



Regular Council Meeting
Tuesday, January 20, 2026 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Proclamation
7. Presentation: Police Officer of the Year
8. Presentation: Annual State of the Schools Update - Dr. Wagner
9. Citizen comments on matters not on the agenda
10. Council Committee reports
 - a. **Planning & Zoning:** Met 1/13/26; Next 1/27/26 @ 6:30 pm council chambers
 - b. **Design Review Board:** Met 1/13/26; Next 1/27/26 @ 5:30 pm council chambers
 - c. **Safety & Service:** Next 2/3/26 @ 5:00 pm council chambers
 - d. **Finance:** 1/20/26; Next 2/17/26 @ 5:30 pm council chambers
 - e. **Facilities Committee:** Next 1/23/26 @ 8:30 am council chambers
11. Director Reports
 - a. Chief of Police
12. Tabled Legislation - None
13. Public Hearings of Legislation
 - a. **ORDINANCE 01-2026** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN
 - b. **RESOLUTION 2026-09** RESOLUTION APPOINTING A MEMBER TO THE CHARTER REVIEW COMMISSION
14. Introduction of Legislation - None
15. Other Business
16. Executive Session to consider the employment of a public employee
17. Adjourn

Next Council Meeting February 3, 2026



Patrol Statistics

| | 2023 | 2024 | | | | | | | | | | | | 2025 | | | | | | | | | | | | | |
|-------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | TOTAL | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| Calls for Service | 3593 | 214 | 630 | 628 | 588 | 590 | 593 | 731 | 667 | 698 | 666 | 581 | 417 | 7003 | 511 | 296 | 340 | 234 | 226 | 313 | 349 | 328 | 334 | 307 | 423 | 389 | 4050 |
| Officer Initiated Calls | 1418 | 84 | 442 | 470 | 410 | 422 | 436 | 535 | 487 | 522 | 486 | 377 | 259 | 4930 | 346 | 150 | 187 | 98 | 77 | 156 | 192 | 202 | 172 | 145 | 274 | 244 | 2243 |
| Dispatched Calls | 2175 | 130 | 186 | 158 | 178 | 168 | 157 | 196 | 180 | 176 | 180 | 204 | 158 | 2071 | 165 | 146 | 153 | 136 | 149 | 157 | 157 | 126 | 162 | 162 | 149 | 145 | 1807 |
| Case Reports | 224 | 12 | 19 | 13 | 25 | 16 | 28 | 22 | 17 | 19 | 17 | 42 | 16 | 246 | 18 | 25 | 16 | 24 | 13 | 14 | 24 | 15 | 23 | 23 | 21 | 9 | 225 |
| Crash Reports | 101 | 9 | 6 | 7 | 8 | 10 | 8 | 11 | 8 | 5 | 12 | 12 | 13 | 109 | 13 | 5 | 9 | 9 | 8 | 7 | 11 | 13 | 11 | 9 | 9 | 12 | 116 |
| Arrests | 30 | 0 | 2 | 3 | 2 | 2 | 2 | 4 | 5 | 3 | 2 | 1 | 2 | 28 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 1 | 4 | 1 | 2 | 1 | 15 |
| Traffic Citations | 513 | 17 | 16 | 51 | 30 | 35 | 35 | 69 | 48 | 30 | 45 | 34 | 18 | 428 | 63 | 36 | 96 | 35 | 16 | 28 | 46 | 34 | 28 | 32 | 40 | 30 | 484 |
| Parking Citations | 38 | 2 | 0 | 1 | 2 | 2 | 0 | 7 | 0 | 2 | 3 | 0 | 12 | 31 | 1 | 2 | 0 | 2 | 2 | 15 | 10 | 3 | 13 | 4 | 2 | 2 | 56 |
| Business Checks | 179 | 20 | 313 | 302 | 255 | 216 | 305 | 312 | 248 | 360 | 299 | 213 | 159 | 3002 | 168 | 6 | 6 | 9 | 5 | 10 | 3 | 10 | 5 | 7 | 6 | 6 | 241 |
| House Checks | 58 | 16 | 53 | 30 | 54 | 30 | 8 | 31 | 35 | 8 | 14 | 1 | 0 | 280 | 8 | 0 | 0 | 0 | 16 | 34 | 15 | 51 | 31 | 27 | 124 | 107 | 413 |
| Traffic Crashes | 139 | 12 | 16 | 8 | 10 | 14 | 12 | 15 | 12 | 12 | 18 | 16 | 15 | 160 | 14 | 7 | 11 | 13 | 12 | 10 | 13 | 14 | 15 | 14 | 11 | 14 | 148 |
| Traffic Stops | 969 | 23 | 35 | 92 | 46 | 72 | 55 | 115 | 132 | 82 | 82 | 69 | 29 | 832 | 119 | 79 | 148 | 57 | 21 | 40 | 67 | 67 | 51 | 54 | 62 | 48 | 813 |
| Theft | 57 | 3 | 2 | 4 | 2 | 9 | 9 | 8 | 4 | 8 | 3 | 16 | 5 | 73 | 6 | 6 | 6 | 2 | 5 | 9 | 7 | 6 | 3 | 2 | 5 | 4 | 61 |
| Domestic Violence | 43 | 2 | 5 | 8 | 3 | 7 | 9 | 5 | 3 | 4 | 3 | 6 | 3 | 58 | 3 | 1 | 1 | 5 | 5 | 1 | 4 | 6 | 9 | 5 | 8 | 5 | 53 |
| Assault | 15 | 5 | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 3 | 1 | 2 | 17 | 0 | 1 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 1 | 0 | 1 | 10 |
| OVI | 10 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| Vandalism | 20 | 3 | 2 | 6 | 4 | 3 | 5 | 5 | 1 | 2 | 3 | 19 | 1 | 54 | 3 | 4 | 0 | 4 | 1 | 5 | 2 | 2 | 0 | 2 | 1 | 0 | 24 |
| Juvenile Complaint | 37 | 1 | 5 | 3 | 4 | 2 | 3 | 2 | 5 | 8 | 2 | 6 | 4 | 45 | 4 | 7 | 12 | 5 | 9 | 4 | 2 | 5 | 5 | 3 | 2 | 6 | 64 |
| Trespassing | 25 | 0 | 4 | 3 | 0 | 0 | 1 | 2 | 0 | 4 | 2 | 1 | 2 | 19 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 4 | 4 | 5 | 3 | 1 | 26 |
| Other Agency Assist | 47 | 16 | 15 | 5 | 6 | 13 | 6 | 10 | 9 | 10 | 18 | 18 | 43 | 169 | 9 | 41 | 32 | 21 | 28 | 19 | 28 | 16 | 21 | 19 | 28 | 27 | 289 |
| Warrant | 18 | 0 | 4 | 2 | 0 | 1 | 2 | 0 | 3 | 1 | 2 | 1 | 1 | 17 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 7 |
| Overdose | 11 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| Suicide Threat | 16 | 3 | 2 | 1 | 2 | 2 | 1 | 2 | 3 | 3 | 0 | 2 | 2 | 23 | 0 | 2 | 2 | 1 | 0 | 1 | 3 | 1 | 1 | 0 | 3 | 0 | 14 |
| Alarm Drops | 119 | 15 | 10 | 16 | 17 | 14 | 7 | 24 | 17 | 10 | 13 | 11 | 17 | 171 | 16 | 11 | 15 | 12 | 8 | 17 | 13 | 7 | 17 | 10 | 17 | 25 | 168 |
| 911 Hang Up/Misdiag | 362 | 19 | 20 | 12 | 14 | 20 | 15 | 29 | 22 | 21 | 23 | 24 | 16 | 235 | 22 | 19 | 12 | 15 | 11 | 14 | 32 | 15 | 21 | 12 | 10 | 16 | 199 |

Accident Statistics

| | DATE | DAY | TIME | LOCATION | NON INJURY | INJURY | UNOCCUPIED | HIT SKIP | CAD # |
|-----------|-----------|------|------|-------------------------------|------------|----------|------------|----------|-----------|
| 1 | 1/3/2025 | FRI | 1122 | N MAIN ST @ 8 N MAIN ST | X | | | | 2025-0037 |
| 2 | 1/3/2025 | FRI | 1457 | W COSHOCTON ST @ 921 | X | | | | 2025-0041 |
| 3 | 1/12/2025 | SUN | 1624 | S MAIN ST @ W JERSEY ST | X | | | | 2025-0202 |
| 4 | 1/16/2025 | THU | 1512 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-0283 |
| 5 | 1/17/2025 | FRI | 1612 | W COSHOCTON ST @ CLARK DR | X | | | | 2025-0301 |
| 6 | 1/20/2025 | MON | 1456 | W COSHOCTON ST @ CLARK DR | X | | | | 2025-0350 |
| 7 | 1/21/2025 | TUE | 2028 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-0371 |
| 8 | 1/22/2025 | WED | 505 | PARKSIDE DR @ 151 | X | | X | | 2025-0384 |
| 9 | 1/22/2025 | WED | 1844 | S MAIN ST @ 32 | X | | | | 2025-0388 |
| 10 | 1/23/2025 | THU | 2120 | W COSHOCTON ST @ 907 | X | | | | 2025-0401 |
| 11 | 1/27/2025 | MON | 557 | W COSHOCTON ST @ 625 | X | | | | 2025-0443 |
| 12 | 1/30/2025 | THU | 1252 | W COSHOCTON ST @ CLARK DR | X | | | | 2025-0481 |
| 13 | 1/31/2025 | FRI | 1748 | E COSHOCTON ST @ COMMERCE BLV | X | | | | 2025-0509 |
| 13 | | | | | 13 | 0 | 1 | 0 | |
| 1 | 2/5/2025 | WED | 824 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-0561 |
| 2 | 2/12/2025 | WED | 1135 | W COSHOCTON ST @ 708 | X | | | | 2025-0642 |
| 3 | 2/13/2025 | THUR | 1816 | LEAFY DELL RD @ PARKDALE RD | X | | | | 2025-0655 |
| 4 | 2/17/2025 | MON | 1639 | W COSHOCTON ST @ 708 | X | | | | 2025-0686 |
| 5 | 2/18/2025 | TUES | 1836 | W COSHOCTON ST @ WESTVIEW DR | X | | | | 2025-0698 |
| 5 | | | | | 5 | 0 | 0 | 0 | |



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|----------|-----------|-----|------|------------------------------------|----------|----------|----------|----------|-----------|
| 1 | 3/8/2025 | SAT | 1408 | POST OFC ALLY @ 29 E COSHOCTON ST | X | | X | | 2025-0887 |
| 2 | 3/11/2025 | TUE | 1755 | LEAFY DELL RD @ N MAIN ST | X | | | X | 2025-0924 |
| 3 | 3/14/2025 | FRI | 631 | SPORTSMAN CLUB RD @ E COSHOCTON ST | X | | X | | 2025-0945 |
| 4 | 3/14/2025 | FRI | 1600 | W COSHOCTON ST @ N WILLIAMS ST | X | | | | 2025-0948 |
| 5 | 3/14/2025 | FRI | 1718 | W COSHOCTON ST @ 795 | X | | | | 2025-0949 |
| 6 | 3/28/2025 | FRI | 616 | E COSHOCTON ST @ COMMERCE BLV | X | | | | 2025-1104 |
| 7 | 3/28/2025 | FRI | 1216 | S MAIN ST @ W COSHOCTON ST | X | | | | 2025-1107 |
| 8 | 3/30/2025 | SUN | 1745 | W COSHOCTON ST @ 708 | X | | | X | 2025-1141 |
| 9 | 3/31/2025 | MON | 1042 | S MAIN ST @ E COSHOCTON ST | X | | | | 2025-1147 |
| 9 | | | | | 9 | 0 | 2 | 2 | |

| | DATE | DAY | TIME | LOCATION | NON INJURY | INJURY | UNOCCUPIED | HIT SKIP | CAD # |
|----------|-----------|-----|------|----------------------------|------------|----------|------------|----------|-----------|
| 1 | 4/2/2025 | WED | 1325 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-1159 |
| 2 | 4/4/2025 | FRI | 1222 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-1167 |
| 3 | 4/4/2025 | FRI | 1858 | CROTON RD @ EAGLES NEST AV | | X | | | 2025-1173 |
| 4 | 4/12/2025 | SAT | 738 | W COSHOCTON ST @ 900 | X | | | | 2025-1226 |
| 5 | 4/16/2025 | WED | 1339 | N MAIN ST @ EDWARDS RD | | X | | | 2025-1259 |
| 6 | 4/18/2025 | FRI | 2100 | S MAIN ST @ PHALEN PL | X | | | X | 2025-1282 |
| 7 | 4/19/2025 | SAT | 1210 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-1293 |
| 8 | 4/25/2025 | FRI | 1230 | 96 E COSHOCTON ST | X | | | X | 2025-1356 |
| 9 | 4/29/2025 | TUE | 1502 | N MAIN ST @ LEAFY DELL RD | X | | | | 2025-1380 |
| 9 | | | | | 7 | 2 | 0 | 2 | |

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|----------|-----------|------|------|-----------------------------|----------|----------|----------|----------|-----------|
| 1 | 5/4/2025 | SUN | 1315 | WESTVIEW DR @ 68 | X | | X | X | 2025-1405 |
| 2 | 5/12/2025 | MON | 1155 | 848 W COSHOCTON ST | X | | | | 2025-1445 |
| 3 | 5/16/2025 | FRI | 1725 | S MAIN ST @ E PRATT ST | X | | | | 2025-1475 |
| 4 | 5/19/2025 | MON | 1513 | W JERSEY ST @ KYBER RUN CIR | X | | | | 2025-1503 |
| 5 | 5/22/2025 | THUR | 1839 | W COSHOCTON ST @ MEADOW LN | X | | | | 2025-1515 |
| 6 | 5/23/2025 | FRI | 1307 | N MAIN ST @ PERSHING DR | | X | | | 2025-1519 |
| 7 | 5/27/2025 | TUE | 1300 | E COSHOCTON ST @ N MAIN ST | X | | | | 2025-1543 |
| 8 | 5/28/2025 | WED | 1638 | N MAIN ST @ W COSHOCTON ST | | X | | | 2025-1567 |
| 8 | | | | | 6 | 2 | 1 | 1 | |

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|----------|-----------|------|------|-------------------------------|----------|----------|----------|----------|-----------|
| 1 | 6/4/2025 | WED | 1539 | S MAIN ST @ E COSHOCTON ST | X | | | | 2025-1649 |
| 2 | 6/10/2025 | TUES | 1632 | JOHNSTOWN UTICA RD @ 11841 | X | | | | 2025-1717 |
| 3 | 6/15/2025 | SUN | 1046 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-1766 |
| 4 | 6/19/2025 | THUR | 753 | E COSHOCTON ST @ COMMERCE BLV | X | | | | 2025-1808 |
| 5 | 6/24/2025 | TUES | 1100 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-1859 |
| 6 | 6/25/2025 | WED | 1718 | E COSHOCTON ST @ COMMERCE BLV | X | | | | 2025-1866 |
| 7 | 6/26/2025 | THUR | 1550 | E COSHOCTON ST @ N MAIN ST | X | | | | 2025-1887 |
| 7 | | | | | 7 | 0 | 0 | 0 | |

| | DATE | DAY | TIME | LOCATION | NON INJURY | INJURY | UNOCCUPIED | HIT SKIP | CAD # |
|-----------|-----------|-----|------|--------------------------------|------------|----------|------------|----------|-----------|
| 1 | 7/1/2025 | TUE | 1200 | 701 W COSHOCTON ST | X | | | X | 2025-1935 |
| 2 | 7/1/2025 | TUE | 1702 | W COSHOCTON ST @ 907 | | X | | | 2025-1937 |
| 3 | 7/3/2025 | THU | 1145 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-1957 |
| 4 | 7/10/2025 | THU | 1647 | W COSHOCTON ST @ 171 | X | | | | 2025-2040 |
| 5 | 7/15/2025 | TUE | 859 | W COSHOCTON ST @ BIGELOW DR | X | | | | 2025-2086 |
| 6 | 7/15/2025 | TUE | 1749 | W COSHOCTON ST @ 8 | X | | | | 2025-2090 |
| 7 | 7/16/2025 | WED | 1459 | W COSHOCTON ST @ WESTVIEW DR | X | | | | 2025-2102 |
| 8 | 7/23/2025 | WED | 1831 | W COSHOCTON ST @ S WILLIAMS ST | X | | | | 2025-2186 |
| 9 | 7/25/2025 | FRI | 1219 | S MAIN ST @ E JERSEY ST | X | | | | 2025-2207 |
| 10 | 7/28/2025 | MON | 1019 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-2233 |
| 11 | 7/31/2025 | THU | 2148 | W COSHOCTON ST @ BIGELOW DR | X | | | | 2025-2278 |
| 11 | | | | | 10 | 1 | 0 | 1 | |



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|----|-----------|-----|------|----------------------------------|----|---|---|---|-----------|
| 1 | 8/1/2025 | FRI | 834 | N MAIN ST @ LEAFY DELL RD | X | | | | 2025-2282 |
| 2 | 8/2/2025 | SAT | 1253 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-2293 |
| 3 | 8/5/2025 | TUE | 1030 | N MAIN ST @ 7 | | X | | | 2025-2318 |
| 4 | 8/13/2025 | WED | 1500 | W COSHOCTON ST @ S MAIN ST | X | | | | 2025-2422 |
| 5 | 8/14/2025 | THU | 1030 | STONE HEDGE ROW DR @ 228 | X | | | | 2025-2436 |
| 6 | 8/15/2025 | FRI | 848 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-2452 |
| 7 | 8/15/2025 | FRI | 2145 | W COSHOCTON ST @ 907 | X | | | | 2025-2460 |
| 8 | 8/19/2025 | TUE | 741 | E COSHOCTON ST @ SPORTSMANS CLUB | | X | | | 2025-2491 |
| 9 | 8/19/2025 | TUE | 1412 | W COSHOCTON ST @ N OREGON ST | X | | | | 2025-2494 |
| 10 | 8/24/2025 | SUN | 1257 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-2549 |
| 11 | 8/28/2025 | THU | 1340 | W COSHOCTON ST @ BIGELOW DR | X | | | | 2025-2580 |
| 12 | 8/28/2025 | THU | 1706 | E COSHOCTON ST @ YARDNER ST | X | | | | 2025-2588 |
| 13 | 8/30/2025 | SAT | 1011 | W COSHOCTON ST @ 186 | X | | | | 2025-2594 |
| 13 | | | | | 11 | 2 | 0 | 0 | |

| | DATE | DAY | TIME | LOCATION | NON INJURY | INJURY | UNOCUPIED | HIT SKIP | CAD # |
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| 1 | 9/6/2025 | SAT | 0012 | E COSHOCTON ST @ KASSON ST | X | | | | 2025-2668 |
| 2 | 9/8/2025 | MON | 1035 | S OREGON ST @ W COLLEGE AVE | X | | | | 2025-2679 |
| 3 | 9/11/2025 | THU | 0818 | WEeping WILLOW RUN DR @ MEADOW BROO | X | | | | 2025-2715 |
| 4 | 9/17/2025 | WED | 0809 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-2794 |
| 5 | 9/15/2025 | MON | 1318 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-2773 |
| 6 | 9/15/2025 | MON | 1145 | W COSHOCTON ST @ N WILLIAMS ST | X | | | | 2025-2770 |
| 7 | 9/17/2025 | WED | 1537 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-2801 |
| 8 | 9/23/2025 | TUE | 1724 | W COSHOCTON ST @ 75 | X | | | | 2025-2865 |
| 9 | 9/26/2025 | FRI | 1754 | W COSHOCTON ST @ BIGELOW DR | X | | | | 2025-2903 |
| 10 | 9/29/2025 | MON | 1138 | E COSHOCTON ST @ COMMERCE BLV | | X | | | 2025-2934 |
| 11 | 9/29/2025 | MON | 1456 | W COSHOCTON ST @ N MAIN ST | X | | | | 2025-2935 |
| 11 | | | | | 10 | 1 | 0 | 0 | |

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|---|------------|-----|------|------------------------------------|---|---|---|---|-----------|
| 1 | 10/1/2025 | WED | 621 | N MAIN ST @ 8 | X | | | | 2025-2947 |
| 2 | 10/2/2025 | THU | 1549 | E COSHOCTON ST @ S MAIN ST | X | | | | 2025-2969 |
| 3 | 10/5/2025 | SUN | 1211 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-2999 |
| 4 | 10/7/2025 | TUE | 1602 | W JERSEY ST @ S OREGON ST | X | | | | 2025-3020 |
| 5 | 10/9/2025 | THU | 642 | E COSHOCTON ST @ SPORTSMAN CLUB RD | X | | | | 2025-3033 |
| 6 | 10/12/2025 | SUN | 923 | 800 W COSHOCTON | X | | X | X | 2025-3063 |
| 7 | 10/19/2025 | SUN | 1759 | S MAIN ST @ E JERSEY ST | | X | | | 2025-3135 |
| 8 | 10/25/2025 | SAT | 1235 | W COSHOCTON ST @ 921 | X | | | | 2025-3180 |
| 9 | 10/31/2025 | FRI | 1620 | W COSHOCTON ST @ 125 | X | | | | 2025-3250 |
| 9 | | | | | 8 | 1 | 1 | 1 | |

| | DATE | DAY | TIME | LOCATION | NON INJURY | INJURY | UNOCUPIED | HIT SKIP | CAD # |
|---|------------|-----|------|-----------------------------|------------|--------|-----------|----------|-----------|
| 1 | 11/3/2025 | MON | 1639 | N MAIN ST @ E MAPLE ST | X | | | | 2025-3300 |
| 2 | 11/8/2025 | SAT | 1004 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-3352 |
| 3 | 11/13/2025 | THU | 1533 | KYBER RUN CIR @ 200 | X | | | | 2025-3420 |
| 4 | 11/16/2025 | SUN | 1532 | W COSHOCTON ST @ BIGELOW DR | X | | | | 2025-3470 |
| 5 | 11/17/2025 | MON | 1519 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-3487 |
| 6 | 11/17/2025 | MON | 1903 | S MAIN ST @ 16 | X | | | | 2025-3491 |
| 7 | 11/17/2025 | MON | 1156 | W COSHOCTON ST @ 429 | X | | | | 2025-3485 |
| 8 | 11/24/2025 | MON | 709 | KYBER RUN CIR @ 359 | X | | X | | 2025-3585 |
| 9 | 11/30/2025 | SUN | 1158 | W COSHOCTON ST @ 921 | X | | | | 2025-3673 |
| 9 | | | | | 9 | 0 | 1 | 0 | |



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|----|------------|-----|------|------------------------------|---|---|---|---|-----------|
| 1 | 12/2/2025 | TUE | 549 | W COSHOCTON ST @ N OREGON ST | X | | | | 2025-3691 |
| 2 | 12/7/2025 | SUN | 2225 | 800 W COSHOCTON ST | | | X | X | 2025-3781 |
| 3 | 12/10/2025 | WED | 1644 | W COSHOCTON ST @ CLARK DR | X | | | | 2025-3820 |
| 4 | 12/11/2025 | THU | 1810 | S MAIN ST @ CONCORD RD | X | | | | 2025-3837 |
| 5 | 12/15/2025 | MON | 910 | E COSHOCTON ST @ N MAIN ST | X | | | | 2025-3879 |
| 6 | 12/16/2025 | TUE | 811 | N MAIN ST @ LEAFY DELL RD | | X | | | 2025-3883 |
| 7 | 12/16/2025 | TUE | 1230 | COLE DR @ 716 | | | X | X | 2025-3884 |
| 8 | 12/15/2025 | MON | 2131 | E COSHOCTON ST @ S MAIN ST | X | | | | 2025-3880 |
| 9 | 12/21/2025 | SUN | 1752 | S MAIN ST @ E COSHOCTON ST | X | | | | 2025-3956 |
| 10 | 12/23/2025 | TUE | 2051 | W COSHOCTON ST @ 708 | X | | | | 2025-3983 |
| 11 | 12/30/2025 | TUE | 1139 | LEWIS DR @ HUNTSORTH DR | | X | | | 2025-4049 |
| 12 | 12/31/2025 | WED | 613 | N MAIN ST @ W COSHOCTON ST | X | | | | 2025-4059 |
| 12 | | | | | 8 | 2 | 2 | 2 | |

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| 116 | | | | 2025 TOTALS | 103 | 11 | 8 | 9 | |
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AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN

WHEREAS, on December 3, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

WHEREAS, the Parcel under review is 053-177606-00.000, located at 333 W. Coshocton Street; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the zoning map amendment as follows:

Parcel #053-177606-00.000 from Urban Residential Low Density (**UR-1**)
to General Community Commercial (**GCC-1**)

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: January 6, 2026

Vote: January 20, 2026

Effective Date:

BY: _____

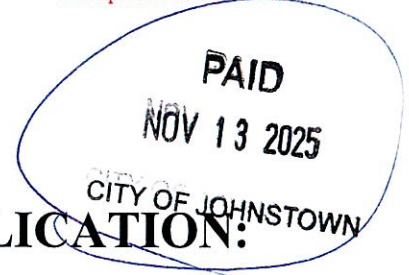
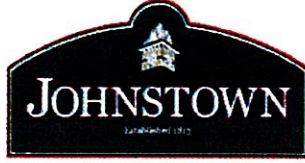
Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



**MAP AMENDMENT PERMIT APPLICATION:
CHAPTER #1137**

Application Number: 11-13-25 Date: 11, 13, 25

FEES:

Number of Certified Letters to Contiguous Property Owners: Regional @ \$8.53 Total: \$ 2.22

Newspaper Advertising Expense: \$ 112.48 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: \$600

+ Sign \$25 - Ad Total \$139.70

Total Fee Amount: \$ 600.00 Paid: Check # 1341 / Cash: _____

John # 1342

(PLEASE PRINT)

Applicant's Name: Robert Denzine Phone: _____) _____

Mailing Address: 8832 Loudon St City: Johnstown State: OH Zip: 43031

E-mail Address: _____ Zoning District: UR-1 Proposed District: GCC-1

Property Address: 333 W. Coshocton St. Johnstown, Ohio 43031

Business name: 333 W. Coshocton Street, LLC.

Description of the property to which Amendment would apply if enacted: _____

Multi-suite commercial and professional offices, conforming to GCC-1 district.

Proposed Zoning District: GCC-1

Present use of property: Commercial building, operating as a multi-suite office

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

DESCRIPTION APPROVED
 WILLIAM C LOZIER
 LICKING COUNTY ENGINEER
 APPROVED BY
W.C. Lozier 5-1-14

TRANSFERRED

Date May 1, 2014
M. J. Smith
 Licking County Auditor *RJ*

201405010007838
 Pg. 2 \$28.00 T20140009875
 05/01/2014 3:56PM REPENERALD GL
 Bryan A. Long
 Licking County Recorder

SEC.319.202 COMPLIED WITH
 MICHAEL J. SMITH, AUDITOR
 BY *MJS* 6/15/00

RECEIVER'S DEED

Peter M. Lahni, Jr., Receiver for William Lee Drown, Trustee of the William Todd Drown Living Trust u/a dated December 24, 2003, pursuant to authority granted by the Court of Common Pleas, Knox County, Ohio, Case No. 12FR08-0434 and by every other power for One Dollar (\$1.00), and other good and valuable consideration, grants, with fiduciary covenants to Robert Allen Denzine, an individual, whose tax-mailing address is 8832 Loudon Street, Johnstown, OH 43031 ("Grantee"), the real property commonly known as 333 Coshocton Street, Johnstown, Ohio 43031 and as further described on Exhibit "A" attached hereto and made a part hereof.

Prior Instrument Reference: 200907270016532
 Deed Vol. _____, Pg. _____ of the Official
 Records of Knox County, Ohio.

Executed this 28th day of April, 2014.

Peter M. Lahni, Jr. RECEIVER
 Peter M. Lahni, Jr., Receiver

STATE OF OHIO)
) SS:
 COUNTY OF Hamilton)

EMERALD GLEN
 TITLE AGENCY

X 95032

The foregoing instrument was acknowledged before me this 28th day of April, 2014 by Peter M. Lahni, Jr., the receiver of the assets and real property of William Todd Drown.

Susan M. Argo
 Notary Public
 My commission expires: N/A

Prepared in its unexecuted form and
 without benefit of title exam by:
 Susan M. Argo, Esq.
 Graydon Head & Ritchey LLP
 1900 Fifth Third Center
 511 Walnut Street
 Cincinnati, Ohio 45202

4866490.1



SUSAN M. ARGO
 Attorney at Law
 Notary Public, State of Ohio
 Commission Has No Expiration
 Date. Section 147.03 O.R.C.

Exhibit A
Legal Description

Situated in the State of Ohio, County of Licking and in the Village of Johnstown, being a part of Lot three (3), Range fifteen (15), Township three (3), Quarter Township four (4), Monroe Township, United States Military Lands and being that land of record in Instrument No. 200412280045363 in the Licking County Recorder's Office being more particularly described as follows: Beginning for reference at the intersection of the centerline of Coshocton Street (66 feet wide) with the West line of Meadow Lane (50 foot wide); thence South 77 degrees 43 minutes 01 seconds West along the centerline of Coshocton Street a distance of 350.21 feet to a point and being the true place of beginning;
Thence from the true place of beginning South 13 degrees 31 minutes 21 seconds East along a Westerly boundary of Lawrence G. & Joyce E. Evans a distance of 180.00 feet (passing over an iron pin at 33.00 feet) to an iron pin found;
Thence South 77 degrees 43 minutes 01 West along a boundary of said Evans a distance of 94.50 feet to an iron pin found; Thence North 13 degrees 31 minutes 21 seconds West along a boundary of Donald C. & Betty J. Hoover (D.V. 472 P. 533) a distance of 180.00 feet to a point in the centerline of Coshocton Street; Thence North 77 degrees 43 minutes 01 seconds East along the centerline of Coshocton Street a distance of 94.50 feet to the place of beginning-containing 0.390 acres, more or less, subject to all legal right-of-way of previous records. Be the same more or less but subject to all legal highways.

The above description was prepared by me, Samuel W. Vance, Registered Surveyor No. 6553 in June, 2007. Bearing basis assumed. All pins set are 5/8 inch by 30 inch rebar with plastic caps stamped "Vance 6553".

PPN 053-177606-00-000



Licking County property description:
333 W. Coshocton St. Johnstown, OH 43031

Type: Commercial building, currently described as a multi-suite office/retail complex.

Size: Approximate building area 4,280 sq ft.

Lot: Approximately 0.30 acres ($\approx 13,068$ sq ft) for the parcel.

Year built: 1961.

Configuration: 5 separate units/suites (in some older data 6 units noted) within the building.

No encumbrances.

Statement of Relation to the General Welfare, Area Plans, and Changing Conditions

Property: 333 W. Coshocton Street, Johnstown, Ohio 43031

Existing Zoning: UR-1 – Urban Residential

Proposed Zoning: GCC-1 – General Commercial Corridor

Proposed Use: Multi-suite commercial and professional offices

Relation to the General Welfare of the Community

The proposed rezoning from UR-1 to GCC-1 will enhance the general welfare of the Johnstown community by permitting a fully compliant use for an existing commercial building that already serves local businesses and residents.

This change will:

- Encourage continued private reinvestment in a key corridor property;
- Increase opportunities for small business growth and local employment;
- Strengthen the community's tax base; and
- Provide accessible neighborhood services without increasing residential density or demand for public services.

Because the site has long functioned as a low-intensity commercial use, formalizing its zoning status under GCC-1 will create regulatory consistency, improve marketability, and sustain economic activity compatible with surrounding mixed uses.

Relation to Appropriate Plans for the Area

The proposed amendment aligns with the Johnstown Comprehensive Plan and the U.S. Route 62 Transitional Corridor Objectives, both of which encourage commercial and mixed-use development along major transportation corridors while preserving the character of adjacent neighborhoods.

Specifically, the request supports plan goals to:

- Focus general commercial development within established corridors and nodes;
- Reuse and modernize existing structures to reduce sprawl and infrastructure costs; and
- Promote attractive, walkable business areas that serve the local population.

By maintaining the current building footprint and site design while providing improved tenant services, the proposed GCC-1 zoning complements these objectives and strengthens the functional and aesthetic quality of the corridor.

Relation to Changed or Changing Conditions

Several factors demonstrate the need for updated zoning:

1. **Corridor Growth:** Traffic volumes and regional activity along West Coshocton Street (State Route 62) have increased significantly as Johnstown experiences growth from both local residential expansion and regional economic development related to the Intel project and supporting industries.
2. **Land-Use Transition:** The area surrounding the property has transitioned from primarily residential to a mixed commercial-residential pattern, making continued residential zoning less appropriate.
3. **Property Improvements:** The building has undergone extensive renovation since 2022, creating modern, code-compliant commercial suites that are inconsistent with UR-1 residential zoning but ideally suited for GCC-1 uses.
4. **Community Demand:** There is growing demand for small professional and service-based businesses that require accessible, flexible office and retail spaces near downtown Johnstown.

Rezoning to GCC-1 acknowledges these evolving conditions, aligns regulatory designations with actual and intended use, and ensures the property continues to contribute positively to Johnstown's economic vitality.

Conclusion

The proposed amendment from UR-1 (Urban Residential) to GCC-1 (General Commercial Corridor) is consistent with the community's long-range plans, reflects present and future land-use trends, and directly advances the public welfare by encouraging sustainable commercial reinvestment within an established corridor.

Approval will eliminate a non-conforming use situation, stabilize the property, and support continued economic development that benefits the residents and businesses of Johnstown.



053-177606-00.000

01/12/2024



ZONING CERTIFICATE COMMENT LETTER

APPLICATION 11-13-25 | REZONING REQUEST

INTRODUCTION

To: Planning and Zoning Commission & City Council

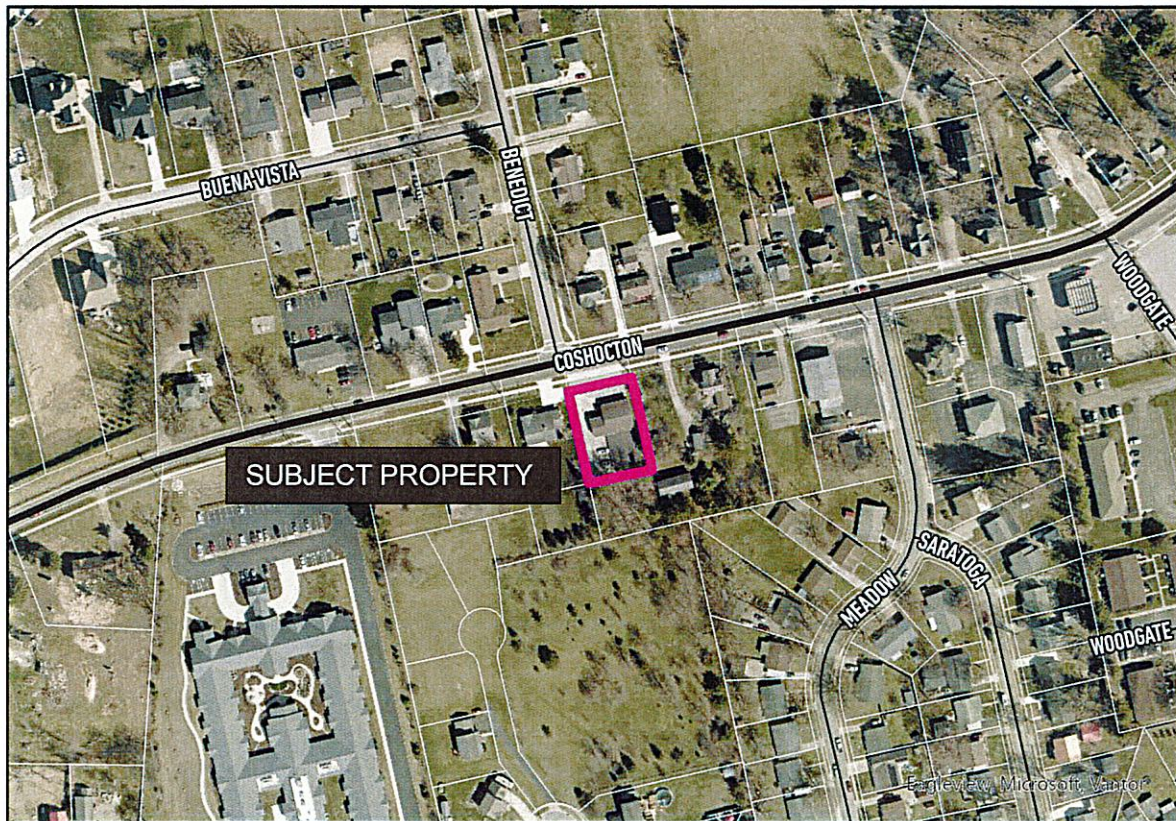
Reviewer: Johnstown Planning

Applicant: Robert Denzine

Request: Amend the City of Johnstown Zoning Map to replace the existing Urban Residential Low Density (UR-1) zoning with General Community Commercial (GCC-1) zoning on property located at 333 W Coshocton St.

Recommendation: Consider the request to rezone the subject property from Urban Residential Low Density (UR-1) to General Community Commercial (GCC-1) zoning.

PROPERTY LOCATION MAP

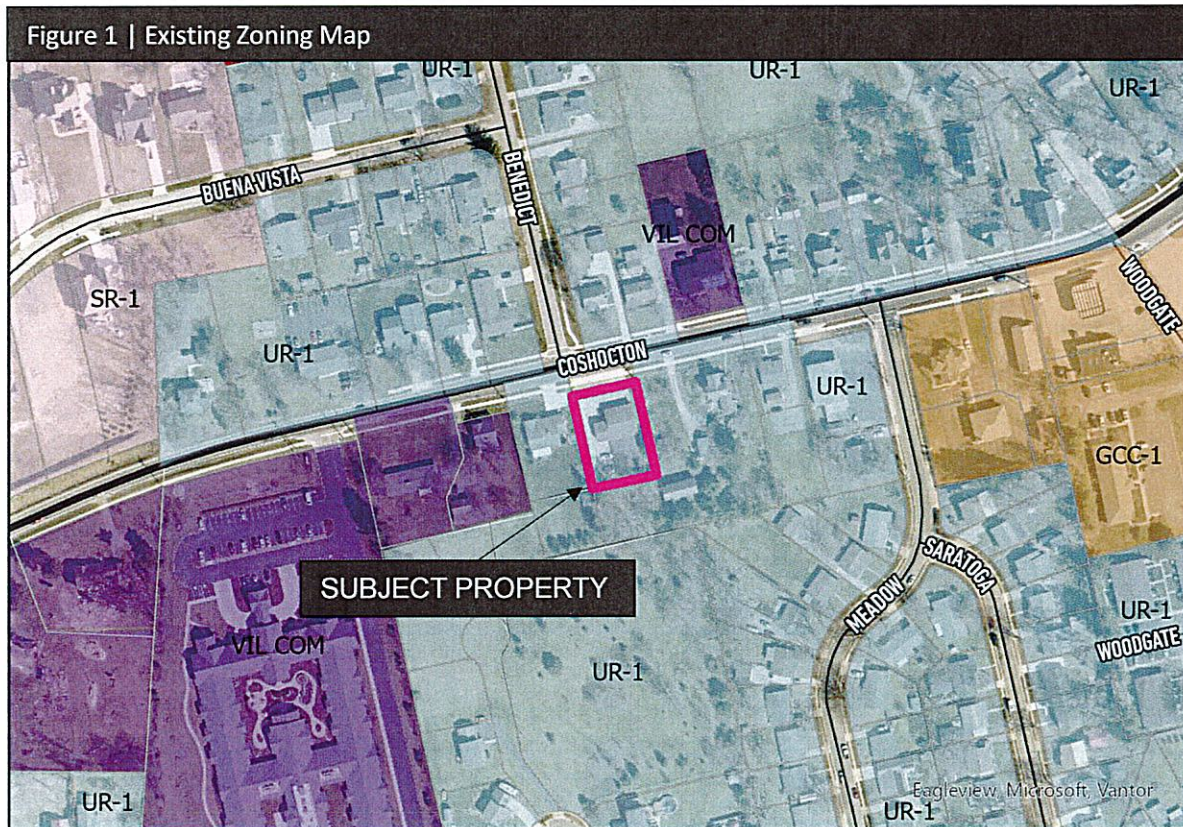


PROPERTY INFORMATION

| | | | |
|--|--------------------------------------|--------------------------------|-------------------------|
| Property Location: | 333 W Coshocton St | Property Owner: | Robert Denzine |
| Comp Plan Land Use Designation: | Transitional Corridor | Overlay District: | Yes - Corridor District |
| Existing Zoning Designation: | Urban Residential Low Density (UR-1) | Design Review District: | No – UR-1 |

BACKGROUND INFORMATION

This request is to rezone the parcel at 333 W Coshocton St. The existing zoning on the property is Urban Residential Low Density (UR-1). The site is currently used as multi-suite commercial and professional office building and is a non-conforming use. The total property area is approximately 0.30 acres per the Licking County Auditors “OnTrac” online mapping system. The requested GCC-1 zoning will allow the more flexible use of the property and is similar to recent requests to rezone parcels along Coshocton Street from residential to commercial zoning designations. Figure 1, below, illustrates the existing zoning in the area.



COMPREHENSIVE PLAN REVIEW

The 2024 comprehensive plan designates the subject property as "Transitional Corridor". The description of the Transitional Corridor land use included in the comprehensive plan states:

For residents and visitors alike, Transitional Corridors serve as a gateway, or first introduction to the character of the city. Historic homes, libraries, medical offices, and other services are located throughout these types of corridors. Lot sizes are gradually reduced, and buildings shift closer to the roadway as the city's arterial roads converge at the downtown core.

Reviewer Comment: The proposed zoning district is a commercial zoning district. The proposed zoning district is consistent with the comprehensive plan.

CRITERIA FOR REVIEW – CHAPTER 1137.06

Chapter 1137.06 establishes review criteria for the Planning and Zoning Commission to consider when evaluating requests to rezone a property. A review of these criteria is below. Reviewer responses are *highlighted and italicized*.

- (a) Relationship of the amendment to public health, safety, and general welfare.
The proposed amendment would allow for a variety of community-serving commercial uses to occupy the site as compared to the residential uses allowed by the current zoning. Similar uses are permissible on the parcels to the east and west, with no concerns to public health, safety, and general welfare being shared with the reviewer.
- (b) Compatibility of the proposed amendment to adjacent land use, adjacent zoning and to appropriate plans for the area.
Parcels to the east are zoned UR-1 and GCC-1, parcels to the north and south are zoned UR-1 with limited Village Commercial. There is limited application of Village Commercial to the west and north as well. The requested zoning aligns with the adopted Comprehensive Plan.
- (c) Effects of the proposed amendment on access and traffic flow.
No new development is proposed with this rezoning. There is an existing building and associated parking on the site. No changes to access points are proposed as part of this request.
- (d) The relationship of topography to the use intended or to its implications.
The topography of the site is generally flat and has not impacted the property use to this point. No concerns regarding topography have been identified as part of this request.
- (e) Relationship of the proposed use to the adequacy of available services and to general expansion plans.
This site has been developed for some time and no changes to the existing building are proposed as part of this rezoning. No concerns related to available services have been identified as part of this request.

REQUESTED ZONING SUMMARY

The requested zoning is General Community Commercial - 1 (GCC-1). The GCC-1 district allows for a variety of commercial services that are intended to address community service needs. The existing use of the property as an auto repair will remain non-conforming. The requested application to apply the GCC-1 zoning district to the parcel is similar to the zoning further east on Coshocton Street.

CONCLUSION

The requested zoning is consistent with the comprehensive plan and is similar to the existing zoning in the area. Approval of this rezoning request to replace the existing UR-1 zoning designation with the GCC-1 zoning designation will not negatively impact the health, safety, or welfare of the City. Please note, any future development/redevelopment on this property will be required to comply with the Codified Ordinance of Johnstown at the time of development.



Ohio

PO Box 630599 Cincinnati, OH 45263-0599

GANNETT

AFFIDAVIT OF PUBLICATION

Teresa Monroe
Accounts Payable *Legal Ads*
Village Of Johnstown
599 S Main St
Johnstown OH 43031-9177

STATE OF WISCONSIN, COUNTY OF BROWN

The Newark Advocate, printed and published in Ohio and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

NEW Newark Advocate 12/09/2025
NEW newarkadvocate.com 12/09/2025

and that the fees charged are legal.
Sworn to and subscribed before on 12/09/2025

Legal Clerk

Notary, State of Wis., County of Brown

My commission expires

Publication Cost: \$93.64
Tax Amount: \$0.00
Payment Cost: \$93.64
Order No: 11898909 # of Copies:
Customer No: 1049797 1
PO #:

THIS IS NOT AN INVOICE!
Please do not use this form for payment remittance.

AMY KOKOTT
Notary Public
State of Wisconsin

NOTICE OF PUBLIC HEARING

Johnstown City Council will hold a public hearing on Tuesday, January 6, 2026, at 6:30 p.m. in the City Council Chambers at 599 South Main Street, Johnstown, Ohio 43031, regarding: In accordance with Section 1137 of the Johnstown Codified Ordinances, the applicant is seeking to amend the official zoning map of the City of Johnstown for **333 W. Coshocton Street (Auditor pin# 053-177606-00.000)** from Urban Residential Low Density (**UR-1**) to General Community Commercial (**GCC-1**).

For more information contact:
City Council Clerk
(740) 967-3177 x6
NADV, Dec. 9, '25 #11898909



RESOLUTION 2026-09

RESOLUTION APPOINTING A MEMBER TO THE CHARTER REVIEW COMMISSION

WHEREAS, the Charter of Johnstown, Ohio, Section 10.04 states that no later than January 1, 2008 and every ten years thereafter, Council shall appoint, by an affirmative vote of at least four members, a Charter Review Commission consisting of five (5) electors of the Municipality. One of the members may be a Council member; and

WHEREAS, on January 5, 2026, council passed Resolution 2026-06 appointing four (4) members to the Charter Review Commission; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, State of Ohio:

Section 1. That the fifth member is hereby appointed to the Johnstown Charter Review Commission as follows.

- 1) Dave Selan
- 2) Bob Orsini
- 3) Jim Dodderer
- 4) Andrea Coppel
- 5) _____

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 20, 2026

By: _____

Mayor Tiffany Hollis

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director