



Regular Council Meeting
Wednesday, May 6, 2026 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
 - a. March 17, 2026
 - b. March 23, 2026 Special
7. Proclamation - National Military Appreciation month
8. Citizen comments on matters not on the agenda
9. Presentation; iamGIS proposal - City Manager
10. Council Committee reports
 - a. **Design Review Board:** Met 4/28/26; Next 5/12/26 @ 5:30 pm council chambers
 - b. **Planning & Zoning:** Met 4/28/26; Next 5/12/26 @ 6:30 pm council chambers
 - c. **Finance:** Next 5/19/26 @ 5:30 pm council chambers
 - d. **Rules:** 5/6/26 @ 5:00 pm council chambers
 - e. **Safety & Service:** Next 6/2/26 @ 5:30 pm council chambers
 - f. **Greater Johnstown Park & Rec District updates**
11. Director Reports
 - a. **Service Departments:** Water, Sewer, Street
 - b. **Service Director**
12. Tabled Legislation
 - a. **RESOLUTION 2026-19** A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LEASE AMENDMENT WITH AMERICAN LEGION POST 254. ***Introduced /Tabled March 3, 2026***
13. Public Hearings of Legislation
 - a. **ORDINANCE 04-2026** AN ORDINANCE TO AMEND CHAPTER 1159 OF THE CITY'S CODIFIED ORDINANCES. ***Introduction & Public Hearing Held April 21, 2026; Vote scheduled for May 6, 2026***
14. Introduction of Legislation - None
15. Other Business
16. Adjourn

Next Council Meeting May 19, 2026



Regular Council
Tuesday, March 17, 2026 - 6:30 PM
MINUTES

1. Call to Order

Mayor Tiffany Hollis called to Order the City of Johnstown Regular Council Meeting for March 17, 2026 at 6:34 PM.

2. Roll Call

Present - Mayor Hollis, Ryan Green, Donald Barnard, Matthew Huggins, Kyle Cook, Jeff Barr
Absent - Nicole Shook

Staff present - Dave Delande – Acting City Manager/Finance Director, Jeffrey Sheridan, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Sam Stewart, Barb Knoepfler, Terri Fetters, Jeff Rath, Alice main, Deven Draper, Jamie McNally

3. Invocation

Mr. Jeff Barr offered the invocation.

4. Pledge of Allegiance

Led by Girl Scout Troop 7535.

5. Presentation; Girl Scout Troop 7535

Troop members addressed Council and provided a short summary of activities and how being a Girl Scout enriches their lives and is preparing them to become strong leaders of tomorrow who care about others.

6. Proclamation - Women's History Month

Mayor Hollis read a proclamation in honor of Women's History month.

Mayor Hollis gave special recognition to the Clerk of City Council, Ms. Monroe, for her work behind the scenes and said the city is better because of her.

7. Approval of Agenda

ACTION: Kyle Cook moved to approve; Ryan Green seconded and all were in favor.

AYES: Mayor Hollis, Kyle Cook, Jeff Barr, Matthew Huggins, Don Barnard, Ryan Green

NOES: None

ABSTAIN: None

Passed 6 - 0

8. Action on Minutes

ACTION: Jeff Barr moved to pass the February 19, 2026 Special and March 3, 2026 minutes en bloc as written; Kyle Cook seconded and the vote was as follows:

AYES: Matthew Huggins, Donald Barnard, Tiffany Hollis, Ryan Green, Jeff Barr, Kyle Cook

NOES: None

ABSTAIN: None

Passed 6 - 0

9. Citizen comments on matters not on the agenda

1. Sam Stewart

- Thanked council for the workshop held tonight, in particular Mr. Barr because they were his idea.
- Said they were told they would have an explanation for why we pulled out of JAG. As he has looked through this, the big issues seem to be the concerns about the amount of money we were spending on consulting fees to help develop the JAG program. His question is how big of a problem is it really? \$300,000 to \$500,000, is a pretty big range that's floating around out there when talking about it and critiquing JAG. He said the city talks about a tight budget so how does it afford \$300,000 to \$500,000? He is not 100% clear on how it was all set up. He said this came up in the workshop meeting about the need to be clear with the community about how money is being spent and where we're going. He just wants an answer.
- Regarding the lawsuit with Jersey Township and the associated legal fees, he knows that's expensive, but the question is, how big a deal is it? And if the lawsuit goes our direction, does Jersey Township have to pay for our legal fees? He doesn't understand exactly what the situation is with that. Asks where we stand with that and how big of an impact is it financially.
- Said one of his big issues was were there ways to address these problems without pulling out of JAG entirely. Were there other options to address it and change the direction we were going? He said in the words of the Granville City Manager, are we leaving the townships and municipalities open to third party developers that don't primarily care about us? He does not want to be the guy who's dealing with a situation where decisions are getting made by people that don't particularly care about him. He would like the workshops to take on some of those topics.

Mayor Hollis said she wanted to address some of the statements. She said she wished she had the documentation to back up everything she is about to say but she doesn't and that is part of the reason they had to withdraw. She said that council requested, for two years, documentation on the financials and they have yet to see those. She said she was elected to be a steward of taxpayer money and felt that was her job to do first and foremost. She said when she can't get answers herself on where the financials were exactly with documentation, she was uncomfortable at that point. She said she can't speak to the \$3-500,000 for certain because she doesn't have that answer, which is a problem. It is a problem that this council still does not know the answer to that question.

- Mr. Stewart said where was this discussion back in November so he could listen to both sides.

Mayor Hollis said she would love to know that answer also. She said there was not a lot of public discussion in meetings, they were asking for answers as a council, she is not here to rehash the past but can give the facts that she has. She said she has been in contact with Granville and Alexandria. Alexandria admitted they contributed zero dollars even though the agreement was 45% 45% and 10%, they admitted they have not paid anything. Granville has failed to give her any documentation showing that they have paid anything to this point. All of that combined is why we withdrew and in the manner that they did. She said she absolutely did it quickly and swiftly because they were spending money that they didn't know where it was going or what was coming in and going out.

- Mr. Stewart asked if there was a way to reapproach the idea of the communities, the municipalities, and the townships working together in concert as opposed to independent?

Mayor Hollis said collaborating with our neighbors is always on the table, she thinks anyone here would tell you that her passion is to make sure they work together and find a solution that works for everyone. She said she is not saying that JAG was not right, but when they were spending taxpayer money and they can't look you in the eye and tell you this is what we've spent, she can't get behind that.

Mr. Barnard said he feels everything the Mayor just said on pulling out of JAG is incorrect, there were many presentations, that Mr. Staneart reported multiple times on what they were spending, there were multiple times they had meetings where he reported on what they were spending. Mr. Green said that it was twice formally. Mr. Barnard said these individuals, except for Ryan, who voted against it every time; all voted to continue to do this, to spend every dime, except for the lobbyist. He said that Granville and Alexandria will be trued up and they will pay, it is the Finance Director's job to make sure everything gets paid correctly. Ms. Hollis said so he has to go back through three years of invoices to divvy up between entities? How do you do that? Mr. Barnard said he is not in the finance department but yes. Mayor Hollis asked if he thought that was fiscally responsible, to do it that way, to save three years of invoices and then reconcile at the end of three years with two other municipalities. Mr. Barnard said it could have been done yearly, it could have been done differently. Mayor Hollis said that is why we withdrew. Mr. Barnard said they withdrew because people were putting pressure on certain council members to pull out. Ms. Hollis said she had no pressure at all, from the taxpayers. Mr. Green said and people are putting pressure on certain council members to stay in. There was further back and forth with members talking over each other; Mr. Barnard moved for a break, there was no second.

Mr. Huggins said if anybody really wants to see the entrance into JAG, they can go on YouTube and view the September 19, 2023 meeting where three council members voted against entering JAG. Council rules state that when a vote fails, council members are not allowed to be questioned about that, but immediately, the council was questioned about why they voted that way. Mr. Huggins said that false statements were made to the council members that they gave the keys to Southwest Licking at the time and they basically forced another vote, using scare tactics in his opinion. Mr. Cook said so you would say pressuring, Mr. Huggins said yes, he thinks that vote was done under duress, additionally, when Councilman Green started asking questions before the vote, another council member looked at him straight in the face and said, "You do not need to be privy to everything that goes on in this city or with the leadership in this city. He said as a council member, his goal for his statement is to let the people of Johnstown see, it's all online, September 19th, 2023, look at the vote. He said also at the June 18, 2024 meeting, there was more talk about JAG.

Mayor Hollis addressed the lawsuit with Jersey Township, she said since they are still in litigation, there is not a lot they can talk about, but it is something they should be able to address again probably within the next two council meetings, but don't hold her to that, legal has to look at it, but as soon as they are able to make that public, they will.

Mr. Cook addressed Mr. Barnard and said that he needs to quit accusing them of being pressured to vote a certain way. Mr. Barnard said he thinks it was disrespectful that they didn't have further discussion on JAG and talk to all the people involved.

2. Jeff Rath

- Said he is an Air National Guard Veteran, he lives in Newark, the reason he is here is that he is running for Licking County Commissioner and wanted to introduce himself. He has a bachelor's degree in education, a master's degree in sports medicine, and served on Newark City Council for sixteen years, so, he has local government experience. He thinks, touching on what some of council was talking about, it is vitally important that the county seek local government input on things that affect those communities and he wants to make sure that happens, not just occasionally but all the time. Obviously there's a lot of concerns

with growth, a lot of concerns with taxes, things of that nature, and he has addressed all of those in some of his campaign literature which he will leave on the table if anybody's interested in picking that up. If anybody wants to talk to him, he will stick around after the meeting.

10. Council Committee reports

- a. **Design Review Board:** 3/10/26 canceled; Next 3/24/26 @ 5:30 pm council chambers
- b. **Planning & Zoning:** Met 3/10/26; Next 3/24/26 @ 6:30 pm council chambers
Further review on Light Manufacturing, nothing to present to council yet. They did approve the use for Granville Milling to do the drive-through.
- c. **Safety & Service:** Next 4/7/26 @ 5:30 pm council chambers
- d. **Facilities Committee:** Schedule as needed
The lease agreement with the American Legion is continuing through legal review. Mr. Barr said at the previous meeting, they talked about hiring a commercial realtor, that can be done through Acting Manager Delande, they do not need to formalize that with a resolution or ordinance, it is professional services, he feels this is the appropriate time to give that direction so if there is opportunity now or in the future with a future location for city hall and police department, that they have plenty of time to do it, they should retain somebody. Mr. Delande said he spoke with the Law Director, they are working on the CIC, he did request that they get it up to date, there are board members listed that are no longer here, and also the advantages and the pros and cons of the CIC, what it can do, how it's funded, different things like that, somehow they have to be able to fund it through the city. He will keep everyone updated. Mr. Barr asked about the commercial realtor, and if there was a timeline. Mr. Delande said he is hoping next week they will have everything for the CIC and then he can approach them on the realtor. Mr. Cook said then in two weeks, if they don't have the CIC, then they make a decision on whether they move forward with getting a realtor.
- e. **Rules:** Schedule as needed
- f. **City Management Oversight Committee:** Schedule as needed
- g. **Finance:** Next 4/21/26 @ 5:30 pm council chambers

11. Director Reports

- a. Police Chief
Statistics report included in the council packet. Chief Smart said the department has hired a new officer who will start this week. Chief said he had the honor of speaking at a career day at the intermediate school. He has also applied for OACP District One liaison and is waiting their selection.

12. Tabled Legislation

- a. **RESOLUTION 2026-19** A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LEASE AMENDMENT WITH AMERICAN LEGION POST 254 - TABLED 3/3/2026
Resolution to remain tabled.

13. Public Hearings of Legislation

a. **RESOLUTION 2026-23** A RESOLUTION APPOINTING MEMBERS TO THE ADMINISTRATIVE BOARD OF REVIEW FOR CODA APPLICATIONS

Mayor Hollis said the CODA (ABR) board was comprised of Ryan, herself and former council member Wes Kobel. The way the board is set up, Kyle Cook will automatically go on as the Planning & Zoning representative and then they will have one seat to fill. They had discussed keeping Ryan Green on it for continuity.

ACTION: Jeff Barr moved to approve Resolution 2026-23 as written, with the nominee to fill the vacancy to be Councilman Green; Tiffany Hollis seconded and the vote was as follows:

AYES: Jeff Barr, Matthew Huggins, Donald Barnard, Mayor Hollis, Ryan Green, Kyle Cook

NOES: None

ABSTAIN: None

Passed 6 - 0

b. **RESOLUTION 2026-24** A RESOLUTION TO APPROVE THE HONORARY STREET NAME SIGN REQUEST FOR BRIGADIER GENERAL PERRY MILES

Mayor Hollis invited Terri Fetters to speak. Ms. Fetters said that General Miles was a cousin of theirs, Perry was a Brigadier General and retired from the Army, he was very well known. They thought they would try to honor him.

The family has requested an honorary sign that would go at the intersection of US62 and Oregon Street.

ACTION: Kyle Cook moved to pass Resolution 2026-24 to approve the honorary street name sign request for General Perry Miles; Matthew Huggins seconded and the vote was as follows:

AYES: Kyle Cook, Jeff Barr, Matthew Huggins, Donald Barnard, Ryan Green, Mayor Hollis

NOES: None

ABSTAIN: None

Passed 6 - 0

c. **RESOLUTION 2026-25** A RESOLUTION TO APPROVE THE HONORARY STREET NAME SIGN REQUEST FOR MR. LEWIS (LEWIE) MAIN

Ms. Alice Main said that this came as quite a surprise to her, Lewie loved this community and he would be deeply honored, as they all are.

Mayor Hollis said this sign would be at the intersections of Maple and Main Streets and Edwards and Main.

ACTION: Donald Barnard moved to pass Resolution 2026-25 as written; Kyle Cook seconded and the vote was as follows:

AYES: Don Barnard, Ryan Green, Mayor Hollis, Kyle Cook, Jeff Barr, Matthew Huggins

NOES: None

ABSTAIN: None

Passed 6 - 0

14. Introduction of Legislation - None

15. Other Business

1. Jeff Barr said he would like to schedule another workshop, discussion on the workshops being on the second council meeting of the month; Finance committee at 4:30 pm and Special Council workshop at 5:30 pm on April 21st.
2. Jeff Barr thanked those service members from the Ohio Air National Guard, he doesn't know if the message will get to their families, but condolences to those families that were affected, just keep them in our prayers and thoughts as we have many service members that are in harm's way with conflict and battle on the other side of the earth. So let's keep them all in our prayers.
3. Ryan Green said tonight was a cool full circle moment, his daughter Emma has been coming to these meetings since she was born, she is eight, and tonight she got to speak at the podium and he thinks she did a pretty good job.
4. Fish Fry Fridays at the catholic church during Lent
5. This Saturday is American Legion Breakfast and Easter egg hunt
6. Ryan Green said they saw a presentation on the Flock cameras and asked if there was a schedule for install. Chief Smart said he hopes to have them in the next couple of months. He asked if there was follow up on the protocol and guidelines. Chief Smart said there is a policy in place.
7. Ryan Green said he has gotten messages that a stop sign at Maple was missing. Mr. Liggett said he believed it was to be fixed a couple days ago but he would check.

Mayor Hollis asked Acting City Manager Dave Deland if he had anything, he did not. Mr. Sheridan was asked if he had anything, he did not.

16. Adjourn

- ACTION:** Jeff Barr moved to adjourn; Kyle Cook seconded and all were in favor.
AYES: Mayor Hollis, Kyle Cook, Jeff Barr, Nicole Shook, Matthew Huggins, Don Barnard, Ryan Green
NOES: None
ABSTAIN: None

Passed 6 - 0

The meeting adjourned at 7:22 pm.

Next Council Meetings: Special March 23, 2026; Regular April 7, 2026



Special City Council
Monday, March 23, 2026 - 5:30 PM
MINUTES

1. Call to Order

Council President Ryan Green called to Order the City of Johnstown Special Council Meeting for March 23, 2026 at 5:32 PM.

2. Roll Call

Present - Ryan Green, Kyle Cook, Jeff Barr, Nicole Shook, Matthew Huggins, Donald Barnard

Absent - Mayor Tiffany Hollis

Staff present - Jeff Sheridan – Interim City Manager, Dave Delande - Finance Director, Yazan Ashrawi - City Legal Counsel, Teresa Monroe - Clerk of Council

Public present - Aaron Underhill, Johnstown Land Company

3. Approval of Agenda

ACTION: Matthew Huggins moved to approve; Nicole Shook seconded and all were in favor.

AYES: Ryan Green, Donald Barnard, Matthew Huggins, Kyle Cook, Jeff Barr, Nicole Shook

NOES: None

ABSTAIN: None

Passed 6 - 0

4. Executive Session; ORC 121.22 (G)(8) To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project

5. Executive Session; ORC 121.22 (G)(3) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending court action

6. Executive Session; ORC 121.22 (G)(1) To consider the appointment, employment or compensation of a public employee

Motion for all three Executive Sessions:

ACTION: Ryan Green moved to enter Executive Sessions for ORC 121.22 (g)(8) to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project; and for ORC 121.22 (g)(3) conferences with an

attorney for the public body concerning disputes involving the public body that are the subject of pending court action; and for ORC 121.22 (g)(1) to consider the appointment, employment or compensation of a public employee. Matthew Huggins seconded and the vote was as follows:

- AYES:** Ryan Green, Kyle Cook, Jeff Barr, Nicole Shook, Matthew Huggins, Donald Barnard,
- NOES:** None
- ABSTAIN:** None

Passed 6 - 0

Invited into the Executive Sessions were City Legal Counsel, Dave Delande, Interim City Manager Jeff Sheridan, and for the first session, representatives from the Johnstown Land Company and an applicant.

- 7. Resolution 2026-26 To Approve a Temporary Employment Agreement and Appointment of Interim City Manager

- ACTION:** Kyle Cook moved to Table; Nicole Shook seconded and all were in favor.
- AYES:** Ryan Green, Donald Barnard, Matthew Huggins, Kyle Cook, Jeff Barr, Nicole Shook
- NOES:** None
- ABSTAIN:** None

Passed 6 – 0 TABLED

- 8. Other Business
No further business.

- 9. Adjourn

- ACTION:** Kyle Cook moved to adjourn; Matthew Huggins seconded and all were in favor.
- AYES:** Ryan Green, Donald Barnard, Kyle Cook, Jeff Barr, Nicole Shook, Matthew Huggins
- NOES:** None
- ABSTAIN:** None

Passed 6 - 0

The meeting adjourned at 8:13 pm.

Next Council Meeting April 7, 2026



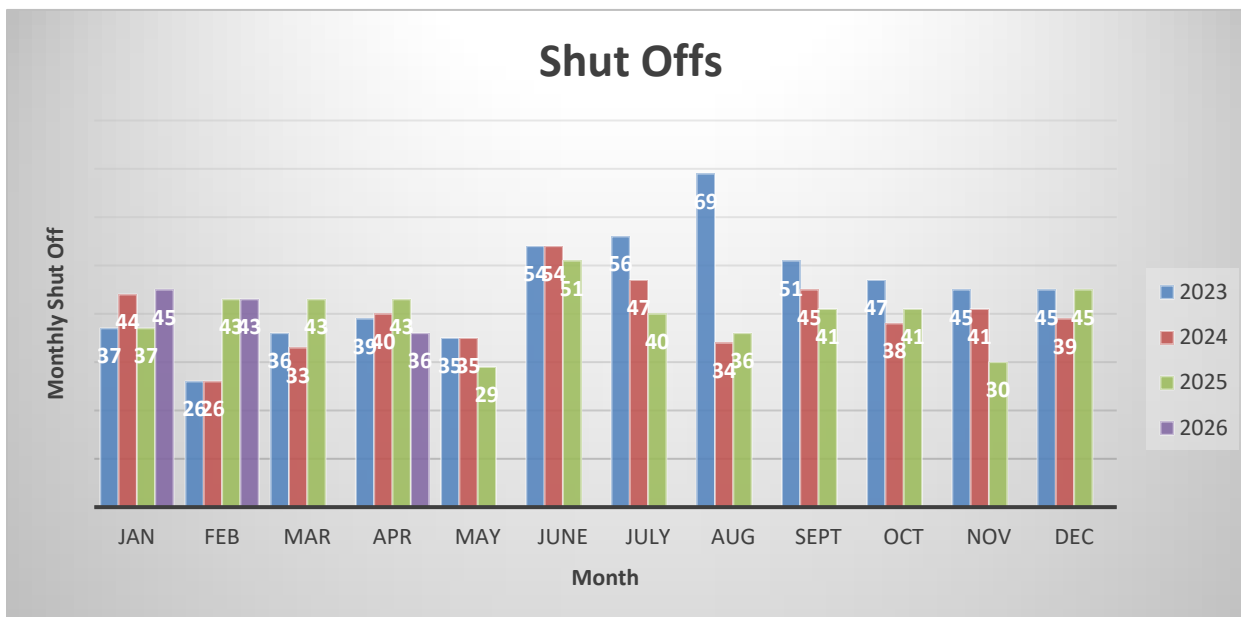
April 2026 Water Council Report



Water Plant April 2026

- 1) As of April 29th, the flow is 20.060 MG.
- 2) There were 36 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 10 hours of training.
- 6) Tim Perry worked 10 hours for the Street Department.
- 7) Submitted the Water Plant's EPA's ERP.
- 8) I attended progress meeting with Bowen the Water Plant Expansion Project.
- 9) Worked on and submitted monthly EPA reports.
- 10) Worked on 2025 CCR for EPA.
- 11) Worked with Bowen daily on the Water Plant Expansion Project.
- 12) Repaired water line on W. Pratt St.
- 13) Changed lime feeders, took #1 feeder out and put #2 lime feeder in service. We cleaned #1 feeder and the feed line.
- 14) Replaced pump belt and float valve on #2 lime feeder.
- 15) Trained new employee.
- 16) Participated in interviewing for Water Department Utility Operator position.

Thank you,
 Terry Nichols
 Chief Water Operator
 City of Johnstown

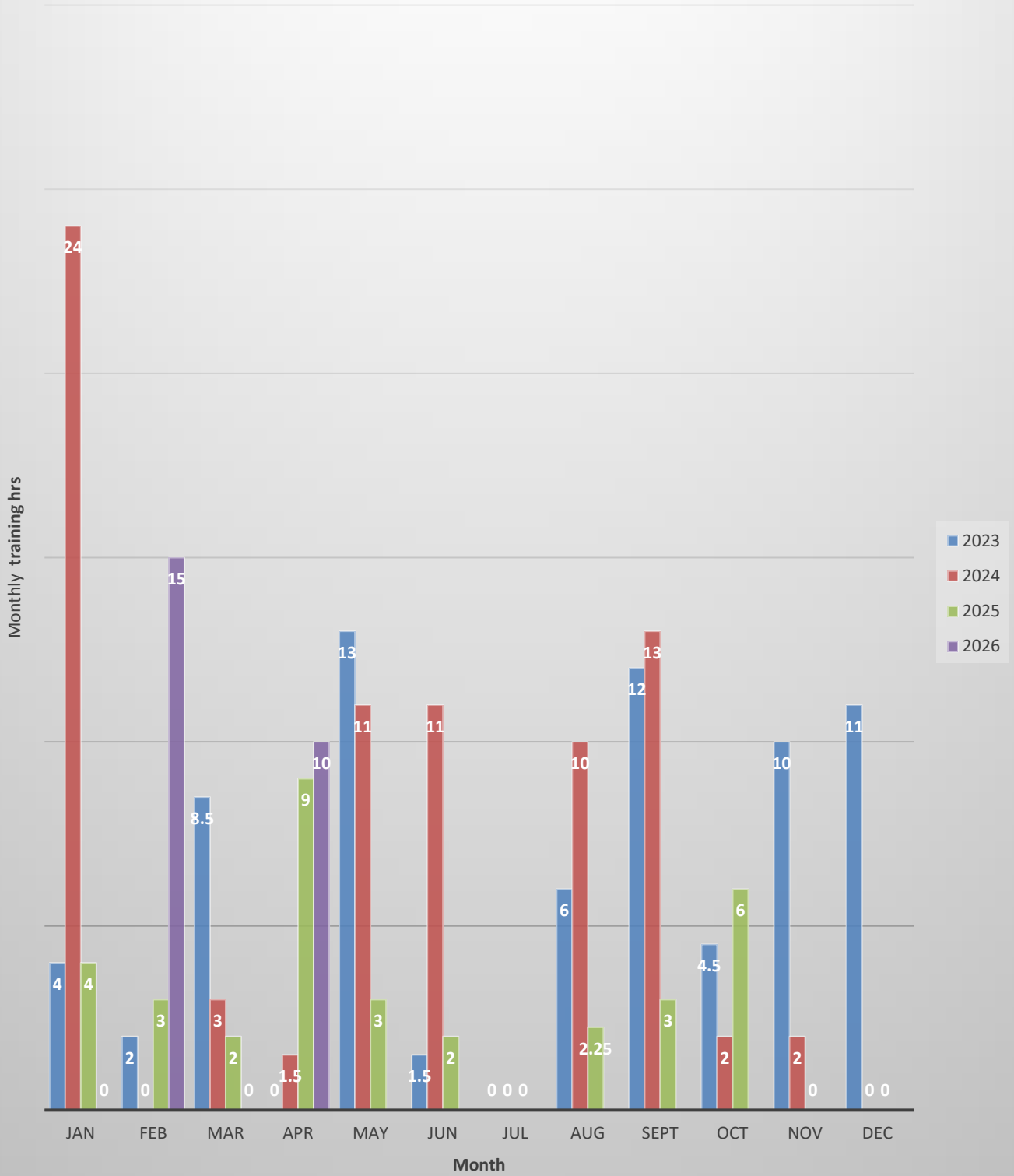


Daily Plant Tap Test Results

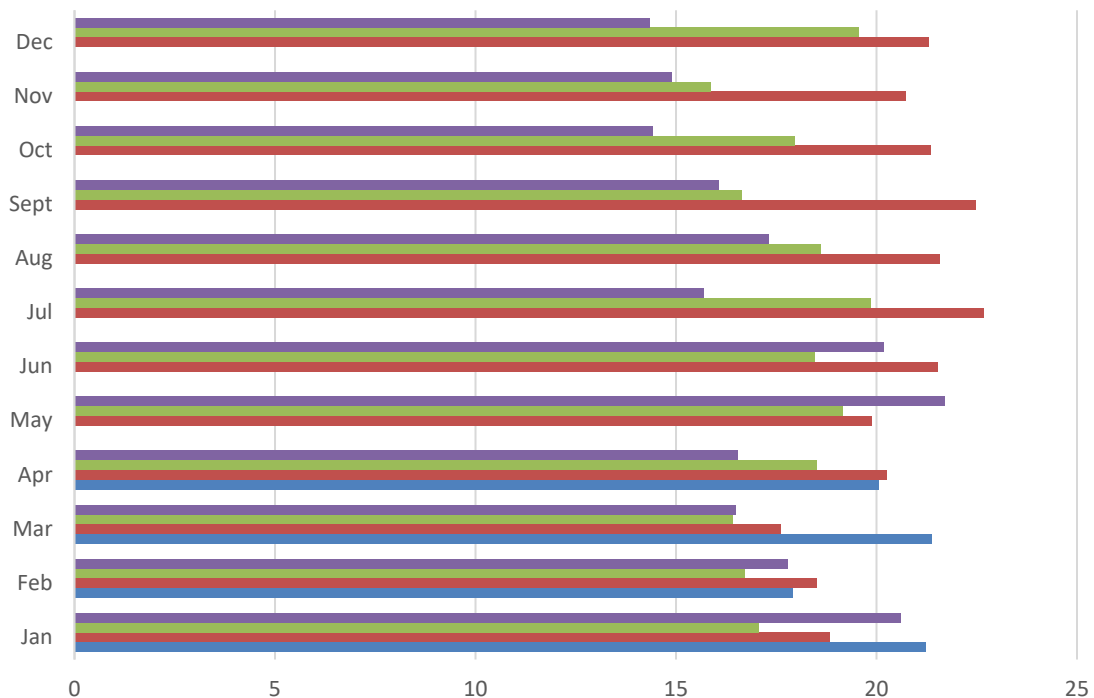
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Apr-01	7.99	0	53	147	1.21	1.30	0.09
Apr-02	8.52	0	56	152	0.83	0.90	0.07
Apr-03	8.10	0	53	158	1.01	1.06	0.05
Apr-04	7.80	0	54	160	1.12	1.19	0.07
Apr-05	7.60	2	47	144	1.14	1.20	0.06
Apr-06	7.91	0	51	146	1.05	1.20	0.15
Apr-07	7.95	0	53	156	0.99	1.09	0.10
Apr-08	7.91	0	55	160	1.06	1.19	0.13
Apr-09	7.69	0	52	155	1.14	1.23	0.09
Apr-10	7.84	0	50	156	1.01	1.08	0.07
Apr-11	7.90	0	51	142	1.13	1.18	0.05
Apr-12	7.57	0	46	141	1.13	1.17	0.04
Apr-13	8.00	0	54	152	1.01	1.09	0.08
Apr-14	8.02	0	56	152	1.03	1.08	0.05
Apr-15	7.94	0	53	150	1.09	1.16	0.07
Apr-16	7.87	0	54	150	1.12	1.20	0.08
Apr-17	7.95	0	56	153	1.02	1.08	0.06
Apr-18	7.80	0	55	154	1.06	1.12	0.06
Apr-19	7.90	0	50	154	1.18	1.19	0.01
Apr-20	7.77	0	55	154	1.04	1.18	0.14
Apr-21	7.89	0	56	157	1.07	1.13	0.06
Apr-22	7.93	0	56	155	1.09	1.22	0.13
Apr-23	7.91	0	50	145	1.03	1.14	0.11
Apr-24	7.94	0	54	146	1.09	1.25	0.16
Apr-25	7.93	0	51	153	1.08	1.14	0.06
Apr-26	7.56	0	45	142	1.06	1.12	0.06
Apr-27	8.10	0	57	156	0.99	1.10	0.11
Apr-28	8.53	0	65	160	0.82	0.88	0.06
Apr-29	7.97	0	56	152	0.99	1.04	0.05
Apr-30	8.07	0	52	150	1.09	1.16	0.07
Average	7.93	0.07	53	152	1.06	1.14	0.08

Total Alkalinity:35-55 mg/L, Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)
 Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



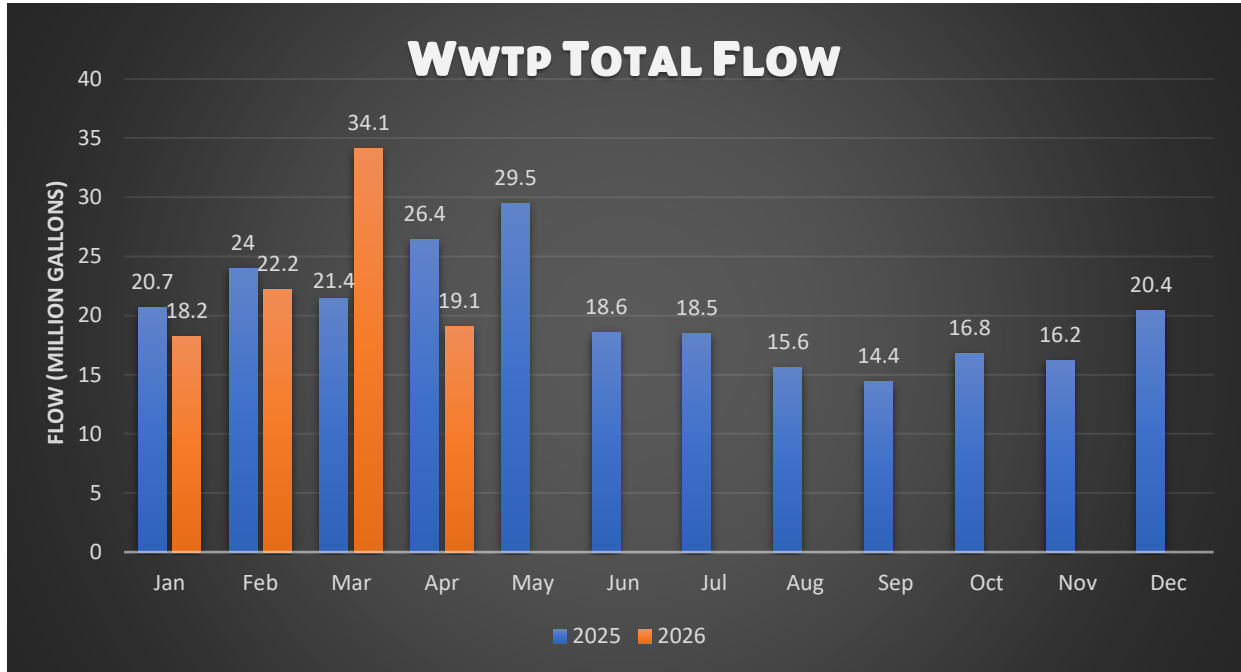
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
■ 2026	21.228	17.912	21.383	20.06								
■ 2025	18.851	18.526	17.622	20.25	19.881	21.544	22.689	21.584	22.472	21.35	20.729	21.319
■ 2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
■ 2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362

MG

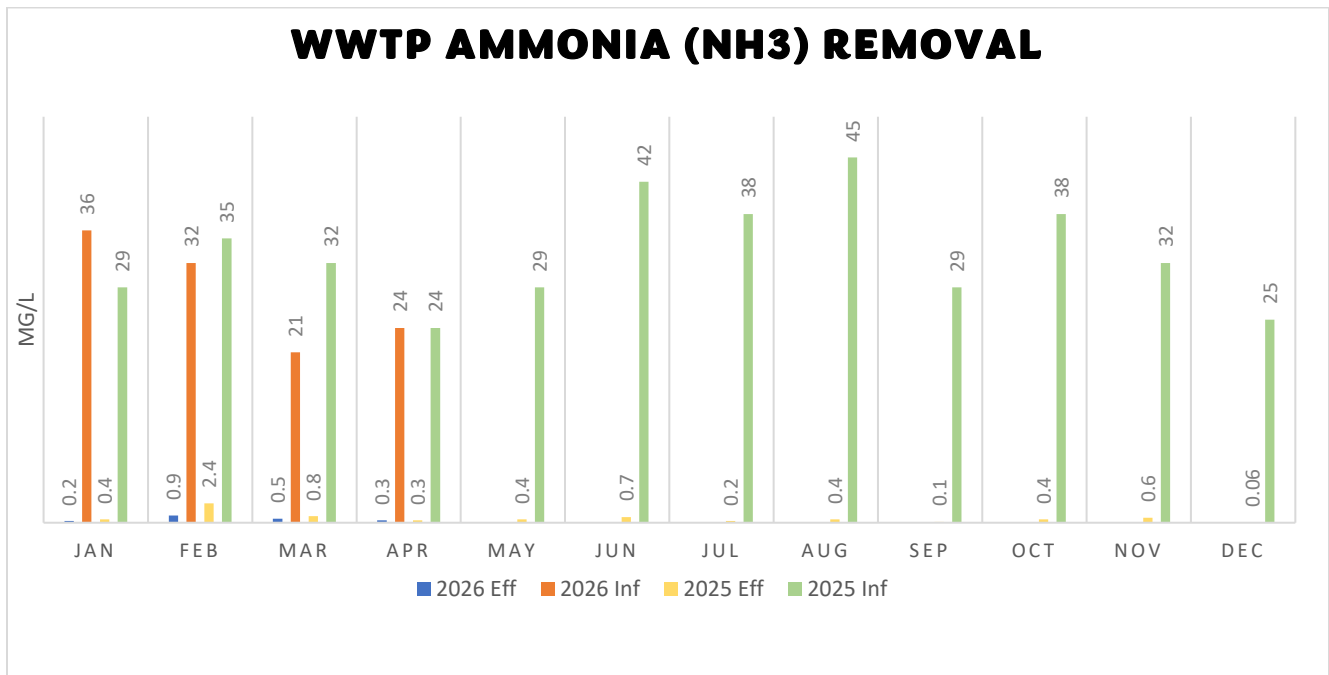


April 2026

SEWER DEPARTMENT REPORT



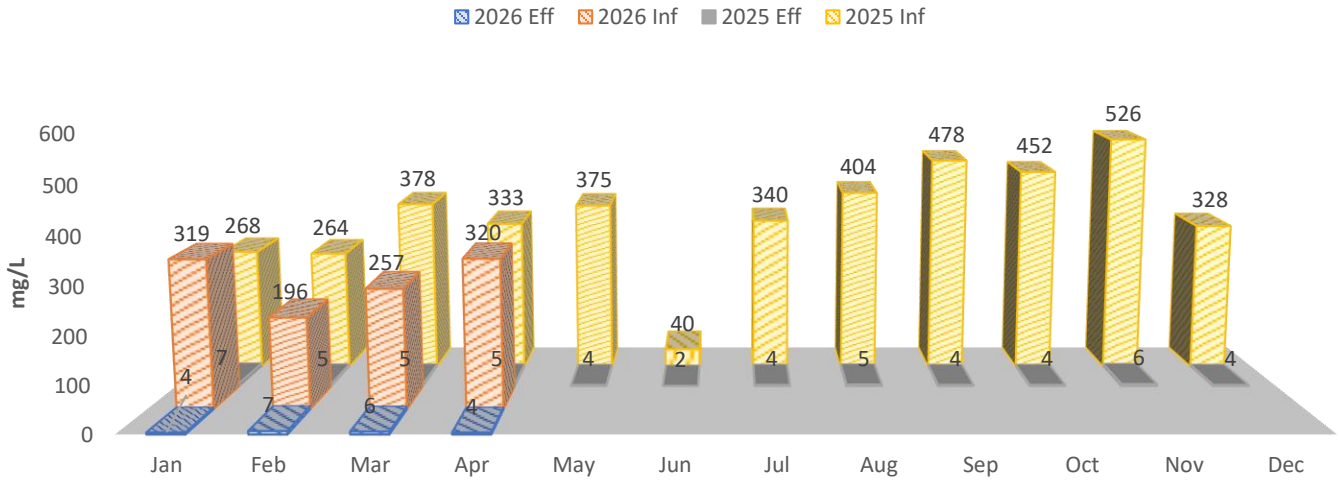
PLANT EFFICIENCY CHARTS



Average % of NH3 removed for the month = 99%

Discharge Limitations	
Weekly-	3.9 mg/L
Monthly-	2.6 mg/L

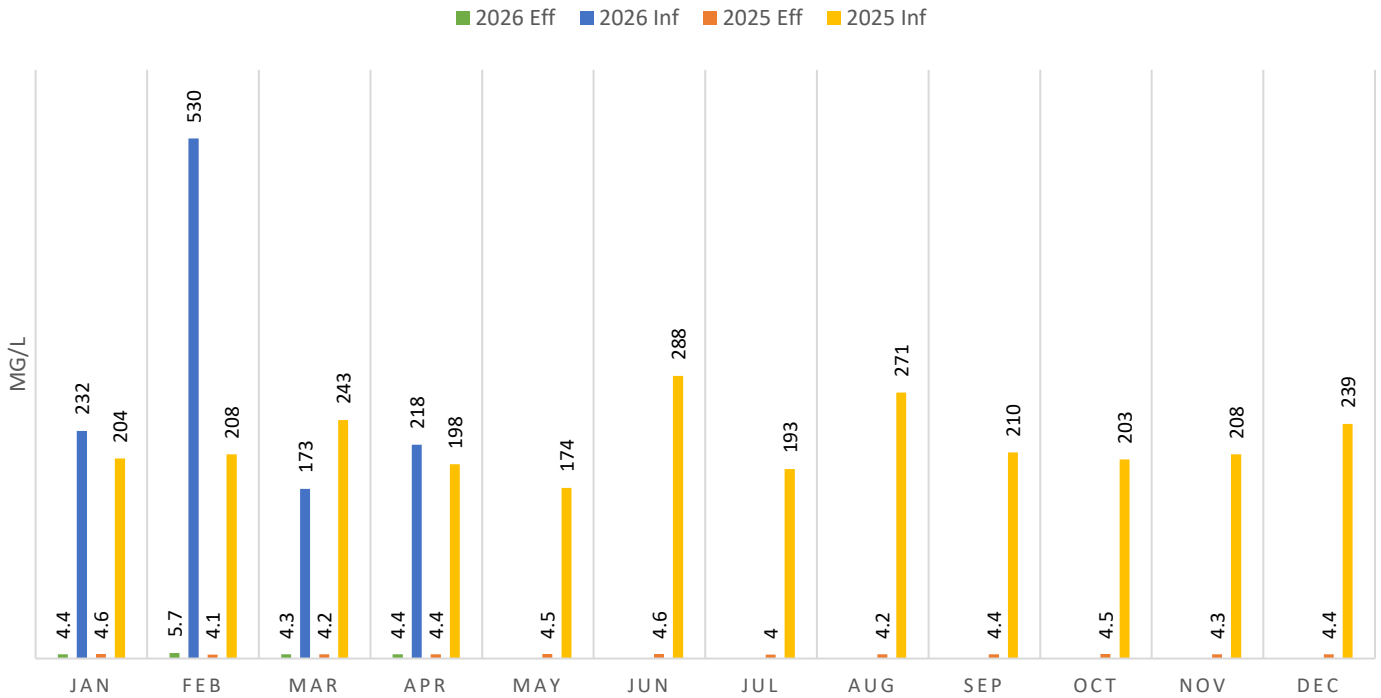
WWTP TOTAL SUSPENDED SOLIDS REMOVAL



Average % of TSS removed for the month = **99%**

Discharge Limitations	
Weekly-	18 mg/L
Monthly-	12 mg/L

WWTP CBOD REMOVAL

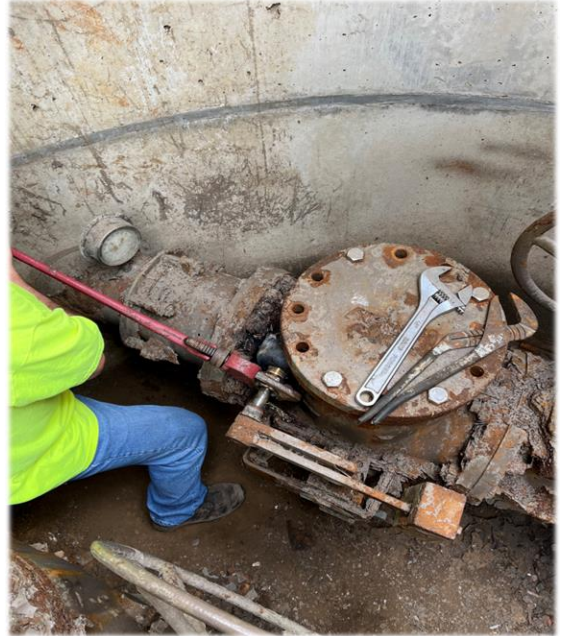


Average % of BOD removed for the month = **98%**

Discharge Limitations	
Weekly-	15 mg/L
Monthly-	10 mg/L

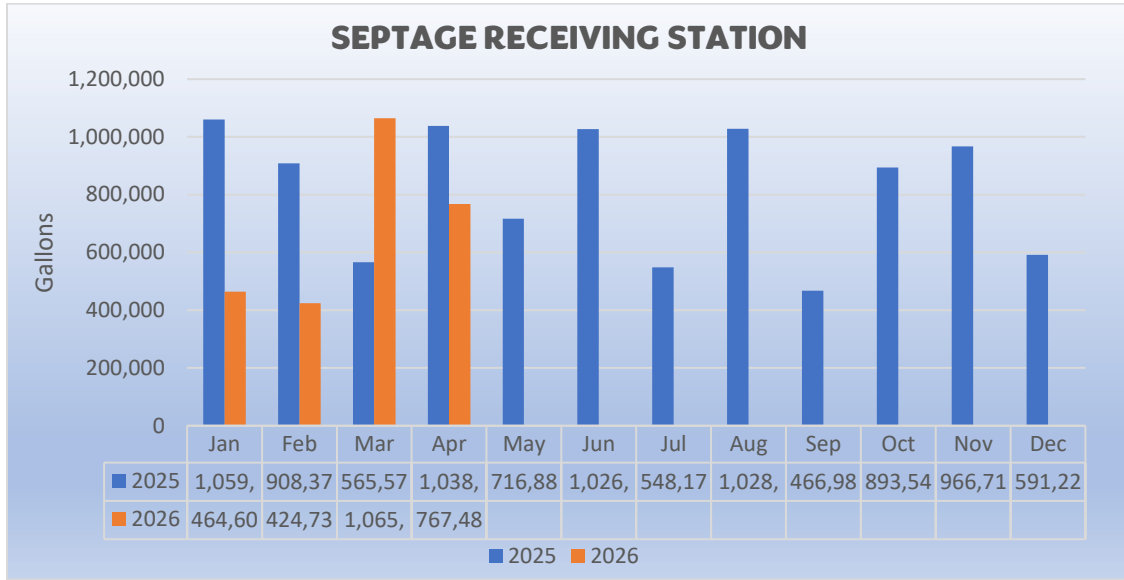
WORK HIGHLIGHTS

- Sewer Inspections
 - o 2 existing service line repair inspections
- Amount of sludge pressed (dewatered) – 934,060 gallons
- Routine plant operations and preventative maintenance
- Installed UV bulbs (E. coli disinfection season)
- Check valve repair/rebuild

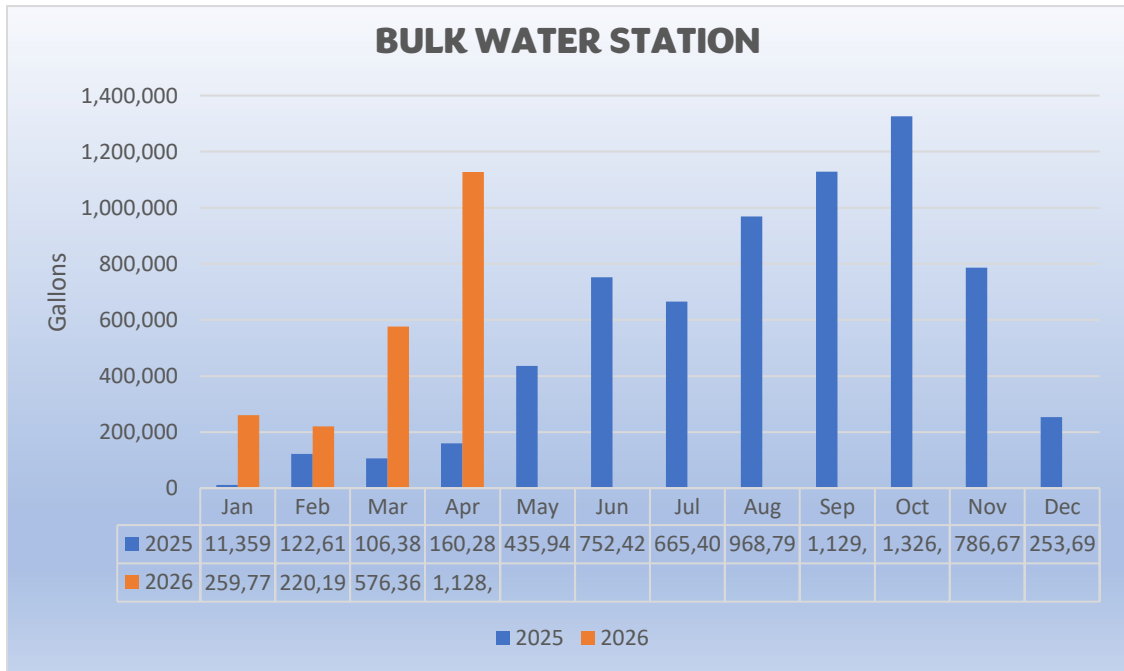


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





Street Department Report

April 2026

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43081
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs
- Greased all the trucks and backhoe
- Cleaned the vac trailer, filled with fuel and water after water line repair
- Removed dead animals from the roadways

Street Maintenance

- Jared mowed the hillside
- Replaced No parking on college and 37
- Replaced 25 mph sign at Jersey and Williams
- Called in 4 AEP street lights for repair 40 Stevens st , 58 Stevens st , 56 Stevens st and 56 E Jersey ,#100953770,#109263931,#103304073,#107197420.
- Filled big pothole on Oregon and Edwards
- Fixed stop sign at Middleburn and Hanebrink
- Replaced red light that was burnt out at Jersey and Williams
- Cold patched the leafydell interance both sides

Water Maintenance

- Shut offs
- Repaired water leak for 311 Bontrager St
- Marked water for fiber optic from 62 and Sportsman club to Clark dr
- Water line break repair on Phratt

Stormwater Maintenance

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain

Park Maintenance

- Trash pickup (weekly) 2 times a week during summer months
- Trail head toilet checked and cleaned (weekly)
- Mowing all parks and right-aways

Sewer Maintenance

- Marked sewer for fiber optic from 62 and Sportsman club to Clark dr



Service Directors Report

4/30/2026

- 1) Water Plant Update – Held water plant construction meetings April 2-9-16-23-30. New raw water line into plant was completed this month. Divers went into existing clear wells to investigate condition of valves and tanks. Made sure JYAA parking area was clear. Excavation of new sludge thickening tanks has started. Chlorine contact time is being calculated for each clear well to be taken out of service for repairs. Piling sheets have been delivered, and installation has begun for the sludge thickening tanks. I would estimate construction is at 10% completion.
- 2) Wastewater Plant Update – EPA comments have been answered and sent back to the EPA for their review.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Leak was located on Pratt St and repaired.
- 5) J-2 Well is back in operation. New pump and motor have been installed. J-2 will only be used as a backup at this point
- 6) Vacant water plant position has been filled, and vacant Street Department position has been filled.
- 7) Micro sealing and crack sealing for Concord Rd and Buena Vista Drive is tentatively set for the end of May. Flow of traffic will still need to be determined.



RESOLUTION 2026-19

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LEASE AMENDMENT WITH AMERICAN LEGION POST 254

WHEREAS, On May 20, 2014, City Council passed Resolution 14-25 approving a lease agreement with American Legion Post 254 for the “Rec Center” building located at 180 West Maple Street; and

WHEREAS, upon the review and recommendation of the Facilities Committee, City Council approves of the proposed amendments to the original lease shown in **Exhibit A** attached; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, State of Ohio:

Section 1. City Council hereby accepts and approves the amended Lease Agreement attached hereto as **Exhibit A**; and

Section 2. City Council authorizes and directs the City Manager to sign this Agreement on behalf of City Council; and

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: March 3, 2026

Public Hearing/Vote: TABLED

By: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

AN ORDINANCE TO AMEND CHAPTER 1159 OF THE CITY’S CODIFIED ORDINANCES

WHEREAS, Chapter 1159 of the City of Johnstown Codified Ordinances designates appropriate areas in the Light Manufacturing LM District for the establishment and development of manufacturing activities to supply regional needs; and

WHEREAS, in January of 2025, the Planning & Zoning Commission and City Planner began review and edits to the text of Chapter 1159 in order to update uses in the LM District; and

WHEREAS, public input was heard at many Commission meetings and at the public hearing for Council Ordinance 14-2025 on December 9, 2025, the Ordinance was withdrawn by Council and returned to the Planning & Zoning Commission for further consideration based on public comments; and

WHEREAS, after further review, on March 24, 2026, the Planning & Zoning Commission recommended approval of edits to Chapter 1159; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the Planning & Zoning Commission and the amendments to Chapter 1159 as shown in Exhibit A:

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio. Any process inconsistencies are waived.

Date of Introduction/Public Hearing: April 21, 2026

Vote: May 6, 2026

Effective Date:

BY: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CHAPTER 1159

Light Manufacturing (LM) District

- 1159.01 Purpose.
- 1159.02 Permitted uses.
- 1159.03 ~~Additional district development standards~~Conditional Uses.
- 1159.04 ~~Conditional uses~~LM District Development and Aesthetic Standards.

CROSS REFERENCES

Purpose of industrial districts - see P. & Z. 1141.02(c)
Supplementary district regulations - see P. & Z. Ch. 1171
Parking space requirements - see P. & Z. 1175.10(e)
Signs - see P. & Z. 1177.06

1159.01 PURPOSE.

It is the purpose of the Light Manufacturing LM District to designate appropriate areas for the establishment and development of manufacturing activities to supply regional needs.

1159.02 PERMITTED USES.

In a LM District the following uses are permitted:

- (a) Pottery and Figurines. Using previously pulverized clay and kilns fired only with gas or electricity.
- (b) Novelties. Including musical instruments, toys, rubber or metal stamps and other small rubber products.
- (c) Appliances. Electrical and electric appliances, instruments, and devices, television sets, radios, phonographs, electric and neon signs, billboards and other commercial advertising structures, refrigerators and stoves.
- (d) Light Sheet Metal Products. Including heating and ventilating equipment, cornices, eaves and the like.
- (e) Grain Elevators and Mills.
- (f) Paint and Powder Coatings Manufacturing.
 - (1) This use shall be located on a parcel of not less than 15 acres in area.
 - (2) Any outdoor storage shall be located behind the front plane of the building, and shall be screened by an opaque fence or wall.
 - (3) No portion of the facility, associated storage areas, or any circulation and parking areas shall be closer than one-hundred (100) feet from any property line abutting an adjacent residential use.

(4) All activities related to manufacture and packaging of materials shall be conducted within an enclosed facility. Goods may be stored outdoors in designated areas meeting the requirements of subsection (2) above.

(5) Allowable production of materials include:

a. Powder coatings that are 100% solid passed and completely solvent free coatings.

b. Waterborne paints include coatings that use water as the primary solvent, instead of traditional organic solvents.

(g) The following uses may be developed on parcels two (2) acres or larger that have frontage on and access from U.S. 62, Commerce Boulevard, Greenscape Court, Endeavour Court, or Sportsman Club Road.

(1) Dry Cleaning Plants

a. Definition: "Dry Cleaning Plant(s):" A building, portion of a building, or premises used or intended to be used for cleaning fabrics, textiles, wearing apparel, or articles of any sort by immersion and agitation, or by immersions only, in volatile solvents including, solvents of the petroleum distillate type, and/or the chlorinated hydrocarbon type, and the processes incidental thereto

(2) Graphic Printing and Copying Services

(3) Screen Printing Shops

(4) Upholstery shops

(5) Veterinarian

a. Definition: "Veterinarian:" As defined in Chapter 4741 of the Ohio Revised Code.

(6) Bakeries and Confectioneries

(7) Bottling Plants

(8) Craft Brewery / Craft Distillery

a. Definition: "Craft brewery or distillery:" A small-scale, licensed manufacturing establishment which produces, processes, ferments, rectifies, or blends craft brews, wines or distilled spirits; may or may not offer tastings, and may or may not provide on-site sale and consumption of the products.

b. Facilities shall be 25,000SF or less in total area including tasting areas and any outdoor areas designated for customers

(9) Laboratory (research and testing)

a. Definition: "Laboratory (research and testing):" A building or group of buildings in which are located facilities for scientific research, investigations, testing, or experimentation, but not facilities for the manufacture or sale of products, except as incidental to the main purpose of the laboratory. All activities shall be conducted within an enclosed building.

(10) Light Manufacturing

a. Definition. "Light manufacturing:" Establishments engaged in the design, assembly, finishing, processing, and packaging of products without the processing of raw materials; for example:

1. Canvas products, such as tents and awnings.
2. Glass and optical products from previously manufactured glass.
3. Jewelry, clocks, and watches.
4. Scientific or other precision instruments.
5. Sporting goods
6. Toys & novelties (from pre-manufactured parts)
7. Furniture
8. Computer and electronic equipment
9. Sheet metal and similar fabrication

(11) Machine Shop

a. Definition. "Machine shop:" Shops where lathes, presses, grinders, shapers, and other wood- and metal-working machines are used such as blacksmith, tin-smith, welding, sheet metal shops, and wood-working shops.

(12) Mechanical Service and Repair

a. Definition. "Mechanical service and repair:" Any building, premises and land in which or upon which a business, service or industry involving the maintenance, servicing, repair or painting of vehicles is conducted or rendered.

(h) Retail or wholesale sale of products manufactured on site as an ancillary use to the primary manufacturing use (Ord. 39-2019. Passed 12-19-19.)

1159.03 CONDITIONAL USES.

In an LM District the following uses are allowed as conditionally permitted:

- (a) Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43), on a parcel(s) meeting the location criteria and lot size established in 1159.02.G., above.
- (b) Fire Station
- (c) Police Station
- (d) Emergency Medical Services
- (e) Food Products. that involve Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils, on a parcel(s) meeting the location criteria and lot size established in 1159.02.G., above.
- (f) Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries, on a parcel(s) meeting the location criteria and lot size established in 1159.02.G., above.

- (g) ~~Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones, sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~
- (h) ~~Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- (i) ~~Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~
- (j)(g) Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89), and located on a parcel(s) meeting the location criteria and lot size established in 1159.02.G., above

(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)

1159.03-04 ADDITIONAL LM DISTRICT DEVELOPMENT AND AESTHETIC STANDARDS.

In addition to the provisions of ~~Title Seven of this Part Eleven~~ Chapter 1171, the following standards for arrangement and development of land and buildings are applicable to the LM District:

(Ord. 1983-20. Passed 8-16-83.)

(a) Lot Requirements.

- (1) No minimum lot size is required (except as noted in Chapter 1159.02(f) and (g)); however, lot size shall be adequate to provide the yard space required by these additional district development standards.
- (2) No minimum lot width is required; however, all lots shall abut a public street and have sufficient width to provide the yard space required by these additional district development standards.
- (3) Each lot shall have a front setback of not less than forty feet. Parking areas shall be at least fifteen feet from the street right-of-way.
- (4) Each lot shall have a rear setback of not less than twenty-five feet. A structure to be serviced from the rear shall have a service court, alleyway or combination thereof not less than forty feet wide. A rear setback shall not be required on structures whose rear wall is fireproof and contains no windows, door or other openings, except that a rear setback of forty feet is always required should such LM District lots rear abut any residential lot.
- (5) For permitted and conditional structures there shall be a total side setback of not less than thirty-five feet with a minimum on one side of fifteen feet. A side setback shall not be required on a structure's side wall that is fireproof and contains no windows, doors or other openings, except that a side setback of fifteen feet is always required should such LM District lot's side abut any residential lot.
- (6) Permitted and conditional structures, pedestrian sidewalks and parking areas shall not cover more than ninety percent (90%) of the lot. The remaining ten percent (10%) of the lot shall be landscaped with natural vegetation. (Ord. 16-11. Passed 9-20-11.)

- (b) Building Requirements. No structure shall exceed forty feet in height. All uses within the LM zoning district shall be conducted within an enclosed structure.
- (c) Site Requirements.
- (1) A traffic and parking system plan shall be required that details point of ingress and egress into the property, parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed as to minimize conflict points between pedestrians and vehicular movements.

~~(2) Outdoor trash systems shall be sufficient to prevent an overflow and screening shall be provided to enclose such containers and hide them from view.~~

~~(3) Storm drainage and runoff collection shall be sufficient to prevent any standing water.~~

~~(4)~~(2) Minimizing the number of curb cuts within the lot frontage and joint curb cuts between adjacent uses are encouraged, therefore the minimum distance between curb cuts shall be 120 feet except that each lot is permitted a minimum of one curb cut. No curb cut / access drive shall be more than thirty-five (35) feet in distancewidth, not including necessary turning radii to accommodate truck movements.

(Ord. 1983-20. Passed 8-16-83.)

(3) Lots of greater than two and one-half acres shall contain a fire hydrant plan which has been approved by the Johnstown-Monroe Fire District Fire Chief and approval by the Manager.

(4) All new development or change of use of 20K sf or greater shall submit a traffic study outlining impacts of the proposed use on existing roadway and intersection infrastructure within Johnstown. At a minimum, this study shall include:

i. These studies shall be completed by a licensed engineer.

ii. A projection of expected vehicular (both employee and delivery) traffic volumes.

iii. The impacts for daily and peak-hour volumes on adjacent roadways and intersections within one-half mile of the site.

iv. How the proposed traffic volumes will impact the intersections of Commerce Blvd and Johnstown Utica Road (U.S 62), Sportsman Club Rd NW and Johnstown Utica Road (U.S. 62), and Coshocton Street (U.S. 62) and Main Street (S.R. 37).

v. If a traffic study submitted by an applicant indicates a traffic signal or other improvements are required to accommodate the expected traffic to be generated, an agreement with Johnstown shall be reached to determine how these improvements will be funded, installed, and maintained.

(Ord. 1988-17. Passed 9-6-88.)

~~(5) Outdoor storage and display of merchandise on public sidewalks shall be prohibited.~~

(d) Aesthetic Requirements

(1) Site landscaping shall be provided as required by Chapter 1183 – Landscaping.

(2) Buffering and screening shall be provided as follows:

i. Property lines abutting other properties zoned LM may consolidate required landscaping from property boundaries with other LM zoning properties to the front

property boundary between the street and building to enhance screening of uses from the street. Utilization of this provision shall not reduce the overall amount of plant materials to be included in the development.

ii. Sites abutting non-LM zoned properties shall provide a landscape buffer a minimum fifty (50) foot in depth that includes:

1. A mound / berm a minimum of six (6) feet in height.

a. This mound / berm shall be wholly contained on the property being developed.

b. Mounding/berms shall be designed so that stormwater is not discharged to adjacent properties.

2. A mix of canopy trees, evergreen trees, and understory vegetation, planted on the mound / berm that create a visual screen a minimum of six (6) feet in height, in addition to the height of the berm.

a. The landscape plan shall demonstrate that selected plant materials will provide a minimum of seventy-five (75) percent opacity within five (5) years of initial planting.

iii. It shall be the responsibility of the property owner to ensure vegetative material is maintained in good health. Dead materials shall be removed and replaced within one growing season.

(3) All administrative / office functions shall be arranged and oriented toward the street.

(4) The façade of the building oriented towards the street shall include masonry materials such as brick, stacked stone, or similar material, large windows, and primary entries into the building. Corrugated metal or similar products shall not be used along street-facing facades.

(5) Parking shall be located beside or behind the building and screened to minimize appearance from adjacent streets and shall meet the following standards:

i. Parking area screening shall be a minimum of thirty (30) inches in height.

ii. The screen shall be an architecturally compatible solid masonry wall, earth berm, or shrubbery hedge planted three (3) feet on center, or any combination thereof.

iii. If shrubbery is used, it shall meet the minimum height within six (6) months, and the shrubbery shall not be credited towards any other required landscaping.

(6) All areas used for outdoor storage shall be screened by a fence or wall meeting the criteria below and shall be located behind the front façade of the building.

i. Fences and walls shall be a minimum of six (6) feet in height.

ii. Fences and walls shall be solid and one hundred (100) percent opaque.

iii. Fence materials shall be a minimum of one-half-inch thick and shall be made of wood, precast concrete, or other similar materials.

iv. Corrugated and/or galvanized steel or metal sheets are not permitted.

v. Wall may be concreted, concrete split-face or ground-face block, masonry, stone, or a combination of these materials.

- vi. Support posts shall be placed on and face toward the inside of the developing property so that the surface of the wall or fence is smooth on the abutting property side.
- (7) Off-street loading spaces, antennas, satellite dishes, and mechanical equipment shall be screened from all public streets. Screening shall be a minimum of six (6) feet in height and meet the standards established in 1159.04(d)(5), above.
- (8) Dumpster and other trash and/or recycling receptacles shall be required to meet the following standards:
 - i. Dumpsters and similar receptacles shall be screened with a fence or wall that meet the standards established in 1159.04(d)(5), above.
 - ii. Dumpster enclosures shall be oriented such that the opening is not exposed to public view.

(Ord. 1983-20. Passed 8-16-83.)

~~1159.04 CONDITIONAL USES.~~

~~In a LM District the following uses are allowed as conditionally permitted:~~

- ~~(k) — Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43).~~
- ~~(l) — Fire Station~~
- ~~(m) — Police Station~~
- ~~(n) — Emergency Medical Services~~
- ~~(o) — Food Products. Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils.~~
- ~~(p) — Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries.~~
- ~~(q) — Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones, sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~
- ~~(r) — Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- ~~(s) — Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~
- ~~(t) — Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89)~~

~~(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)~~