



Regular Council Meeting
Tuesday, August 4, 2026 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
 - a. July 16, 2026
7. Citizen comments on matters not on the agenda
8. Presentation: Jacobs Engineering - Hannahs Park Improvements; Water feature & Amphitheater
9. Council Committee reports
 - a. **Design Review Board:** Met 7/28/26; Next 8/11//26 @ 5:30 pm council chambers
 - b. **Planning & Zoning:** Met 7/28/26; Next 8/11/26 @ 6:30 pm council chambers
 - c. **Safety & Service:** 8/4/26; Next 9/1/26 @ 5:30 pm council chambers
 - d. **Finance:** Next 8/18/26 @ 5:30 pm council chambers
 - e. GJPRD Liaison Updates
10. Director Reports
 - a. Service Departments: Water, Sewer, Street
 - b. Service Director
11. Tabled Legislation – None
12. Public Hearings of Legislation
 - a. **ORDINANCE 08-2026** AN ORDINANCE ACCEPTING AN ANNEXATION OF 99.4 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN AND DECLARING AN EMERGENCY. *Introduction July 21, 2026. Public Hearing & Vote on August 4, 2026*
 - b. **ORDINANCE 09-2026** AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN, REZONING APPROXIMATELY 99.4+/- ACRES TO PLANNED DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY. *Introduction July 21, 2026. Public Hearing & Vote on August 4, 2026*
 - c. **ORDINANCE 11-2026** AN ORDINANCE AMENDING SECTION 921.06 OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO IN ORDER TO SET WATER TAP AND CAPACITY FEES CHARGED BY THE CITY OF JOHNSTOWN. *Introduced July 23, 2026. Public Hearing & Vote on August 4, 2026*

- d. **ORDINANCE 12-2026** AN ORDINANCE AMENDING SECTION 925.035 OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER TAP AND CAPACITY FEES CHARGED BY THE CITY OF JOHNSTOWN. *Introduced July 23, 2026. Public Hearing & Vote on August 4, 2026*
- e. **ORDINANCE 14-2026** AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO, AND DECLARING AN EMERGENCY. *Introduction/Public Hearing/Vote on August 4, 2026*

13. Introduction of Legislation

- a. **ORDINANCE 13-2026** AN ORDINANCE AUTHORIZING CERTAIN ACTIONS NECESSARY TO MAINTAIN THE STATUS OF THE JOHNSTOWN COMMUNITY IMPROVEMENT CORPORATION, INCLUDING AUTHORIZING THE CITY MANAGER OR FINANCE DIRECTOR TO TAKE ALL ACTIONS NECESSARY TO MAINTAIN SUCH STATUS; DIRECTING THE PREPARATION OF A CODE OF REGULATIONS; ESTABLISHING THE BOARD STRUCTURE; AND DECLARING AN EMERGENCY. *Introduction only. Public Hearing and Vote on August 18, 2026.*

14. Other Business

15. Adjourn

Next Council Meeting August 18, 2026



Special City Council
Thursday, July 16, 2026 - 5:00 PM
MINUTES

1. Call to Order

Mayor Tiffany Hollis called to Order the City of Johnstown Special Council Meeting for Thursday, July 16, 2026 at 5:01 PM.

2. Roll Call

Present - Mayor Hollis, Ryan Green, Don Barnard, Matthew Huggins, Kyle Cook, Jeff Barr, Nicole Shook
Absent - None

Staff present - Teresa Monroe - Clerk of Council

Public present - David Collinsworth - Management Advisory Group

3. Executive Session to consider the employment of a public employee

ACTION: Nicole Shook moved to enter Executive Session to consider the employment of a public employee, to include all of council, Mr. Collinsworth, and candidates; Kyle Cook seconded and the vote was as follows:

AYES: Nicole Shook, Matthew Huggins, Donald Barnard, Ryan Green, Mayor Hollis, Kyle Cook, Jeff Barr

NOES: None

ABSTAIN: None

Passed 7 - 0

Council entered Executive Session at 5:02 pm. and returned to Regular Session at 8:56 pm.

4. Other Business

No further business.

5. Adjourn

A motion to adjourn carried 7-0 and the meeting ended at 8:56 p.m.



July 2026

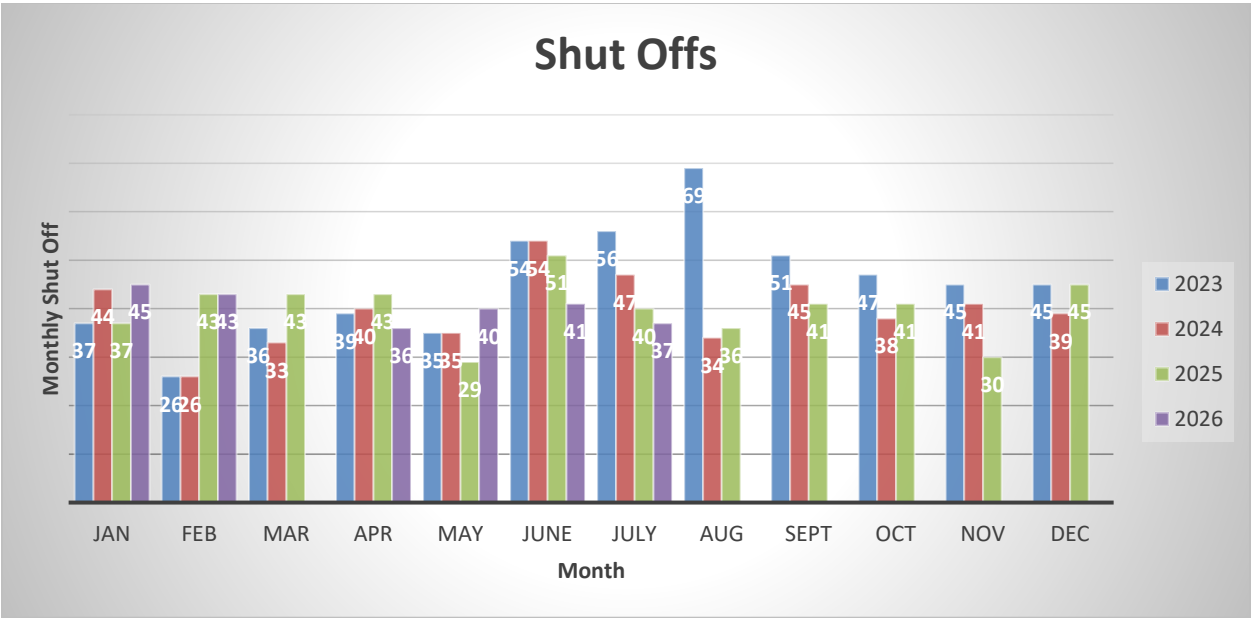
Water Council Report



Water Plant July 2026

- 1) As of July 30th, the flow is 21.832 MG.
- 2) There were 37 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 6 hours of training.
- 6) Tim Perry worked for 15 hours for the Street Department.
- 7) Water Department employees continued exercising main water line valves.
- 8) I attended progress meeting with Bowen the Water Plant Expansion Project.
- 9) Worked on and submitted monthly EPA reports.
- 10) Worked with Bowen daily on the Water Plant Expansion Project.
- 11) Worked on updating the EPA Lead Inventory spreadsheet.
- 12) Changed lime feeders, took #2 feeder out and put #1 lime feeder in service. We cleaned #2 feeder and the feed line.
- 13) Water Department employees assisted on a service line repair at 373 BuenaVista Dr.
- 14) Water Department employees assisted on service line repair at 96 Central Station Pl.
- 15) Tim Perry and Paul Butler repaired fixed at 112 E. Coshocton St.
- 16) Water Department employees assisted on a main line repair in Leafy Dell.
- 17) On 7-15-2026, shut Plant down for 4 hours so Bowen could tie new distribution line in.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown

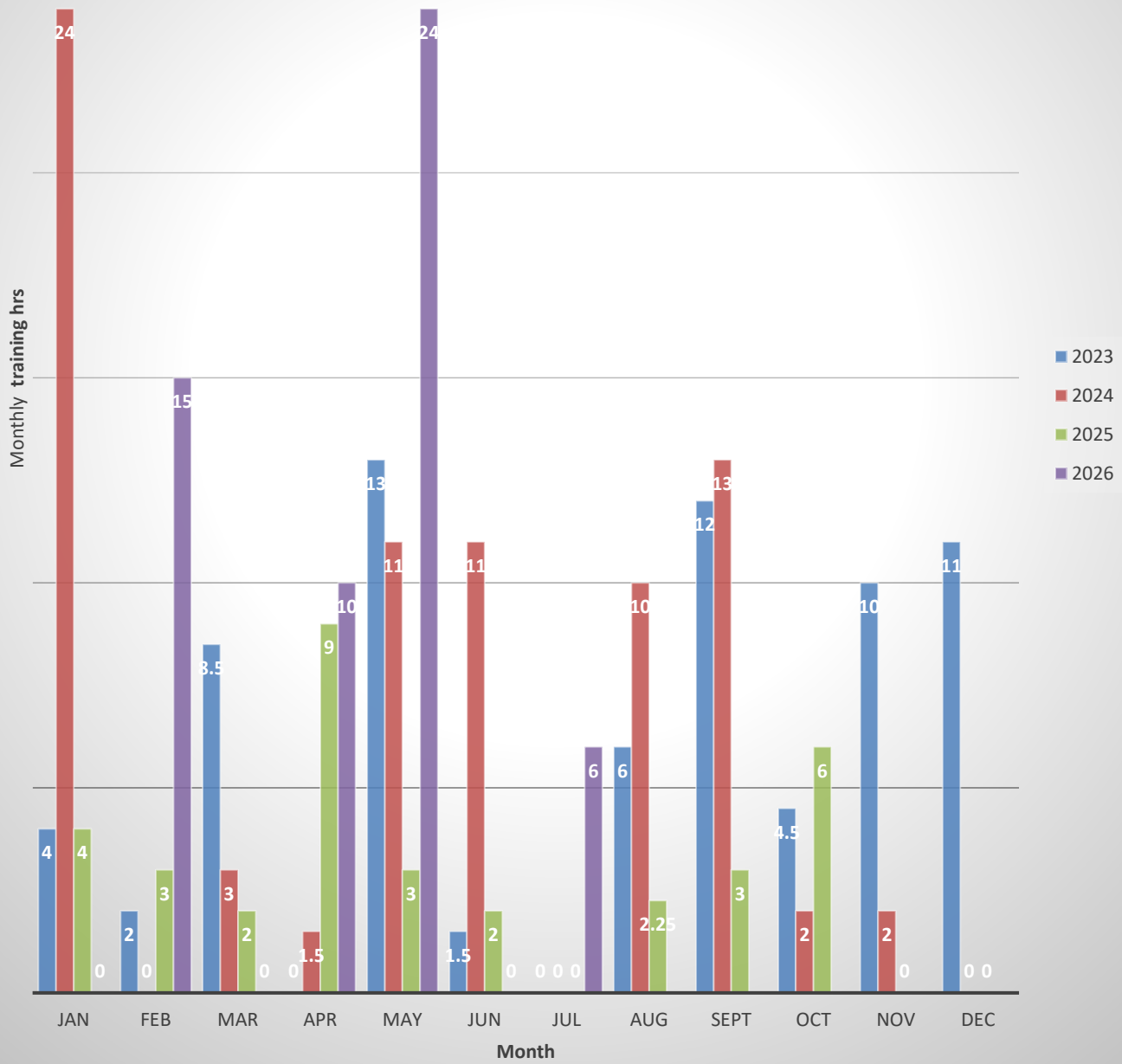


Daily Plant Tap Test Results

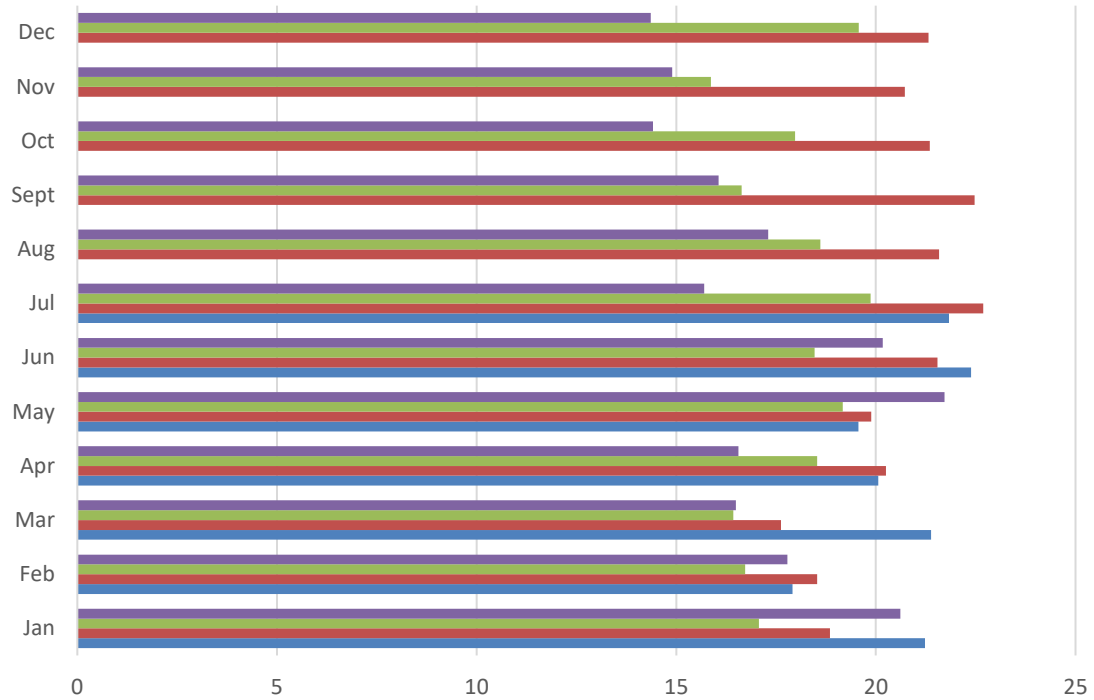
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Jul-01	7.50	0	56	152	1.22	1.25	0.03
Jul-02	8.12	0	54	152	1.21	1.24	0.03
Jul-03	7.90	0	54	150	0.95	1.01	0.10
Jul-04	7.80	0	53	157	1.10	1.20	0.10
Jul-05	7.80	0	45	147	1.17	1.21	0.04
Jul-07	7.94	0	47	145	0.99	1.04	0.05
Jul-07	7.87	0	52	147	1.10	1.14	0.04
Jul-08	8.00	0	49	144	1.12	1.21	0.09
Jul-09	7.86	0	48	145	1.12	1.17	0.05
Jul-10	7.87	0	50	145	1.15	1.21	0.06
Jul-11	7.82	0	51	152	1.04	1.09	0.05
Jul-12	7.48	0	46	147	1.21	1.25	0.04
Jul-13	7.84	0	48	144	0.96	1.11	0.15
Jul-14	7.78	0	50	144	0.97	1.08	0.11
Jul-15	7.95	0	51	147	1.03	1.07	0.04
Jul-17	8.06	0	55	150	1.00	1.07	0.07
Jul-17	8.03	0	50	145	1.04	1.08	0.04
Jul-18	7.72	0	45	158	1.24	1.28	0.04
Jul-19	7.48	1	44	139	1.03	1.09	0.06
Jul-20	7.94	0	47	145	1.00	1.05	0.05
Jul-21	7.90	0	50	145	0.95	0.99	0.04
Jul-22	7.93	0	50	146	0.98	1.05	0.07
Jul-23	7.87	0	49	147	1.02	1.08	0.05
Jul-24	7.77	0	47	146	1.05	1.10	0.05
Jul-25	7.85	0	48	149	1.13	1.16	0.03
Jul-27	8.00	0	47	142	0.93	0.98	0.05
Jul-27	8.08	0	48	147	1.01	1.05	0.04
Jul-28	7.88	0	50	146	1.05	1.10	0.05
Jul-29	7.86	0	49	150	1.01	1.14	0.13
Jul-30	7.86	0	49	145	1.01	1.09	0.08
Jul-31	7.80	0	50	146	0.98	1.04	0.06
Average	7.61	0.03	48	143	1.03	1.08	0.06

Total Alkalinity:35-55 mg/L, Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)
Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



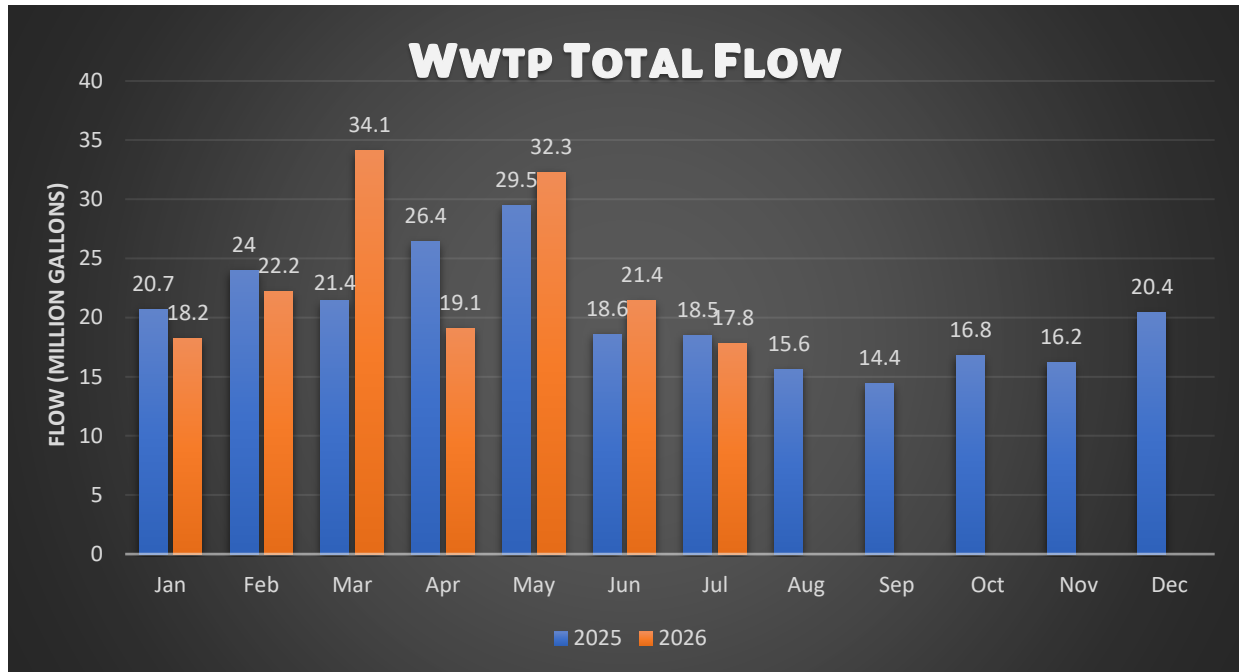
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2025	18.851	18.526	17.622	20.25	19.881	21.544	22.689	21.584	22.472	21.35	20.729	21.319
2026	21.228	17.912	21.383	20.06	19.561	22.384	21.832					

MG

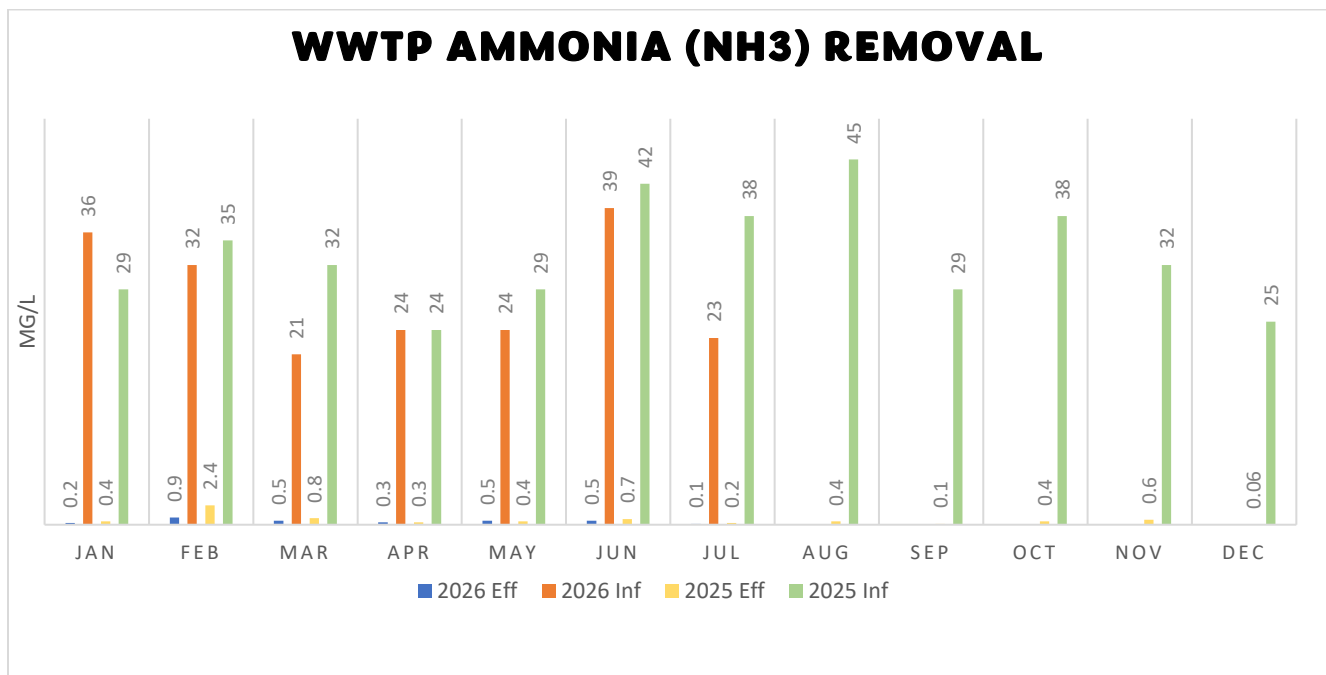


July 2026

SEWER DEPARTMENT REPORT



PLANT EFFICIENCY CHARTS

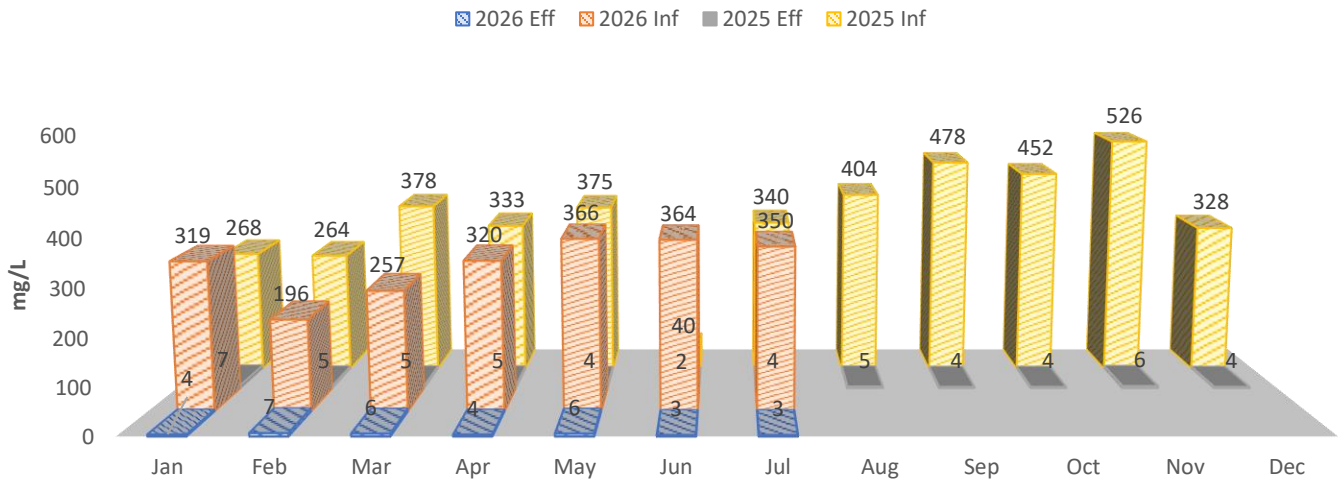


Average % of NH3 removed for the month = **99%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP TOTAL SUSPENDED SOLIDS REMOVAL

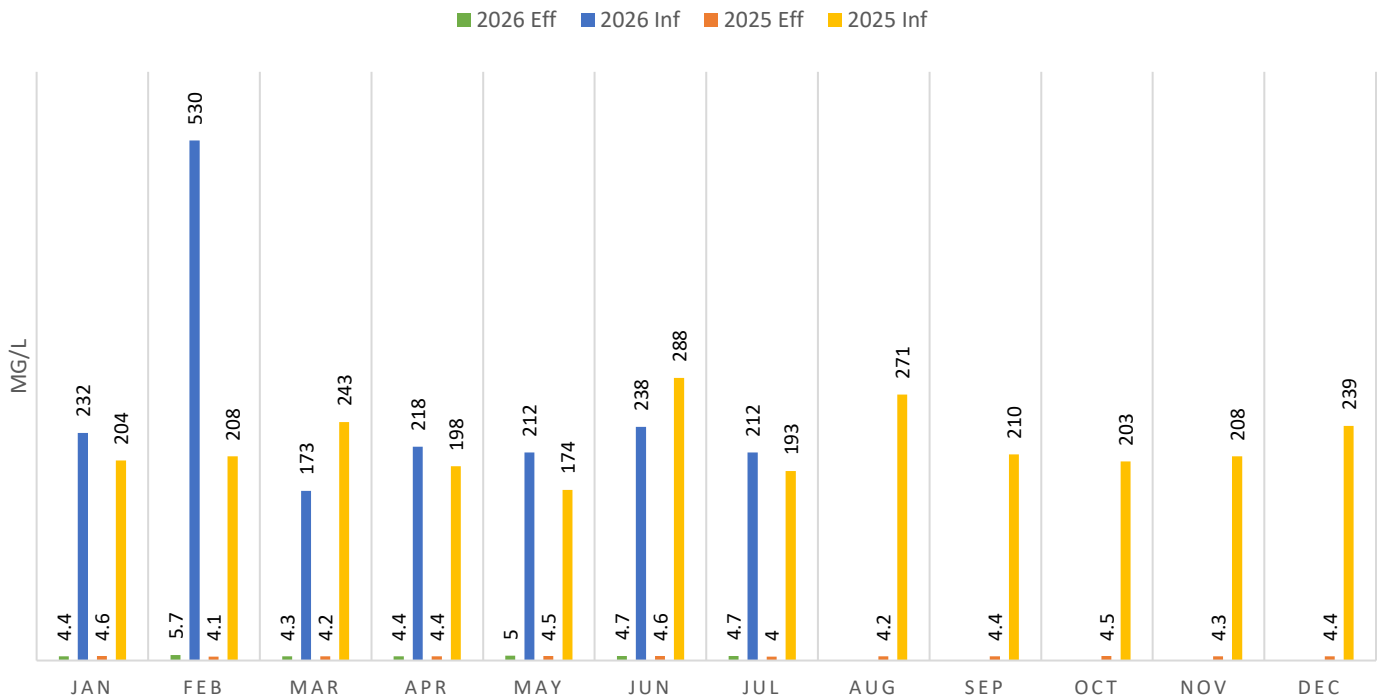


Average % of TSS removed for the month = **99%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD REMOVAL



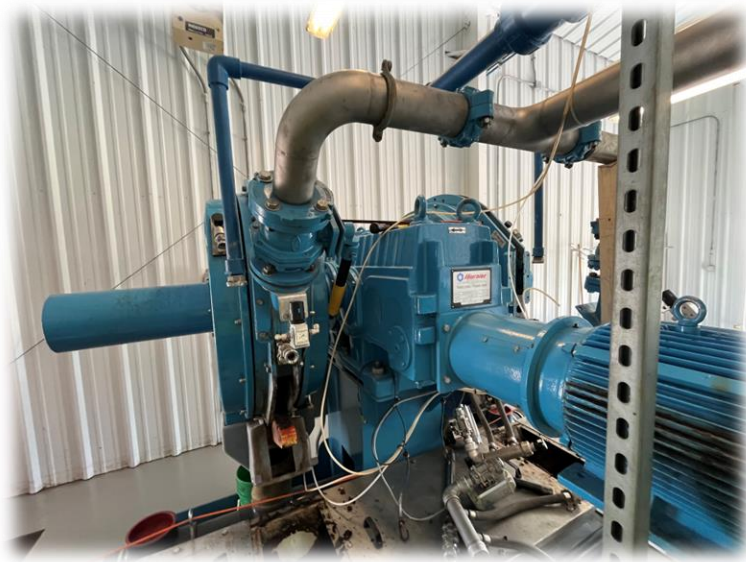
Average % of BOD removed for the month = **98%**

Discharge Limitations

Weekly- 15 mg/L
Monthly- 10 mg/L

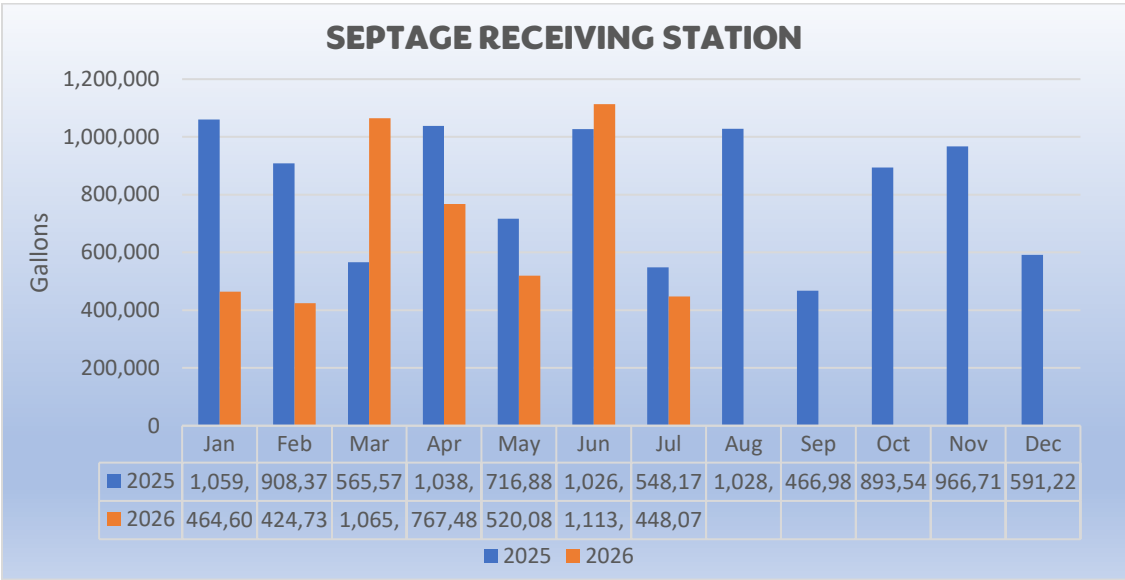
WORK HIGHLIGHTS

- Sewer Inspections
 - o 1 existing service line repair inspection
- Amount of sludge pressed (dewatered) – 464,926 gallons
- Routine plant operations and preventative maintenance
- Rotary Fan Press scraper blade & deflector replacement

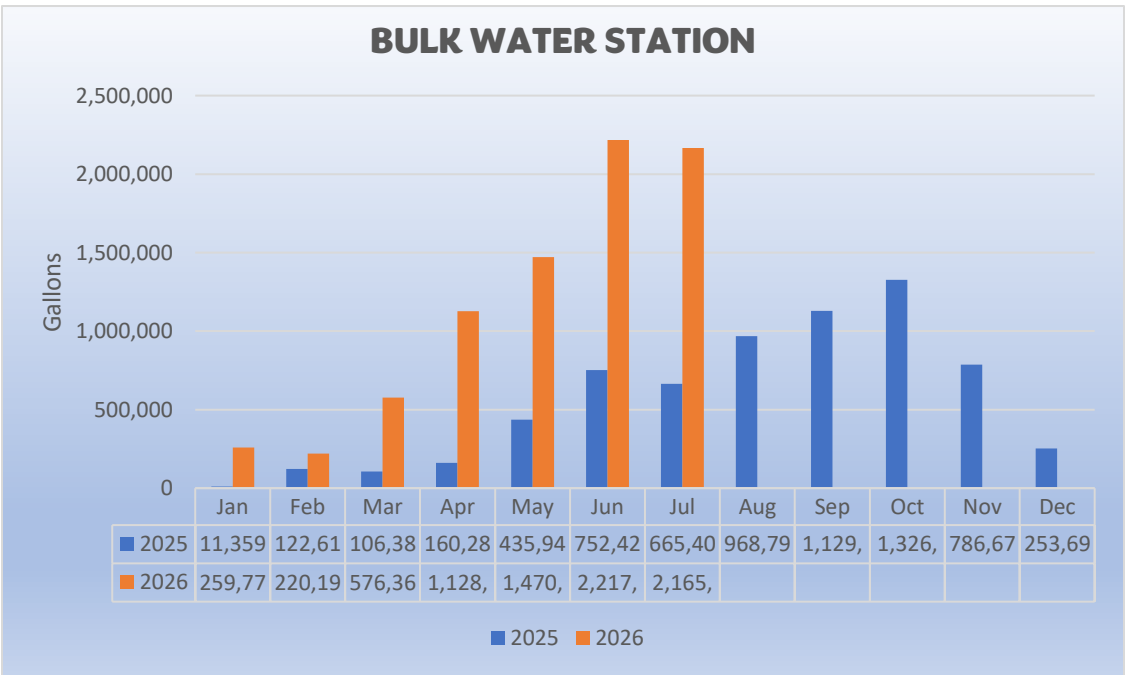


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





Street Department Report

July 2026

[Type here]

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Trash pickup every (Monday-Friday)
- Replaced remote on vac trailer

Street Maintenance

- 2 tons of hot mix for potholes on Sportsman Club RD. and Saratoga DR.
- 2 tons of hot mix for potholes on Sportsman Clup RD./ Yardner and Commerce Blvd.
- Replaced sign at Tyler Station DR and Central Station DR.
- Removed fallen tree from South Kasson ST.
- Removed fallen tree from Middleburn ST.
- Put no outlet sign at the entrance of Eagles Nest AVE.
- Cut tree limbs around Yardner ST. stop sign
- Fixed curb on the SW corner of S. Oregon and Pratt St. around the handicap ramp.

Water Maintenance

- Replaced curbox at Vet clinic off Clark DR
- Fixed water service leak 737 Buena Vista DR.

Stormwater Maintenance

- Checked all storm drains and removed debris from drains.
- Cleand up debris from Leafy Dell drain
- Fixed uneven storm drain that was on sidewalk on W Pratt ST.

Park Maintenance

- Trash pick up every (Mondays-Fridays)
- Trimmed up brush off bike path.
- Cut low hanging tree branches around bike path.
- Cut grass once a week and trim around park
- Replaced two damaged swings at Hannah's park that
- Cut and removed tree branches from Rolling Meadows park
- Cut and removed tree branches from dog park

[Type here]

Sewer Maintenance

- Cut grass and trim at liftstations.



[Type here]

Service Directors Report

7/30/2026

- 1) Water Plant Update – Held water plant construction meetings July-2-9-22-23-30-2026. Critical items for discussion included New finished water connection, Mockup of chemical building, Sludge hauling, Clearwell penetrations and contact time for chemical reactions, J-2 repairs, AEP transformer location for new facility and new lime silo specifications.
- 2) Wastewater Plant Update –Final EPA approvals and preparations to bid.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Repaired hydrant watch valve at library entrance. Currently working on two service line breaks. The first is in Central Station Place and the second is at the intersection of Post Office Alley and East Coshocton.
- 5) Vacant Street department position is still open.
- 6) Micro sealing and crack sealing for Concord Rd and Beuna Vista was completed 7/30/26. Stripping will follow soon.
- 7) Initial street grading has been completed and turned into committee.
- 8) Leafy Dell and Pershing bids were opened, and Law construction was the low bid for the paving project.
- 9) IAMGIS should set up a meeting soon to start training.



ORDINANCE 08-2026

**AN ORDINANCE ACCEPTING AN ANNEXATION OF 99.4 +/- ACRES, MORE OR LESS,
FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN AND
DECLARING AN EMERGENCY**

WHEREAS, a petition was filed with the Licking County Board of County Commissioners on February 23, 2026, requesting annexation to the City of Johnstown, Ohio of 99.4 +/- acres of land in Monroe Township owned by the Johnstown Land Company II LLC (the "Property", a description of which is attached hereto as **Exhibits "A" and "B"** and made a part hereof); and

WHEREAS, the City of Johnstown Council approved Resolution 2026-17 on March 3, 2026 stating what services would be provided to the 99.4 +/- acres of land; and

WHEREAS, the City of Johnstown Council approved Resolution 2026-18 on March 3, 2026 that, as of the effective date of the completed annexation of the property described **Exhibits "A" and "B"**, the City of Johnstown will be solely responsible for paving, striping, drainage, installation and maintenance of the traffic control devices, and snow removal of the full width of, that portion of Clover Valley Road lying between the City of Johnstown corporation line and the centerline of Green Chapel Road (the "Maintained Roadway") **Exhibit "C"**

WHEREAS, the Licking County Commissioners approved the annexation petition on March 26, 2026; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The petition for annexation of 99.4 +/- acres, more or less, to the City of Johnstown is hereby accepted.

Section Two: The City of Johnstown accepts responsibility for paving, striping, drainage, installation and maintenance of the traffic control devices, and snow removal of the full width of, that portion of Clover Valley Road lying between the City of Johnstown corporation line and the centerline of Green Chapel Road (the "Maintained Roadway") **Exhibit "C"**.

Section Three: This Ordinance is necessary for the immediate preservation of the public peace, health, safety or welfare; to wit: for the preservation and addition of important development and employment opportunities in the City of Johnston to preserve and increase municipal income tax revenues; to protect the investment and planning of city infrastructure to support this area; and to protect the City's opportunity and influence to obtain additional funds for public infrastructure improvements to be made through the City in response to the development growth.

Section Four: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the charter for the CITY OF JOHNSTOWN.

Section Five: This ordinance shall take effect at the earliest date provided by law.

Date of Introduction: July 21, 2026

Public Hearing/Vote: August 4, 2026
Effective Date:

BY: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

DRAFT

PRE-APPROVAL LICKING COUNTY ENGINEER	
APPROVED ☒	CONVEYANCE ☒
APPROVED BY <i>[Signature]</i>	DATE <i>2-11-26</i>

EXHIBIT "A"
PROPOSED ANNEXATION OF
99.4± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 24, Quarter Township 3, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 98.337 acre tract conveyed as Parcel VII to The Johnstown Land Company II LLC by deed of record in Instrument Number 202506090010131, and that 1.083 acre tract conveyed as Parcel XV to The Johnstown Land Company II LLC by deed of record in Instrument Number 202506090010131 (all references refer to the records of the Recorder's Office, Licking County, Ohio) and more particularly bounded and described as follows:

Beginning at the southeasterly corner of said 98.337 acre tract, the northeasterly corner of that 8.856 acre tract conveyed to Brian T. Edwards and Judy M. Edwards by deed of record Instrument Number 200209130034351, in the centerline of Clover Valley Road (County Road 26);

Thence North 86° 43' 43" West, with the northerly line of said 8.856 acre tract, a distance of 1101.42 feet to the northeasterly corner of that 19.102 acre tract conveyed to AEP Ohio Transmission Company, Inc. by deed of record Instrument Number 202504090005934;

Thence North 86° 41' 37" West, with the northerly line of said 19.102 acre tract, the northerly line of that 7.841 acre tract conveyed to AEP Ohio Transmission Company, Inc. by deed of record Instrument Number 202511260022954, and the northerly line of that 11.980 acre tract conveyed to Stephen W. Smallsreed, Trustee by deed of record Instrument Number 202207210017875, a distance of 1317.81 feet to a southeasterly corner of that 80.977 acre tract conveyed as to Edgexconnex MCN Piper Farms Property 8, LLC by deed of record in Instrument Number 202511170022153;

Thence North 03° 30' 47" East, with the easterly line of said 80.977 acre tract, a distance of 1456.04 feet to a point in the southerly line of that 13.786 acre tract conveyed to Brad L. Ulery and Linda K. Ulery by deed of record in Official Record 207, Page 9;

Thence South 86° 19' 07" East, with the southerly line of said 13.786 acre tract, a distance of 497.40 feet to the southeasterly corner of said 13.786 acre tract;

Thence North 03° 21' 09" East, with the easterly line of said 13.786 acre tract and the easterly line of that 2.017 acre tract conveyed to David F. Stewart and Nancy P. Stewart by deed of record in Official Record 288, Page 849, a distance of 1035.49 feet to a point in the centerline of said Johnstown-Utica Road (U.S. Route 62);

Thence North 58° 53' 49" East, with said centerline, a distance of 690.12 feet to the northwesterly corner of that 2.987 acre tract conveyed to Dong Park by deed of record in Instrument Number 201206190013480;

Thence with the boundary of said 2.987 acre tract the following courses and distances:

South 03° 25' 55" East, a distance of 436.85 feet to a point;

South 88° 55' 55" East, a distance of 287.47 feet to a point; and

North 09° 54' 43" West, a distance of 579.11 feet to a point in the centerline of said Johnstown-Utica Road (U.S. Route 62);

**PROPOSED ANNEXATION OF
99.4± ACRES**

-2-

Thence North 58° 53' 49" East, with said centerline, a distance of 305.38 feet to the northwesterly corner of that 5.013 acre tract conveyed to Richard D. Brown and Rosalind L. Brown by deed of record in Instrument Number 201609150019899;

Thence South 03° 25' 31" West, with the westerly line of said 5.013 acre tract, the westerly line of that 5.114 acre tract conveyed to Michael L. Tedrick and Robin K. Tedrick by deed of record in Official Record 239, Page 902, the westerly line of that 10.004 acre tract conveyed to Michael L. Tedrick and Robin K. Tedrick by deed of record in Official Record 218, Page 654, the westerly line of that 5.103 acre tract conveyed to Jeffrey L. Childers and Helen L. Childers by deed of record in Official Record 247, Page 528, the westerly line of that 5.101 acre tract conveyed to Michael Lee Wolff, Tyler Jay Wolff and Ashley Jo Wolff by deed of record Instrument Number 202507300013871, and the westerly line of that 5.323 acre tract conveyed to Gary Grove and Pamela Grove by deed of record in Official Record 380, Page 653, a distance of 2268.83 feet to the southwest corner of said 5.323 acre tract;

Thence South 86° 44' 28" East, with the southerly line of said 5.323 acre tract and the southerly line of that 1.612 acre tract conveyed to Gary Grove and Pamela Grove by deed of record in Official Record 380, Page 655, a distance of 890.96 feet to a point in the centerline of said Clover Valley Road (County Road 26), in the existing City of Johnstown corporation line (Resolution Number 2024-24, of record in Instrument Number 202406200010448);

Thence South 03° 08' 54" West, with said centerline, said corporation line, and the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407), a distance of 854.23 feet to a point;

Thence South 03° 31' 24" West, with said centerline, a distance of 69.00 feet to the POINT OF BEGINNING, containing 99.4 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

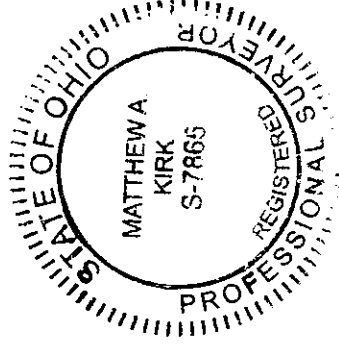
Matthew A. Kirk

11 FEB 26

Matthew A. Kirk

Professional Surveyor No. 7865

MAK: mw
99_4 ac 20260032-VS-ANNX-02.doc



Contiguity Note
Total perimeter of annexation area is 11,790.11 feet, of which 854.23 feet is contiguous with the City of Johnstown giving 7% perimeter contiguity.

Proposed Annexation
 (1) 99.4 acres to the City of Johnston.

The within map marked exhibit "B" and made a part of the petition of annexation filed with the Board of Commissioners of Licking County, Ohio, on _____, 20____, under Chapter 709 of the Ohio Revised Code, is submitted as an accurate map of the territory in said petition described under the requirements of said Chapter 709 of the Ohio Revised Code.

Agent for Petitioners

The Board of County Commissioners of Licking County, Ohio, having received a petition bearing the signed names and addresses of the parties interested in the annexation to the City of Johnson, Ohio, of the territory shown hereon and having given due consideration to the prayer of said petition, do hereby grant the same

Howard of Hickory County, Vermont, 1880-1881.

Manuscript Received _____, 20____

Partion Approved _____ 20 _____

Petition Approved _____ 20 _____
(Committee)

© 2007 THE AUTHOR

Transmitted this day of 19 upon the duplication of this office

Containing Transfer Fee	- \$200	
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Received for Record 20 at 1:54 PM and recorded
 71 in plan ordinance, petition etc. in Plat Book Volume Page .

Plat fee
 Unlabeled, etc. fee

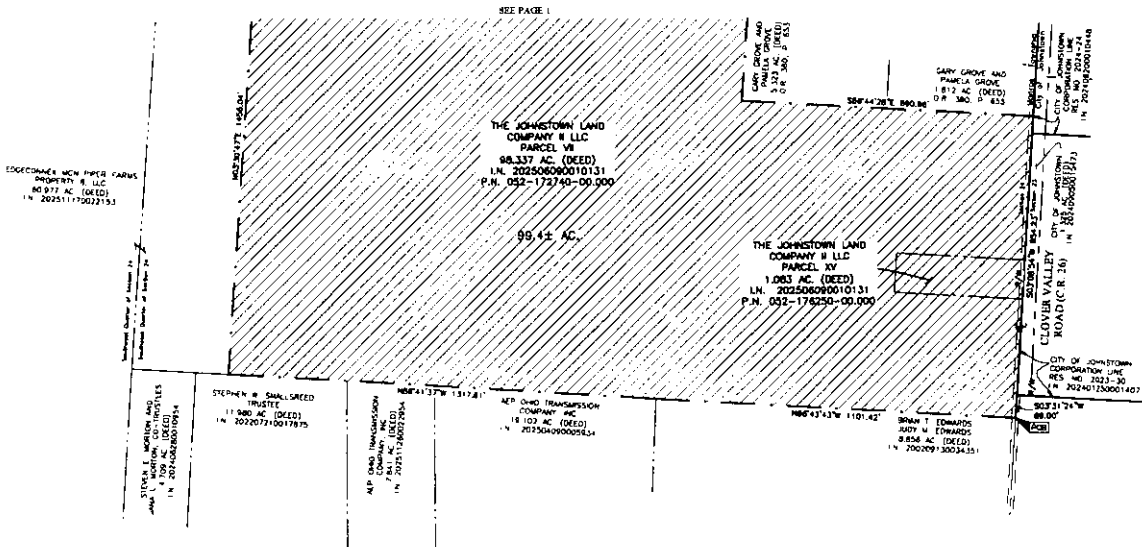
I, _____, Council for the City of Johnston, this _____ day of _____, 20____, passed
 and approved by the Mayor on _____ day of _____, 20____, did accept the terms

Attest
Clerk City of Johnston.



 EMHT E-View, Measurement, Modification & Billing, Inc. Engineering • Surveying • Planning • Scheduling 5000 West Ardmore Street, Columbus, OH 43064 Phone 614.778.0800 Fax 614.778.3640 www.emht.com	Date: February 11, 2026
	Scale: 1" = 200'
	Job No: 2026-0032
	Sheet: 1 of 2
REVISIONS	
NO.	DATE

EXHIBIT "B" **ANNEXATION OF 99.4± ACRES** **TO THE CITY OF JOHNSTOWN FROM THE TOWNSHIP OF MONROE** **SECTION 24, QUARTER TOWNSHIP 3, TOWNSHIP 3, RANGE 15** **UNITED STATES MILITARY DISTRICT** **TOWNSHIP OF MONROE, COUNTY OF LICKING, STATE OF OHIO**

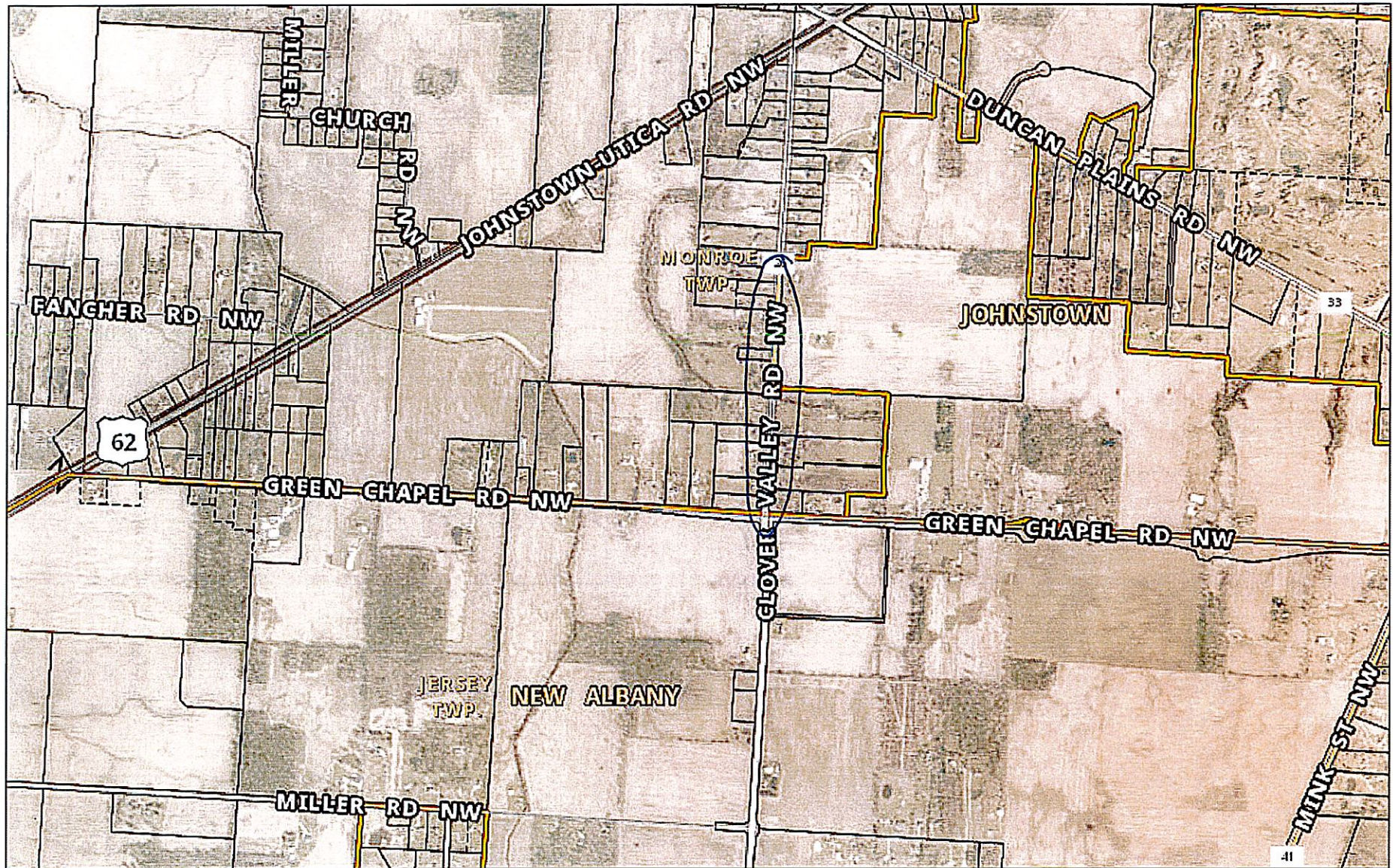


FMHT			Date:	February 11, 2026
Frost, McHardy, Hamilton & Son, Inc.			Scale:	1" = 200'
Engineers • Surveyors • Planners • Architects			Job No:	2026-0032
4888 East Main Street, Columbus, OH 43244			Sheet:	2 of 2
Phone: 614.776.9888 Fax: 614.776.5448			REVISIONS	
MARK	DATE	DESCRIPTION		

Johnstown South Annexation 10160032-VS-ANNEX-02

OnTrac Property Map

ORD 08-2026
Exhibit C

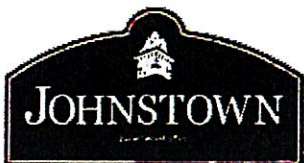


February 25, 2026



Licking County Auditor GIS

LICKING COUNTY TAX MAP



MAP AMENDMENT PERMIT APPLICATION:
CHAPTER #1137- 1165

Application Number: 4-15-26 Date: 4,15,26

FEES:

Number of Certified Letters to Contiguous Property Owners: _____ @ \$8.53 Total: \$ _____

Newspaper Advertising Expense: \$ 121.90 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: \$600 paid 5/19/26

Total Fee Amount: \$ 23,836.90 Paid: Check # 1017 / Cash: _____

(PLEASE PRINT)

Applicant's Name: The Johnstown Land Company II LLC Phone: () -

Mailing Address: c/o Underhill & Hodge LLC 8000 Walton Parkway, Ste 120 City: New Albany State: OH Zip: 43054

E-mail Address: _____ Zoning District: AG Proposed District: PD

Property Address: 5103 Clover Valley Road & Johnstown Utical Road NW Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: See accompanying legal

description; tax parcels 052-172740-00.000 & 052-176250-00.000

Proposed Zoning District: PD

Present use of property: Single-family home

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

4. Attach a statement of the relation of the proposed amendment to the general welfare of the community, to appropriate plans for the area and to the changed or changing conditions behind the request for the amendment, and proposed, existing and proposed.
5. Attach a list of any deed restrictions, easements, covenants and or encumbrance to be used to control use, development and maintenance of land and proposed uses shall be fully denoted by text and map.

*** The undersigned is applying for a Map Amendment Permit for the following use; said permit to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.

Applicant's Signature: By:  Date: 4/15/2026
Aaron Underhill
Attorney

Fees Charged:

Application \$ 600.00
Advertising \$ 121.90
Annexation
Review \$ 2,485.00

Preliminary
Plan \$ 20,630.00

Total \$ 23,836.90 Paid 5/18/26

OFFICE USE ONLY:

Date Received in Office: 4, 15, 26 By: JRM

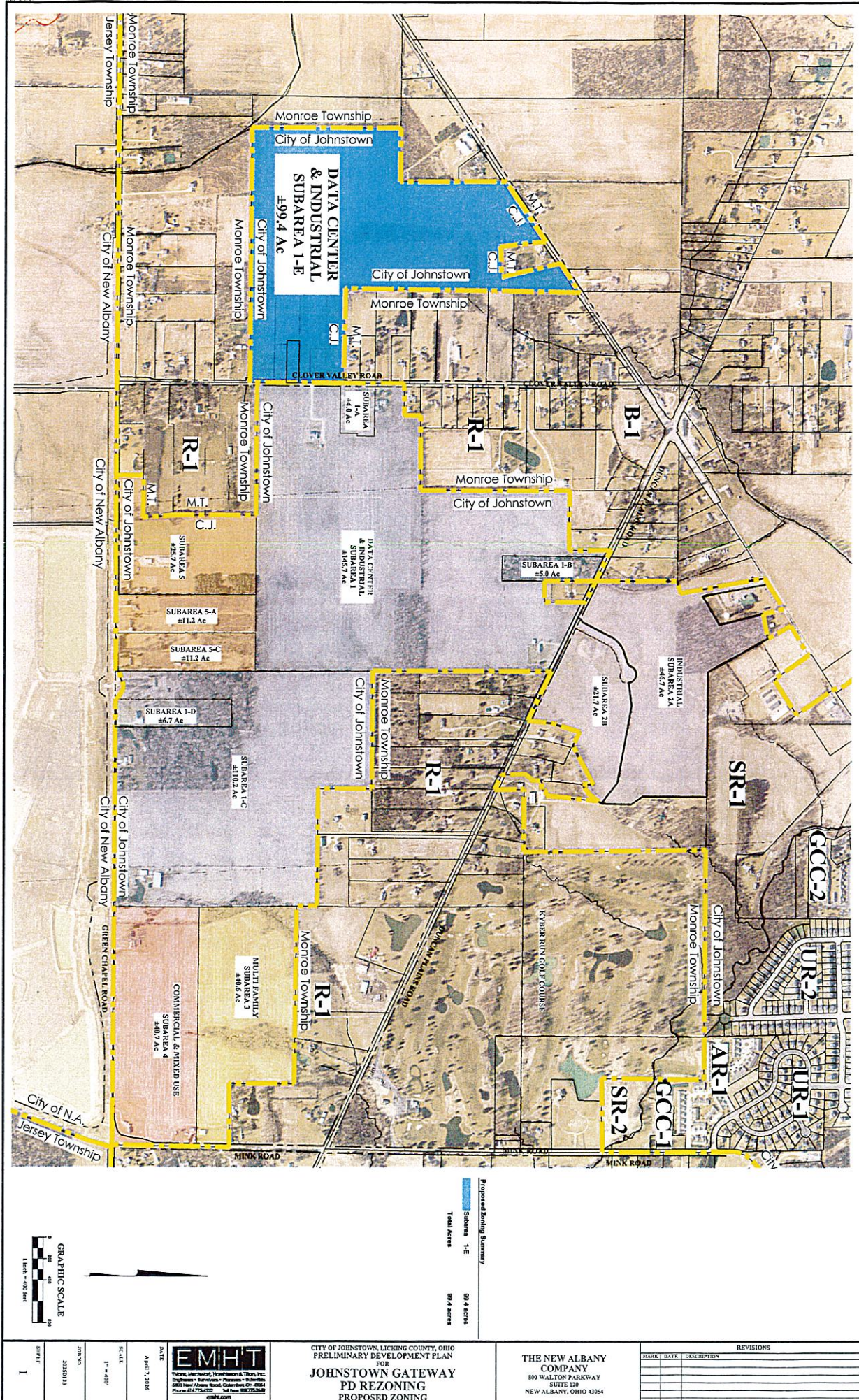
Planning and Zoning Commissioners Hearing Date: 5, 12, 26

Permit was Approved Issued on Date: / /

Permit was Denied on Date: / /

Commission Chairperson Signature: x Steve Dyer - Sr

Additional Comments or Requirements: P/Z recommendation for
approval on 5/12/26.



JOHNSTOWN OPPORTUNITY PD DISTRICT – ADDENDUM #5

FISCAL IMPACT STATEMENT

This statement is in support of a rezoning application for 99.4+/- acres to be added to the existing Johnstown Opportunity Planned District (the “PD District”). The property is adjacent to the existing Johnstown Opportunity Planned Development District and meets the criteria for being added to that zoning district as provided in Codified Ordinances Chapter 1165. In adding the aforementioned property, this application will designate it as “Subarea 1-E” of the PD District and it will be subjected to the standards and requirements which apply to Subarea 1 of the zoning district.

This application, once approved, will provide for additional industrial development opportunities. The City will benefit from income taxes collected from both employees and businesses which may work or locate in the district. The applicant will subject the land that is the subject of this application to an annual New Community Authority assessment charge that can be used by the City to fund infrastructure needs. The timing for development of the site is dependent upon market conditions.

JOHNSTOWN OPPORTUNITY PLANNED DEVELOPMENT DISTRICT (PD)

ADDENDUM #5

April 15, 2026

ARTICLE I: BACKGROUND

Section 1.1 Introduction and Summary. The Johnstown Opportunity Planned Development District (the “PD District”) was approved in 2023 by Johnstown City Council as Ordinance Number 19-2023 (the “Original PD District Ordinance”), and includes property zoned for a mix of uses as detailed in an approved development text and associated plans. Addendums to the PD District were previously approved on four occasions, with the first addendum adding 9.0+/- acres to the PD District, the second adding a total of 17.7+/- acres, the third adding 28.7+/- acres, and the fourth adding 6.7+/- acres. Prior to the approval of this Addendum #5 to the PD District, there are a total of 469.4+/- acres in the PD District.

This application provides for a fifth addendum to the PD District as permitted under Section 1165.01(e) of the Codified Ordinances. This addendum adds 99.4+/- acres having frontage on Clover Valley Road and Johnstown Utica Road NW. It will be known as Subarea 1-E of the PD District and brings the total acreage within the PD District to 568.8+/- acres.

Section 1.2 Subareas. Following approval of this text, the subareas within the PD District are as follows:

(a) Subarea 1 has 371.0+/- acres (as compared to 271.6+/- acres prior to the approval of this text), further delineated as follows:

- (i) Subarea 1 contains 145.7 acres;
- (ii) Subarea 1-A contains 4.0+/- acres;
- (iii) Subarea 1-B contains 5.0+/- acres;
- (iv) Subarea 1-C contains 110.2 acres; and
- (v) Subarea 1-D contains 6.7+/- acres.

(b) Subarea 2A and Subarea 2B are unchanged and consist of 46.7+/- acres and 21.7+/- acres, respectively.

(c) Subarea 3 is unchanged and has 40.6+/- acres.

(d) Subarea 4 is unchanged and includes 40.7+/- acres.¹

¹ Subarea 4 consisted of 38.3+/- acres after the approval of the third addendum to the PD District, and 2.4+/- acres were added to it as part of the fourth addendum of the PD District. Due to a scrivener’s error in the zoning text approved as part of the fourth addendum, it incorrectly stated that Subarea 4 contains 38.3+/- acres rather than 40.7+/- acres as were shown in the accompanying maps for that application. The correct acreage for Subarea 4 is 40.3+/- acres.

(e) Subarea 5 is unchanged and has 25.7+/- acres. Subarea 5A is unchanged and has 11.2+/- acres. Subarea 5-C includes 11.2+/- acres, with the total acreage among Subarea 5, Subarea 5A, and Subarea 5-C remaining at 48.1+/- acres.

Section 1.2 Application and Interpretation. This zoning text applies standards and requirements which are specific to the land located within it. Once the zoning application to which it applies is approved and legally effective, Subarea 1-E shall be deemed to be part of the PD District, along with the real property that was the subject of the Original PD District Ordinance and the first, second, third, and fourth addendums thereto. Subarea 1-E is owned by The Johnstown Land Company II LLC, which owns a significant amount of property within the existing portions of the PD District. This makes Subarea 1-E eligible to be added to the PD District pursuant to Codified Ordinances Section 1165.01(e)(ii). In the future, additional land may be made subject to this text or to the text approved in the Original PD District Ordinance (and addendums thereto) in accordance with rules and procedures detailed in Codified Ordinances Chapter 1165, including (but not limited to) Section 1165.01(e).

References are made herein to the “PD Text”, which is defined to mean “the zoning text that was approved in the Original PD District Ordinance, as amended and supplemented by the zoning texts that were approved in prior addendums to the PD District and in this Addendum #5.” In the event of a conflict between any provision of the PD Text and the Codified Ordinances, the provision in the PD Text shall govern. When the PD Text is silent on a particular matter, the Codified Ordinances shall be applied.

ARTICLE II: USES. The permitted and conditional uses that are applicable to Subarea 1 of the Original PD District shall apply to Subarea 1-E of the PD District.

ARTICLE III: DENSITY

Section 3.1 Non-Residential Uses. Regulation of the density of non-residential uses within Subarea 1-E will occur by the application of the maximum lot coverage standards as well as building height limitations, minimum setbacks, and other objective requirements provided throughout the PD Text, as applicable to each subarea that is delineated in the accompanying subarea plan.

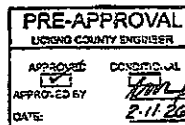
Section 3.2 Residential Uses. For purposes of calculating permitted residential density within the PD District, the gross acreage of the PD District shall include, in addition to acreage that is included in the PD District prior to the effective date of this zoning text, the acreage contained within Subarea 1-E. The units attributable to the acreage within this addendum shall be deemed to be “Qualified Units” as defined in the PD Text.

ARTICLE IV: POST-ZONING PROCEDURES. The review procedures for development proposals on the real property that is the subject of this addendum shall be the same as those provided in the zoning text that was approved in the Original PD District Ordinance.

ARTICLE V: DEVELOPMENT STANDARDS AND REQUIREMENTS. For Subarea 1-E, the development standards, architectural requirements, landscaping standards, traffic and

street requirements, and all other standards and requirements applicable to Subarea 1 of the PD Text shall be applied.

ARTICLE VI: MISCELLANEOUS. Following the approval of this text, the applicant shall update all documents, plans, and other written materials that were approved as part of the Original PD District Ordinance, previous addendums thereto, and the ordinance which approves this addendum in order to consolidate documentation of the standards and requirements which apply to the entirety of the PD District, as amended.



Legal Description
99.4 +/- Acres

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 24, Quarter Township 3, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 98.337 acre tract conveyed as Parcel VII to The Johnstown Land Company II LLC by deed of record in Instrument Number 202506090010131, and that 1.083 acre tract conveyed as Parcel XV to The Johnstown Land Company II LLC by deed of record in Instrument Number 202506090010131 (all references refer to the records of the Recorder's Office, Licking County, Ohio) and more particularly bounded and described as follows:

Beginning at the southeasterly corner of said 98.337 acre tract, the northeasterly corner of that 8.856 acre tract conveyed to Brian T. Edwards and Judy M. Edwards by deed of record Instrument Number 200209130034351, in the centerline of Clover Valley Road (County Road 26);

Thence North 36° 43' 43" West, with the northerly line of said 8.856 acre tract, a distance of 1101.42 feet to the northeasterly corner of that 19.102 acre tract conveyed to AEP Ohio Transmission Company, Inc. by deed of record Instrument Number 202504090005934;

Thence North 86° 41' 37" West, with the northerly line of said 19.102 acre tract, the northerly line of that 7.341 acre tract conveyed to AEP Ohio Transmission Company, Inc. by deed of record Instrument Number 202511260022954, and the northerly line of that 11.980 acre tract conveyed to Stephen W. Smallsreed, Trustee by deed of record Instrument Number 202207210017875, a distance of 1317.81 feet to a southeasterly corner of that 80.977 acre tract conveyed as to Edgecoraex MCN Piper Farms Property 8, LLC by deed of record in Instrument Number 202511170022153;

Thence North 03° 30' 47" East, with the easterly line of said 80.977 acre tract, a distance of 1456.04 feet to a point in the southerly line of that 13.786 acre tract conveyed to Brad L. Ulery and Linda K. Ulery by deed of record in Official Record 207, Page 9;

Thence South 86° 19' 07" East, with the southerly line of said 13.786 acre tract, a distance of 497.40 feet to the southeasterly corner of said 13.786 acre tract;

Thence North 03° 21' 09" East, with the easterly line of said 13.786 acre tract and the easterly line of that 2.017 acre tract conveyed to David F. Stewart and Nancy P. Stewart by deed of record in Official Record 288, Page 849, a distance of 1035.49 feet to a point in the centerline of said Johnstown-Utica Road (U.S. Route 62);

Thence North 58° 53' 49" East, with said centerline, a distance of 690.12 feet to the northwesterly corner of that 2.987 acre tract conveyed to Dong Park by deed of record in Instrument Number 201206190013480;

Thence with the boundary of said 2.987 acre tract the following courses and distances:

South 03° 25' 55" East, a distance of 436.85 feet to a point;

South 38° 55' 55" East, a distance of 287.47 feet to a point; and

North 09° 54' 43" West, a distance of 579.11 feet to a point in the centerline of said Johnstown-Utica Road (U.S. Route 62);

Legal Description
99.4 +/- Acres

2

Thence North 58° 53' 49" East, with said centerline, a distance of 305.38 feet to the northwesterly corner of that 5.013 acre tract conveyed to Richard D. Brown and Rosalind L. Brown by deed of record in Instrument Number 201609150019899;

Thence South 03° 25' 31" West, with the westerly line of said 5.013 acre tract, the westerly line of that 5.114 acre tract conveyed to Michael L. Tedrick and Robin K. Tedrick by deed of record in Official Record 239, Page 902, the westerly line of that 10.004 acre tract conveyed to Michael L. Tedrick and Robin K. Tedrick by deed of record in Official Record 218, Page 654, the westerly line of that 5.103 acre tract conveyed to Jeffrey L. Childers and Helen L. Childers by deed of record in Official Record 247, Page 528, the westerly line of that 5.101 acre tract conveyed to Michael Lee Wolff, Tyler Jay Wolff and Ashley Jo Wolff by deed of record Instrument Number 202507300013871, and the westerly line of that 5.323 acre tract conveyed to Gary Grove and Pamela Grove by deed of record in Official Record 380, Page 653, a distance of 2268.83 feet to the southwest corner of said 5.323 acre tract;

Thence South 86° 44' 28" East, with the southerly line of said 5.323 acre tract and the southerly line of that 1.612 acre tract conveyed to Gary Grove and Pamela Grove by deed of record in Official Record 380, Page 655, a distance of 890.96 feet to a point in the centerline of said Clover Valley Road (County Road 26), in the existing City of Johnstown corporation line (Resolution Number 2024-24, of record in Instrument Number 202406200010448);

Thence South 03° 08' 54" West, with said centerline, said corporation line, and the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407), a distance of 854.23 feet to a point;

Thence South 03° 31' 24" West, with said centerline, a distance of 69.00 feet to the POINT OF BEGINNING, containing 99.4 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk

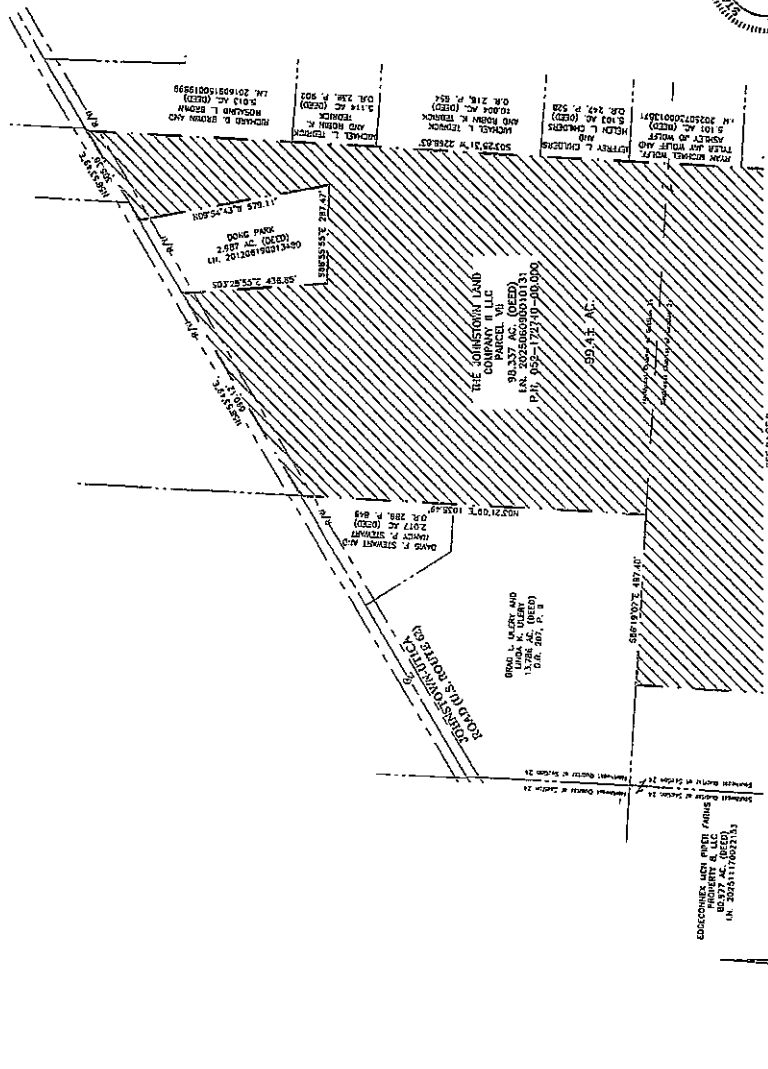
11 Feb 26

Matthew A. Kirk
Professional Surveyor No. 7865



APPLICANT:	The Johnstown Land Company II LLC 8000 Walton Parkway, Suite 200 New Albany, Ohio 43054	
AGENT/ATTORNEY:	Aaron Underhill, Esq. Underhill & Hodge LLC 8000 Walton Parkway, Suite 120 New Albany, Ohio 43054	
PROPERTY OWNER:	The Johnstown Land Company II LLC 8000 Walton Parkway, Suite 200 New Albany, OH 43054	
SURROUNDING PROPERTY OWNERS:	Dong Park 12581 Johnstown- Utica Rd Johnstown, OH 43031	Richard and Rosalind Brown 3752 Kitzmiller Road New Albany, OH 43054
Colleen Hemminger 4834 Clover Valley Road Johnstown, Ohio 43031	Phillip Baker, Sr. 12428 Johnstown- Utica Rd Johnstown, OH 43031	Brad and Linda Ulery 12733 Johnstown- Utica Rd Johnstown, OH 43031
David and Nancy Stewart 12739 Johnstown- Utica Rd Johnstown, OH 43031	Michael and Robin Tedrick 5533 Clover Valley Rd Johnstown, OH 43031	Michael, Tyler and Ashley Wolff, co-Trustees 5271 Clover Valley Rd Johnstown, OH 43031
Pamela and Gary Grove 5201 Clover Valley Road Johnstown, OH 43031	Cologix Johnstown LLC 1601 19 th Street Denver, Colorado 80202	Brian and Judy Edwards 4983 Clover Valley Road Johnstown, OH 43031
AEP Ohio Transmission Co. P.O. Box 16428 Columbus, Ohio 43216	Stephen Smallsreed, Tr. 12888 Green Chapel Rd Johnstown, OH 43031	Edgeconnex MCN Piper Farms Property 8 LLC 2001 Cooperative Way, Suite 400 Herndon, VA 20171
Jeffery and Helen Childers 5321 Clover Valley Rd Johnstown, OH 43031	AAA Storage of Johnstown LLC 20900 Giffin Road Danville, Ohio 43014	Robert A. Rowe, Tr. 4270 Marion Road Utica, Ohio 43080

NOT TO SCALE



1304



By Matthew A. Kirk Date 11 Nov 26
Matthew A. Kirk
Professional Surveyor No. 7045
malk@terra.com

[illegible]

Johnston & South Associates / 20260032 VS-AMN-X-02

[illegible]



ORDINANCE 09-2026

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN, REZONING APPROXIMATELY 99.4+/- ACRES TO PLANNED DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY

WHEREAS, the Johnstown Gateway PD District is a zoning district of the City of Johnstown governed by Chapter 1165 of the Codified Ordinances of the City of Johnstown; and

WHEREAS, Section 1165.01 of the Codified Ordinances of the City of Johnstown defines eligibility for applications to include properties in a PD District; and

WHEREAS, Section 1165.06 of the Codified Ordinances of the City of Johnstown defines the process for applications to amend existing PD Districts; and

WHEREAS, the Johnstown Land Company II LLC, owner and applicant for the Johnstown Gateway PD District, has filed an application, attached hereto as **Exhibit A**, to include two additional properties, to be designated as Johnstown Gateway PD District Subarea 1-E and totaling $\pm$ 99.4 acres, and to adjust the boundary for Subarea 1-E of the Johnstown Gateway PD District; and

WHEREAS, the properties are eligible for addition to the existing PD District under Section 1165.01 of the Codified Ordinances of the City of Johnstown; and

WHEREAS, pursuant to Section 1165.06 of the Codified Ordinances of the City of Johnstown, the Planning and Zoning Commission on May 12, 2026, voted to recommend approval of the application; and

WHEREAS, the application was transmitted to City Council and notice of public hearing was given in accordance with Section 1165.06 of the Codified Ordinances of the City of Johnstown;

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: Acceptance of Planning and Zoning Commission Recommendation and Approval of Application. City Council hereby accepts the recommendation of the Planning and Zoning Commission and approves the application to rezone the properties and expand the boundary for Subareas 1-E of the PD District described in **Exhibit A** of this Ordinance to the Johnstown Gateway PD District.

Section 2: Zoning Map. The Zoning Map of the City of Johnstown shall be revised to reflect the amendment approved by this Ordinance.

Section 3: This Ordinance is necessary for the immediate preservation of the public peace, health, safety or welfare; to wit: for the preservation and addition of important development and employment opportunities in the City of Johnstown to preserve and increase municipal income tax revenues; to protect the investment and planning of city infrastructure to support this area; and to protect the City's opportunity and influence to obtain additional funds for public infrastructure improvements to be made through the City in response to the development growth.

Section 4: It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City OF JOHNSTOWN.

Section 5: Effective Date. This Ordinance shall take effect at the earliest date allowed by law.

Date of Introduction: July 21, 2026
Public Hearing/Vote: August 4, 2026
Effective:

By: _____

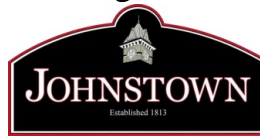
Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director



AN ORDINANCE AMENDING SECTION 921.06 OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO IN ORDER TO SET WATER TAP AND CAPACITY FEES CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, City Engineer, and Service Director have reviewed the utilities service rates charged by the City of Johnstown, and has recommended an amendment to those fees; and

WHEREAS, the Council of the City of Johnstown desires to amend these rate structures to properly provide for operations of the Water Division of the Service Department; and

WHEREAS, the Council of the City of Johnstown desires to ensure any and all development that utilizes existing capacity be charged a fair and equitable amount to replace the capacity used; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 921.06, "Water Tap Fee", is hereby amended as follows. Text additions are in **bold** and deletions are ~~struck~~:

(a) The charge to ~~install~~ **for** a new water tap connecting to the water system of the ~~Village City~~ shall be as provided by ~~Council~~ **this section**. ~~The charge for installation of water tap shall be paid to the Village in advance accompanied by such deposit as provided by the Manager. In the event the deposit is insufficient to cover the actual costs, the person requesting the tap shall pay the balance due over and above the amount deposited.~~

Water tap **and capacity** fees will be as follows:

Line Size	Tap Fee	Capacity Charge*
3/4"	\$375.00	\$13,713.00
1"	\$375.00	\$24,378.00
1 1/2"	\$375.00	\$54,850.00
2"	\$375.00	\$97,511.00
3"	\$375.00	\$219,400.00
4"	\$375.00	\$390,045.00
6"	\$375.00	\$877,601.00
8"	\$375.00	\$1,560,180.00

*Fifty percent of capacity charge is for Fire Protection only.

(b) ~~Pre purchase of Water and Sewer tap or Capacity Fee: As of the effective date of Ordinance 02-2021 any tap or capacity permit approved must be utilized within 180 days of permit approval. If the utilization of the approved permit is more than 180 days, the difference between the original~~

~~tap or capacity fee and any increase in tap or capacity fee must be paid to the Village prior to any Village inspection and/or approval of the water meter.~~

(b) A water tap and capacity fee are required for each address.

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: July 23, 2026
Public Hearing/Vote: August 4, 2026
Effective Date:

By: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director



AN ORDINANCE AMENDING SECTION 925.035 OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER TAP AND CAPACITY FEES CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, City Engineer and Service Director have reviewed the utilities service rates charged by the City of Johnstown, and has recommended an amendment to those fees; and

WHEREAS, the Council of the City of Johnstown desires to amend these rate structures to properly provide for operations of the Sewer Division of the Service Department.

WHEREAS, the Council of the City of Johnstown desires to ensure any and all development that utilizes existing capacity be charged a fair and equitable amount to replace the capacity used; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 925.035, "Sewer Tap Fee", is hereby amended as follows. Text additions are in **bold** and deletions are ~~struck~~:

(a) The charge ~~to install~~ **for** a new sewer tap connecting to the sewer system of the ~~Village City~~ shall be as provided by this section. ~~The charge of a sewer tap shall be paid to the Village in advance accompanied by such deposit as provided by this section.~~

Sewer tap **and capacity** fees based on water line size will be as follows:

Line Size	Tap Fee	Capacity Charge
3/4"	\$375.00	\$13,713.00
1"	\$375.00	\$24,378.00
1 1/2"	\$375.00	\$54,850.00
2"	\$375.00	\$97,511.00
3"	\$375.00	\$219,400.00
4"	\$375.00	\$390,045.00
6"	\$375.00	\$877,601.00
8"	\$375.00	\$1,560,180.00

~~(b) Pre-purchase of Water and Sewer tap or Capacity Fee: As of the effective date of Ordinance 02-2021 any tap or capacity permit approved must be utilized within 180 days of permit approval. If the utilization of the approved permit is more than 180 days, the difference between the original tap or capacity fee and any increase in tap or capacity fee must be paid to the Village prior to any Village inspection and/or approval of the water meter.~~

(b) A sewer tap and capacity fee are required for each address.

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: July 23, 2026
Public Hearing/Vote: August 4, 2026
Effective Date:

By: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director



ORDINANCE 14-2026

AN ORDINANCE APPROVING THE EDITING AND
INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE
VARIOUS COMPONENT CODES OF THE CODIFIED
ORDINANCES OF JOHNSTOWN, OHIO, AND DECLARING
AN EMERGENCY.

WHEREAS, various ordinances of a general and permanent nature have been passed which should be included in the Codified Ordinances of Johnstown, Ohio;

WHEREAS, numerous sections in the Traffic and General Offenses Codes need to be updated in order to comply with State law;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF JOHNSTOWN, LICKING COUNTY, OHIO:

SECTION ONE

That the editing, arrangement and numbering of those ordinances from November 6, 2024 to July 21, 2026, as listed below, are hereby approved and adopted as printed in the 2026 Replacement Pages to the Codified Ordinances so as to achieve uniformity of style and classification. A copy of such replacement pages are attached to this ordinance and incorporated as a part hereof.

<u>Ord. No.</u>	<u>Date</u>	<u>C.O. Section</u>
02-2025	2-18-25	1133.05
03-2025	5-7-25	1159.02
08-2025	9-16-25	339.12
09-2025	10-21-25	343.01, 343.02, 343.99
13-2025	12-2-25	730.03
15-2025	12-9-25	1177.15
02-2026	4-21-26	1187.01 to 1187.14, 1187.99
04-2026	5-6-26	1159.01 to 1159.04
06-2026	7-21-26	1141.05
07-2026	7-21-26	1165.01 to 1165.09

SECTION TWO

That the following sections of the Traffic and General Offenses Codes, as amended, are hereby approved and adopted as amended or enacted so as to conform to enactments of the Ohio General Assembly:

Traffic Code

- 301.02 Agricultural tractor and traction engine. (Added)
- 301.03 Alley. (Added)
- 301.04 Arterial street or highway. (Added)
- 301.05 Autocycle. (Added)
- 301.06 Beacon. (Added)
- 301.07 Bicycle. (Added)
- 301.08 Bicycle box. (Added)
- 301.09 Bicycle lane. (Added)
- 301.10 Bicycle signal face. (Added)
- 301.11 Bicycle signal sign. (Added)
- 301.12 Bikeway. (Added)
- 301.13 Bus. (Added)
- 301.14 Business district. (Added)
- 301.15 Busway. (Added)
- 301.16 Cab-enclosed motorcycle. (Added)
- 301.17 Chauffeured limousine. (Added)
- 301.18 Child care center. (Added)
- 301.19 Commercial tractor. (Added)
- 301.20 Controlled-access highway. (Added)
- 301.21 Crosswalk. (Added)
- 301.22 Driver or operator. (Added)
- 301.23 Driveway. (Added)
- 301.24 Electric bicycle. (Added)
- 301.25 Electronic. (Added)
- 301.26 Emergency vehicle. (Added)
- 301.27 Explosives. (Added)
- 301.28 Expressway. (Added)
- 301.29 Farm machinery. (Added)
- 301.30 Flammable liquid. (Added)
- 301.31 Freeway. (Added)
- 301.32 Funeral escort vehicle. (Added)
- 301.33 Gross weight. (Added)
- 301.34 Highway maintenance vehicle. (Added)
- 301.35 Highway traffic signal. (Added)
- 301.36 Hybrid beacon. (Added)
- 301.37 In-road warning light. (Added)
- 301.38 Intersection. (Added)
- 301.39 Lane-use control signal. (Added)
- 301.40 Laned highway. (Added)
- 301.41 Limited driving privileges. (Added)

301.42 Local authorities. (Added)
301.43 Low-speed micromobility device. (Added)
301.44 Median. (Added)
301.45 Motor-driven cycle or motor scooter. (Added)
301.46 Motor vehicle. (Added)
301.47 Motorcycle. (Added)
301.48 Motorized bicycle or moped. (Added)
301.49 Motorized wheelchair. (Added)
301.50 Multi-wheel agricultural tractor. (Added)
301.51 Natural resources officer. (Added)
301.52 Operate. (Added)
301.53 Parked or parking. (Added)
301.54 Pedestrian. (Added)
301.55 Person. (Added)
301.56 Pole trailer. (Added)
301.57 Police officer. (Added)
301.58 Predicate motor vehicle or traffic offense. (Added)
301.59 Private road. (Added)
301.60 Public safety vehicle. (Added)
301.61 Railroad. (Added)
301.62 Railroad sign or signal. (Added)
301.63 Residence district. (Added)
301.64 Ridesharing arrangement. (Added)
301.65 Right-of-way. (Added)
301.66 Road service vehicle. (Added)
301.67 Roadway. (Added)
301.68 Roundabout. (Added)
301.69 Rural mail delivery vehicle. (Added)
301.70 Safety zone. (Added)
301.71 School bus. (Added)
301.72 Semitrailer. (Added)
301.73 Shared-use path. (Added)
301.74 Shoulder. (Added)
301.75 Sidewalk. (Added)
301.76 Site roadway open to public travel. (Added)
301.77 Standing. (Added)
301.78 State. (Added)
301.79 State highway. (Added)
301.80 State route. (Added)
301.81 Stop. (Added)
301.82 Stop intersection. (Added)
301.83 Stopping. (Added)
301.84 Street or highway. (Added)
301.85 Through highway. (Added)
301.86 Thruway. (Added)
301.87 Traffic. (Added)
301.88 Traffic control device. (Added)
301.89 Traffic control signal. (Added)
301.90 Trailer. (Added)
301.91 Train. (Added)

301.92 Truck. (Added)
301.93 Two-stage bicycle turn box. (Added)
301.94 Type A family child care home. (Added)
301.95 Urban district. (Added)
301.96 Vehicle. (Added)
301.97 Waste collection vehicle. (Added)
301.98 Wildlife officer. (Added)
303.01 Compliance with Lawful Order of Police Officer; Fleeing. (Amended)
303.083 Impounding Vehicles on Public Property. (Amended)
303.10 Leaving Junk Vehicles on Private Property with Permission of Owner.
(Amended)

Traffic Code (Cont.)

305.03 Permit Required for Traffic Signal on State Route. (Amended)
313.02 Through Highways; Stop and Yield Right-of-Way Signs. (Amended)
313.03 Traffic Signal Indications. (Amended)
313.04 Lane-Use Control Signal Indications. (Amended)
313.09 Driver's Duties Upon Approaching Ambiguous or Non-Working Traffic Signal.
(Amended)
313.10 Unlawful Purchase, Possession or Sale. (Amended)
313.11 Portable Signal Preemption Devices Prohibited. (Amended)
313.12 Bicycle Symbol Signal Indications. (Added)
331.33 Obstructing Intersection, Crosswalk or Grade Crossing. (Amended)
331.35 Occupying Travel Trailer, Fifth Wheel Vehicle, or Manufactured or Mobile Home
While in Motion. (Amended)
331.38 Stopping for School Bus; Discharging Children. (Amended)
331.381 School Bus Operator to Report Violations. (Added)
331.39 Driving Across Grade Crossing. (Amended)
331.40 Stopping at Grade Crossing. (Amended)
331.401 Slow-Moving Vehicles or Equipment Crossing Railroad Tracks. (Added)
331.45 Restrictions on the Operation of School Buses. (Amended)
333.01 Driving or Physical Control While Under the Influence. (Amended)
333.03 Maximum Speed Limits; Assured Clear Distance Ahead. (Amended)
333.07 Street Racing, Stunt Driving and Street Takeovers Prohibited. (Amended)
333.11 Electronic Wireless Communication Device Use Prohibited While Driving.
(Amended)
335.04 Certain Acts Prohibited. (Amended)
335.072 Driving Under Financial Responsibility Law Suspension or Cancellation;
Driving Under a Nonpayment of Judgment Suspension. (Amended)
335.074 Driving Under License Forfeiture or Child Support Suspension.
(Amended)
335.09 Display of License Plates or Validation Stickers; Registration. (Amended)
337.24 Motor Vehicle Stop Lights. (Amended)
337.26 Child Restraint System Usage. (Amended)
341.01 Commercial Drivers Definitions. (Amended)
351.03 Prohibited Standing or Parking Places. (Amended)
371.01 Right of Way in Crosswalk. (Amended)
371.03 Crossing Roadway Outside Crosswalk; Diagonal Crossings at Intersections.
(Amended)
371.11 Persons Operating Motorized Wheelchairs. (Deleted)

371.12 Electric Personal Assistive Mobility Devices. (Amended)

General Offenses Code

505.01 Animals Running At Large. (Amended)
505.20 Definitions. (Added)
505.21 Tags to Be Worn By Dogs. (Added)
505.22 Transfer of Dog Ownership. (Added)
505.23 Requirement to Properly Confine or Restrain A Dog. (Added)
505.24 Vicious, Dangerous and Nuisance Dog Acts. (Added)
505.25 Vicious and Dangerous Dog Ownership Requirements. (Added)
505.26 Rabies Quarantine. (Added)
505.27 Duties After Dog Bites Person. (Added)
505.28 Dogs With Blind, Deaf or Mobility Impaired Person. (Added)
505.29 Sale and Transportation of Dogs. (Added)
505.30 Possession of Certain Dogs by Convicted Felons Prohibited. (Added)
505.31 Barking and Howling Dogs. (Added)
513.01 Drug Abuse Control Definitions. (Amended)
513.02 Gift of Marihuana. (Amended)
513.03 Drug Abuse; Controlled Substance Possession or Use. (Amended)
513.04 Possessing Drug Abuse Instruments. (Amended)
513.05 Permitting Drug Abuse. (Amended)
513.07 Possessing or Using Harmful Intoxicants. (Amended)
513.08 Illegally Dispensing Drug Samples. (Amended)
513.12 Drug Paraphernalia. (Amended)
513.17 Adult Use Cannabis Control. (Amended)
513.18 Pseudoephedrine Sales. (Added)
517.01 Gambling Definitions. (Amended)
525.15 Assaulting Police Dog or Horse or An Assistance Dog. (Amended)
525.02 Falsification. (Amended)
525.05 Failure to Report a Crime, Injury or Knowledge of Death. (Amended)
529.08 Hours of Sale or Consumption. (Amended)
533.01 Obscenity and Sex Offenses Definitions. (Amended)
533.03 Unlawful Sexual Conduct with a Minor. (Amended)
533.04 Sexual Imposition. (Amended)
533.16 Dissemination of Private Sexual Images. (Repealed)
533.17 Grooming. (Added)
537.02 Vehicular Homicide and Manslaughter. (Amended)
537.021 Vehicular Assault in a Construction Zone. (Amended)
537.14 Domestic Violence. (Amended)
537.16 Illegal Distribution of Cigarettes, Other Tobacco Products, or Alternative Nicotine Products; Transaction Scans. (Amended)
537.20 Illegal Use of a Tracking Device or Application. (Added)
545.01 Theft and Fraud Definitions. (Amended)
545.05 Misdemeanor Theft. (Amended)
549.14 Concealed Handgun Licenses; Possession of Revoked or Suspended License; Additional Restrictions; Posting Signs Prohibiting Possession. (Amended)

Fire Prevention Code

1519.04	Possession, Sale or Discharge Prohibited; Exceptions. (Amended)
1519.06	Safety Requirements for Fireworks Showroom Structures. (Amended)
1519.07	Manufacturing or Wholesale Sale Without a License; Prohibitions. (Amended)
1519.08	Purchasers to Comply with Law; Unauthorized Purchases. (Amended)

SECTION THREE

The complete text of the Traffic and General Offenses Code sections listed above are set forth in full in the 2026 Replacement Pages to the Codified Ordinances which are hereby attached to this ordinance as Exhibit A. Any summary publication of this ordinance shall include a complete listing of these sections. Notice of adoption of each new section by reference to its title shall constitute sufficient publication of new matter contained therein.

SECTION FOUR

In order to preserve the public peace, health, welfare and safety, and for the further reason that the editing and inclusion of certain legislation in the Codified Ordinances is necessary, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after the earliest period allowed by law.

SECTION FIVE

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the VILLAGE OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: August 4, 2026

Effective:

By: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



ORDINANCE 13-2026

AN ORDINANCE AUTHORIZING CERTAIN ACTIONS NECESSARY TO MAINTAIN THE STATUS OF THE JOHNSTOWN COMMUNITY IMPROVEMENT CORPORATION, INCLUDING AUTHORIZING THE CITY MANAGER OR FINANCE DIRECTOR TO TAKE ALL ACTIONS NECESSARY TO MAINTAIN SUCH STATUS; DIRECTING THE PREPARATION OF A CODE OF REGULATIONS; ESTABLISHING THE BOARD STRUCTURE; AND DELCARING AN EMERGENCY.

WHEREAS, Section 13 of Article VIII of the Ohio Constitution provides that, to create and preserve jobs and employment opportunities and to improve the economic welfare of the people of the State, it is in the public interest and a proper public purpose for a municipal corporation, its agencies or instrumentalities, or corporations not for profit designated by such municipal corporation as its agency or instrumentality, to perform the acts and exercise the powers therein provided; and

WHEREAS, pursuant to Chapter 1724 of the Ohio Revised Code (the “ORC”) as it may hereinafter be amended (the “Act”), community improvement corporations can be formed to advance, encourage, and promote the industrial, economic, commercial, and civic development of a community or area; and

WHEREAS, a municipal corporation may designate a community improvement corporation as its agency for the industrial, commercial, distribution, and research development in the municipal corporation when the legislative authority of the municipal corporation has determined that the policy of the municipal corporation is to promote the health, safety, morals, and general welfare of its inhabitants through the designation of the community improvement corporation as such agency; and

WHEREAS, this Council, by its Ordinance 31-2019, adopted July 2, 2019 (the “Authorizing Resolution”), authorized the creation of the Corporation on behalf of the City of Johnstown (the “City”); and

WHEREAS, pursuant to the Act and the Authorizing Resolution, a corporation known as “Johnstown Community Improvement Corporation” (the “Corporation”), a corporation not for profit as recorded on the Records of Incorporation and Miscellaneous Filings of the Secretary of State of the State of Ohio, was formed upon the filing of Articles of Incorporation (the “Articles”) which Articles became effective as of September 13, 2019, and designated James W. Lenner as the initial incorporator, in his then capacity as the Village Manager of the City; and

WHEREAS, pursuant to Section 1724.10 of the ORC, and as provided in the Authorizing Resolution, the Corporation has been designated as the agency of the City for the industrial, commercial, distribution, and research development within the City; and

WHEREAS, this Council desires to provide the authority and direction necessary for officers or members of the Corporation to take action to bring the Corporation into compliance with the applicable requirements of the Act and other applicable law, including by authorizing certain designated City officials to undertake such actions as are necessary to maintain the Corporation in good standing; and

WHEREAS, there are substantial and pressing problems including but not limited to the development and encouragement of industry, commerce, distribution and research within the confines of this City, which problems may best be solved by and with the assistance of the Corporation; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF JOHNSTOWN, LICKING COUNTY, OHIO:**

Section 1. The City Manager, including any person holding the title of Interim City Manager (the “City Manager”), and the Finance Director, or each individually, are hereby directed and authorized to take all actions necessary and appropriate to maintain the status of the Corporation, including the filing of amended Articles of Incorporation and/or a Statement of Continued Existence with the Ohio Secretary of State.

Section 2. The City Manager and the Finance Director, or each individually, are hereby directed to prepare and present to the Corporation for adoption a Code of Regulations for the Corporation, as may be required for the Corporation in compliance with Title XVII or Chapter 1724 of the ORC. The Code of Regulations shall, at a minimum, provide that the members of the Corporation shall be those individuals holding the office or title of Mayor, City Manager, and Finance Director of the City, and that the Corporation shall be governed by a five (5) member Board of Trustees consisting of those individuals then holding the office or title of Mayor, City Manager, and Finance Director of the City, and two (2) Trustees who shall be appointed by Council and serve for a term of two (2) years, or until a successor is appointed.

Section 3. Council hereby confirms, ratifies and affirms its prior establishment in the Authorizing Resolution of the Corporation as the agency of the City for the industrial, commercial, distribution, and research development in the City. The City further declares its intent to prepare a plan of industrial, commercial, distribution, and research development and to enter into one or more agreements with the Corporation regarding real property, all of which are permitted by Section 1724.10(B) of the ORC.

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any decision making bodies of the City that resulted in

such formal actions were in meetings open to the public and in compliance with all legal requirements.

Section 5. In order to preserve the public peace, welfare, and development of the City, this ordinance is hereby declared to be an emergency measure and shall take effect and be in full force from and after the earliest period allowed by law.

Section 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Therefore, this ordinance shall become effective upon its passage by Council and approval by the Mayor.

Date of Introduction: August 4, 2026
Public Hearing/Vote: August 18, 2026
Effective Date:

BY: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CERTIFICATE

The undersigned hereby certifies that the foregoing is a true and correct copy of Ordinance No. __-2026

Teresa Monroe, Clerk of Council

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