



Regular Council Meeting
Tuesday, April 21, 2026 - 6:30 PM
AGENDA

1. Call to Order
 2. Roll Call
 3. Invocation
 4. Pledge of Allegiance
 5. Approval of Agenda
 6. Action on Minutes
 - a. March 17, 2026 Special Council workshop
 7. Citizen comments on matters not on the agenda
 8. Council Committee reports
 - a. **Design Review Board:** Met 4/14/26; Next 4/28/26 @ 5:30 pm council chambers
 - b. **Planning & Zoning:** Met 4/14/26; Next 4/28/26 @ 6:30 pm council chambers
 - c. **Finance:** 4/21/26 (5:30p in council chambers); Next 5/19/26 @ 5:30 pm council chambers
 - d. **Rules:** Next 5/6/26 @ 5:00 pm council chambers
 - e. **Safety & Service:** Next 5/6/26 @ 5:30 pm council chambers
 9. Director Reports
 - a. Chief of Police
 - b. Update on SR37/Leafy Dell Road project - Nicole Shook
 10. Temporary Use Application - 480 W Coshocton St.
 - a. Application & Staff Report
 11. Tabled Legislation - None
 12. Public Hearings of Legislation
 - a. **ORDINANCE 02-2026** AN ORDINANCE TO AMEND CHAPTER 1187 OF THE CITY'S CODIFIED ORDINANCES
 - b. **ORDINANCE 03-2026** AN ORDINANCE AUTHORIZING THE CITY MANAGER AND THE CITY OF JOHNSTOWN, OHIO TO ACCEPT THE PUBLIC DEDICATION OF RIGHT OF WAY TO THE CITY FROM THE JOHNSTOWN LAND COMPANY II LLC.
 - c. **ORDINANCE 04-2026** AN ORDINANCE TO AMEND CHAPTER 1159 OF THE CITY'S CODIFIED ORDINANCES
 - d. **ORDINANCE 05-2026** AN ORDINANCE AMENDING ORDINANCE 16-2025, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
 - e. **RESOLUTION 2026-29** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PHASE 2 INTERGOVERNMENTAL AGREEMENT WITH THE LICKING COUNTY TRANSPORTATION IMPROVEMENT DISTRICT
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- f. **RESOLUTION 2026-30** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE LICKING COUNTY TRANSPORTATION IMPROVEMENT DISTRICT
- g. **RESOLUTION 2026-31** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE JOHNSTOWN-MONROE SCHOOL DISTRICT
- h. **RESOLUTION 2026-32** A RESOLUTION TO INITIATE AN AMENDMENT TO CHAPTER 1165 OF THE CITY'S CODIFIED ORDINANCES
- i. **RESOLUTION 2026-33** A RESOLUTION TO INITIATE AN AMENDMENT TO CHAPTER 1141 OF THE CITY'S CODIFIED ORDINANCES
- j. **RESOLUTION 2026-34** RESOLUTION TO ADOPT THE JOHNSTOWN DESIGN GUIDELINES

- 13. Introduction of Legislation - None
- 14. Council Priorities-Goals discussion
- 15. Other Business
- 16. Adjourn

Next Council Meeting WEDNESDAY May 6, 2026