



Regular Council Meeting  
Tuesday, February 17, 2026 - 6:30 PM  
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Presentation: Downtown Johnstown annual update
7. Action on Minutes
  - a. February 2, 2026 Special Council
8. Citizen comments on matters not on the agenda
9. Council Committee reports
  - a. **School District Liaison:** Met 2/5/26; Next TBD
  - b. **Rules:** Met 2/9/26; Next TBD
  - c. **Design Review Board:** Met 2/10/26; Next 2/24/26 @ 5:30 pm council chambers
  - d. **Planning & Zoning:** Met 2/10/26; Next 2/24/26 @ 6:30 pm council chambers
  - e. **City Management Oversight Committee:** Met 2/13/26; Next TBD
  - f. **Facilities Committee:** Met 2/13/26; Next 3/3/26 @ 5:00 pm council chambers
  - g. **Finance:** 2/17/26 at 5:30 pm; Next 3/17/26 @ 5:30 pm council chambers
  - h. **Safety & Service:** Next 3/3/26 @ 5:30 pm council chambers
10. Director Reports
  - a. Chief of Police
11. Tabled Legislation - None
12. Public Hearings of Legislation - None
13. Introduction of Legislation - None
14. Discussion - Participation in the Water Reuse Association
15. Other Business
16. Adjourn

**Next Council Meeting March 3, 2026**



Special Council  
Monday, February 2, 2026 - 5:30 PM  
MINUTES

1. Call to Order

Mayor Tiffany Hollis called to Order the City of Johnstown Special Council Meeting for Monday, February 2, 2026 at 5:37 PM.

2. Roll Call

Present - Mayor Tiffany Hollis, Ryan Green, Donald Barnard, Matthew Huggins, Kyle Cook, Nicole Shook  
Absent - Jeff Barr

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Yaz Ashrawi – City Law Director, Teresa Monroe - Clerk of Council

Public present – Representatives of New Albany Company

3. Approval of Agenda

- ACTION:** Kyle Cook moved to approve; Ryan Green seconded and all were in favor.
- AYES:** Mayor Hollis, Ryan Green, Donald Barnard, Matthew Huggins, Kyle Cook, Nicole Shook
- NOES:** None
- ABSTAIN:** None

**Passed 6 - 0**

4. Citizen comments on matters not on the agenda

No comments

Executive Session to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, and the information is directly related to a request for economic development assistance that is to be provided or administered under any provision of Chapter 715., 725., 1724., or 1728. or sections 701.07, 3735.67 to 3735.70, 5709.40 to 5709.43, 5709.61 to 5709.69, 5709.73 to 5709.75, or 5709.77 to 5709.81 of the Revised Code, and involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project.

5.

- ACTION:** Mayor Hollis moved to enter Executive Session for the reason listed on the agenda, to include City Council, City Manager, Finance Director, NACO and representatives, and city legal counsel; Nicole Shook seconded and the vote was as follows:
- AYES:** Mayor Hollis, Kyle Cook, Nicole Shook, Matthew Huggins, Donald Barnard, Ryan Green
- NOES:** None
- ABSTAIN:** None

**Passed 6 - 0**

Council entered Executive Session at 5:39 pm and returned to Regular Session at 6:54 pm.

6. Other Business

No further business.

7. Adjourn

**ACTION:** Ryan Green moved to adjourn; Matthew Huggins seconded and all were in favor.

**AYES:** Matthew Huggins, Donald Barnard, Tiffany Hollis, Ryan Green, Kyle Cook, Nicole Shook

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

The meeting adjourned at 6:54 pm.

**Next Council Meeting February 3, 2026**



## Patrol Statistics

	2024	2025												2026												
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Calls for Service	7003	511	296	340	234	226	313	349	328	334	307	423	389	4050	424											424
Officer Initiated Calls	4930	346	150	187	98	77	156	192	202	172	145	274	244	2243	286											286
Dispatched Calls	2071	165	146	153	136	149	157	157	126	162	162	149	145	1807	138											138
Case Reports	246	18	25	16	24	13	14	24	15	23	23	21	9	225	15											15
Crash Reports	109	13	5	9	9	8	7	11	13	11	9	9	12	116	11											11
Arrests	28	1	0	2	1	1	0	1	1	4	1	2	1	15	0											0
Traffic Citations	428	63	36	96	35	16	28	46	34	28	32	40	30	484	40											40
Parking Citations	31	1	2	0	2	2	15	10	3	13	4	2	2	56	6											6
Business Checks	3002	168	6	6	9	5	10	3	10	5	7	6	6	241	61											61
House Checks	280	8	0	0	0	16	34	15	51	31	27	124	107	413	51											51
Traffic Crashes	160	14	7	11	13	12	10	13	14	15	14	11	14	148	14											14
Traffic Stops	832	119	79	148	57	21	40	67	67	51	54	62	48	813	72											72
Theft	73	6	6	6	2	5	9	7	6	3	2	5	4	61	4											4
Domestic Violence	58	3	1	1	5	5	1	4	6	9	5	8	5	53	5											5
Assault	17	0	1	1	0	2	2	1	0	1	1	0	1	10	0											0
OVI	5	0	0	1	0	0	0	0	0	1	0	0	0	2	0											0
Vandalism	54	3	4	0	4	1	5	2	2	0	2	1	0	24	6											6
Juvenile Complaint	45	4	7	12	5	9	4	2	5	5	3	2	6	64	1											1
Trespassing	19	2	2	1	1	1	1	1	4	4	5	3	1	26	0											0
Other Agency Assist	169	9	41	32	21	28	19	28	16	21	19	28	27	289	26											26
Warrant	17	1	0	1	1	1	0	0	0	1	0	1	1	7	0											0
Overdose	4	0	1	0	1	1	0	1	1	0	0	0	0	5	0											0
Suicide Threat	23	0	2	2	1	0	1	3	1	1	0	3	0	14	1											1
Alarm Drops	171	16	11	15	12	8	17	13	7	17	10	17	25	168	16											16
911 Hang Up/Misdiag	235	22	19	12	15	11	14	32	15	21	12	10	16	199	17											17

## Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPIED	HIT SKIP	CAD #
1	1/2/2026	FRI	1559	W COSHOCTON ST @ WOODGATE DR	X				2026-0018
2	1/3/2026	SAT	605	W COSHOCTON ST @ N MAIN ST	X				2026-0023
3	1/6/2026	TUE	1100	E COSHOCOTN ST @ N MAIN ST	X				2026-0059
4	1/12/2026	MON	856	W COSHOCTON ST @ CLARK DR		X			2026-0142
5	1/13/2026	TUE	842	N MAIN ST @ 8	X				2026-0160
6	1/14/2026	WED	1755	W COSHOCTON ST @ 659	X				2026-0186
7	1/16/2026	FRI	1310	N MAIN ST @ W COSHOCTON ST	X				2026-0212
8	1/17/2026	SAT	1125	MINK ST @ 4817	X				2026-0221
9	1/19/2026	MON	1502	800 W COSHOCTON ST	X		X	X	2026-0262
10	1/22/2026	THU	940	W COSHOCTON ST @ CLARK DR	X				2026-0308
11	1/30/2026	FRI	1550	JOHNSTOWN UTICA RD @ 11891	X				2026-0413
11					10	1	1	1	

11	2026 TOTALS	10	1	1	1
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