

|    | A                                                                   | B                                             | C | D                        | E                 | J      |
|----|---------------------------------------------------------------------|-----------------------------------------------|---|--------------------------|-------------------|--------|
| 1  | <b>Village of Johnstown Financial Report</b><br><br><b>Revenues</b> |                                               |   |                          |                   |        |
| 2  |                                                                     |                                               |   |                          |                   |        |
| 3  |                                                                     |                                               |   |                          |                   |        |
| 4  |                                                                     |                                               |   |                          |                   |        |
| 5  | as of                                                               | 1/31/2021                                     |   |                          |                   |        |
| 6  |                                                                     |                                               |   | <b>2021</b>              | <b>Actual</b>     |        |
| 7  | A/C                                                                 | <b>Sub-Fund</b>                               |   | <b>Expected Revenues</b> | <b>Revenues</b>   |        |
| 8  | 1000                                                                | Real Estate Tax                               |   | \$ 265,000               | \$ -              | 0.00%  |
| 9  | 1000                                                                | Income Tax                                    |   | \$ 2,270,400             | \$ 150,195        | 6.62%  |
| 10 | 1000                                                                | Shared Taxes                                  |   | \$ 90,300                | \$ 5,106          | 5.65%  |
| 11 | 1000                                                                | Charges for Services                          |   | \$ 150                   | \$ 10             | 6.67%  |
| 12 | 1000                                                                | Permits, Fines, & Licenses                    |   | \$ 228,700               | \$ 13,874         | 6.07%  |
| 13 | 1000                                                                | Interest                                      |   | \$ 25,000                | \$ 1,501          | 6.01%  |
| 14 | 1000                                                                | Miscellaneous                                 |   | \$ 28,000                | \$ 56             | 0.20%  |
| 15 | 1000                                                                | Other Financing Sources                       |   | \$ -                     |                   |        |
| 16 | 1000                                                                | <b>Total General Fund</b>                     |   | <b>\$ 2,907,550</b>      | <b>\$ 170,744</b> | 5.87%  |
| 17 |                                                                     |                                               |   |                          |                   |        |
| 18 | 2011                                                                | <b>Total Street Construction &amp; Repair</b> |   | \$ 462,810               | \$ 26,810         | 5.79%  |
| 19 |                                                                     |                                               |   |                          |                   |        |
| 20 | 2021                                                                | <b>State Highway &amp; Improvement</b>        |   | \$ 23,940                | \$ 2,331          | 9.74%  |
| 21 |                                                                     |                                               |   |                          |                   |        |
| 24 | 2901                                                                | <b>Mayor's Court - Computer</b>               |   | \$ 1,000                 | \$ 100            | 10.00% |
| 25 |                                                                     |                                               |   |                          |                   |        |
| 26 | 2906                                                                | <b>Restricted Police Grants</b>               |   | \$ 2,000                 | \$ -              | 0.00%  |
| 27 |                                                                     |                                               |   |                          |                   |        |
| 28 | 2907                                                                | <b>Right-of-Way Fund</b>                      |   | \$ 30,000                | \$ -              | 0.00%  |
| 29 |                                                                     |                                               |   |                          |                   |        |
| 32 | 5101                                                                | <b>Water Operating</b>                        |   | \$ 639,750               | \$ 52,421         | 8.19%  |
| 33 |                                                                     |                                               |   |                          |                   |        |
| 34 | 5201                                                                | <b>Sewer Operating</b>                        |   | \$ 833,750               | \$ 58,281         | 6.99%  |
| 35 |                                                                     |                                               |   |                          |                   |        |
| 36 | 5701                                                                | <b>Water Replacements &amp; Improvements</b>  |   | \$ 308,000               | \$ 90,651         | 29.43% |
| 37 |                                                                     |                                               |   |                          |                   |        |
| 38 | 5702                                                                | <b>Sewer Replacements &amp; Improvements</b>  |   | \$ 370,000               | \$ 109,382        | 29.56% |
| 39 |                                                                     |                                               |   |                          |                   |        |
| 40 | 5721                                                                | <b>Water Debt Service</b>                     |   | \$ 430,000               | \$ 40,534         | 9.43%  |
| 41 |                                                                     |                                               |   |                          |                   |        |
| 42 | 5722                                                                | <b>Sewer Debt Service</b>                     |   | \$ 414,000               | \$ 32,994         | 7.97%  |
| 43 |                                                                     |                                               |   |                          |                   |        |
| 44 | 5781                                                                | <b>Enterprise Deposit</b>                     |   | \$ 40,500                | \$ 8,488          | 20.96% |
| 45 |                                                                     |                                               |   |                          |                   |        |
| 48 | 9904                                                                | <b>Mayor's Court</b>                          |   | \$ 80,000                | \$ 5,456          | 6.82%  |
| 49 |                                                                     |                                               |   |                          |                   |        |
| 50 |                                                                     | <b>TOTAL ALL FUNDS</b>                        |   | <b>\$ 6,543,300</b>      | <b>\$ 598,192</b> | 9.14%  |

|    | A                                            | B                                             | C | D                     | E                   | J              |
|----|----------------------------------------------|-----------------------------------------------|---|-----------------------|---------------------|----------------|
| 1  | <b>Village of Johnstown Financial Report</b> |                                               |   |                       |                     |                |
| 2  |                                              |                                               |   |                       |                     |                |
| 3  | <b>Expenditures</b>                          |                                               |   |                       |                     |                |
| 4  |                                              |                                               |   |                       |                     |                |
| 5  | <i>as of</i>                                 | <i>1/31/2021</i>                              |   |                       |                     |                |
| 6  |                                              |                                               |   | <b>2021</b>           | <b>Actual</b>       |                |
| 7  | <b>A/C</b>                                   | <b>Sub-Fund</b>                               |   | <b>Appropriations</b> | <b>Expenditures</b> |                |
| 8  | 110                                          | Police                                        |   | \$ 1,223,922          | \$ 109,741          | 8.97%          |
| 9  | 130                                          | Street Lighting                               |   | \$ 65,000             | \$ 5,297            | 8.15%          |
| 10 | 210                                          | Public Health                                 |   | \$ 19,500             | \$ -                | 0.00%          |
| 11 | 310                                          | Recreation Department                         |   | \$ 21,950             | \$ 703              | 3.20%          |
| 12 | 410                                          | Zoning                                        |   | \$ 154,382            | \$ 13,752           | 8.91%          |
| 13 | 490                                          | Economic Development                          |   | \$ 42,000             | \$ -                | 0.00%          |
| 14 | 710                                          | Administration                                |   | \$ 512,091            | \$ 64,049           | 12.51%         |
| 15 | 715                                          | Legislative Activities                        |   | \$ 63,665             | \$ 1,933            | 3.04%          |
| 16 | 720                                          | Mayors Court                                  |   | \$ 95,513             | \$ 7,591            | 7.95%          |
| 17 | 725                                          | Finance Department                            |   | \$ 84,301             | \$ 16,648           | 19.75%         |
| 18 | 730                                          | Lands & Buildings                             |   | \$ 88,200             | \$ 2,287            | 2.59%          |
| 19 | 740                                          | County Auditor (Property Tax Collection)      |   | \$ 6,000              | \$ -                | 0.00%          |
| 20 | 745                                          | State Auditor                                 |   | \$ -                  | \$ -                | #DIV/0!        |
| 21 | 755/760                                      | Income Tax Administration                     |   | \$ 72,000             | \$ 4,478            | 6.22%          |
| 22 |                                              | Other Uses of Funds & Transfers               |   | \$ 716,900            | \$ 45,059           | 6.29%          |
| 23 | 1000                                         | <b>Total General Fund</b>                     |   | <b>\$ 3,165,424</b>   | <b>\$ 271,536</b>   | <b>8.58%</b>   |
| 24 |                                              |                                               |   |                       |                     |                |
| 25 |                                              | Street Maintenance & Repair                   |   |                       |                     |                |
| 26 |                                              | Street Cleaning, Snow Removal                 |   |                       |                     |                |
| 27 |                                              | Traffic Signs & Signals                       |   |                       |                     |                |
| 28 |                                              | Sidewalks (Capital outlay)                    |   |                       |                     |                |
| 29 | 2011                                         | <b>Total Street Construction &amp; Repair</b> |   | <b>\$ 482,013</b>     | <b>\$ 31,540</b>    | <b>6.54%</b>   |
| 30 |                                              |                                               |   |                       |                     |                |
| 31 |                                              | State Highway Maintenance                     |   |                       |                     |                |
| 32 |                                              | Street Cleaning, Snow & Removal               |   |                       |                     |                |
| 33 |                                              | Traffic Signs & Signals                       |   |                       |                     |                |
| 34 | 2021                                         | <b>State Highway &amp; Improvement</b>        |   | <b>\$ 22,500</b>      | <b>\$ 638</b>       | <b>2.84%</b>   |
| 35 |                                              |                                               |   |                       |                     |                |
| 42 | 2901                                         | <b>Mayor's Court Computer</b>                 |   | <b>\$ -</b>           | <b>\$ -</b>         | <b>#DIV/0!</b> |
| 43 |                                              |                                               |   |                       |                     |                |
| 46 | 2903                                         | <b>Budget Stabilization Fund</b>              |   | <b>\$ 60,000</b>      | <b>\$ -</b>         | <b>0.00%</b>   |
| 47 |                                              |                                               |   |                       |                     |                |
| 50 | 2905                                         | <b>Leafy Dell Traffic Improvement Fund</b>    |   | <b>\$ 10,000</b>      | <b>\$ -</b>         | <b>0.00%</b>   |
| 51 |                                              |                                               |   |                       |                     |                |
| 52 | 2906                                         | <b>Restricted Police Grant Fund</b>           |   | <b>\$ -</b>           | <b>\$ -</b>         | <b>#DIV/0!</b> |
| 53 |                                              |                                               |   |                       |                     |                |
| 54 | 2907                                         | <b>Right of Way Fund</b>                      |   | <b>\$ 6,000</b>       | <b>\$ -</b>         | <b>0.00%</b>   |
| 55 |                                              |                                               |   |                       |                     |                |
| 58 | 3101                                         | <b>Debt Service Fund</b>                      |   | <b>\$ 490,000</b>     | <b>\$ -</b>         | <b>0.00%</b>   |
| 59 |                                              |                                               |   |                       |                     |                |

|    | A                                            | B                                            | C | D                     | E                   | J             |
|----|----------------------------------------------|----------------------------------------------|---|-----------------------|---------------------|---------------|
| 1  | <b>Village of Johnstown Financial Report</b> |                                              |   |                       |                     |               |
| 2  |                                              |                                              |   |                       |                     |               |
| 3  | <b>Expenditures</b>                          |                                              |   |                       |                     |               |
| 4  |                                              |                                              |   |                       |                     |               |
| 5  | <i>as of</i>                                 | <i>1/31/2021</i>                             |   |                       |                     |               |
| 6  |                                              |                                              |   | <b>2021</b>           | <b>Actual</b>       |               |
| 7  | <b>A/C</b>                                   | <b>Sub-Fund</b>                              |   | <b>Appropriations</b> | <b>Expenditures</b> |               |
| 60 | 4901                                         | <b>Capital Projects</b>                      |   | <b>\$ 1,123,509</b>   | <b>\$ 168,617</b>   | <b>15.01%</b> |
| 61 |                                              |                                              |   |                       |                     |               |
| 62 | 4902                                         | <b>Capital Projects - US62</b>               |   | <b>\$ 153,400</b>     | <b>\$ -</b>         | <b>0.00%</b>  |
| 63 |                                              |                                              |   |                       |                     |               |
| 64 | 5101                                         | <b>Water Operating</b>                       |   | <b>\$ 770,503</b>     | <b>\$ 47,590</b>    | <b>6.18%</b>  |
| 65 |                                              |                                              |   |                       |                     |               |
| 66 | 5201                                         | <b>Sewer Operating</b>                       |   | <b>\$ 942,929</b>     | <b>\$ 57,509</b>    | <b>6.10%</b>  |
| 67 |                                              |                                              |   |                       |                     |               |
| 68 | 5701                                         | <b>Water Replacements &amp; Improvements</b> |   | <b>\$ 4,452,623</b>   | <b>\$ 371,243</b>   | <b>8.34%</b>  |
| 69 |                                              |                                              |   |                       |                     |               |
| 70 | 5702                                         | <b>Sewer Replacements &amp; Improvements</b> |   | <b>\$ 2,603,320</b>   | <b>\$ 2,358</b>     | <b>0.09%</b>  |
| 71 |                                              |                                              |   |                       |                     |               |
| 72 | 5721                                         | <b>Water Debt Service</b>                    |   | <b>\$ 396,600</b>     | <b>\$ -</b>         | <b>0.00%</b>  |
| 73 |                                              |                                              |   |                       |                     |               |
| 74 | 5722                                         | <b>Sewer Debt Service</b>                    |   | <b>\$ 481,500</b>     | <b>\$ -</b>         | <b>0.00%</b>  |
| 75 |                                              |                                              |   |                       |                     |               |
| 76 | 5781                                         | <b>Enterprise Deposit</b>                    |   | <b>\$ 36,000</b>      | <b>\$ 3,501</b>     | <b>9.73%</b>  |
| 77 |                                              |                                              |   |                       |                     |               |
| 80 | 9904                                         | <b>Mayor's Court</b>                         |   | <b>\$ 85,000</b>      | <b>\$ 8,078</b>     | <b>9.50%</b>  |
| 81 |                                              |                                              |   |                       |                     |               |
| 82 |                                              | <b>TOTAL ALL FUNDS</b>                       |   | <b>\$ 15,281,322</b>  | <b>\$ 967,096</b>   | <b>6.33%</b>  |

| <b>Bank / Account</b>          | <b>Balance</b>              |
|--------------------------------|-----------------------------|
| Fifth Third Securities         | 3,207,919.72                |
| Park General X9082             | 250,000.00                  |
| Park Payroll X9085             | 17,842.99                   |
| Water & Sewer X2587            | 223.86                      |
| Park Sweep X2608               | 12,183,971.83               |
| Mayor's Court X9848            | 15,600.55                   |
| <b>Total All Bank Accounts</b> | <b><u>15,675,558.95</u></b> |
| Outstanding Checks             | (406,333.33)                |
| <b>BALANCE PER BANK</b>        | <b><u>15,269,225.62</u></b> |
| <b>Book Balance:</b>           | 15,226,202.56               |
| <b>Variance:</b>               | <b>(43,023.06)</b>          |

**Reconciling Items***Q1 Unbooked Investment Income*

|                        |    |          |                                   |
|------------------------|----|----------|-----------------------------------|
| Fifth/Third Securities | \$ | 5,123.30 | <i>to be booked in April 2021</i> |
| Park National Bank     | \$ | 245.47   | <i>to be booked in April 2021</i> |

*Water & Sewer Variances:*

|                                             |    |            |               |
|---------------------------------------------|----|------------|---------------|
| Various posted receipts, did not clear bank | \$ | (6,619.34) | <i>timing</i> |
| Lockbox receipt cleared bank, not posted    | \$ | 426.46     | <i>timing</i> |
| Water Deposits posted, not received in bank | \$ | (150.00)   | <i>timing</i> |

*General Variances:*

|                                                      |    |            |                                           |
|------------------------------------------------------|----|------------|-------------------------------------------|
| Various EFT receipts not yet posted                  | \$ | 34,565.67  | <i>will be corrected in February 2021</i> |
| check clearing variances                             | \$ | 1.29       |                                           |
| Duplicate deposits posted                            | \$ | (2,875.83) | <i>will be corrected in February 2021</i> |
| Check #13598 was written off and subsequently cashed | \$ | (134.51)   | <i>will be corrected in February 2021</i> |

*Payroll Variances:*

|                                                          |    |          |               |
|----------------------------------------------------------|----|----------|---------------|
| OPERS employee deductions, will clear bank in next month | \$ | 7,590.96 | <i>timing</i> |
| OP&F employee deductions, will clear bank in next month  | \$ | 4,705.56 | <i>timing</i> |
| Various withholdings deducted, not yet paid              | \$ | 144.03   | <i>timing</i> |

|                                |           |                  |
|--------------------------------|-----------|------------------|
| <b>Total Reconciling Items</b> | <b>\$</b> | <b>43,023.06</b> |
| <i>unidentified variance</i>   | <i>\$</i> | <i>(0.00)</i>    |

| Outstanding Checks | Check No. | Check Amount | Check Date |
|--------------------|-----------|--------------|------------|
| payroll            | 5878      | \$1,148.80   | 12/24/2020 |
| payroll            | 5892      | \$1,755.08   | 1/8/2021   |
| payroll            | 5899      | \$1,211.23   | 1/22/2021  |
| payroll            | 5907      | \$22.88      | 1/22/2021  |
| payroll            | 5908      | \$243.37     | 1/22/2021  |
|                    | 13783     | \$9.90       | 9/8/2020   |
|                    | 13792     | \$70.17      | 9/8/2020   |
|                    | 13971     | \$64.99      | 10/15/2020 |
|                    | 14100     | \$110.58     | 11/6/2020  |
|                    | 14201     | \$170.00     | 12/6/2020  |
|                    | 14221     | \$7,818.44   | 12/10/2020 |
|                    | 14223     | \$11,093.00  | 12/10/2020 |
|                    | 14231     | \$2,008.45   | 12/10/2020 |
|                    | 14259     | \$5,317.00   | 12/17/2020 |
|                    | 14262     | \$13,033.12  | 12/17/2020 |
|                    | 14302     | \$53,586.53  | 12/31/2020 |
|                    | 14318     | \$133.74     | 1/14/2021  |
|                    | 14321     | \$133.74     | 1/14/2021  |
|                    | 14322     | \$117.50     | 1/14/2021  |
|                    | 14324     | \$102.55     | 1/14/2021  |
|                    | 14325     | \$119.49     | 1/14/2021  |
|                    | 14327     | \$118.87     | 1/14/2021  |
|                    | 14328     | \$62.22      | 1/14/2021  |
|                    | 14329     | \$14.10      | 1/14/2021  |
|                    | 14330     | \$371.16     | 1/14/2021  |
|                    | 14334     | \$117.50     | 1/14/2021  |
|                    | 14344     | \$18,809.65  | 1/18/2021  |
|                    | 14348     | \$737.44     | 1/18/2021  |
|                    | 14354     | \$590.00     | 1/18/2021  |
|                    | 14357     | \$912.00     | 1/18/2021  |
|                    | 14360     | \$63,430.00  | 1/18/2021  |
|                    | 14372     | \$66.88      | 1/21/2021  |
|                    | 14376     | \$160.00     | 1/21/2021  |
|                    | 14377     | \$928.26     | 1/21/2021  |
|                    | 14378     | \$147,179.00 | 1/21/2021  |
|                    | 14379     | \$1,200.00   | 1/21/2021  |
|                    | 14382     | \$1,043.63   | 1/21/2021  |
|                    | 14385     | \$113.86     | 1/21/2021  |
|                    | 14388     | \$50.00      | 1/21/2021  |
|                    | 14389     | \$9,016.29   | 1/28/2021  |
|                    | 14390     | \$345.45     | 1/28/2021  |
|                    | 14391     | \$830.00     | 1/28/2021  |
|                    | 14392     | \$340.00     | 1/28/2021  |
|                    | 14393     | \$20,653.70  | 1/28/2021  |
|                    | 14394     | \$253.96     | 1/28/2021  |
|                    | 14395     | \$1,755.16   | 1/28/2021  |
|                    | 14396     | \$1,512.50   | 1/28/2021  |
|                    | 14397     | \$139.68     | 1/28/2021  |
|                    | 14398     | \$287.64     | 1/28/2021  |
|                    | 14399     | \$21,646.74  | 1/28/2021  |
|                    | 14400     | \$3,888.68   | 1/28/2021  |
|                    | 14401     | \$185.23     | 1/28/2021  |
|                    | 14402     | \$195.00     | 1/28/2021  |
|                    | 14403     | \$5,280.00   | 1/28/2021  |
|                    | 14404     | \$1,742.88   | 1/28/2021  |
|                    | 14405     | \$317.82     | 1/28/2021  |
|                    | 14406     | \$761.86     | 1/28/2021  |
|                    | 14408     | \$991.69     | 1/28/2021  |
|                    | 14409     | \$2,013.92   | 1/28/2021  |

**Total O/S Checks at 1/31/21:**  
**\$406,333.33**



**Date: Friday, February 5, 2021**

**To: Honorable Members of Johnstown Village Council**

**Prepared and submitted by: Chief Ibrahim Y. Haroon**

**Re: Request of Amendment to Ordinance 25-2020**

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Members,

This document outlines my recommended adjustments to Ordinance 25-2020. A review of last year's passage yielded that all staff members (except for the sergeants) of the Johnstown Police Department did not receive an increase to their maximum and minimum rate of pay. The maximum and minimum rate has remained as it was reflected in 2020.

To stay competitive among other Licking County law enforcement agencies, I politely request that all Johnstown Police Department members (except for the sergeants) receive a stepped increase of 19.60% over three years. The following three-year term mirrors that of the current 25-2020 ordinance.

The following proposal will not impact the municipality monetarily in 2021, and as a matter of fact, will save the municipality capital (\$7,612.80 estimated two supervisors). In 2022, the municipality will likely see an estimated \$332.80 (two supervisors) in Police Department salaries.

The attached amended version (in red) of 25-2020 reflects an adjustment of 5% for two consecutive years and a market increase for 2023. The following compounded percentages result in a 19.60% increase over the maximum 2020 salary rate of \$26.02.

Example:

**Police officer top-out:**

|                      |                              |
|----------------------|------------------------------|
| <b>2020: \$26.02</b> | <b>(previous year)</b>       |
| <b>2021: \$27.32</b> | <b>(with 5% over 2020)</b>   |
| <b>2022: \$28.69</b> | <b>(with 5% over 2021)</b>   |
| <b>2023: \$31.12</b> | <b>(with 8.5% over 2022)</b> |

\$26.02 to \$31.12 = 19.60% increase



Another significant change is the pay rate to supervisors (sergeants). To alleviate compounding percentages over time, I recommend that a sergeant earn \$7,500 over an officer's highest rate (\$31.12). Once established, this will remain permanently in place.

The sergeants will see a decrease under my proposal. 25-2020 shows the sergeant at \$31.63/hour. I propose that the sergeants receive the following:

**Sergeant top-out:**

|               |                                                                                           |
|---------------|-------------------------------------------------------------------------------------------|
| 2020: \$26.02 | (previous year)                                                                           |
| 2021: \$29.80 | (with 5% over 2020, with a decrease of an estimated \$3,806.40 over ordinance 25-2020)    |
| 2022: \$31.71 | (with 5% over 2021, with an increase of an estimated \$166.40 over ordinance 25-2020)     |
| 2023: \$34.73 | (with 9.5% over 2022, with an increase of an estimated \$6,448.00 over ordinance 25-2020) |

In 2023, the sergeants will make \$7,500 more than an officer. Again, this figure of \$7,500 should remain in effect until otherwise discussed at a later date and time.

The following amendment to 25-2020 will save the municipality approximately \$7,612.80 in 2021. Officer's and dispatcher's rate of pay will remain the same for 2021. The current salary is based on a system of merit. Achievable salary ceilings will remain at the discretion of the Finance Director and Human Resource Director.

Should a council member have an inquiry, I am open to the dialog.

Respectfully submitted,

Ibrahim Y. Haroon, Chief of Police

Attachment: Ordinance 25-2020



Village of Johnstown  
Administrative Offices  
www.johnstownohio.org

## VILLAGE OF JOHNSTOWN



### ORDINANCE 25-2020

599 S. Main Street  
Johnstown, Ohio 43031  
Telephone: 740-967-3177  
Fax: 740-967-6415

### AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE VILLAGE OF JOHNSTOWN

**WHEREAS**, Section 3.01 of the Village Charter provides Council with the power to set forth wage and salary structures for all classified and unclassified positions within the Village;

**WHEREAS**, Council has determined, upon recommendation of the Village Manager, that the wage and salary structures should be adopted by Ordinance;

**NOW, THEREFORE**, be it ordained by the Council for the VILLAGE OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That wage and salary structures for employees is hereby adopted as follows:

| DEPARTMENT/POSITION                | Hourly/Salary | Minimum       | Maximum       |
|------------------------------------|---------------|---------------|---------------|
| <b>Administrative</b>              |               |               |               |
| Village Manager                    | Contract      |               |               |
| Assistant Village Manager          | Salary        | 58,200.00     | 114,900.00    |
| Administrative Assistant—part time | Hourly        | 13.50         | 21.00         |
| Executive Assistant                | Hourly        | 15.00         | 24.00         |
| Clerk of Council                   | Hourly        | 15.00         | 24.00         |
| <b>Finance Department</b>          |               |               |               |
| Finance Director                   | Salary        | 55,000.00     | 108,700.00    |
| Account Payable Clerk—part time    | Hourly        | 13.50         | 20.00         |
| Utility Billing Clerk—part time    | Hourly        | 13.50         | 20.00         |
| <b>Development Department</b>      |               |               |               |
| Economic Development Director      | Salary        | 55,000.00     | 108,700.00    |
| Planner                            | Salary        | 48,000.00     | 78,900.00     |
| Zoning Inspector—part time         | Hourly        | 13.50         | 21.00         |
| <b>Human Resources</b>             |               |               |               |
| Human Resources Director           | Salary        | 55,000.00     | 108,700.00    |
| <b>Police Department</b>           |               |               |               |
| Chief                              | Salary        | 55,000.00     | 108,700.00    |
| Deputy Chief                       | Salary        | 48,000.00     | 78,900.00     |
| Sergeant                           | Hourly        | 31.63 → 29.80 | 31.63 → 34.73 |
| Patrolman—full time                | Hourly        | 16.50 → 20.48 | 26.02 → 31.12 |
| Patrolman—part time                | Hourly        | 15.50 → 20.48 | 21.00 → 31.12 |
| Dispatcher—full time               | Hourly        | 14.00 → 14.50 | 20.00 → 23.00 |



|                                  |        |                          |                          |
|----------------------------------|--------|--------------------------|--------------------------|
| Dispatcher—part time             | Hourly | <del>13.50</del> → 14.50 | <del>17.50</del> → 18.50 |
| Mayors Court Clerk               | Hourly | <del>14.00</del> → 15.00 | <del>23.00</del> → 24.00 |
| <b>Public Service Department</b> |        |                          |                          |
| Public Service Director          | Salary | 55,000.00                | 108,700.00               |
| Chief Wastewater Operator        | Hourly | 21.00                    | 34.50                    |
| Chief Water Operator             | Hourly | 21.00                    | 34.50                    |
| Utility Operator Class III       | Hourly | 19.00                    | 31.00                    |
| Utility Operator Class II        | Hourly | 16.50                    | 28.50                    |
| Utility Operator Class I         | Hourly | 14.50                    | 26.50                    |
| Utility Laborer                  | Hourly | 16.00                    | 23.00                    |
| Utility Laborer – part time      | Hourly | 15.50                    | 18.50                    |

**Section Two.** The Village Manager has the authority to establish a pay rate and change an employee's compensation within the wage structure based upon Village Finances, an employee's level of education and performance, attendance, certification/licensure, knowledge, skills and abilities, variety and scope of responsibilities, physical and mental demands and other such attributes the Village Manager considers necessary for the position.

**Section Three.** All prior legislations, or any parts thereof, which is/are inconsistent with this Ordinance is/are hereby repealed as to the inconsistent parts thereof.

**Section Four.** It is found and determined that all formal actions of Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings are open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the VILLAGE OF JOHNSTOWN.

By: \_\_\_\_\_

**Introduction/First Reading: August 18, 2020**

**Public Hearing/Vote: September 1, 2020**

**Effective Date:**

\_\_\_\_\_  
Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

**Date: Monday, February 8, 2021**

**To: Honorable Members of Johnstown Village Council**

**Prepared and submitted by: Chief Ibrahim Y. Haroon**

**Re: Request of Resources to Preform Security Upgrade**

Members,

This document outlines the new lobby presentation for the Johnstown Police Department. The following diagram shows the proposed movement of the Chief's office, and the implementation of a new lobby. The lobby will serve two functions. 1. Increase the safety of the building in its entirety. 2. Introduce a more aesthetically appealing location for citizens to file a report and talk to officers.

The following photos shows the current lobby.

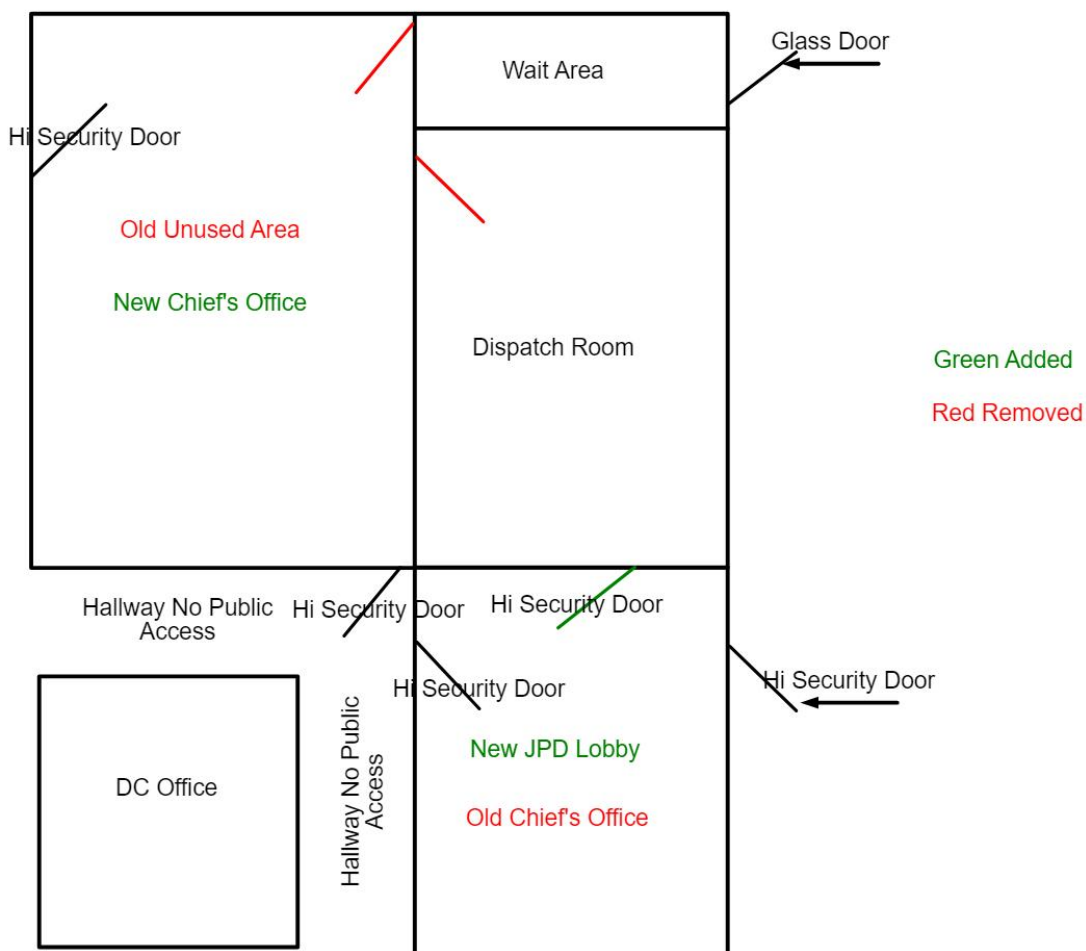


This area will remain the same. Citizens and other patrons will be able to enter this area, drop off used or unneeded prescriptions, pay fines, talk to a dispatcher, report an incident, or request forms and reports. This area will have the unused camera removed

(blue arrow), and a wooden backing will be added to prevent damage caused by the chairs (green arrow). The walls will be painted with leftover paint.

The new lobby will be 14' x 13' and will 183 sq. ft. and will have a more comfortable feel over the current lobby. The new lobby location will add a high-security door to dispatch and one to the police department's inner workings. Furthermore, it allows for better Law Enforcement Automated Data System (LEADS) compliance.

The following diagram will outline the changes made to the Police Department:



**Upgrades will need to be done on the following:**



Removal and replacement of doors and security access points.  
Removal and replacement of data jacks and ports  
Removal and replacement of cameras  
Removal and replacement of emergency exit signs  
Removal and replacement of power receptacles  
Removal and replacement of light fixtures  
Removal and replacement ceiling tiles  
General construction costs and labor  
Small tools and equipment

**Estimated costs analysis:**

**Security:** Removal, replacement, and addition of key-card access point, added door hardware, software, circuit boards, and wiring: **\$5,700**

**\*\*\* Addition of the same equipment on Council Chambers \$4,500 \*\*\***

**Electrician:** Removal, replacement, of emergency "EXIT" sign, addition of outlets, removal of outlets and wiring: **\$1,000**

**General Labor:** Materials for outfitting the area: **\$1,500** (labor will be done by employees of the Johnstown Police Department to save costs)

**Total expenditure:** \$7,000 (with Council Chambers \$11,500 \*recommended\*)

Respectfully submitted,

Ibrahim Y. Haroon, Chief of Police



**Date: Monday, February 8, 2021**

**To: Honorable Members of Johnstown Village Council**

**Prepared and Submitted by: Chief Ibrahim Y. Haroon**

**Re: Request Replacement of Patrol Car #3**

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Members,

Chief Haroon requests the replacement of patrol car #3. Patrol car #3 was manufactured in May 2011 and is in its 10th year of service. Patrol car #3 was originally a civilian version and later outfitted to be a police vehicle. Patrol car #3 has approximately 170,000 miles on it and has had an engine replaced once. Currently, the engine has a non-repairable crack in the block and will require a second engine replacement to fix the engine's oil leaking. There is also an electrical issue that causes the battery to die if left unattended for more than 48-hours.

The Johnstown Police Department has six vehicles. Currently, two officers are assigned to a single patrol vehicle. At any given time, Johnstown patrol cars are driven 16-hours a day. The exception is the command vehicles (#2 & #5). They are reserved for command officers. Once staffing levels have been reached, Chief Haroon will place the newest officer into a patrol vehicle with two other officers, making three officers assigned to a single patrol vehicle. This vehicle will drive up to 120 hours a week (168 hours in a week) and have little time to rest. Demand on a vehicle in this manner may cause unneeded stress on the vehicle. As a result, it may be prone to a high rate of failure.

Currently, car #3 has been placed out of service, as it has safety performance issues. The Police Chief does not want to risk injury to an officer if the engine ceases during a critical incident.

Unintended acts that result in damage. Chief Haroon advised that the Department would not have a vehicle to replace that vehicle if a vehicle were to receive damage an accident or criminal matter. The result would be to take a command vehicle and place it back in the fleet.

The Police Chief's request that patrol car #3 be replaced with a new vehicle. This request has not been made with an intent to add a vehicle to the fleet. Nor is it made with an intent to replace an old looking unit with a newer looking one.

The replacement patrol car outfitted will cost an estimated \$55,000.

Respectfully submitted,

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Ibrahim Y. Haroon, Chief of Police  
Car #3 photos attached











