



Regular Council Meeting  
Tuesday, January 6, 2026 - 6:30 PM  
AGENDA

1. Swearing In Council Members Elect
  2. Call to Order
  3. Roll Call
  4. Invocation
  5. Pledge of Allegiance
  6. Approval of Agenda
  7. Election of Mayor, President of Council and Acting President of Council
    - a. **RESOLUTION 2026-01** A RESOLUTION SETTING APPOINTMENTS FOR MAYOR, PRESIDENT OF COUNCIL AND ACTING PRESIDENT OF COUNCIL
  8. Action on Minutes
    - a. December 2, 2025
    - b. December 9, 2025
  9. Citizen comments on matters not on the agenda
  10. Council Committee reports
    - a. **Planning & Zoning:** Next 1/13/26 @ 5:30 pm council chambers
    - b. **Design Review Board:** Next 1/13/26 @ 6:30 pm council chambers
    - c. **Finance:** Next 1/20/26 @ 5:30 pm council chambers
    - d. **Safety & Service:** Next 2/3/26 @ 5:30 pm council chambers
  11. Director Reports
    - a. Service Departments: Water, Sewer, Street
    - b. Service Director
  12. Executive Session to consider the appointment of public officials
    - a. **RESOLUTION 2026-02** A RESOLUTION APPOINTING BOARD MEMBERS TO THE PLANNING & ZONING COMMISSION
    - b. **RESOLUTION 2026-03** RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN DESIGN REVIEW BOARD
    - c. **RESOLUTION 2026-04** RESOLUTION APPOINTING A MEMBER TO THE GREATER JOHNSTOWN PARK AND RECREATION DISTRICT BOARD OF TRUSTEES
    - d. **RESOLUTION 2026-05** RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN TREE COMMISSION
    - e. **RESOLUTION 2026-06** RESOLUTION APPOINTING MEMBERS TO A CHARTER REVIEW COMMISSION
  13. Tabled Legislation - None
  14. Public Hearings of Legislation
    - a. **ORDINANCE 01-2026** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN
-

- b. **RESOLUTION 2026-07** A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE FOR 2026
  
- c. **RESOLUTION 2026-08** A RESOLUTION TO APPOINT REPRESENTATIVES TO SERVE ON THE LICKING COUNTY TAX INCENTIVE REVIEW COUNCIL (TIRC) ON BEHALF OF THE CITY OF JOHNSTOWN

- 15. Introduction of Legislation
- 16. Other Business
- 17. Executive Session to prepare for, conduct, or review a collective bargaining strategy
- 18. Executive Session to consider the employment of a public employee
- 19. Adjourn

**Next Council Meeting January 20, 2026**



**RESOLUTION 2026-01**

**A RESOLUTION SETTING APPOINTMENTS FOR MAYOR, PRESIDENT OF COUNCIL AND ACTING PRESIDENT OF COUNCIL**

**Whereas**, Section 3.04(a) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, Council shall elect one of its members as the **Mayor** for a two-year term and;

**Whereas**, Section 3.04(b) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, Council shall elect one of its members as the **President of Council** for a two-year term and;

**Whereas**, Section 3.04(c) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, the senior council member, based on length of continuous elected service with the city, shall serve as **Acting President of Council**; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

**Section One:** The City Council herein approves the following elections from its membership for terms that commence on January 6, 2026 and end on December 31, 2027:

<b>MAYOR</b>	_____
<b>PRESIDENT OF COUNCIL</b>	_____
<b>ACTING PRESIDENT</b>	<u>    Ryan Green    </u>

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Introduction/Public Hearing/Vote: January 6, 2026**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



Regular Council  
Tuesday, December 2, 2025 - 6:30 PM  
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for December 2, 2025 at 6:42 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan  
Absent - None

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director (Virtual), Jack Liggett - Service Director, Rusty Smart - Chief of Police, Kyle Cook - Planning Commission, Teresa Monroe - Clerk of Council

Public present - Mike Eltringham, Shirley Hendren, Michael Rush, Nick Hubbell, Nicole Shook

3. Invocation

Mr. Kobel

4. Pledge of Allegiance

5. Approval of Agenda

**ACTION:** Bob Orsini moved to approve; Jeff Barr seconded and all were in favor.  
**AYES:** Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

6. Proclamation

Councilman Dave Selan presented Mike Eltringham with a Proclamation on behalf of City Council, for his service to the community.

7. Correspondence

a. Ohio Department of Commerce; Division of Liquor Control

The city received two Notice to Legislative Authority letters from the Division of Liquor Control for permit transfers. City Council had no objection and did not request a hearing.

8. Citizen comments on matters not on the agenda

1. Mike Rush

- A resident on Duncan Plains, says his property is severely impacted by the Groves electrical substation being built. He said a lot of stress to his family could have been easily avoided, adjacent property owners should have been contacted and told what was going to happen around their properties. He saw survey stakes going in and being placed poorly and they said they were going to cut down pine trees along his back property that he has been planting for the last thirty years. After many emails and phone calls, he got a hold of the right people who came and walked his property with him, they are working with him to preserve his property and even add more trees. He said the second thing that happened, with the big drainage pond they are putting back there, there is an incredible amount of

water that flows through his property underground ninety percent of the time, the other ten percent, there is an incredible amount of water that flows over the surface of his property during big storms. No one was aware of this, he was able to talk with one of the contractors who showed him the plans, they are going to build the retention pond, hold the water back and slowly drain it out on the surface to a pipe that leads to nowhere on his property. He has a twenty-foot long, twelve inch wide pipe that goes under one of his walking trails, just to preserve his trail, but it goes nowhere. When the big rains happen, he wants water to flow under his trail versus washing it out. He said his property is dry ninety percent of the year, and what they are proposing, every time it rains, he will have surface water. He said he had a meeting with the engineers, Mr. Stanearth attended with him, it was a very productive meeting, they were very receptive, they did not have any idea that underneath their property was a twenty-inch field tile that drained the entire property, it was very positive, they are proposing to change their design so when the pond drains, it will go to a surface drain then to the field tile to keep his property dry. He said he hasn't heard anything back yet and if for some reason this does not work out, he asks council to have his back, they cannot flood his property every time it rains, the character of his property needs to remain the same. He said there is going to be development, his ask is that he and others are notified of the proposals.

- Asks that the bright security lights are not used.
- Asked if there was any information on what is going to happen to Duncan Plains Road. Mayor Barnard said there has been no news on it, they have not gotten anything. He said he volunteered his side of the street to have the bike trail.
- Regarding the stop light at Duncan Plains and US 62, if you want to make a left turn, the traffic coming off of Clover Valley and Duncan Plains heading east, you cannot make a left turn, that light needs to be improved for left turns heading west on Duncan Plains at busy times. It was noted that light is not controlled by the city, possibly township or ODOT.

9. Council Committee reports

- Planning & Zoning:** 11/25/25 canceled; Next 12/3/25 @ 5:30 pm council chambers
- Design Review Board:** Met 11/25/25; Next 12/3/25 @ 6:30 pm council chambers  
COA approvals for design on two buildings; the city water plant at 395 W. Jersey and the Johnstown-Monroe Local School District multipurpose building to be constructed on the 599 S. Main street parcel. Sign application approval for a business in the TSC plaza.
- Safety & Service:** 12/2/25; Next 1/6/26 @ 5:30 pm council chambers  
Discussion on DORA, and signage in Concord Crossing East.
- Finance:** Next 1/20/26 @ 5:30 pm council chambers  
Met last Monday for the budget which is on the agenda for a first reading tonight.

Dave Selan asked if other committee members of the Facilities Committee were available to meet prior to the council meeting next week, to review the American Legion lease. Mr. Barr and Mr. Green said they were, the meeting will be scheduled for December 9, 2025 at 5:30 pm.

10. Director Reports

- Service Departments:** Water, Sewer, Street, Service Director  
Department reports included in the packet, Jack Liggett reviewed items in his director's report. Mr. Liggett complimented the street department on their work during the recent snow event.

Mr. Barr asked Mr. Liggett to expand on the lead letter that went out to residents. Mr. Liggett said

this is an EPA requirement and that we have a large amount of service lines that we don't know what they are made of. He does not believe there are any lead lines in the city, the last lead lines he saw were all on South Main Street, businesses, they ran a new water main down Post Office Alley and removed all the lead services. He said we have things working in our favor, most of the lines have been replaced with copper over the years, they are now moving to a pex material, but what really works in our favor is the type of treatment plant the city built thirty years ago. It is a lime-based plant, higher ph, water is not aggressive, so it is not eating into the pipes, the risk is very minimal. He is hearing that the EPA is going to come up with grants for checking lines to see what the material is, he is keeping his eye out. He added that every three years, they do lead and copper testing throughout the city and they have never gotten a hit on any of the houses they have checked. Mr. Barr asked what residents could do if they had a concern, Mr. Liggett said they can have their water tested by the Health Department or if invited, the city could come into the home to check what the pipe coming into the house is made of. Mr. Liggett answered other questions on items in his report.

11. Tabled Legislation - None

12. Public Hearings of Legislation

a. **ORDINANCE 12-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN

This is the old K-Ceps building, property owner was present at the last meeting. Mayor Barnard asked council members if they had any questions on changing the zoning from UR-1 to GCC-1; there were none.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Jeff Barr moved to pass Ordinance 12-2025 as written; Bob Orsini seconded and the vote was as follows:  
**AYES:** Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

b. **ORDINANCE 13-2025** AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES

Second reading. This changes the requirements needed for a Food Truck permit in Johnstown.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Ryan Green moved to approve as written; Tiffany Hollis seconded and the vote was as follows:  
**AYES:** Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

c. **RESOLUTION 2025-45** A RESOLUTION ESTABLISHING THE MEETING DATES AND TIME FOR

ALL REGULAR CITY COUNCIL MEETINGS FOR THE 2026 CALENDAR YEAR

Mayor Barnard reviewed the schedule proposed, some discussion on the Halloween costume parade date and the second meeting in October. No changes made at this time.

**ACTION:** Ryan Green moved to approve; Donald Barnard seconded and the vote was as follows:  
**AYES:** Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

- d. **RESOLUTION 2025-46** A RESOLUTION ESTABLISHING THE MEETING DATES FOR ALL REGULAR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD MEETINGS FOR THE 2026 CALENDAR YEAR

No comments by council.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Jeff Barr moved to pass Resolution 2025-46 as written; Wesley Kobel seconded and the vote was as follows:  
**AYES:** Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

- e. **RESOLUTION 2025-47** A RESOLUTION ESTABLISHING SUBMISSION DEADLINES FOR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD APPLICATIONS IN THE 2026 CALENDAR YEAR

Ryan Green said he is glad to see applications due a month ahead, he just wants to make sure that when things are turned in, if they do have a meeting cancellation, that there is not a residential permit sitting for two months. Staff noted that the only time meetings are canceled are when there are no applications, or if there is no quorum.

**Public Hearing:** There were no comments either for or against the legislation.

It was noted that the resolution number on the exhibit needed to be corrected.

**ACTION:** Ryan Green moved to approve as written; Tiffany Hollis seconded and the vote was as follows:  
**AYES:** Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

- f. **RESOLUTION 2025-48** A RESOLUTION ESTABLISHING THE 2026 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

The listed holidays are contractually obligated, Sean Staneart said that all contracts are not the same, the OPBA for police does list out the scheduled holidays, the service union contract states

them but has a provision that if the handbook, which is representative of anybody outside of the union, should change, that it will mirror that. Currently all are aligned with this schedule.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Bob Orsini moved to approve as written; Wesley Kobel seconded and the vote was as follows:

**AYES:** Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

13. Introduction of Legislation

a. **ORDINANCE 14-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES

Introduction and First reading. Sean Staneart said it has been brought up to council over the last calendar year, to review and evaluate the Light Manufacturing (LM) zoning district. The ordinance was sent to the Planning & Zoning Commission to review along with the City Planner, their recommendation is for passage of this modified ordinance. Ryan Green referenced (g), The following uses may be developed on parcels two (2) acres or larger that have frontage on and access from U.S. 62, Commerce Boulevard, or Greenscape Court. He said the only issue he had with that is there are a few businesses in there that have signaled they would like to develop more and grow, he said there is a mechanism under conditional use to do this but it is a larger process and also thinks it hurts us on site selection. He said he does like some of this because it is more open than what we have had in the past but he doesn't know if it has everything that we want. Mr. Orsini said under (f) (5) it talks about the prohibition of solvents, not completely, but that they are less favored, but then under (g), dry cleaning is listed and they are brought back in and specifically named, those two do not align. He said he is not necessarily opposed to dry cleaning plants, but he would like to see much more detailed language about preventative, proactive measures that if something would occur, that land isn't scuttled, the chemicals traditionally used are not easily cleaned up. He just wants to make sure if we are allowing it, we have provisions in place to handle a problem should it occur. Direction to have the city planner review. Discussion on the red line, staff to get council a report on what was removed and what was just moved. Mr. Staneart asked Mr. Green what were his suggested changes to the section he referenced. Mr. Green said he would add Endeavor Court and Sportsman Club Road under (g), he said if you were a developer or Atrium and you wanted to continue developing down through there, where you already own property, you would have to come in through a larger process of conditional usage. Sean Staneart said there was a thought not to include Sportsman Club or Endeavor because of council's previously stated concern that unlocking the large parcels of land could allow for a wide variety of uses that could impact the infrastructure related to that area, he said if it is council's intent to allow all of these uses in the entire district, they could just remove (g) all together. Mr. Staneart said he would add some caution, the unknown they may get unlocking those large sections of land, could have some implications with traffic and infrastructure without council having any say. Mr. Green said they need to have more discussion, that (g) is limiting to what the properties are currently intended for. Mayor Barnard said in the past, council has limited this so they have to come to council to get permission to do that business there, to have more say over what can and cannot go there. Mr. Staneart said the original LM code was very restrictive and over the entire area, hearing what council was saying, allowing uses to be expanded in the area already developed, the buildings are already there, they know what they are getting, and limiting to parcels two acres or larger. Mayor Barnard asked what would be the problem with just adding Endeavor to the

ordinance. Mr. Stanearth said that would open up a huge tract of land and with that it could open the door to some type of industry that has large levels of employment or traffic, if expanded, the uses are entitled, all of the listed businesses would be outright allowed and would not need to come through council. Ms. Hollis asked if they would still be required to do a traffic study. Mr. Stanearth said with the entitlement, it would make it very complicated to request any type of traffic study. Mr. Orsini said the way he looks at this is does clearing a path for more development over there outweigh the potential risk of getting development that may not be ideal or the best fit or cost for the city. When it comes to an unknown, they can still develop there, they just have to come from scratch, present what they want to do and go through the hoops. He said these are large pieces of property, so to him, to add a speed bump of not being entitled to it, giving council a chance to review, to see how it fits, that speed bump is not only warranted, it is advised in this circumstance to prevent a hodge-podge of things popping up and then trying to make all the pieces fit together after the fact. It is not a no, it's just not a big flag saying if you have a shovel ready job that meets one of these, we are ready to go. He does not see a compelling reason to remove it, he doesn't think it will make us miss opportunities for businesses we want. Mr. Green said this draft is much better than what we have currently been working with. In the audience, Kyle Cook asked if there was a way to make uses permissible but still have to have traffic studies. Mr. Stanearth said it makes it more complicated, condition, by definition, means there is an opportunity to put additional conditions associated with the entitlement, without the conditional piece in there, you can certainly request a traffic study but it makes it more difficult, he could get them a more definitive answer, it is a great question. Mr. Stanearth added that Endeavor Court unlocks forty-eight acres, the other large parcel to the east, he believes in the Comprehensive Plan, it may be flipped to residential, if they are going to unlock the back half manufacturing, then they need to consider unlocking that so it is all consistent. He said he can't understand the logic to do Endeavor and not Sportsmanclub, if they do one, they might as well do the other because they both unlock a fair amount of land, and he thinks if they didn't do that, they could have some legal challenge associated with one property owner versus another. Mayor Barnard asked if Mr. Stanearth could find out and get them some answers.

Mayor Barnard said there will be a second reading and public hearing next week.

b. **ORDINANCE 15-2025** AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

Introduction and First reading. Sean Stanearth said there is a formula for wall signs in the GCC-2 zoning district, based on the linear footage of the building, he would argue that the original intent of this formula was to have it as multiply, not divided by. Some examples were discussed.

No opposition by council, no comments from the public, second reading and public hearing next week.

c. **ORDINANCE 16-2025** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

Introduction and First reading. This is the draft budget for 2026, Mayor Barnard said the details requested on contractual services were reviewed in Finance Committee tonight, there were also questions on the Port Authority split; there was \$944,000, \$372,000 went to the sewer improvement fund, \$372,000 went to the water improvement fund and \$200,000 went to the Budget Stabilization fund. He said they reviewed the breakout of taxes, the city is bound to have twenty-eight percent of our funds go to Capital Improvements, of that, \$345,000 is going to principal for debt, \$104,000 is going to interest, \$450,000 is budgeted for streets and highways (capital projects), \$63,000 is going to streets and highways for the Leafy Dell project (traffic signal). Mayor Barnard recapped other questions on the budget that were discussed in committee; the fireworks budgeted at \$15,000 (later determined \$10,000 for fireworks and \$5,000 is council/other organizations), the Christmas tree at \$5,000, GROW Licking County for \$10,000. Discussion on the

annual payment to GROW Licking County, Mr. Orsini said if we proceed in providing that money to them, he would recommend asking that they come back with an accounting of what effort they put in for the City of Johnstown. Mr. Barr agreed, he would like to know the return on investment. Sean Stanart noted that they represent all of Licking County, and we don't have a seat on the board. Some follow up investigation by staff to include city ROI. Mr. Barr discussed fireworks, he reiterated that we are a one percent income tax city, is there a better organization that can fundraise, solicit, etc. rather than the city fronting the money. Dave Selan said if removed, none of the other funding generated last year is guaranteed at all, this would essentially put them at zero. Mayor Barnard said his thought is to approve the funding for it this year, and if they want to make a change, look at it mid-year next year so they can prepare.

Mayor Barnard opened the floor to public comment. Nicole Shook said she wouldn't say to take the fireworks funds out or leave them in, but gave an example of a small community (Somerset, Ohio) who spent \$35,000 on fireworks for a twenty-two minute show, the council gave \$2,500 and the community raised the rest.

Mr. Orsini said he thinks they should give it to Parks and Rec, as part of their starting fund, and they can allocate it as they see fit. Mr. Selan said he has gotten feedback that if the city were to remove all or part of that funding, some of the major sponsors would also pull back, they said if the city is not paying money then why should they. Mr. Selan asked if council would be comfortable with language that if any municipality's additional donations, outside of hourly, fire department etc., would offset the city's contribution; Mr. Barr said he would be comfortable with that. No change was made.

Discussion on the Flock security cameras and the \$15,000 in the budget. No change was made.

Discussion on contractual services, Mr. Green said he would email his questions. Mr. Barr said he thought the breakdown was going to be in this document. Council direction to have the Finance Director provide that and send out this week. Mayor Barnard said he would get the other fourteen contractual services accounts, Mr. Stanart said they would get them the answers. Mr. Green asked about the \$20,000 for sidewalks, the normal budgeted amount is \$5,000, this was increased in case the Safe Routes to School grant was applied for.

Second reading next week at the December 9th meeting.

#### 14. Charter Review Discussion

Dave Selan said the deadline for applications has come and gone, how did council want to proceed. Two letters of interest have been received, from Mr. Selan and Mr. Orsini. One appointee may be a council member, there are two applicants still needed. Interest will be left open.

#### 15. Other Business

1. Mr. Orsini congratulated Mr. Liggett and the street crew for a good job during the recent snow event.
2. Mr. Barr thanked Chief Smart and the officers who were at the school crosswalks monitoring traffic.
3. Employee benefits luncheon details confirmed, council members invited to attend.
4. Mayor Barnard confirmed Mr. Selan would have some legislation ready for their "visitor" at the next meeting.
5. Mr. Green echoed the thank you to the service employees who worked Thanksgiving. Encouraged people to be safe during deer gun season.
6. Mr. Selan said the CCL Santa Parade is Saturday at 5:30pm, the cookie walk will be at the Methodist Church prior to. Mr. Barnard said the 1K fun run starts at 5:25 pm, proceeds benefit Adopt a Child.
7. Mr. Selan said the American Legion is having their toy drive, there are drop boxes in several businesses around town. Also, they have one more day with the Creekside drive for funding Shop

with a Hero, he is happy to say they are closing in on \$3,000, he thanked those who have donated.

16. Adjourn

**ACTION:** Mayor Barnard moved to adjourn; Bob Orsini seconded and all were in favor:  
**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

The meeting ended at 8:41 pm.

Next Council Meeting Tuesday, December 9, 2025 at 6:30 pm.

DRAFT



Regular Council  
Tuesday, December 9, 2025 - 6:30 PM  
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for December 9, 2025 at 6:35 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Dave Selan, Bob Orsini  
Absent - Jeff Barr

Staff present - Sean Stanearth - City Manager, Dave Delande - Finance Director (virtual), Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Matthew Huggins, Rodney Johnson, Beth Kisher Olds, Alan Benton, Aaron Underhill, Allison Rollin, Matt McColister, Bill Ebbing, Justin Bickley, family members and children of city council members Wyatt Selan, Emma Green, Thomas Green, Amelia Hollis, Addy Barnard, Izzy Barnard, Sophia Kobel, Lincoln Cromer

3. Invocation

Mr. Orsini

4. Pledge of Allegiance

5. Approval of Agenda

Dave Selan requested agenda item 13g be moved to just ahead of the action on minutes.

**ACTION:** Bob Orsini moved to approve as amended; Dave Selan seconded and all were in favor.

**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

6. **RESOLUTION 2025-51** A RESOLUTION AMENDING THE CITY OF JOHNSTOWN TRAFFIC CODE AND COUNCIL RULES OF ORDER FOR SANTA

Mr. Selan introduced Resolution 2025-51 and read the first paragraph. Each council member took turns reading the rest of the legislation.

**Public Hearing:**

1. Santa Claus

- Said the children and youth of the community have been exceptionally good this

year.

- He is here tonight to request the help of city council in order to help him make accurate and timely deliveries, especially for kids who are so well behaved including but not limited to, Addy, Amelia, Chloe, Emma, Izzy, Jackson, Jen, Lincoln, Sophia, Tommy, Wyatt, and Zev.
- Asked council that he be allowed to drive a little faster on the streets and in the skies of the City of Johnstown, exceeding normal posted speed limits.

Mayor Barnard asked the children to vote on the legislation.

**ACTION:** Addy Barnard moved to approve Resolution 2025-51; Emma Green seconded and all were in favor

**AYES:** Wyatt Selan, Emma Green, Thomas Green, Amelia Hollis, Addy Barnard, Izzy Barnard, Sophia Kobel, Lincoln Cromer

**NOES:** None

**ABSTAIN:** None

**8 - 0 passed**

Mayor Barnard said as this was the last council meeting of the year, the city wanted to recognize three council members for their years of service to the city. Wesley Kobel, Dave Selan and Bob Orsini were presented with a memory gift.

7. Action on Minutes

a. November 18, 2025

**ACTION:** Dave Selan moved to approve as written; Wesley Kobel seconded and all were in favor.

**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

8. Correspondence

a. Department of Commerce

Council received correspondence from the Ohio Department of Liquor Control for a permit transfer. No hearing was requested.

9. Citizen comments on matters not on the agenda

No comments

Executive Session to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.

10. **ACTION:** Donald Barnard moved to enter Executive Session to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial

statements of an applicant for economic development assistance, to include members of council present, city manager, the three incoming council members, members from NACO and Jobs Ohio, Allison Rollin, Matt McColister, Bill Ebbing, Aaron Underhill, Justin Bickley and city legal counsel (virtual); Tiffany Hollis seconded and the vote was as follows:

**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

City Council entered Executive Session at 6:57 p.m. and returned to Regular Session at 7:54 p.m.

11. Council Committee reports

- a. **Planning & Zoning:** Met 12/3/25; Next 1/13/26 @ 6:30 pm council chambers  
The Planning & Zoning and DRB meetings swapped times for these meetings so a variance for setback could be approved ahead of the COA for a front porch. The Zoning Commission recommended approval for rezoning 333 W. Coshocton Street from UR-1 to GCC-1, council will see this on January 6th.
- b. **Design Review Board:** Met 12/3/25; Next 1/13/26 @ 5:30 pm council chambers  
COA approval for design of a front porch addition to 48 Benedict Drive.
- c. **Finance:** 12/9/25 @ 5:00 pm council chambers  
Final review of 2026 budget.
- d. **Facilities Committee:** 12/9/25 @ 5:30 pm council chambers  
Committee saw a contract amendment for American Legion Post 254 and decided not to move it forward to council at this time.

12. Director Reports

- a. Police Chief  
Chief Smart's report was included in the packet. Mayor Barnard noted that calls for service were up, Chief attributed some of this to house checks and the holidays. Ms. Hollis asked if we had started enforcing the no through trucks yet, Chief said the signs are up, they have contacted a number of dump truck companies in order to be proactive. Ms. Hollis said she also sent it to the International Business Park.

13. Tabled Legislation - None

14. Public Hearings of Legislation

- a. **ORDINANCE 14-2025 AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES**  
Second reading. Sean Stanart said there was discussion at the last council meeting and having some minor modifications makes sense, but Councilman Green brought up

evaluating the expansion of permitted uses to an additional 150-200 acres. With that being such a substantial request, his recommendation would be that this legislation be pushed back to Planning & Zoning so they have an opportunity to discuss.

**Public Hearing:**

1. Alan Benton

- Said it was a year ago that he was here and asked council to take a look at the zoning for Light Industrial, he appreciates the work that the zoning commission has done. He also appreciates Mr. Stanearth's time in discussing this and the position of the council. He appreciates the council taking the time to take a hard look at the older industrial park. He and his family own ABY leasing, sixty-seven acres within the industrial park, he appreciates them taking the time to look at what can be done with the property. He is here tonight, along with the Johnson family who owns the sixty acres next to him, they would like to be part of this process and sending it back to zoning gives them the opportunity to do that.

**ACTION:** Tiffany Hollis moved to withdraw this legislation from the agenda and send it back to Planning & Zoning; Donald Barnard seconded and the vote was as follows:  
**AYES:** Tiffany Hollis, Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

- b. **ORDINANCE 15-2025** AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES  
Second reading. Sean Stanearth said this change to signs only applies to the GCC-2 zoning district. No further discussion by council.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Ryan Green moved to approve as written; Tiffany Hollis seconded and the vote was as follows:  
**AYES:** Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

- c. **ORDINANCE 16-2025** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026  
This is the annual city budget for 2026, Mayor Barnard said a couple of changes were

made tonight and the clerk will update for publication. Slight adjustments were made in water and sewer operating and the sewer enterprise fund dropped some expenses, \$50,000 total, also a change to the general operating, reducing expenses by \$5,000.

No further questions or discussion by council on the budget.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Donald Barnard moved to pass Ordinance 16-2025 with the changes made earlier; Bob Orsini seconded and the vote was as follows:  
**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

- d. **ORDINANCE 17-2025** AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 31-2024, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

Mayor Barnard said this is year-end cleanup, moving funds around to cover expenses. Sean Stanearth said it was great to have Finance Director Delande back in the office last week to work on this. It was requested that council waive the second reading for passage tonight, appropriations are effective immediately upon passage.

No questions by council.

**ACTION:** Bob Orsini moved to waive the second reading of Ordinance 17-2025; Wesley Kobel seconded and the vote was as follows:  
**AYES:** Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Donald Barnard moved to pass Ordinance 17-2025 as written; Dave Selan seconded and the vote was as follows:  
**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 6 - 0**

- e. **RESOLUTION 2025-49** A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS

DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

This is annual legislation that needs to be submitted to the county auditor. No discussion or questions from council.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Dave Selan moved to approve as written; Wesley Kobel seconded and the vote was as follows:

**AYES:** Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Bob Orsini

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

- f. **RESOLUTION 2025-50** A RESOLUTION TO APPOINT A CITY LAW DIRECTOR AND SPECIAL COUNSEL TO SERVE THE CITY AND ITS EMPLOYEES FOR THE YEAR 2026

Mayor Barnard said this is annual legislation for appointments. There was no discussion or questions from council.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Dave Selan moved to approve as written; Bob Orsini seconded and the vote was as follows:

**AYES:** Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Bob Orsini

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

15. Introduction of Legislation - None

16. Other Business

1. Bob Orsini wished all of the incoming council members the best of luck.
2. Wes Kobel read a prepared statement that reflected on his time on city council and said serving this community has been one of the greatest honors of his life, he said he leaves this role with a full heart, a grateful spirit and a deeper love for his family and this community, he said Johnstown will always be home.
3. Dave Selan thanked the residents of Johnstown, Monroe Township and surrounding areas, the conversations have been productive. He said we have good candidates coming in to build upon the successes of the past two years. He said it is amazing to see the "Hallmark" moments in this town over and over whether through the lens of Mike Eltringham or just walking through the streets. It is a direct reflection of what it is to be a part of small-town America. He thanked the residents, his colleagues, the families, the

school district and the amazing spirit of what it means to be a Johnnie.

4. Ryan Green said he is closing out the first four years of his term, he looks forward to the next four.

5. Tiffany Hollis thanked the outgoing council members for serving.

6. Mayor Barnard thanked the CCL and everyone who helped with the parade, it was a fantastic event.

7. Bob Orsini thanked Sean, Teresa, Chief, Jack and Trevor, adding that the community only sees bits and pieces of what staff does. He said they love it and hate it and everything in between, but, being on council, he sees a little more. He said the city has good people working for it, be patient, always look for something not seen before making a snap judgment, because everyone's intentions are good, these are good people that work hard every day.

8. Mayor Barnard said he has two more years on council and a little over three years ago, he became the accidental Mayor, he wasn't prepared for it and wasn't ready after five months on council. He said it has been a really cool three years, this is the third council group he has worked with, and because he knew he needed a break, has spent the last year getting Ms. Hollis ready for this position. He thinks she is the best candidate to become Mayor for the next two years, they have spent a lot of time on the phone for different things with the city, he knows where her heart is and he hopes council will see the same thing. He said this city needs to move forward and he believes we can do it, they need to put egos aside and put Johnstown first always. He thanked those who have trusted him and thanked the staff.

17. Adjourn

**ACTION:** Mayor Barnard moved to adjourn; Dave Selan seconded and all were in favor.

**AYES:** Mayor Barnard, Wesley Kobel, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 6 - 0**

With no further business, the meeting adjourned at 8:18 p.m.

**Next Council Meeting Tuesday, January 6, 2026**



# Street Department Report

## December 2025

# CITY OF JOHNSTOWN, OHIO



City of Johnstown  
Administrative Offices

599 S. Main Street  
Johnstown, Ohio 43081  
Telephone: 740-967-3177

## **Misc.**

- Equipment maintenance, cleaning, and repairs

## **Street Maintenance**

- Replaced the stop sign at Leafyknoll way
- Took down banners and put up new banners
- Put up the wreathes in town
- Salted and plowed
- Put up no parking signs for the parade
- Took no parking signs down and picked up barricades
- Removed old skid pads on the loader and replaced with new blades
- Replaced old NO PARKING ( couldn't read ) signs on Jersey st
- Filled pot holes with cold patch on Sportsman club , Kasson and Locker
- Salted and plowed for the snow events, as of 12/17/25 we have used 295 tons of salt
- Washed the salt and road grime off of the stucks after each snow event
- Greased the trucks after each snow event
- Replaced the hydraulic line on the mack

## **Water Maintenance**

- Water turn off and on
- Filled in the hole for the water break on College and Williams
- Fixed water line break at 287 Kyber run cir

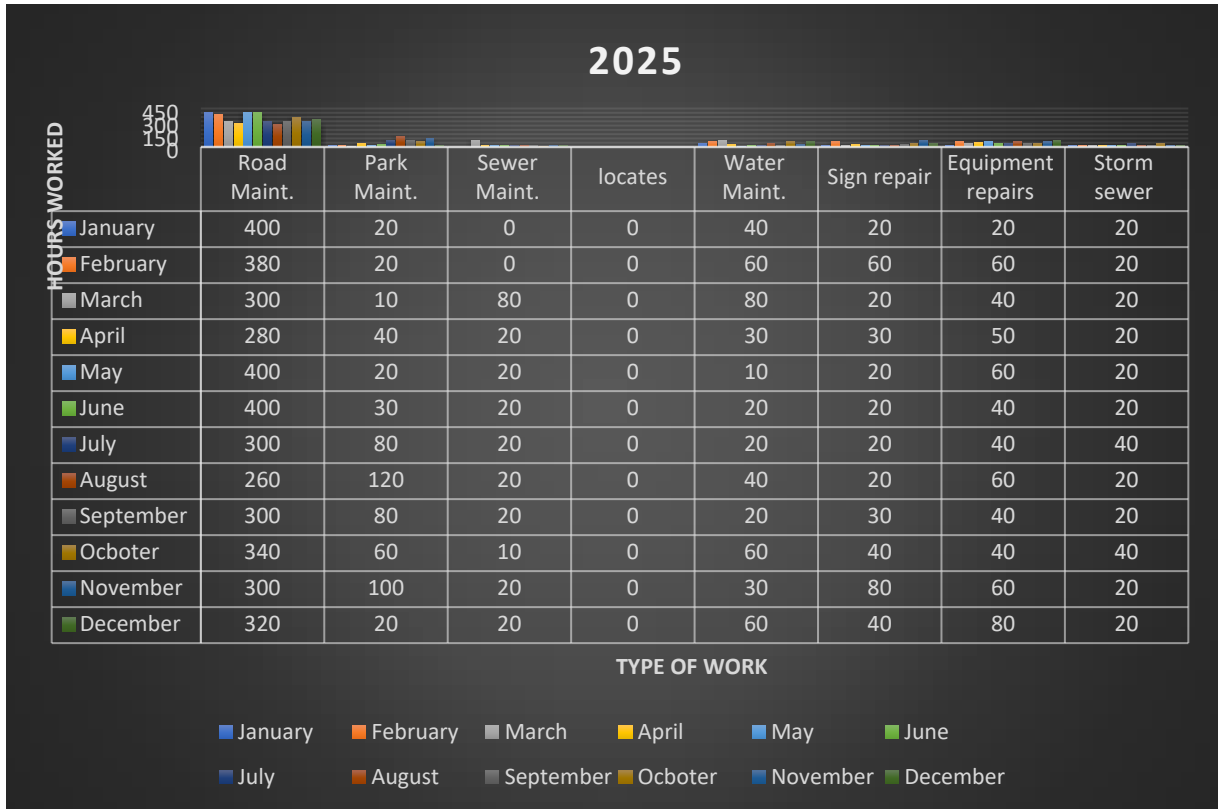
## **Stormwater Maintenance**

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain

## **Park Maintenance**

- Trash pickup (weekly) 2 times a week durning summer months
- Trail head toilet checked and cleaned (weekly)
-

# Sewer Maintenance





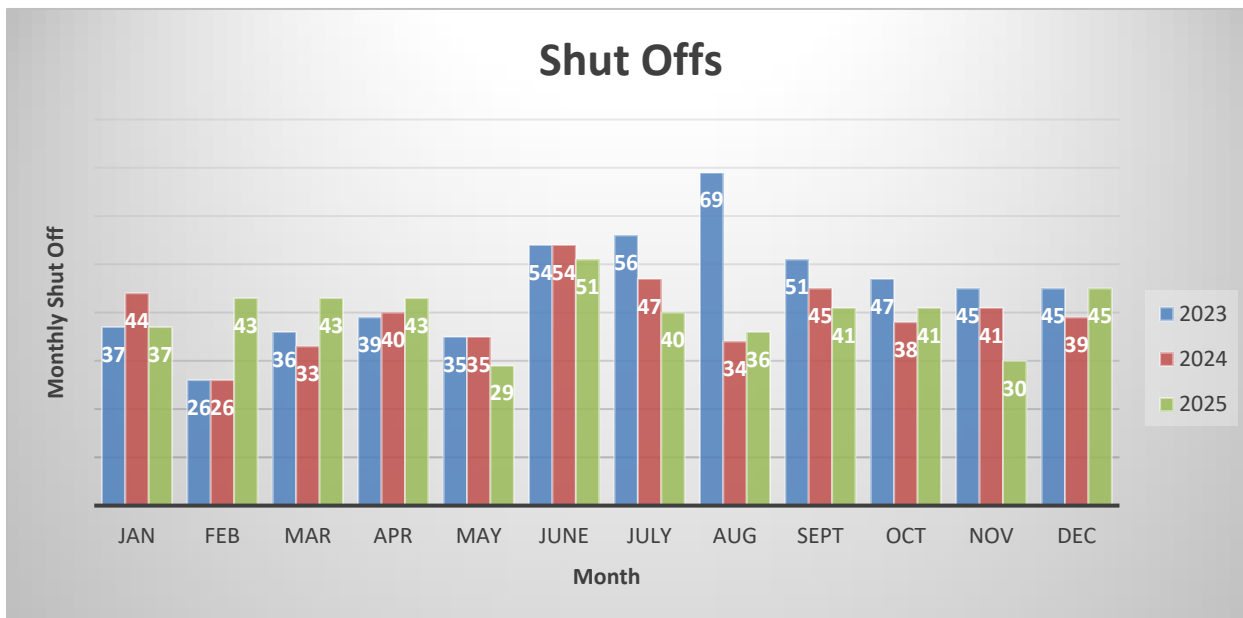
# **December 2025 Water Council Report**



**Water Plant December 2024**

- 1) As of December 31st, the flow is 21.319 MG.
- 2) There were 45 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 0 hours of training.
- 6) Tim Perry worked 12 hours for the Street Department.
- 7) Replaced the gear box and motor to the feed screw on lime feeder #2.
- 8) I attended progress meeting with Bowen the Water Plant Expansion Project.
- 9) Worked on and submitted monthly EPA reports.
- 10) Repaired water service line at 287 Kyber Run Circle.
- 11) I participated in interviews for the Water Department job opening.

Thank you,  
 Terry Nichols  
 Chief Water Operator  
 City of Johnstown



### Daily Plant Tap Test Results

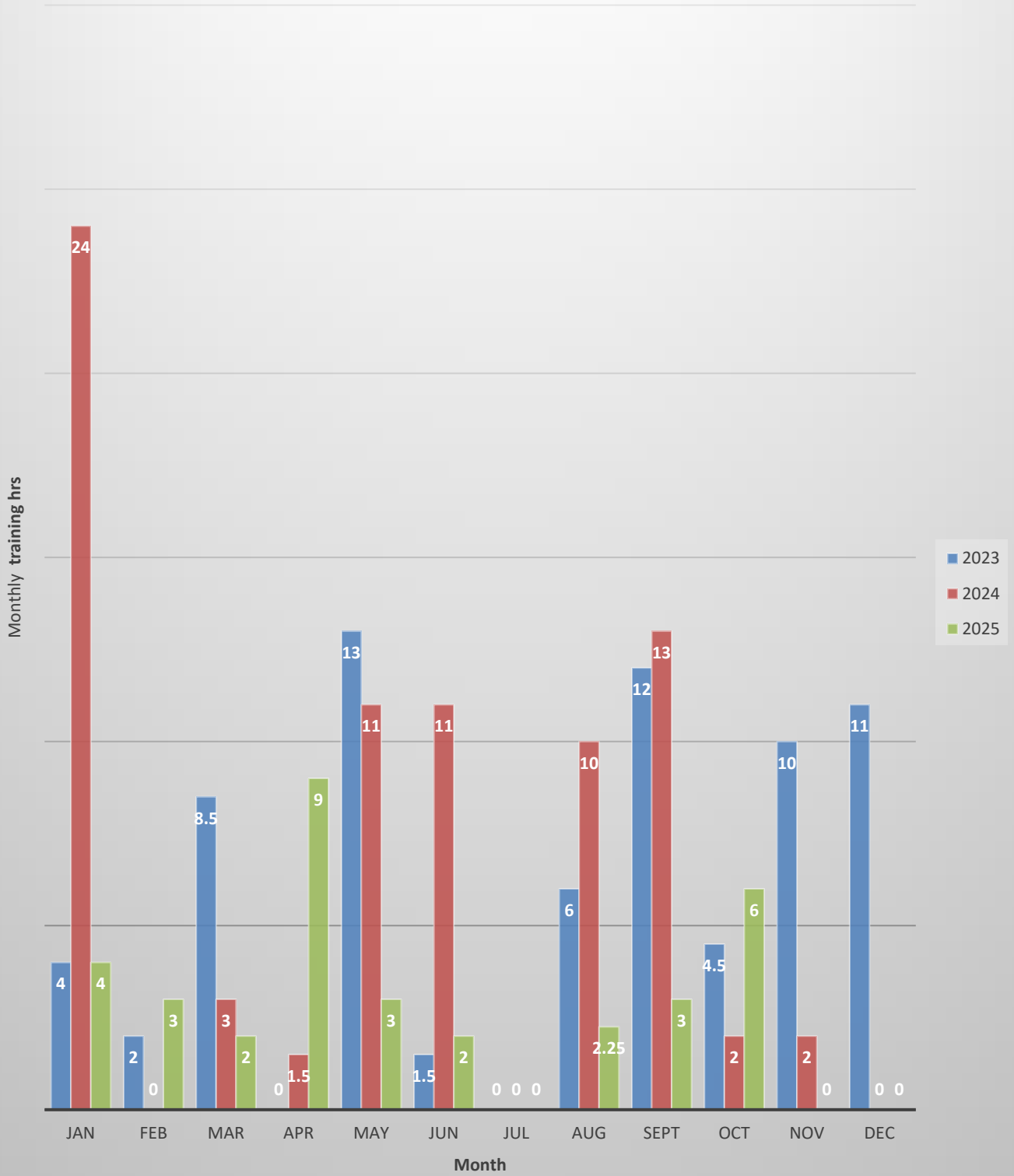
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Dec-01	7.93	0	54	152	1.16	1.26	0.10
Dec-02	7.79	0	51	152	1.06	1.13	0.07
Dec-03	8.20	0	47	150	0.89	0.93	0.04
Dec-04	7.77	0	50	152	0.97	1.12	0.15
Dec-05	8.25	0	49	145	1.35	1.42	0.07
Dec-06	9.90	41	104	190	2.72	2.93	0.21
Dec-07	8.24	4	53	142	1.10	1.12	0.02
Dec-08	8.20	0	57	155	1.24	1.29	0.05
Dec-09	7.89	0	51	145	0.95	1.05	0.10
Dec-10	7.88	0	49	142	0.89	0.94	0.05
Dec-11	8.04	0	53	147	0.98	1.02	0.04
Dec-12	7.89	0	52	145	1.03	1.07	0.04
Dec-13	7.74	0	55	160	0.89	0.98	0.09
Dec-14	7.96	0	48	137	0.91	0.96	0.05
Dec-15	8.00	0	54	150	1.11	1.15	0.04
Dec-16	8.03	0	51	145	0.88	0.93	0.05
Dec-17	7.89	0	55	146	1.01	1.06	0.05
Dec-18	7.94	0	54	150	1.29	1.38	0.09
Dec-19	7.91	0	55	148	1.08	1.18	0.10
Dec-20	7.92	0	56	146	1.03	1.10	0.07
Dec-21	7.97	0	47	141	1.05	1.14	0.09
Dec-22	8.10	0	50	142	1.04	1.22	0.18
Dec-23	8.05	0	52	145	1.01	1.04	0.03
Dec-24	8.08	0	50	143	1.04	1.09	0.05
Dec-25	8.18	0	53	145	0.97	1.06	0.09
Dec-26	8.11	0	51	143	0.92	0.96	0.04
Dec-27	8.00	0	50	147	1.08	1.17	0.09
Dec-28	7.94	0	53	144	0.99	1.08	0.09
Dec-29	7.98	0	50	145	1.04	1.15	0.11
Dec-30	8.05	0	75	170	0.91	0.99	0.08
Dec-31	8.06	0	50	145	0.99	1.07	0.08
Average	8.06	1	54	149	1.08	1.16	0.08

Total Alkalinity: 35-55 mg/L

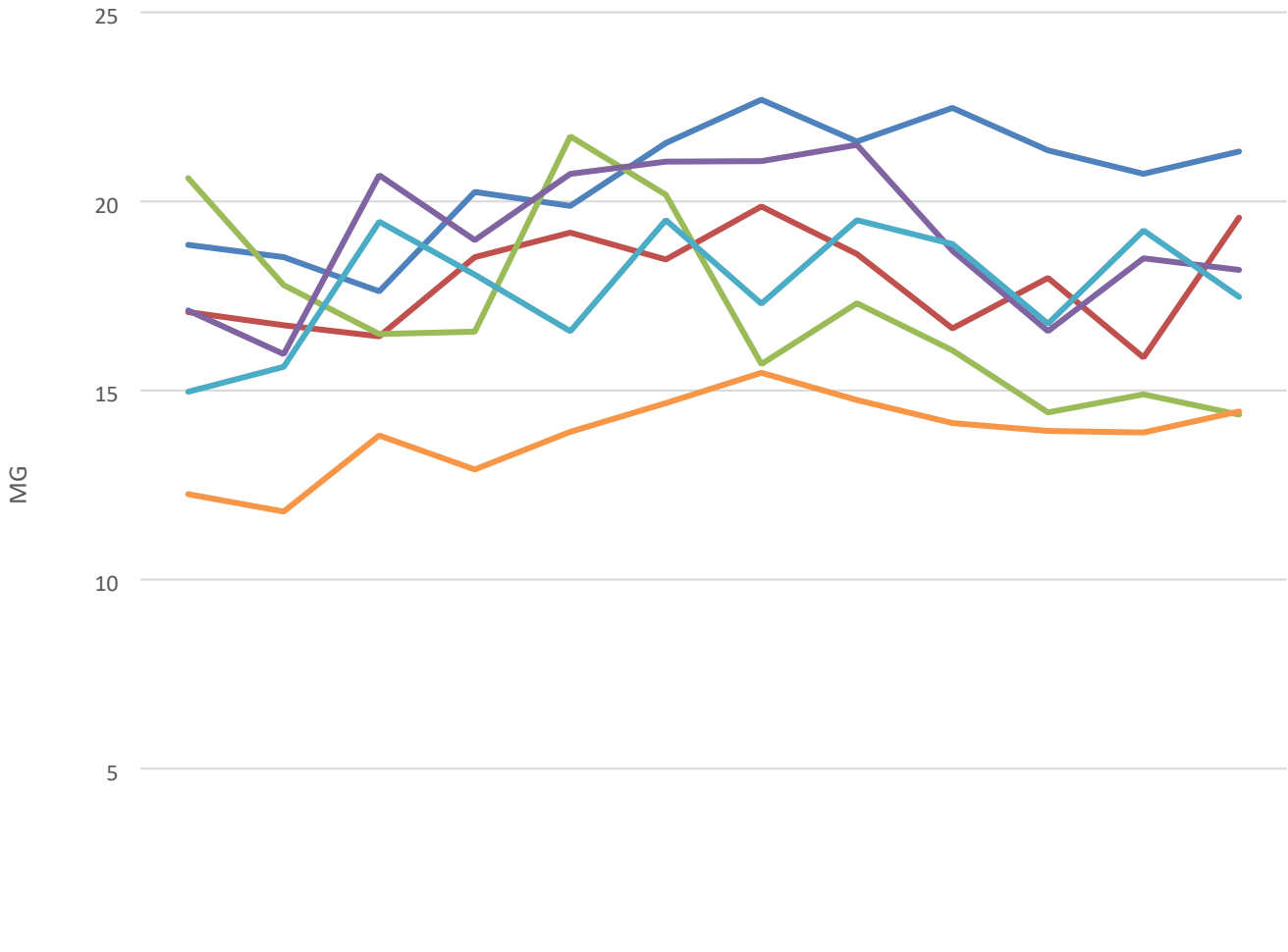
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

# Training Hours



### Monthly Influent MG



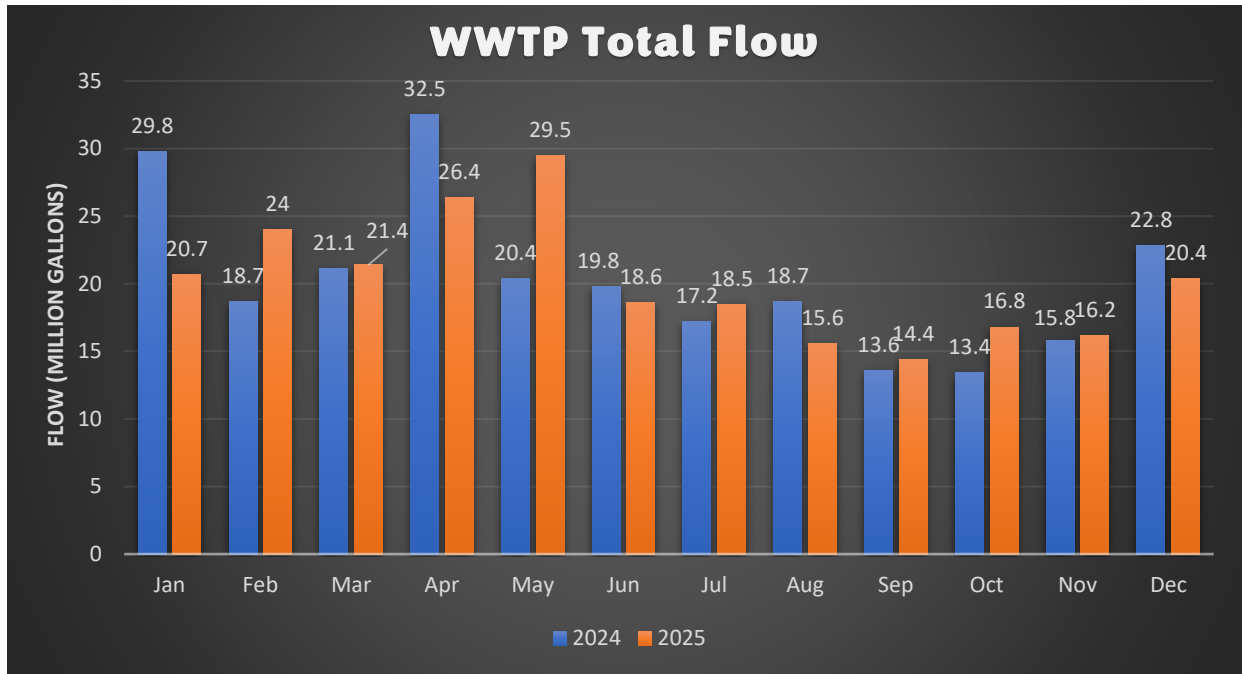
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2025	18.851	18.526	17.622	20.25	19.881	21.544	22.689	21.584	22.472	21.35	20.729	21.319
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446

Months

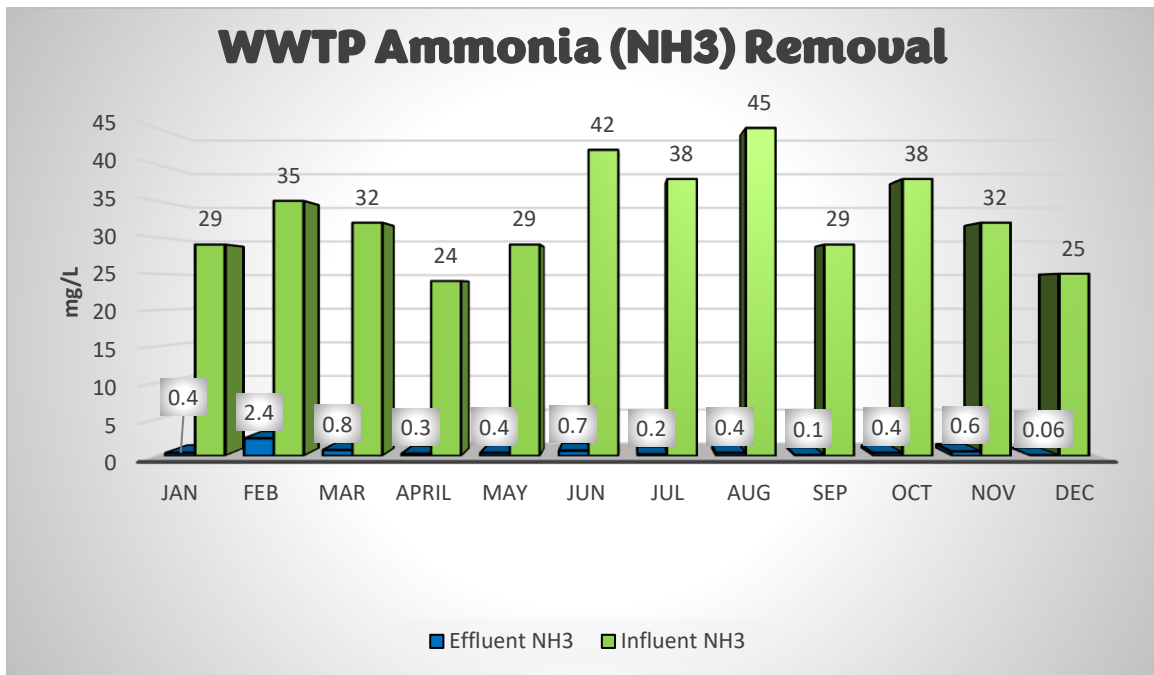


# December 2025

## Sewer Department Report



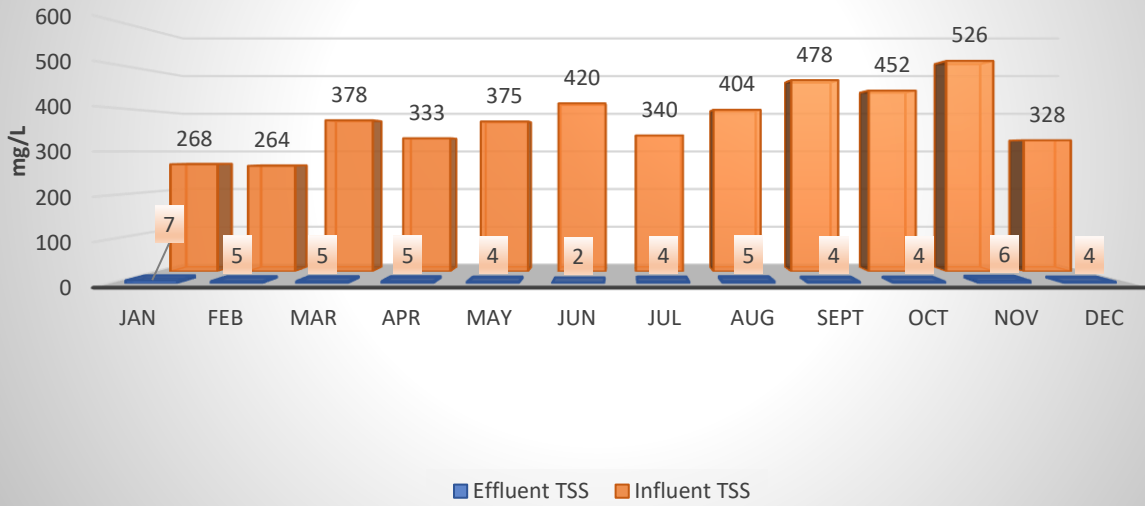
## Plant Efficiency Charts



Average % of NH3 removed for the month = **99%**

Discharge Limitations	
Weekly-	3.9 mg/L
Monthly-	2.6 mg/L

## WWTP Total Suspended Solids Removal

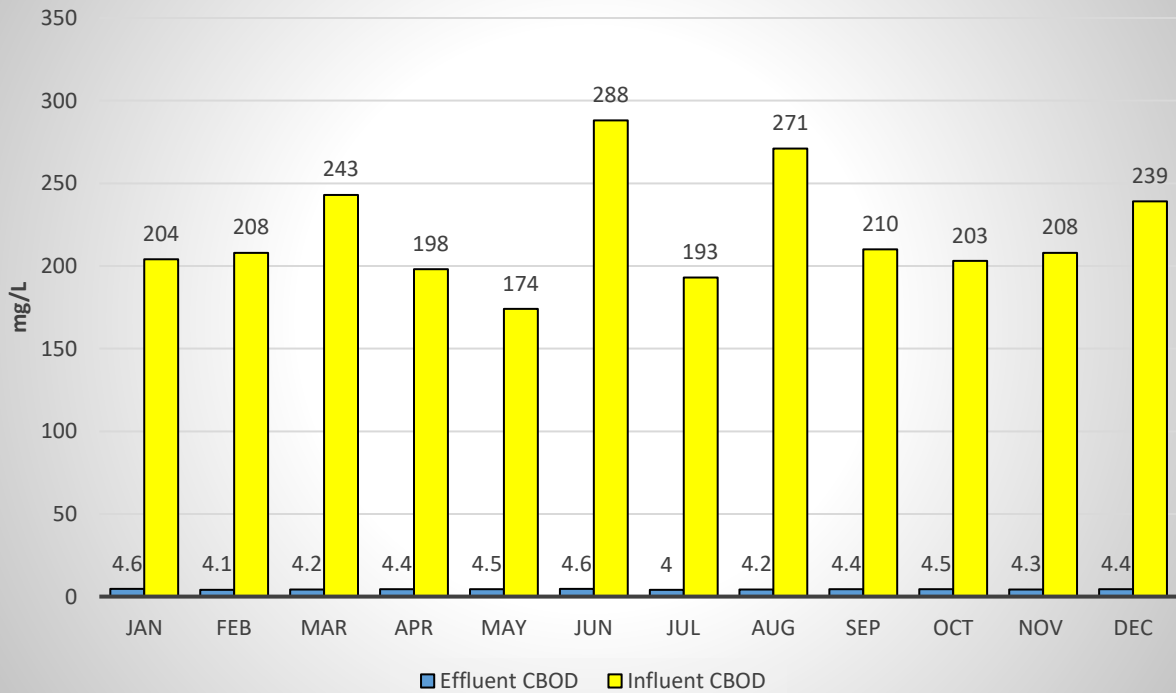


Average % of TSS removed for the month = **99%**

### Discharge Limitations

Weekly- 18 mg/L  
Monthly- 12 mg/L

## WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

### Discharge Limitations

Weekly- 15 mg/L  
Monthly- 10 mg/L

## Work Highlights

- Sewer Inspections
  - 1 new build sanitary service line inspection
  - 1 existing sanitary service line repair inspection
- Amount of sludge pressed (dewatered) – 599,168 gallons
- Routine plant operations and preventative maintenance

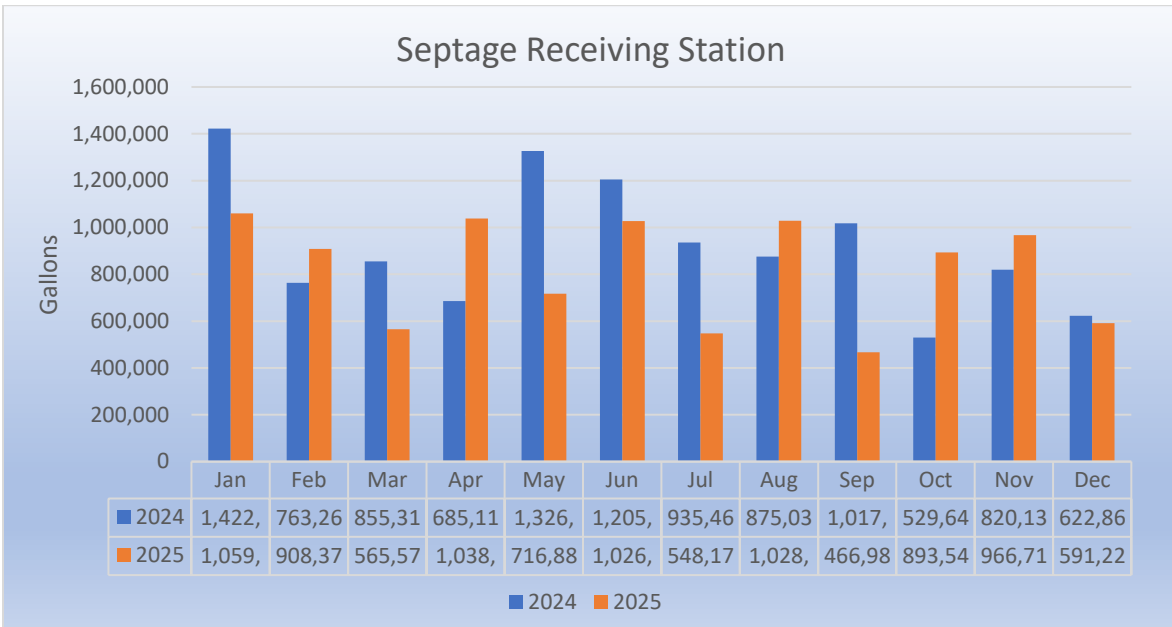
### East 62 Pump Station Rehab

Original wet well piping from 1988 was beginning to fail, all new discharge piping and guide rails have been installed.

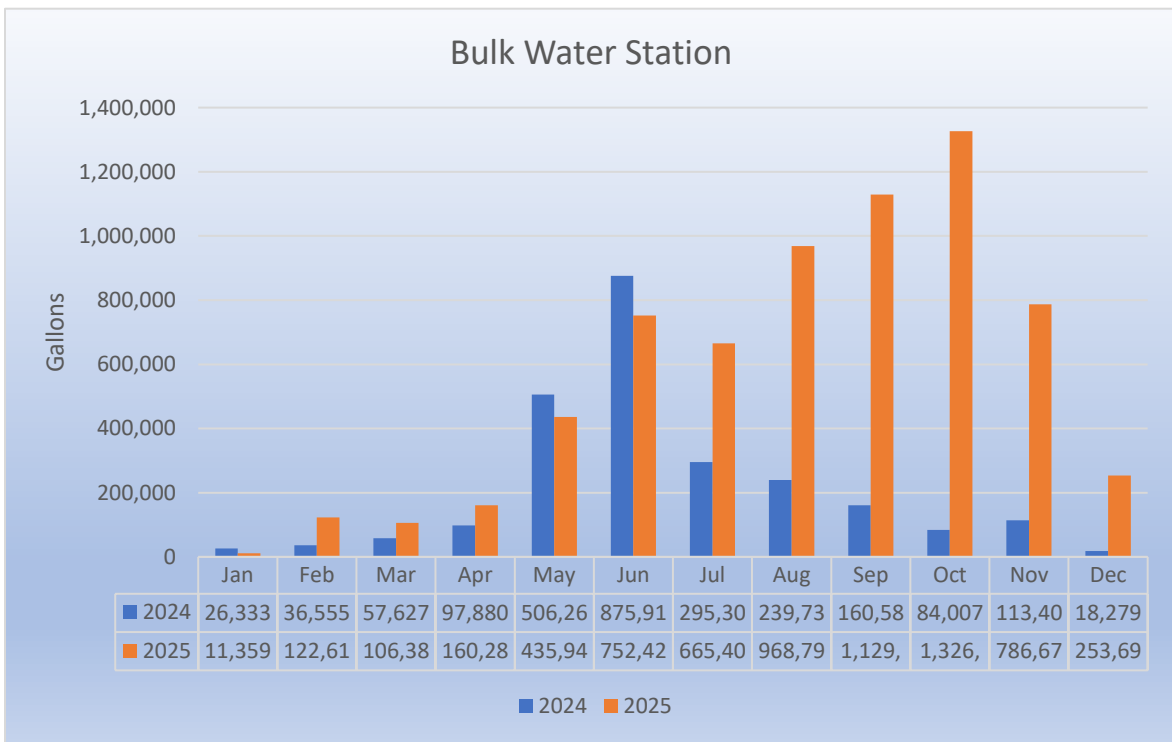


# BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.



# Service Directors Report

## 12/31/2025

- 1) Water Plant Update – Held water plant construction meetings December-3-10-17-2025. Primary discussions covered new and old building materials, Re-routing of 8” sanitary force main, discussions on SCADA systems, review of bid packages and re-routing of 12” watermains outside of building.
- 2) Wastewater Plant Update – Engineering discussion about Headworks building and retainer wall conflicts.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Repaired 6” water main leak on West College ST and ¾ inch service line at 287 Kyber Run Circle.
- 5) Had two major snow events which used 295 tons of salt. Much of the salt went to the state routes. Recalibrated salt feeder speeds to feed less salt.
- 6) Working with EMH&T on lift station specification.
- 7) Have held interviews this month to fill open position at the water plant.



**A RESOLUTION APPOINTING BOARD MEMBERS TO THE PLANNING & ZONING COMMISSION**

**Whereas**, Section 7.03 (a) of the Charter of the City of Johnstown states that the Planning and Zoning Commission shall consist of five electors of the Municipality who shall serve overlapping four-year terms; and

**Whereas**, three (3) Planning and Zoning Commission member terms expired on December 31, 2025 (Steve Dyer, Ryan Green, Kyle Cook); and

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Johnstown, Licking County, State of Ohio as follows:

**Section One:** City Council herein approves the following appointments to the Planning and Zoning Commission with terms commencing January 2026 and ending on December 31, 2029

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: January 6, 2026**

By: \_\_\_\_\_

Mayor

ATTEST TO:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**RESOLUTION 2026-03**

**RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN  
DESIGN REVIEW BOARD**

**WHEREAS**, Section 1187.05 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs Review and Approval Authority for Design Review Administration and Regulations

**WHEREAS**, two (2) Design Review Board member terms expired on December 31, 2025 (Heather Green, Franz Stein); and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, Licking County, State of Ohio:

**Section 1.** City Council herein approves the following appointments to the Design Review Board with terms commencing in January 2026 ending on December 31, 2029.

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of 'this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: January 6, 2024**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**RESOLUTION 2026-04**

**RESOLUTION APPOINTING A MEMBER TO THE GREATER JOHNSTOWN  
PARK AND RECREATION DISTRICT BOARD OF TRUSTEES**

**WHEREAS**, by mutual agreement of the City of Johnstown and the Johnstown-Monroe Local School Board of Education, Resolution 2021-08 established a joint recreation district for the control, management, operation, maintenance, and repair of recreational properties and facilities in the boundaries and territories of the Parties; and

**WHEREAS**, City Council desires to make an appointment to the Greater Johnstown Park and Recreation District Board of Trustees to fill an unexpired term left by resignation (Nicole Shook); and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, State of Ohio:

**Section 1.** That \_\_\_\_\_ is hereby appointed to the Greater Johnstown Park and Recreation Board of Trustees as a representative of the City of Johnstown for a term commencing immediately and ending August 15, 2027.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: January 6, 2026**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**RESOLUTION 2026-05**

**RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN  
TREE COMMISSION**

**WHEREAS**, Chapter 947 of the Codified Ordinances established the Johnstown Tree Commission for the purpose of leading tree related projects within the City; and

**WHEREAS**, three (3) terms on the Commission have expired; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, State of Ohio:

**Section 1.** Andy Bruney is reappointed to the Johnstown Tree Commission with a term commencing January 2026 and expiring December 31, 2028.

**Section 2.** Ashley Kusner is reappointed to the Johnstown Tree Commission with a term commencing January 2026 and expiring December 31, 2028.

**Section 3.** Charlie Campbell is reappointed to the Johnstown Tree Commission with a term commencing January 2026 and expiring December 31, 2028.

**Section 4.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: January 6, 2026**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**RESOLUTION 2026-06**

**RESOLUTION APPOINTING MEMBERS TO A CHARTER REVIEW COMMISSION**

**WHEREAS**, the Charter of Johnstown, Ohio, Section 10.04 states that no later than January 1, 2008 and every ten years thereafter, Council shall appoint, by an affirmative vote of at least four members, a Charter Review Commission consisting of five (5) electors of the Municipality. One of the members may be a Council member; and

**WHEREAS**, the last review was conducted in 2018; the City Council desires to move ahead with appointments to the commission and begin Charter review at this time; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, State of Ohio:

**Section 1.** That the following members are hereby appointed to the Johnstown Charter Review Commission. The terms of the members shall terminate at the end of the period designated at the time of their appointment, or any extension thereof, by Council.

- 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_
- 4) \_\_\_\_\_ 5) \_\_\_\_\_

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: January 6, 2026**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

**AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN**

**WHEREAS**, on December 3, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

**WHEREAS**, the Parcel under review is 053-177606-00.000, located at 333 W. Coshocton Street; and

**NOW, THEREFORE, BE IT ORDAINED** by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

**Section 1:** That the City Council accepts the zoning map amendment as follows:

**Parcel #053-177606-00.000** from Urban Residential Low Density (**UR-1**)  
to General Community Commercial (**GCC-1**)

**Section 2:** Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

**Section 3:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

**Date of Introduction/Public Hearing: January 6, 2026**

**Vote: January 20, 2026**

**Effective Date:**

BY: \_\_\_\_\_

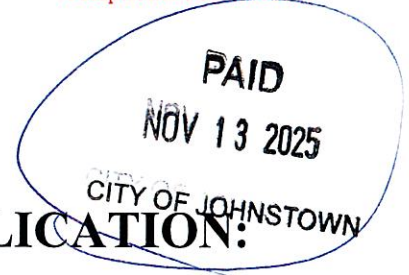
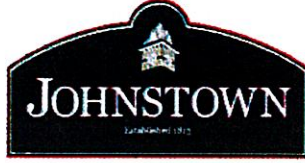
\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**MAP AMENDMENT PERMIT APPLICATION:  
CHAPTER #1137**

Application Number: 11-13-25 Date: 11, 13, 25

**FEES:**

Number of Certified Letters to Contiguous Property Owners: Regional @ \$8.53 Total: \$ 2.22

Newspaper Advertising Expense: \$ 112.48 & Applicable acres: \_\_\_\_\_ @ \$10 per acre: \$ \_\_\_\_\_

Application Fee: \$600

+ Sign \$25 - Ad Total \$139.70

Total Fee Amount: \$ 600.00 Paid: Check # 1341 / Cash: \_\_\_\_\_

*pd*  
*Chk #*  
*1342*

**(PLEASE PRINT)**

Applicant's Name: Robert Denzine Phone: \_\_\_\_\_ ) \_\_\_\_\_

Mailing Address: 8832 Loudon St City: Johnstown State: OH Zip: 43031

E-mail Address: \_\_\_\_\_ Zoning District: UR-1 Proposed District: GCC-1

Property Address: 333 W. Coshocton St. Johnstown, Ohio 43031

Business name: 333 W. Coshocton Street, LLC.

Description of the property to which Amendment would apply if enacted: \_\_\_\_\_

Multi-suite commercial and professional offices, conforming to GCC-1 district.

Proposed Zoning District: GCC-1

Present use of property: Commercial building, operating as a multi-suite office

**IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:**

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.



DESCRIPTION APPROVED  
 WILLIAM C LOZIER  
 LICKING COUNTY ENGINEER  
 APPROVED BY  
*W.C. Lozier* 5-1-14

TRANSFERRED

Date May 1, 2014  
*M. J. Smith*  
 Licking County Auditor *RJ*

201405010007838  
 Pg. 2 \$28.00 T20140009875  
 05/01/2014 3:56PM REPENERALD GL  
 Bryan A. Long  
 Licking County Recorder

SEC.319.202 COMPLIED WITH  
 MICHAEL J. SMITH, AUDITOR  
 BY *MJS* 6/15/00

**RECEIVER'S DEED**

Peter M. Lahni, Jr., Receiver for William Lee Drown, Trustee of the William Todd Drown Living Trust u/a dated December 24, 2003, pursuant to authority granted by the Court of Common Pleas, Knox County, Ohio, Case No. 12FR08-0434 and by every other power for One Dollar (\$1.00), and other good and valuable consideration, grants, with fiduciary covenants to Robert Allen Denzine, an individual, whose tax-mailing address is 8832 Loudon Street, Johnstown, OH 43031 ("Grantee"), the real property commonly known as 333 Coshocton Street, Johnstown, Ohio 43031 and as further described on Exhibit "A" attached hereto and made a part hereof.

Prior Instrument Reference: 200907270016532 Deed Vol. \_\_\_\_\_, Pg. \_\_\_\_\_ of the Official Records of Knox County, Ohio.

Executed this 28<sup>th</sup> day of April, 2014.

*Peter M. Lahni, Jr.* RECEIVER  
 Peter M. Lahni, Jr., Receiver

STATE OF OHIO )  
 ) SS:  
 COUNTY OF Hamilton )

EMERALD GLEN  
 TITLE AGENCY  
 X 95032

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of April, 2014 by Peter M. Lahni, Jr., the receiver of the assets and real property of William Todd Drown.

*Susan M Argo*  
 Notary Public  
 My commission expires: N/A

Prepared in its unexecuted form and without benefit of title exam by:  
 Susan M. Argo, Esq.  
 Graydon Head & Ritchey LLP  
 1900 Fifth Third Center  
 511 Walnut Street  
 Cincinnati, Ohio 45202

4866490.1



SUSAN M. ARGO  
 Attorney at Law  
 Notary Public, State of Ohio  
 Commission Has No Expiration  
 Date. Section 147.03 O.R.C.

Exhibit A  
Legal Description

Situated in the State of Ohio, County of Licking and in the Village of Johnstown, being a part of Lot three (3), Range fifteen (15), Township three (3), Quarter Township four (4), Monroe Township, United States Military Lands and being that land of record in Instrument No. 200412280045363 in the Licking County Recorder's Office being more particularly described as follows: Beginning for reference at the intersection of the centerline of Coshocton Street (66 feet wide) with the West line of Meadow Lane (50 foot wide); thence South 77 degrees 43 minutes 01 seconds West along the centerline of Coshocton Street a distance of 350.21 feet to a point and being the true place of beginning;  
Thence from the true place of beginning South 13 degrees 31 minutes 21 seconds East along a Westerly boundary of Lawrence G. & Joyce E. Evans a distance of 180.00 feet (passing over an iron pin at 33.00 feet) to an iron pin found;  
Thence South 77 degrees 43 minutes 01 West along a boundary of said Evans a distance of 94.50 feet to an iron pin found; Thence North 13 degrees 31 minutes 21 seconds West along a boundary of Donald C. & Betty J. Hoover (D.V. 472 P. 533) a distance of 180.00 feet to a point in the centerline of Coshocton Street; Thence North 77 degrees 43 minutes 01 seconds East along the centerline of Coshocton Street a distance of 94.50 feet to the place of beginning-containing 0.390 acres, more or less, subject to all legal right-of-way of previous records. Be the same more or less but subject to all legal highways.

The above description was prepared by me, Samuel W. Vance, Registered Surveyor No. 6553 in June, 2007. Bearing basis assumed. All pins set are 5/8 inch by 30 inch rebar with plastic caps stamped "Vance 6553".

PPN 053-177606-00-000



**Licking County property description:**  
333 W. Coshocton St. Johnstown, OH 43031

Type: Commercial building, currently described as a multi-suite office/retail complex.

Size: Approximate building area 4,280 sq ft.

Lot: Approximately 0.30 acres ( $\approx 13,068$  sq ft) for the parcel.

Year built: 1961.

Configuration: 5 separate units/suites (in some older data 6 units noted) within the building.

No encumbrances.

## **Statement of Relation to the General Welfare, Area Plans, and Changing Conditions**

Property: 333 W. Coshocton Street, Johnstown, Ohio 43031  
Existing Zoning: UR-1 – Urban Residential  
Proposed Zoning: GCC-1 – General Commercial Corridor  
Proposed Use: Multi-suite commercial and professional offices

### **Relation to the General Welfare of the Community**

The proposed rezoning from UR-1 to GCC-1 will enhance the general welfare of the Johnstown community by permitting a fully compliant use for an existing commercial building that already serves local businesses and residents.

This change will:

- Encourage continued private reinvestment in a key corridor property;
- Increase opportunities for small business growth and local employment;
- Strengthen the community's tax base; and
- Provide accessible neighborhood services without increasing residential density or demand for public services.

Because the site has long functioned as a low-intensity commercial use, formalizing its zoning status under GCC-1 will create regulatory consistency, improve marketability, and sustain economic activity compatible with surrounding mixed uses.

### **Relation to Appropriate Plans for the Area**

The proposed amendment aligns with the Johnstown Comprehensive Plan and the U.S. Route 62 Transitional Corridor Objectives, both of which encourage commercial and mixed-use development along major transportation corridors while preserving the character of adjacent neighborhoods.

Specifically, the request supports plan goals to:

- Focus general commercial development within established corridors and nodes;
- Reuse and modernize existing structures to reduce sprawl and infrastructure costs; and
- Promote attractive, walkable business areas that serve the local population.

By maintaining the current building footprint and site design while providing improved tenant services, the proposed GCC-1 zoning complements these objectives and strengthens the functional and aesthetic quality of the corridor.

## **Relation to Changed or Changing Conditions**

Several factors demonstrate the need for updated zoning:

1. **Corridor Growth:** Traffic volumes and regional activity along West Coshocton Street (State Route 62) have increased significantly as Johnstown experiences growth from both local residential expansion and regional economic development related to the Intel project and supporting industries.
2. **Land-Use Transition:** The area surrounding the property has transitioned from primarily residential to a mixed commercial-residential pattern, making continued residential zoning less appropriate.
3. **Property Improvements:** The building has undergone extensive renovation since 2022, creating modern, code-compliant commercial suites that are inconsistent with UR-1 residential zoning but ideally suited for GCC-1 uses.
4. **Community Demand:** There is growing demand for small professional and service-based businesses that require accessible, flexible office and retail spaces near downtown Johnstown.

Rezoning to GCC-1 acknowledges these evolving conditions, aligns regulatory designations with actual and intended use, and ensures the property continues to contribute positively to Johnstown's economic vitality.

## **Conclusion**

The proposed amendment from UR-1 (Urban Residential) to GCC-1 (General Commercial Corridor) is consistent with the community's long-range plans, reflects present and future land-use trends, and directly advances the public welfare by encouraging sustainable commercial reinvestment within an established corridor.

Approval will eliminate a non-conforming use situation, stabilize the property, and support continued economic development that benefits the residents and businesses of Johnstown.



053-177606-00.000

01/12/2024

333





# ZONING CERTIFICATE COMMENT LETTER

APPLICATION 11-13-25 | REZONING REQUEST

## INTRODUCTION

To: Planning and Zoning Commission & City Council

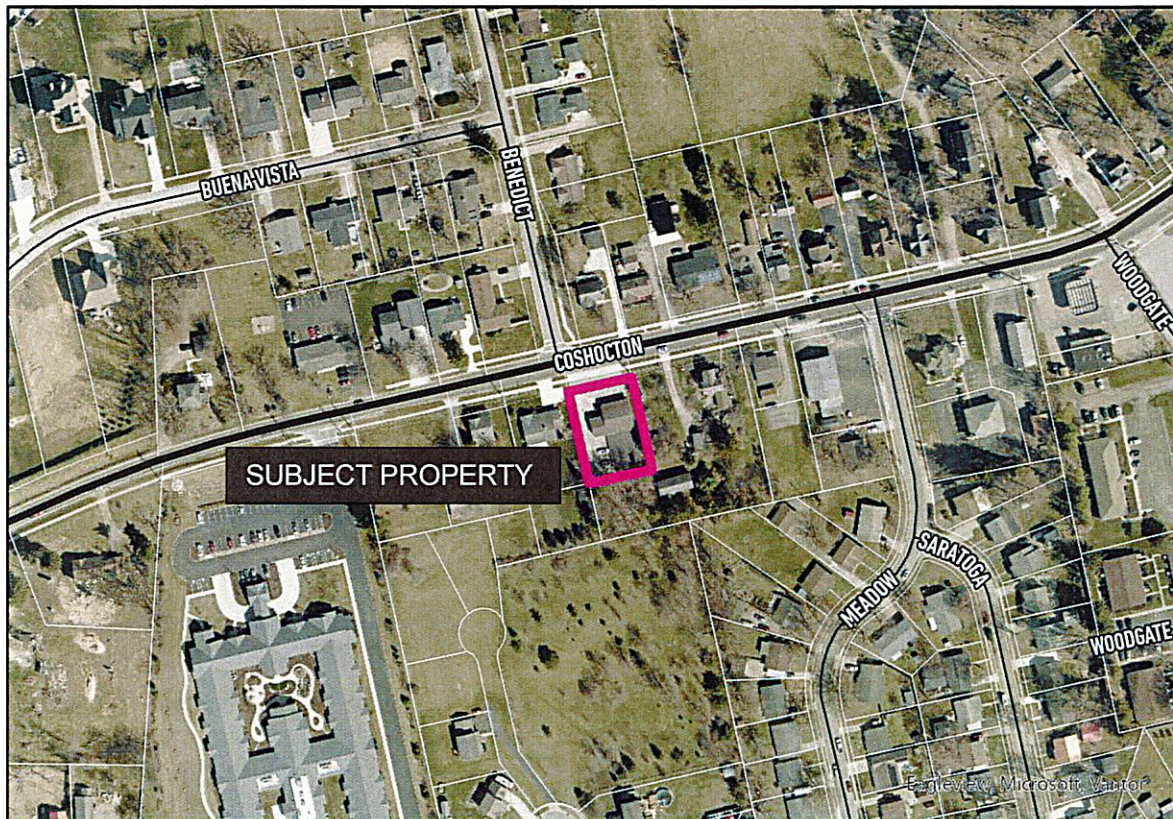
Reviewer: Johnstown Planning

Applicant: Robert Denzine

Request: Amend the City of Johnstown Zoning Map to replace the existing Urban Residential Low Density (UR-1) zoning with General Community Commercial (GCC-1) zoning on property located at 333 W Coshocton St.

Recommendation: Consider the request to rezone the subject property from Urban Residential Low Density (UR-1) to General Community Commercial (GCC-1) zoning.

## PROPERTY LOCATION MAP

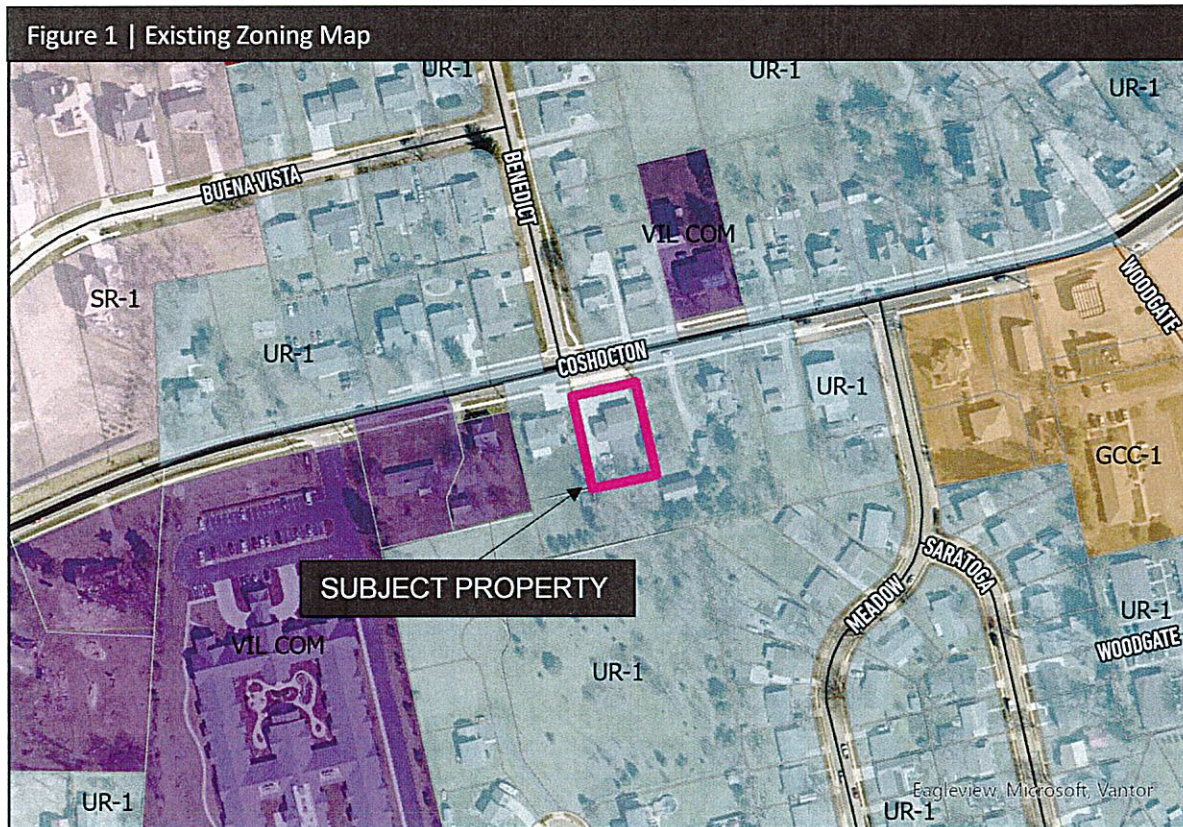


**PROPERTY INFORMATION**

<b>Property Location:</b>	333 W Coshocton St	<b>Property Owner:</b>	Robert Denzine
<b>Comp Plan Land Use Designation:</b>	Transitional Corridor	<b>Overlay District:</b>	Yes - Corridor District
<b>Existing Zoning Designation:</b>	Urban Residential Low Density (UR-1)	<b>Design Review District:</b>	No – UR-1

**BACKGROUND INFORMATION**

This request is to rezone the parcel at 333 W Coshocton St. The existing zoning on the property is Urban Residential Low Density (UR-1). The site is currently used as multi-suite commercial and professional office building and is a non-conforming use. The total property area is approximately 0.30 acres per the Licking County Auditors “OnTrac” online mapping system. The requested GCC-1 zoning will allow the more flexible use of the property and is similar to recent requests to rezone parcels along Coshocton Street from residential to commercial zoning designations. Figure 1, below, illustrates the existing zoning in the area.



## **COMPREHENSIVE PLAN REVIEW**

The 2024 comprehensive plan designates the subject property as "Transitional Corridor". The description of the Transitional Corridor land use included in the comprehensive plan states:

For residents and visitors alike, Transitional Corridors serve as a gateway, or first introduction to the character of the city. Historic homes, libraries, medical offices, and other services are located throughout these types of corridors. Lot sizes are gradually reduced, and buildings shift closer to the roadway as the city's arterial roads converge at the downtown core.

*Reviewer Comment: The proposed zoning district is a commercial zoning district. The proposed zoning district is consistent with the comprehensive plan.*

## **CRITERIA FOR REVIEW – CHAPTER 1137.06**

Chapter 1137.06 establishes review criteria for the Planning and Zoning Commission to consider when evaluating requests to rezone a property. A review of these criteria is below. Reviewer responses are *highlighted and italicized*.

- (a) Relationship of the amendment to public health, safety, and general welfare.  
*The proposed amendment would allow for a variety of community-serving commercial uses to occupy the site as compared to the residential uses allowed by the current zoning. Similar uses are permissible on the parcels to the east and west, with no concerns to public health, safety, and general welfare being shared with the reviewer.*
- (b) Compatibility of the proposed amendment to adjacent land use, adjacent zoning and to appropriate plans for the area.  
*Parcels to the east are zoned UR-1 and GCC-1, parcels to the north and south are zoned UR-1 with limited Village Commercial. There is limited application of Village Commercial to the west and north as well. The requested zoning aligns with the adopted Comprehensive Plan.*
- (c) Effects of the proposed amendment on access and traffic flow.  
*No new development is proposed with this rezoning. There is an existing building and associated parking on the site. No changes to access points are proposed as part of this request.*
- (d) The relationship of topography to the use intended or to its implications.  
*The topography of the site is generally flat and has not impacted the property use to this point. No concerns regarding topography have been identified as part of this request.*
- (e) Relationship of the proposed use to the adequacy of available services and to general expansion plans.  
*This site has been developed for some time and no changes to the existing building are proposed as part of this rezoning. No concerns related to available services have been identified as part of this request.*

### **REQUESTED ZONING SUMMARY**

The requested zoning is General Community Commercial - 1 (GCC-1). The GCC-1 district allows for a variety of commercial services that are intended to address community service needs. The existing use of the property as an auto repair will remain non-conforming. The requested application to apply the GCC-1 zoning district to the parcel is similar to the zoning further east on Coshocton Street.

### **CONCLUSION**

The requested zoning is consistent with the comprehensive plan and is similar to the existing zoning in the area. Approval of this rezoning request to replace the existing UR-1 zoning designation with the GCC-1 zoning designation will not negatively impact the health, safety, or welfare of the City. Please note, any future development/redevelopment on this property will be required to comply with the Codified Ordinance of Johnstown at the time of development.



Ohio

PO Box 630599 Cincinnati, OH 45263-0599

GANNETT

**AFFIDAVIT OF PUBLICATION**

Teresa Monroe  
Accounts Payable \*Legal Ads\*  
Village Of Johnstown  
599 S Main St  
Johnstown OH 43031-9177

STATE OF WISCONSIN, COUNTY OF BROWN

The Newark Advocate, printed and published in Ohio and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

NEW Newark Advocate 12/09/2025  
NEW newarkadvocate.com 12/09/2025

and that the fees charged are legal.  
Sworn to and subscribed before on 12/09/2025

\_\_\_\_\_  
Legal Clerk

\_\_\_\_\_  
Notary, State of Wis., County of Brown

\_\_\_\_\_  
My commission expires

Publication Cost: \$93.64  
Tax Amount: \$0.00  
Payment Cost: \$93.64  
Order No: 11898909 # of Copies:  
Customer No: 1049797 1  
PO #:

**THIS IS NOT AN INVOICE!**  
*Please do not use this form for payment remittance.*

AMY KOKOTT  
Notary Public  
State of Wisconsin

**NOTICE OF PUBLIC HEARING**

Johnstown City Council will hold a public hearing on Tuesday, January 6, 2026, at 6:30 p.m. in the City Council Chambers at 599 South Main Street, Johnstown, Ohio 43031, regarding: In accordance with Section 1137 of the Johnstown Codified Ordinances, the applicant is seeking to amend the official zoning map of the City of Johnstown for **333 W. Coshocton Street (Auditor pin# 053-177606-00.000)** from Urban Residential Low Density (**UR-1**) to General Community Commercial (**GCC-1**).

For more information contact:  
City Council Clerk  
(740) 967-3177 x6  
NADV, Dec. 9, '25 #11898909





**RESOLUTION 2026-07**

**A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS  
SCHEDULE FOR 2026**

**Whereas**, Section 7.01 of the Charter of the City of Johnstown authorizes committees created by Council; and

**Whereas**, Section 3.04 of the Council Rules of Order (by Resolution 2019-16) redefined a Committee term as two consecutive Council terms (eight years); and

**Whereas**, Section 7.02 (h) of the Charter of the City of Johnstown says that no member of any committee shall serve on the same committee for more than two consecutive full terms (sixteen years); and

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Johnstown, Licking County, Ohio as follows:

**Section One:** The City Council herein approves the following committee appointments:

**Safety & Service Committee:** The Safety and Service Committee meets to review service matters that include items for the Water, Wastewater, Street, and Police Department. Council approves Committee to meet the First Tuesday of the month at 5:30 pm.

1. Ryan Green Partial term ending on December 31, 2026 (left by Campbell)
2. \_\_\_\_\_ Partial term ending on December 31, 2027 (left by Selan)
3. Jeff Barr Term - January 1, 2024 and ending on December 31, 2031 (First term)

**Finance Committee:** The Finance Committee shall consider matters relating to the finances and the various funds of the City, the development of the annual budget of the City, the authorization of expenditures, the consideration of requests for funding, the payment of personal services and claims, and the authorization of the transfer of money from one established account to another within departments of the City. Council approves Committee to meet the Third Tuesday of the month at 5:30 pm.

1. \_\_\_\_\_ Partial term ending on December 31, 2027 (left by Orsini)
2. Don Barnard Term - January 1, 2024 and ending on December 31, 2031 (First term)
3. Jeff Barr Term - January 1, 2024 and ending on December 31, 2031 (First term)

**Economic Development Committee:** Economic Development Committee's purpose is to foster the retention and expansion of existing business and industry, as well as the attraction of new business and industry by encouraging responsible, economic development activities that result in job creation, retention, diversifying the community's tax base and an improved sustainability and quality of life for the citizens of the City. Council approves Committee meetings to be called as needed.

1. \_\_\_\_\_ Term – January 1, 2026 and ending on December 31, 2033 (First term)
2. Tiffany Hollis Term - January 1, 2024 and ending on December 31, 2031 (First term)
3. \_\_\_\_\_ Partial term ending on December 31, 2031 (left by Kobel)

**Johnstown Park and Recreation Committee:** The Johnstown Park and Recreation Committee meets to discuss items relating to the development of parks and to plan for the provision of certain education, recreation, leisure and cultural development for the residents of Johnstown, the City Council should create a committee to advise the City Council on such matters. Council approves Committee meetings to be called as needed.

1. \_\_\_\_\_ Term - January 1, 2026 and ending on December 31, 2033 (First Term)
2. Tiffany Hollis Partial term ending on December 31, 2027 (left by Hendren)
3. Jeff Barr Term - January 1, 2024 and ending on December 31, 2031 (First Term)

**Rules Committee:** The Rules Committee shall consider amendments to the Council Rules and questions of interpretation of the existing Rules. It shall also handle questions of appointment of special Committees of Council and the appointment of Council members to bodies requesting Council representation. Council approves meetings to be called as needed.

1. \_\_\_\_\_ Term - January 1, 2026 and ending on December 31, 2033 (First Term)
2. \_\_\_\_\_ Serving partial term ending December 31, 2027 (left by Orsini)
3. Don Barnard Serving partial term ending December 31, 2027 (left by Block)

**Storm Water Management Committee:** The purpose of the Storm Water Management Committee is to establish technically feasible and economically reasonable storm water management standards to achieve a level of storm water quality and quantity control that will minimize damage to property and degradation of water resources and will promote and maintain the health, safety, and welfare of the citizens of the City of Johnstown. Council approves meetings to be called as needed.

1. Don Barnard Serving partial term ending December 31, 2026 (left by Block)
2. \_\_\_\_\_ Partial term ending on December 31, 2026 (left by Kobel)
3. Jeff Barr Term - January 1, 2024 and ending on December 31, 2031 (First term)

**School District Liaison Committee:** The School District Liaison Committee meets to enable officials of the City Government and School Board to confer on a regular basis to achieve community financial coordination and better coordination in other fields of community concern. Council approves meetings to be called as needed.

1. \_\_\_\_\_ Term - January 1, 2026 and ending on December 31, 2033 (First Term)
2. Tiffany Hollis Partial term ending on December 31, 2027 (left by Shook)
3. Jeff Barr Partial term ending on December 31, 2027 (left by Merriman)

**Township Liaison Committee:** The Township Liaison Committee meets with the goal of better communication and strengthened relationships between entities of the greater Johnstown area. Council approves meetings to be called as needed.

1. \_\_\_\_\_ Term - January 1, 2026 and ending on December 31, 2033 (First Term)
2. Tiffany Hollis Term – September 3, 2024 and ending on December 31, 2031 (First Term)
3. \_\_\_\_\_ Term - January 1, 2026 and ending on December 31, 2033 (First Term)

**Facilities Committee:** The Facilities Committee meets with the goal of providing the planning and oversight concerning maintenance, renovation, and construction for current and future facility needs of the city. Council approves meetings to be called as needed.

- 1. Jeff Barr Term – March 18, 2025 and ending on December 31, 2032 (First Term)
- 2. Ryan Green Term – March 18, 2025 and ending on December 31, 2032 (First Term)
- 3. \_\_\_\_\_ Term – January 1, 2026 and ending on December 31, 2033 (First Term)

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote:** January 6, 2026

By: \_\_\_\_\_

Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

# CITY OF JOHNSTOWN, OHIO



## RESOLUTION 2026-08

### **A RESOLUTION TO APPOINT REPRESENTATIVES TO SERVE ON THE LICKING COUNTY TAX INCENTIVE REVIEW COUNCIL (TIRC) ON BEHALF OF THE CITY OF JOHNSTOWN**

**WHEREAS**, the City of Johnstown appointments to the Licking County Tax Incentive Review Council (TIRC) expire December 31, 2025; and

**WHEREAS**, Council desires to reappoint representatives to serve on behalf of the City of Johnstown for 2026-2027; and

**NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AND A MAJORITY OF THE MEMBERS CONCURRING THAT:**

**Section 1:** The City of Johnstown Council makes the following appointments to the Licking County Tax Incentive Review Council through December 31, 2027:

Sean Stanart  
City Manager  
[sstanart@johnstownohio.org](mailto:sstanart@johnstownohio.org)

David Delande  
Finance Director  
[ddelande@johnstownohio.org](mailto:ddelande@johnstownohio.org)

**Section 2:** It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Resolution were approved in an opening meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Introduction/Public Hearing/Vote:** January 6, 2026

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director