



Regular Council Meeting  
Tuesday, December 9, 2025 - 6:30 PM  
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. RESOLUTION 2025-51 A RESOLUTION AMENDING THE CITY OF JOHNSTOWN TRAFFIC CODE AND COUNCIL RULES OF ORDER FOR SANTA
  - a. Resolution
7. Action on Minutes
  - a. November 18, 2025
8. Correspondence
  - a. Department of Commerce
9. Citizen comments on matters not on the agenda
10. Executive Session to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.
11. Council Committee reports
  - a. **Planning & Zoning:** Met 12/3/25; Next 1/13/26 @ 6:30 pm council chambers
  - b. **Design Review Board:** Met 12/3/25; Next 1/13/26 @ 5:30 pm council chambers
  - c. **Finance:** 12/9/25 @ 5:00 pm council chambers
  - d. **Facilities Committee:** 12/9/25 @ 5:30 pm council chambers
12. Director Reports
  - a. Police Chief
13. Tabled Legislation - None
14. Public Hearings of Legislation
  - a. **ORDINANCE 14-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES
  - b. **ORDINANCE 15-2025** AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
  - c. **ORDINANCE 16-2025** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026
  - d. **ORDINANCE 17-2025** AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS

BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 31-2024, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

- e. **RESOLUTION 2025-49** A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
- f. **RESOLUTION 2025-50** A RESOLUTION TO APPOINT A CITY LAW DIRECTOR AND SPECIAL COUNSEL TO SERVE THE CITY AND ITS EMPLOYEES FOR THE YEAR 2026

15. Introduction of Legislation - None

16. Other Business

17. Adjourn

**Next Council Meeting Tuesday, January 6, 2026**



**RESOLUTION 2025-51**

**A RESOLUTION AMENDING THE CITY OF JOHNSTOWN TRAFFIC CODE AND COUNCIL RULES OF ORDER**

**WHEREAS**, Section 333.06 of the City of Johnstown Codified Ordinances states that there are SPEED EXCEPTIONS FOR EMERGENCY AND SAFETY VEHICLES; and

**WHEREAS**, the Rules of Order shall provide for such matters as Council shall determine to be necessary for the proper functioning of Christmas and Holiday Spirit; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, Licking County, Ohio, as follows:

**Section One:** Introduction: In recognition of the timeless message of *It's a Wonderful Life*, the Council encourages all residents to remember that every person's life touches countless others in meaningful ways. Citizens are urged to support their neighbors, knowing that even the smallest acts of kindness—like helping a George Bailey in need—can change a community for the better with the spirit of One Team, One Heartbeat. The ringing of any bell within city limits may be cheerfully interpreted as a sign that an angel has earned their wings. This section is intended to inspire Johnnie Pride, gratitude and goodwill throughout the Christmas and holiday season.

**Section Two:** That Section 333, Subsection 06, A is added as follows: Annually, on the night of December 24th into the morning of December 25th, Speed Limit enforcement shall be waived for those resident(s) and employee(s) of a North Pole charitable organization in recognition of the unique logistical demands required for the timely delivery of holiday gifts, the Council hereby grants **Santa Claus**, also known as **St. Nicholas, Kris Kringle, or "The Big Man in Red,"** full and unfettered authorization to operate his reindeer-guided sleigh at **whatever speed is necessary** to ensure successful gift distribution within the CITY OF JOHNSTOWN and the Greater Johnstown, Monroe, and Licking County Area.

**Section Three:** Such authorization shall include, but not be limited to:

1. **Supersonic Sleigh Travel:** Permission to exceed all posted speed limits, including hypothetical ones that may apply to airborne reindeer-powered vehicles.
2. **Reindeer Afterburner Usage:** Full clearance for Blitzen-level acceleration, Rudolph-assisted velocity boosts, and any and all magical propulsion methods.
3. **Airspace Priority:** Priority over all terrestrial, aerial, and magical traffic between the hours of 11:59 p.m. December 24th and 6:00 a.m. December 25th.

\*This Section shall be interpreted in the spirit of holiday cheer and shall not apply to any individuals impersonating Santa Claus, regardless of beard quality

**Section Four:**

The Council grants the Johnstown Police Department light-hearted, symbolic authority to address any Grinches or Scrooges attempting to dampen holiday cheer. This includes individuals showing excessive

grouchiness, humbuggery, or general festive sabotage. Such authority does **not** apply to anyone whose heart has grown three sizes that day or who has rediscovered the season’s joy through visits from Christmas Spirits. All actions under this section are purely in fun and carry no real legal force.

**Section Five:**

The Council encourages all residents to embrace the holiday spirit in the manner famously demonstrated by Buddy the Elf. Citizens are reminded that “*the best way to spread Christmas cheer is singing loud for all to hear,*” and such singing is heartily encouraged throughout the season. Acts of spontaneous caroling, enthusiastic decorating, or the joyful consumption of syrup-covered treats are considered highly commendable.

**Section Six:**

Council encourages residents to embrace the nostalgia and humor of the holiday season. Citizens are reminded to pursue their festive wishes with enthusiasm, all while taking care not to “shoot their eye out” when engaging in any holiday reenactments or decorations. The lighting of leg-lamp displays—fragile though they may be—is cheerfully supported as a symbol of glowing Christmas spirit. This section is intended to promote laughter, warmth, and fond remembrance of cherished holiday traditions.

**Section Seven:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Introduction/Public Hearing/Vote: December 9, 2025**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



Regular Council  
Tuesday, November 18, 2025 - 6:30 PM  
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for November 18, 2025 at 6:41 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan  
Absent - None

Staff present - Sean Staneart - City Manager, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Dave Riepenhoff - City Legal Counsel, Kyle Cook - Planning & Zoning Commission, Teresa Monroe - Clerk of Council

Public present - Matthew Huggins, Nicole Shook, Ray Speck, Nick Hubbell, Mike Foor

3. Invocation

Mr. Selan

4. Pledge of Allegiance

5. Approval of Agenda

**ACTION:** Bob Orsini moved to approve as written; Jeff Barr seconded and all were in favor.

**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

6. Correspondence

a. Department of Commerce

Council review of the Notice to Legislative Authorities by the Division of Liquor Control for all Class C and D permits that will expire in 2026. There were no objections to renewals and no hearing requested.

7. Action on Minutes

a. November 5, 2025

**ACTION:** Dave Selan moved to approve as written; Wesley Kobel seconded and all were in favor.

**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

8. Citizen comments on matters not on the agenda
  1. Mike Foor
    - Said he saw a Facebook post on the proposed traffic flow pattern changes for the downtown, he listed some questions and provided comments for council consideration, he said he will forward all in an email.
  
9. Council Committee reports
  - a. **Planning & Zoning:** Met 11/12/25; Next 11/25/25 @ 6:30 pm council chambers  
Reviewed a Conditional Use application for a wall mural on a downtown building. The application was tabled pending some requested information from the board.
  - b. **Design Review Board:** Met 11/12/25; Next 11/25/25 @ 5:30 pm council chambers  
Review of applications considered, all were approved.
  - c. **Finance:** 11/18/25 @ 4:30 pm council chambers; Next Special if needed 11/24/25 @ 4:00 pm council chambers  
Review of budget 2026
  - d. **Safety & Service:** Next 12/2/25, time tbd, council chambers
  
10. Director Reports
  - a. Police Chief  
Report included in the council packet; Chief Smart highlighted items and answered council member questions.
  - b. City Manager  
Report included in the council packet; Mr. Staneart answered council member questions on some items within.
  
11. Tabled Legislation - None
  
12. Public Hearings of Legislation
  - a. **ORDINANCE 12-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN  
Following the procedures in 1137 of the city's Codified Ordinance, tonight is the advertised public hearing on the zoning amendment request for 265 W. Coshocton Street to rezone from UR-1 (residential) to GCC-1 (commercial). This property has operated as commercial for many years, this will bring the zoning into alignment with its use. Approval was recommended by the Planning and Zoning Commission, the staff report attached also recommends approval. Applicant Ray Speck was present to answer council member questions. Sean Staneart added that another determining factor is that this change does align with the city's Comprehensive Plan.  
  
**Public Hearing:** There were no comments either for or against the legislation.  
  
The second reading and vote will be in two weeks.
  
13. Introduction of Legislation
  - a. **ORDINANCE 13-2025** AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES  
First reading; this legislation came by recommendation of the Safety & Service Committee. Mr. Green said this was feedback that came from the public, this cuts red tape and removes some

overly burdensome requirements for a Food Truck Permit.

Mayor Barnard opened the floor to public comments, there were none. Public Hearing and vote in two weeks at the next meeting.

Some discussion on the permit fee language, staff to review prior to second reading to check that the math makes sense.

#### 14. Other Business

1. Bob Orsini continues to express concern for the twenty-mile per hour limit not being respected through the school zone. He reminds people to talk to their families and children about crossing safety. Mayor Barnard said he asked Mr. Liggett to get a quote on the same signs used downtown, something in the roadway may draw more attention.

2. Jeff Barr said Explore Licking County Board of Directors has a vacant position, they are travel and tourism based and he would like to nominate Ms. Hollis.

**ACTION:** Jeff Barr moved that council approve a recommendation for Councilwoman Hollis to be considered for an open seat on the Explore Licking County Board of Directors; Mayor Barnard seconded and the vote was as follows:

**AYES:** Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

3. Mr. Barr offered congratulations to the many kids that have received honor roll designation and a thank you to the teachers and administrators who helped them get there.

4. Sean Staneart said there was discussion at the last council meeting on the 62/37 intersection improvements and holding a public interest meeting. American Structure Point has proposed Thursday, December 11th at 5:30pm if that is agreeable to council. There was no objection. This will be an opportunity for a presentation to be given and for residents that may have questions or concerns to attend.

5. Mr. Selan said there was another good breakfast at the Legion. A new outreach group has formed, named "One Town One Table" in cooperation with the two food pantries in town, they will be providing nutritious meals to feed families in need. The first meal is tomorrow night at the American Legion and will run for four consecutive Wednesdays.

6. Mr. Selan asked to revisit one of the topics from finance committee, about the \$10,000 from the city to sponsor the fireworks. Mayor Barnard said that it is in the budget but is on the list of things to be discussed with council during budget review the first meeting in December. Mr. Orsini said discretionary spending as a leisure activity is greater than just the finance committee's decision. He said this city is a one percent income tax town and any major expense, especially when it falls into a leisure category, in his opinion, should be discussed by the full body. There are other line items that will be reviewed also. Mr. Selan said he wanted to give full clarity to what a loss of \$10,000 would do. He said it would eliminate the donations and participation that went with:

- Big Red Band Boosters
- Johnstown PTO
- JHS National Honor Society
- Johnstown CCL
- JHS Cheer Team
- JHS Athletic Boosters
- JHS Soccer
- JYAA Wrestling
- JYAA 11U Select Team
- 2 Boy Scout troops
- Angels Persist

- Locally owned businesses that pledged to donate their participation to other JYAA interests such as the DJ, Graphics, Free Face Painting, Balloon animals, Caricatures, Highland Cows, Food for First Responders, allowed for the Legion to distribute glow necklaces and other items, and more than a hundred free desserts.

He asked council to keep in mind that removing the \$10,000 would return the fireworks to the level before because \$15,000 goes to fireworks, \$2,000 goes to signage, so they would have to look at not supporting Digital Impression, and possibly look at having them printed elsewhere and shipped in. They would have to look at eliminating a band to play as well as the porta-johns. So, this would wipe out the vast majority of events they had last year if the \$10,000 is removed. He said before finance or anyone else on council, this year or next, decides to erase that line item, he definitely understands it is discretionary funding, but he thinks last year's events was one of the best, he just asks them to keep that in mind.

7. Mayor Barnard stated a reminder that council meetings in December are the 2nd and the 9th. The Santa Parade is on the 6th, and Santa will be in attendance on the 9th.

15. Executive session concerning the Employment, dismissal, compensation of a public employee, to prepare for collective bargaining and matters required to be kept confidential by law

16. Executive Session to consider the employment of a public employee

**ACTION:** Mayor Barnard moved to enter Executive Session to consider the employment of a public employee, to include all of council, the City Manager and the three future council members; Tiffany Hollis seconded and the vote was as follows:  
**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

Prior to the roll call vote, Mr. Barr asked if the seven current council members could meet first and then call in the council members elect, Mayor Barnard said yes.

**ACTION:** Mayor Barnard moved to enter Executive Session concerning the employment, dismissal, compensation of a public employee, to prepare for collective bargaining and matters required to be kept confidential by law, to include members of council, the City Manager, Chief of Police, and our attorney; Bob Orsini seconded and the vote was as follows:  
**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

Mayor Barnard stated there would be no business to follow.

Council entered Executive Sessions at 7:41 pm and returned to Regular Session at 8:15 pm.

17. Adjourn

With no further business, a motion to adjourn carried 7-0 and the meeting adjourned at 8:15 pm.

**Next Council Meeting December 2, 2025**



CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OH 43031

NOTICE TO LEGISLATIVE AUTHORITY

TO

Form for permit 08320146-3, TRFO type, SMOKE RING LLC, Ray Ray's, 49 1/2 S. Main St. & Basement, Johnstown OH 43031. Includes filing date 11/11/2025 and permit classes D-5.

FROM 11/19/2025

Form for permit 03162466-1, GHOSTWRITER LLC, 49 1 2 S MAIN ST BSMT, JOHNSTOWN OH 43031. Includes filing date and permit classes.

MAILED 11/19/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN 12/20/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: FEB TRFO 08320146-3

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD [ ] IN OUR COUNTY SEAT [ ] IN COLUMBUS

WE DO NOT REQUEST A HEARING [ ]

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

Signature and Title fields with checkboxes for Clerk of County Commissioner, Clerk of City Council, and Township Fiscal Officer. Includes Date, Printed Name, Email Address, and Telephone No. fields.



## Patrol Statistics

	2023	2024												2025													
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	3593	214	630	628	588	590	593	731	667	698	666	581	417	7003	511	296	340	234	226	313	349	328	334	307	423		3861
Officer Initiated Calls	1418	84	442	470	410	422	436	535	487	522	486	377	259	4930	346	150	187	98	77	156	192	202	172	145	274		1999
Dispatched Calls	2175	130	186	158	178	168	157	196	180	176	180	204	158	2071	165	146	153	136	149	157	157	126	162	162	149		1862
Case Reports	224	12	19	13	25	16	28	22	17	19	17	42	16	248	18	25	16	24	13	14	24	15	23	23	21		216
Crash Reports	101	9	6	7	8	10	8	11	8	5	12	12	13	109	13	5	9	9	8	7	11	13	11	9	9		104
Arrests	30	0	2	3	2	2	2	4	5	3	2	1	2	28	1	0	2	1	1	0	1	1	4	1	2		14
Traffic Citations	513	17	16	51	30	35	35	69	48	30	45	34	18	428	63	36	96	35	16	28	46	34	28	32	40		454
Parking Citations	38	2	0	1	2	2	0	7	0	2	3	0	12	31	1	2	0	2	2	15	10	3	13	4	2		54
Business Checks	179	20	313	302	255	216	305	312	248	360	299	213	159	3002	168	6	6	9	5	10	3	10	5	7	6		235
House Checks	58	16	53	30	54	30	8	31	35	8	14	1	0	280	8	0	0	0	16	34	15	51	31	27	124		308
Traffic Crashes	139	12	16	8	10	14	12	15	12	12	18	16	15	160	14	7	11	13	12	10	13	14	15	14	11		134
Traffic Stops	969	23	35	92	46	72	55	115	132	82	82	69	29	832	119	79	148	57	21	40	67	67	51	54	62		765
Theft	57	3	2	4	2	9	9	8	4	8	3	16	5	73	6	6	6	2	5	9	7	6	3	2	5		57
Domestic Violence	43	2	5	8	3	7	9	5	3	4	3	6	3	58	3	1	1	5	5	1	4	6	9	5	8		48
Assault	15	5	0	0	1	2	0	3	0	0	3	1	2	17	0	1	1	0	2	2	1	0	1	1	0		9
OVI	10	0	0	0	1	0	0	1	1	2	0	0	0	5	0	0	1	0	0	0	0	0	1	0	0		2
Vandalism	20	3	2	6	4	3	5	5	1	2	3	19	1	54	3	4	0	4	1	5	2	2	0	2	1		24
Juvenile Complaint	37	1	5	3	4	2	3	2	5	8	2	6	4	45	4	7	12	5	9	4	2	5	5	3	2		58
Trespassing	25	0	4	3	0	0	1	2	0	4	2	1	2	19	2	2	1	1	1	1	1	4	4	5	3		25
Other Agency Assist	47	16	15	5	6	13	6	10	9	10	18	18	43	169	9	41	32	21	28	19	28	16	21	19	28		262
Warrant	18	0	4	2	0	1	2	0	3	1	2	1	1	17	1	0	1	1	1	0	0	0	1	0	1		6
Overdose	11	0	0	0	0	0	1	1	0	1	0	1	0	4	0	1	0	1	1	0	1	1	0	0	0		5
Suicide Threat	16	3	2	1	2	2	1	2	3	3	0	2	2	23	0	2	2	1	0	1	3	1	1	0	3		14
Alarm Drops	119	15	10	16	17	14	7	24	17	10	13	11	17	171	16	11	15	12	8	17	13	7	17	10	17		143
911 Hang Up/Misdial	362	19	20	12	14	20	15	29	22	21	23	24	16	235	22	19	12	15	11	14	32	15	21	12	10		183

## Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/3/2025	FRI	1122	N MAIN ST @ 8 N MAIN ST	X				2025-0037
2	1/3/2025	FRI	1457	W COSHOCTON ST @ 921	X				2025-0041
3	1/12/2025	SUN	1624	S MAIN ST @ W JERSEY ST	X				2025-0202
4	1/16/2025	THU	1512	N MAIN ST @ W COSHOCTON ST	X				2025-0283
5	1/17/2025	FRI	1612	W COSHOCTON ST @ CLARK DR	X				2025-0301
6	1/20/2025	MON	1456	W COSHOCTON ST @ CLARK DR	X				2025-0350
7	1/21/2025	TUE	2028	N MAIN ST @ W COSHOCTON ST	X				2025-0371
8	1/22/2025	WED	505	PARKSIDE DR @ 151	X		X		2025-0384
9	1/22/2025	WED	1844	S MAIN ST @ 32	X				2025-0388
10	1/23/2025	THU	2120	W COSHOCTON ST @ 907	X				2025-0401
11	1/27/2025	MON	557	W COSHOCTON ST @ 625	X				2025-0443
12	1/30/2025	THU	1252	W COSHOCTON ST @ CLARK DR	X				2025-0481
13	1/31/2025	FRI	1748	E COSHOCTON ST @ COMMERCE BLV	X				2025-0509
13					13	0	1	0	
1	2/5/2025	WED	824	W COSHOCTON ST @ N MAIN ST	X				2025-0561
2	2/12/2025	WED	1135	W COSHOCTON ST @ 708	X				2025-0642
3	2/13/2025	THUR	1816	LEAFY DELL RD @ PARKDALE RD	X				2025-0655
4	2/17/2025	MON	1639	W COSHOCTON ST @ 708	X				2025-0686
5	2/18/2025	TUES	1836	W COSHOCTON ST @ WESTVIEW DR	X				2025-0698
5					5	0	0	0	



1	3/8/2025	SAT	1408	POST OFC ALLY @ 29 E COSHOCTON ST	X		X		2025-0887
2	3/11/2025	TUE	1755	LEAFY DELL RD @ N MAIN ST	X			X	2025-0924
3	3/14/2025	FRI	631	SPORTSMAN CLUB RD @ E COSHOCTON ST	X		X		2025-0945
4	3/14/2025	FRI	1600	W COSHOCTON ST @ N WILLIAMS ST	X				2025-0948
5	3/14/2025	FRI	1718	W COSHOCTON ST @ 795	X				2025-0949
6	3/28/2025	FRI	616	E COSHOCTON ST @ COMMERCE BLV	X				2025-1104
7	3/28/2025	FRI	1216	S MAIN ST @ W COSHOCTON ST	X				2025-1107
8	3/30/2025	SUN	1745	W COSHOCTON ST @ 708	X			X	2025-1141
9	3/31/2025	MON	1042	S MAIN ST @ E COSHOCTON ST	X				2025-1147
9					9	0	2	2	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	4/2/2025	WED	1325	W COSHOCTON ST @ N MAIN ST	X				2025-1159
2	4/4/2025	FRI	1222	W COSHOCTON ST @ N MAIN ST	X				2025-1167
3	4/4/2025	FRI	1858	CROTON RD @ EAGLES NEST AV		X			2025-1173
4	4/12/2025	SAT	738	W COSHOCTON ST @ 900	X				2025-1226
5	4/16/2025	WED	1339	N MAIN ST @ EDWARDS RD		X			2025-1259
6	4/18/2025	FRI	2100	S MAIN ST @ PHALEN PL	X			X	2025-1282
7	4/19/2025	SAT	1210	N MAIN ST @ W COSHOCTON ST	X				2025-1293
8	4/25/2025	FRI	1230	96 E COSHOCTON ST	X			X	2025-1356
9	4/29/2025	TUE	1502	N MAIN ST @ LEAFY DELL RD	X				2025-1380
9					7	2	0	2	

1	5/4/2025	SUN	1315	WESTVIEW DR @ 68	X		X	X	2025-1405
2	5/12/2025	MON	1155	848 W COSHOCTON ST	X				2025-1445
3	5/16/2025	FRI	1725	S MAIN ST @ E PRATT ST	X				2025-1475
4	5/19/2025	MON	1513	W JERSEY ST @ KYBER RUN CIR	X				2025-1503
5	5/22/2025	THUR	1839	W COSHOCTON ST @ MEADOW LN	X				2025-1515
6	5/23/2025	FRI	1307	N MAIN ST @ PERSHING DR		X			2025-1519
7	5/27/2025	TUE	1300	E COSHOCTON ST @ N MAIN ST	X				2025-1543
8	5/28/2025	WED	1638	N MAIN ST @ W COSHOCTON ST		X			2025-1567
8					6	2	1	1	

1	6/4/2025	WED	1539	S MAIN ST @ E COSHOCTON ST	X				2025-1649
2	6/10/2025	TUES	1632	JOHNSTOWN UTICA RD @ 11841	X				2025-1717
3	6/15/2025	SUN	1046	N MAIN ST @ W COSHOCTON ST	X				2025-1766
4	6/19/2025	THUR	753	E COSHOCTON ST @ COMMERCE BLV	X				2025-1808
5	6/24/2025	TUES	1100	W COSHOCTON ST @ N MAIN ST	X				2025-1859
6	6/25/2025	WED	1718	E COSHOCTON ST @ COMMERCE BLV	X				2025-1866
7	6/26/2025	THUR	1550	E COSHOCTON ST @ N MAIN ST	X				2025-1887
7					7	0	0	0	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	7/1/2025	TUE	1200	701 W COSHOCTON ST	X			X	2025-1935
2	7/1/2025	TUE	1702	W COSHOCTON ST @ 907		X			2025-1937
3	7/3/2025	THU	1145	N MAIN ST @ W COSHOCTON ST	X				2025-1957
4	7/10/2025	THU	1647	W COSHOCTON ST @ 171	X				2025-2040
5	7/15/2025	TUE	859	W COSHOCTON ST @ BIGELOW DR	X				2025-2086
6	7/15/2025	TUE	1749	W COSHOCTON ST @ 8	X				2025-2090
7	7/16/2025	WED	1459	W COSHOCTON ST @ WESTVIEW DR	X				2025-2102
8	7/23/2025	WED	1831	W COSHOCTON ST @ S WILLIAMS ST	X				2025-2186
9	7/25/2025	FRI	1219	S MAIN ST @ E JERSEY ST	X				2025-2207
10	7/28/2025	MON	1019	W COSHOCTON ST @ N MAIN ST	X				2025-2233
11	7/31/2025	THU	2148	W COSHOCTON ST @ BIGELOW DR	X				2025-2278
11					10	1	0	1	



1	8/1/2025	FRI	834	N MAIN ST @ LEAFY DELL RD	X				2025-2282
2	8/2/2025	SAT	1253	N MAIN ST @ W COSHOCTON ST	X				2025-2293
3	8/5/2025	TUE	1030	N MAIN ST @ 7		X			2025-2318
4	8/13/2025	WED	1500	W COSHOCTON ST @ S MAIN ST	X				2025-2422
5	8/14/2025	THU	1030	STONE HEDGE ROW DR @ 228	X				2025-2436
6	8/15/2025	FRI	848	N MAIN ST @ W COSHOCTON ST	X				2025-2452
7	8/15/2025	FRI	2145	W COSHOCTON ST @ 907	X				2025-2460
8	8/19/2025	TUE	741	E COSHOCTON ST @ SPORTSMANS CLUB		X			2025-2491
9	8/19/2025	TUE	1412	W COSHOCTON ST @ N OREGON ST	X				2025-2494
10	8/24/2025	SUN	1257	W COSHOCTON ST @ N MAIN ST	X				2025-2549
11	8/28/2025	THU	1340	W COSHOCTON ST @ BIGELOW DR	X				2025-2580
12	8/28/2025	THU	1706	E COSHOCTON ST @ YARDNER ST	X				2025-2588
13	8/30/2025	SAT	1011	W COSHOCTON ST @ 186	X				2025-2594
<b>13</b>					<b>11</b>	<b>2</b>	<b>0</b>	<b>0</b>	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	9/6/2025	SAT	0012	E COSHOCTON ST @ KASSON ST	X				2025-2668
2	9/8/2025	MON	1035	S OREGON ST @ W COLLEGE AVE	X				2025-2679
3	9/11/2025	THU	0818	WEeping WILLOW RUN DR @ MEADOW BROO	X				2025-2715
4	9/17/2025	WED	0809	W COSHOCTON ST @ N MAIN ST	X				2025-2794
5	9/15/2025	MON	1318	W COSHOCTON ST @ N MAIN ST	X				2025-2773
6	9/15/2025	MON	1145	W COSHOCTON ST @ N WILLIAMS ST	X				2025-2770
7	9/17/2025	WED	1537	N MAIN ST @ W COSHOCTON ST	X				2025-2801
8	9/23/2025	TUE	1724	W COSHOCTON ST @ 75	X				2025-2865
9	9/26/2025	FRI	1754	W COSHOCTON ST @ BIGELOW DR	X				2025-2903
10	9/29/2025	MON	1138	E COSHOCTON ST @ COMMERCE BLV		X			2025-2934
11	9/29/2025	MON	1456	W COSHOCTON ST @ N MAIN ST	X				2025-2935
<b>11</b>					<b>10</b>	<b>1</b>	<b>0</b>	<b>0</b>	

1	10/1/2025	WED	621	N MAIN ST @ 8	X				2025-2947
2	10/2/2025	THU	1549	E COSHOCTON ST @ S MAIN ST	X				2025-2969
3	10/5/2025	SUN	1211	N MAIN ST @ W COSHOCTON ST	X				2025-2999
4	10/7/2025	TUE	1602	W JERSEY ST @ S OREGON ST	X				2025-3020
5	10/9/2025	THU	642	E COSHOCTON ST @ SPORTSMAN CLUB RD	X				2025-3033
6	10/12/2025	SUN	923	800 W COSHOCTON	X		X	X	2025-3063
7	10/19/2025	SUN	1759	S MAIN ST @ E JERSEY ST		X			2025-3135
8	10/25/2025	SAT	1235	W COSHOCTON ST @ 921	X				2025-3180
9	10/31/2025	FRI	1620	W COSHOCTON ST @ 125	X				2025-3250
<b>9</b>					<b>8</b>	<b>1</b>	<b>1</b>	<b>1</b>	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	11/3/2025	MON	1639	N MAIN ST @ E MAPLE ST	X				2025-3300
2	11/8/2025	SAT	1004	N MAIN ST @ W COSHOCTON ST	X				2025-3352
3	11/13/2025	THU	1533	KYBER RUN CIR @ 200	X				2025-3420
4	11/16/2025	SUN	1532	W COSHOCTON ST @ BIGELOW DR	X				2025-3470
5	11/17/2025	MON	1519	N MAIN ST @ W COSHOCTON ST	X				2025-3487
6	11/17/2025	MON	1903	S MAIN ST @ 16	X				2025-3491
7	11/17/2025	MON	1156	W COSHOCTON ST @ 429	X				2025-3485
8	11/24/2025	MON	709	KYBER RUN CIR @ 359	X		X		2025-3585
9	11/30/2025	SUN	1158	W COSHOCTON ST @ 921	X				2025-3673
<b>9</b>					<b>9</b>	<b>0</b>	<b>1</b>	<b>0</b>	

<b>104</b>	<b>2025 TOTALS</b>				<b>95</b>	<b>9</b>	<b>6</b>	<b>7</b>	
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**AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES**

**WHEREAS**, Chapter 1159 of the City of Johnstown Codified Ordinances regulates uses in the Light Manufacturing Zoning District; and

**WHEREAS**, on October 14, 2025, the Planning & Zoning Commission recommended that council approve changes to Chapter 1159; and

**NOW, THEREFORE, BE IT ORDAINED** by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

**Section 1:** That the City Council accepts the recommendation of the Commission and the amendments to Chapter 1159 as follows:

## **CHAPTER 1159**

### **Light Manufacturing (LM) District**

- 1159.01 Purpose.
- 1159.02 Permitted uses.
- 1159.03 ~~Additional-district development standards~~Conditional Uses.
- 1159.04 ~~Conditional uses~~LM District Development and Aesthetic Standards.

#### **CROSS REFERENCES**

Purpose of industrial districts - see P. & Z. 1141.02(c)  
Supplementary district regulations - see P. & Z. Ch. 1171  
Parking space requirements - see P. & Z. 1175.10(e)  
Signs - see P. & Z. 1177.06

#### **1159.01 PURPOSE.**

It is the purpose of the Light Manufacturing LM District to designate appropriate areas for the establishment and development of manufacturing activities to supply regional needs.

#### **1159.02 PERMITTED USES.**

In a LM District the following uses are permitted:

- (a) Pottery and Figurines. Using previously pulverized clay and kilns fired only with gas or electricity.
- (b) Novelties. Including musical instruments, toys, rubber or metal stamps and other small rubber products.
- (c) Appliances. Electrical and electric appliances, instruments, and devices, television sets, radios, phonographs, electric and neon signs, billboards and other commercial advertising structures, refrigerators and stoves.
- (d) Light Sheet Metal Products. Including heating and ventilating equipment, cornices, eaves and the like.

- (e) Grain Elevators and Mills.
- (f) Paint and Powder Coatings Manufacturing.
  - (1) This use shall be located on a parcel of not less than 15 acres in area.
  - (2) Any outdoor storage shall be located behind the front plane of the building, and shall be screened by an opaque fence or wall.
  - (3) No portion of the facility, associated storage areas, or any circulation and parking areas shall be closer than one-hundred (100) feet from any property line abutting an adjacent residential use.
  - (4) All activities related to manufacture and packaging of materials shall be conducted within an enclosed facility. Goods may be stored outdoors in designated areas meeting the requirements of subsection (2) above.
  - (5) Allowable production of materials include:
    - a. Powder coatings that are 100% solid passed and completely solvent free coatings.
    - b. Waterborne paints include coatings that use water as the primary solvent, instead of traditional organic solvents.

(g) The following uses may be developed on parcels two (2) acres or larger that have frontage on and access from U.S. 62, Commerce Boulevard, or Greenscape Court.

(1) Dry Cleaning Plants

a. Definition: "Dry Cleaning Plant(s):" A building, portion of a building, or premises used or intended to be used for cleaning fabrics, textiles, wearing apparel, or articles of any sort by immersion and agitation, or by immersions only, in volatile solvents including, solvents of the petroleum distillate type, and/or the chlorinated hydrocarbon type, and the processes incidental thereto

(2) Graphic Printing and Copying Services

(3) Screen Printing Shops

(4) Upholstery shops

(5) Veterinarian

a. Definition: "Veterinarian:" As defined in Chapter 4741 of the Ohio Revised Code.

(6) Bakeries and Confectioneries

(7) Bottling Plants

(8) Craft Brewery / Craft Distillery

a. Definition: "Craft brewery or distillery:" A small-scale, licensed manufacturing establishment which produces, processes, ferments, rectifies, or blends craft brews, wines or distilled spirits; may or may not offer tastings, and may or may not provide on-site sale and consumption of the products.

b. Facilities shall be 25,000SF or less in total area including tasting areas and any outdoor areas designated for customers

(9) Laboratory (research and testing)

a. Definition: "Laboratory (research and testing):" A building or group of buildings in which are located facilities for scientific research, investigations, testing, or experimentation, but not facilities for the manufacture or sale of products, except as incidental to the main purpose of the laboratory. All activities shall be conducted within an enclosed building.

(10) Light Manufacturing

a. Definition. "Light manufacturing:" Establishments engaged in the design, assembly, finishing, processing, and packaging of products without the processing of raw materials; for example:

1. Canvas products, such as tents and awnings.
2. Glass and optical products from previously manufactured glass.
3. Jewelry, clocks, and watches.
4. Scientific or other precision instruments.
5. Sporting goods
6. Toys & novelties (from pre-manufactured parts)
7. Furniture
8. Computer and electronic equipment
9. Sheet metal and similar fabrication

(11) Machine Shop

a. Definition. "Machine shop:" Shops where lathes, presses, grinders, shapers, and other wood- and metal-working machines are used such as blacksmith, tin-smith, welding, sheet metal shops, and wood-working shops.

(12) Mechanical Service and Repair

a. Definition. "Mechanical service and repair:" Any building, premises and land in which or upon which a business, service or industry involving the maintenance, servicing, repair or painting of vehicles is conducted or rendered.

(13) Retail or wholesale sale of products manufactured on site as an ancillary use to the primary manufacturing use

(Ord. 39-2019. Passed 12-19-19.)

1159.03 CONDITIONAL USES.

In an LM District the following uses are allowed as conditionally permitted:

- (a) Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43).
- (b) Fire Station
- (c) Police Station
- (d) Emergency Medical Services
- (e) Food Products- that involve Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils.

- ~~(f) — Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries.~~
- ~~(g) — Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones, sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~
- ~~(h) — Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- ~~(i) — Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~

(f) Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89)

*(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)*

### 1159.03\_04 ADDITIONAL LM DISTRICT DEVELOPMENT AND AESTHETIC STANDARDS.

In addition to the provisions of ~~Title Seven of this Part Eleven~~ Chapter 1171, the following standards for arrangement and development of land and buildings are applicable to the LM District:  
*(Ord. 1983-20. Passed 8-16-83.)*

#### (a) Lot Requirements.

- (1) No minimum lot size is required (except as noted in Chapter 1159.02(f)); however, lot size shall be adequate to provide the yard space required by these additional district development standards.
- (2) No minimum lot width is required; however, all lots shall abut a public street and have sufficient width to provide the yard space required by these additional district development standards.
- (3) Each lot shall have a front setback of not less than forty feet. Parking areas shall be at least fifteen feet from the street right-of-way.
- (4) Each lot shall have a rear setback of not less than twenty-five feet. A structure to be serviced from the rear shall have a service court, alleyway or combination thereof not less than forty feet wide. A rear setback shall not be required on structures whose rear wall is fireproof and contains no windows, door or other openings, except that a rear setback of forty feet is always required should such LM District lots rear abut any residential lot.
- (5) For permitted and conditional structures there shall be a total side setback of not less than thirty-five feet with a minimum on one side of fifteen feet. A side setback shall not be required on a structure's side wall that is fireproof and contains no windows, doors or other openings, except that a side setback of fifteen feet is always required should such LM District lot's side abut any residential lot.
- (6) Permitted and conditional structures, pedestrian sidewalks and parking areas shall not cover more than ninety percent (90%) of the lot. The remaining ten percent (10%) of the lot shall be landscaped with natural vegetation. (Ord. 16-11. Passed 9-20-11.)

(b) Building Requirements. No structure shall exceed forty feet in height. All uses within the LM zoning district shall be conducted within an enclosed structure.

#### (c) Site Requirements.

(1) A traffic and parking system plan shall be required that details point of ingress and egress into the property, parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed as to minimize conflict points between pedestrians and vehicular movements.

~~(2) Outdoor trash systems shall be sufficient to prevent an overflow and screening shall be provided to enclose such containers and hide them from view.~~

~~(3) Storm drainage and runoff collection shall be sufficient to prevent any standing water.~~

~~(4)~~(2) Minimizing the number of curb cuts within the lot frontage and joint curb cuts between adjacent uses are encouraged, therefore the minimum distance between curb cuts shall be 120 feet except that each lot is permitted a minimum of one curb cut. No curb cut / access drive shall be more than thirty-five (35) feet in distance width, not including necessary turning radii to accommodate truck movements.

*(Ord. 1983-20. Passed 8-16-83.)*

~~(3)~~ Lots of greater than two and one-half acres shall contain a fire hydrant plan which has been approved by the Johnstown-Monroe Fire District Fire Chief and approval by the Manager.

~~(4)~~ All new development or change of use of 20K sf or greater shall submit a traffic study outlining impacts of the proposed use on existing roadway and intersection infrastructure within Johnstown. At a minimum, this study shall include:

i. These studies shall be completed by a licensed engineer.

ii. A projection of expected vehicular (both employee and delivery) traffic volumes.

iii. The impacts for daily and peak-hour volumes on adjacent roadways and intersections within one-half mile of the site.

iv. How the proposed traffic volumes will impact the intersections of Commerce Blvd and Johnstown Utica Road (U.S 62), Sportsman Club Rd NW and Johnstown Utica Road (U.S. 62), and Coshocton Street (U.S. 62) and Main Street (S.R. 37).

i.v. If a traffic study submitted by an applicant indicates a traffic signal or other improvements may be needed, an agreement with Johnstown shall be reached to determine how these improvements will be funded, installed, and maintained.

*(Ord. 1988-17. Passed 9-6-88.)*

~~(5) Outdoor storage and display of merchandise on public sidewalks shall be prohibited.~~

(d) Aesthetic Requirements

(1) Within the LM zoning district, landscaping may be consolidated between the building and public right-of-way. Sites abutting non-LM zoned properties shall provide a minimum 25' landscape buffer that includes canopy trees and understory vegetation that create a visual screen a minimum of six (6) feet in height.

(2) All administrative / office functions shall be arranged and oriented toward the street.

(3) The façade of the building oriented towards the street shall include masonry materials such as brick, stacked stone, or similar material, large windows, and primary entries into the building. Corrugated metal or similar products shall not be used along street-facing facades.

(4) Parking shall be located beside or behind the building and screened to minimize appearance from adjacent streets and shall meet the following standards:

- i. Parking area screening shall be a minimum of thirty (30) inches in height.
  - ii. The screen shall be an architecturally compatible solid masonry wall, earth berm, or shrubbery hedge planted three (3) feet on center, or any combination thereof.
  - iii. If shrubbery is used, it shall meet the minimum height within six (6) months, and the shrubbery shall not be credited towards any other required landscaping.
- (5) All areas used for outdoor storage shall be screened by a fence or wall meeting the criteria below and shall be located behind the front façade of the building.
- i. Fences and walls shall be a minimum of six (6) feet in height.
  - ii. Fences and walls shall be solid and one hundred (100) percent opaque.
  - iii. Fence materials shall be a minimum of one-half-inch thick and shall be made of wood, precast concrete, or other similar materials.
  - iv. Corrugated and/or galvanized steel or metal sheets are not permitted.
  - v. Wall may be concreted, concrete split-face or ground-face block, masonry, stone, or a combination of these materials.
  - vi. Support posts shall be placed on and face toward the inside of the developing property so that the surface of the wall or fence is smooth on the abutting property side.
- (6) Off-street loading spaces, antennas, satellite dishes, and mechanical equipment shall be screened from all public streets. Screening shall be a minimum of six (6) feet in height and meet the standards established in 1159.04(d)(5), above.
- (7) Dumpster and other trash and/or recycling receptacles shall be required to meet the following standards:
- i. Dumpsters and similar receptacles shall be screened with a fence or wall that meet the standards established in 1159.04(d)(5), above.
  - ii. Dumpster enclosures shall be oriented such that the opening is not exposed to public view.

*(Ord. 1983-20. Passed 8-16-83.)*

#### **1159.04 CONDITIONAL USES.**

In a LM District the following uses are allowed as conditionally permitted:

- ~~(k) — Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43).~~
- ~~(l) — Fire Station~~
- ~~(m) — Police Station~~
- ~~(n) — Emergency Medical Services~~
- ~~(o) — Food Products. Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils.~~
- ~~(p) — Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries.~~
- ~~(q) — Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones,~~

~~sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~

- ~~(r) Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- ~~(s) Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~
- ~~(t) Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89)~~

~~(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)~~

**Section 2:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

**Date of Introduction/Public Hearing: December 2, 2025**

**Vote: December 9, 2025**

**Effective Date:**

BY: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**ORDINANCE 15-2025**

**AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES**

**WHEREAS**, Chapter 1177 of the City of Johnstown’s Codified Ordinances regulates signs of all types in the City of Johnstown; and

**WHEREAS**, at the September 9, 2025 meeting, the Planning & Zoning Commission recommended changes to section 1177.15 Sign Table; and

**NOW THEREFORE BE IT ORDAINED BY THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AS FOLLOWS:**

**Section 1:** That Chapter 1177 of the City of Johnstown’s Codified Ordinances be amended as follows:

1177.15 Sign Table

<b>Sign Type</b>	<b>GCC-2</b>
Wall Sign	<ol style="list-style-type: none"> <li>1. Permitted. Internal illumination prohibited.</li> <li>2. Maximum size is lineal feet of building frontage (A) <del>4.5</del> x 1.5</li> <li>3. Maximum width is 80% facade length (B). Maximum height is 4 feet (C)</li> <li>4. 8' minimum clearance (D). and 7 inch maximum projection (E)</li> <li>5. Maximum number is one per building. Multi-tenant commercial buildings may have one sign per tenant unit(s) that meet the requirements in I-4, above based on the tenant unit(s) measurements.</li> <li>6. Lettering on wall signs shall be a minimum of one (1) inch in depth.</li> </ol>

**Section 2:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

**Date of Introduction/Public Hearing: December 2, 2025**

**Vote: December 9, 2025**

BY: \_\_\_\_\_

\_\_\_\_\_  
 Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
 Teresa Monroe, Clerk of Council

\_\_\_\_\_  
 Yazan Ashrawi, Law Director



**ORDINANCE 16-2025**

**AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026**

**WHEREAS**, State law and the Charter of the City require that annual appropriations be adopted; and

**WHEREAS**, the Council of the City of Johnstown does hereby desire to make the appropriations necessary to perform the functions of the City.

**NOW, THEREFORE**, be it ordained by the Council of the City of Johnstown, Licking County, Ohio, as follows:

**Section 1:** That the Council of the City of Johnstown, State of Ohio, in order to provide for the expenses and other expenditures of the City of Johnstown for the fiscal year beginning on January 1, 2026 and ending on December 31, 2026, the following sums be and are hereby set aside and appropriated as described in Exhibit A of this Ordinance attached hereto and incorporated herein as if fully rewritten.

**Section 2:** The City Manager and the City Finance Director are hereby authorized to draw warrants for payments from any of the appropriations as detailed in Exhibit A of this Ordinance upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve the same, or an ordinance or resolution of the Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

**Section 3:** To deem appropriated, those monies received and deposited throughout the fiscal year for Fund 2021 State Highway, Fund 2081 Drug Law Enforcement, Fund 2152 American Rescue Plan Act, Fund 2901 Mayor’s Court Computer, Fund 2904 FEMA, Fund 2906 Police Grant, Fund 2907 Right of Way, Fund 2908 Employee, Fund 2909 Grant, Fund 5781 Enterprise, Fund 9901 Mayor’s Court are appropriated upon deposit.

**Section 4.** Authority is hereby given to the Finance Director, without further approval of Council, to transfer funds during fiscal year 2026 from the debt reduction accounts to the Debt Service Funds.

**Section 5:** It is found and determined that all formal actions of this council concerning and relating to the adoption of this Ordinance were adopted in open meeting of this Council and that the meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City of Johnstown.

**Date of Introduction: December 2, 2025**

**Public Hearing/Vote: December 9, 2025**

BY: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan S. Ashrawi, Law Director

## 2026 PROJECTED AVAILABLE FUNDS

FUND	ANTICIPATED		2026 BUDGET		TOTAL FUNDS	TOTAL APPROPRIATIONS	REVIEXP Variance	12/31/2026 Balance
	REVENUES	CARRYOVER FROM 2025	FUNDS	REVENUE				
1000 General Fund	\$ 4,536,470	\$ 2,362,883	\$ 6,899,353	\$ 4,604,901	\$ (68,431)	\$ 2,294,452		
2011 Street Maintenance	\$ 574,000	\$ 348,542	\$ 922,542	\$ 570,247	\$ 3,753	\$ 352,295		
2021 State Highway	\$ 45,500	\$ 56,307	\$ 101,807	\$ 50,500	\$ (5,000)	\$ 51,307		
2081 Drug Law Enforcement	\$ 2,500	\$ 11,527	\$ 14,027	\$ 3,000	\$ (500)	\$ 11,027		
2101 Permissive Motor License	\$ 82,000	\$ 169,529	\$ 251,529	\$ 87,000	\$ (5,000)	\$ 164,529		
2152 American Rescue Plan Act Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
2901 Mayor's Court Computer	\$ 1,000	\$ 5,793	\$ 6,793	\$ 5,000	\$ (4,000)	\$ 1,793		
2903 Budget Stabilization Fund	\$ -	\$ 951,132	\$ 951,132	\$ -	\$ -	\$ 951,132		
Building Fund								
2904 FEMA Fund	\$ -	\$ 822	\$ 822	\$ 822	\$ (822)	\$ -		
2906 Police Grant Fund	\$ -	\$ 6,272	\$ 6,272	\$ 6,000	\$ (6,000)	\$ -		
2907 Right of Way Fund	\$ 46,500	\$ 90,411	\$ 136,911	\$ 20,000	\$ 26,500	\$ 116,911		
2908 Employee Fund	\$ 9,500	\$ 57,000	\$ 66,500	\$ -	\$ 9,500	\$ 66,500		
2909 Grant Fund	\$ -	\$ 500,000	\$ 500,000	\$ -	\$ -	\$ 500,000		
3901 Debt Service Fund	\$ 397,309	\$ 139,380	\$ 536,689	\$ 449,000	\$ (51,691)	\$ 87,689		
4901 Capital Improvements - general	\$ 450,000	\$ 594,550	\$ 1,044,550	\$ 450,000	\$ -	\$ 594,550		
4902 Capital Improvements - US 62 Turn Lane	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
4903 Capital Improvements - Traffic Circle at Leal	\$ 63,500	\$ 232,744	\$ 296,244	\$ 63,500	\$ -	\$ 232,744		
5101 Water Operating	\$ 1,017,247	\$ 665,907	\$ 1,683,154	\$ 1,186,553	\$ (169,307)	\$ 496,600		
5201 Sewer Operating	\$ 1,192,645	\$ 1,355,955	\$ 2,548,600	\$ 1,373,238	\$ (180,593)	\$ 1,175,362		
5701 Water Enterprise Improvement.	\$ 135,000	\$ 2,386,658	\$ 2,521,658	\$ 130,000	\$ 5,000	\$ 2,391,658		
5702 Sewer Enterprise Improvement.	\$ 185,000	\$ 5,744,415	\$ 5,929,415	\$ 220,000	\$ (35,000)	\$ 5,709,415		
5721 Water Debt Service	\$ 981,622	\$ 1,024,509	\$ 2,006,131	\$ 655,000	\$ 326,622	\$ 1,351,131		
5722 Sewer Debt Service	\$ 677,834	\$ 358,165	\$ 1,035,999	\$ 143,562	\$ 534,272	\$ 892,437		
5781 Enterprise Deposits	\$ 50,000	\$ 397,811	\$ 447,811	\$ 47,000	\$ 3,000	\$ 400,811		
9101 Unclaimed Funds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
9901 Mayor's Court	\$ 65,000	\$ -	\$ 65,000	\$ -	\$ -	\$ 65,000		
<b>TOTALS</b>	\$ 10,512,626	\$ 17,460,311	\$ 27,972,938	\$ 10,065,324	\$ 447,303	\$ 17,907,342		

# VILLAGE OF JOHNSTOWN 2025 APPROPRIATIONS

12/9/2025

	AMOUNTS	SUBTOTALS	FUND TOTALS
<b>GENERAL FUND</b>			
<b><i>SECURITY OF PERSONS &amp; PROPERTY</i></b>			
<b>POLICE DEPARTMENT</b>			
Personnel Costs	\$1,243,760.17		
Contractual Services	\$151,600.00		
Supplies & Materials	\$92,000.00		
Capital Assets	\$50,000.00		
<b>TOTAL APPROPRIATION, POLICE DEPARTMENT</b>	<b>\$1,537,360.17</b>		
<b>STREET LIGHTING</b>			
Contractual Services	\$60,000.00		
<b>TOTAL APPROPRIATION, STREET LIGHTING</b>	<b>\$60,000.00</b>		
<b>TOTAL APPROPRIATION, SECURITY OF PERSONS &amp; PROPERTY</b>		<b>\$1,597,360.17</b>	
<hr/>			
<b><i>PUBLIC HEALTH SERVICES</i></b>			
Board of Public Health Fees	\$49,000.00		
<b>TOTAL APPROPRIATION, PUBLIC HEALTH SERVICES</b>		<b>\$49,000.00</b>	
<hr/>			
<b><i>LEISURE TIME ACTIVITIES</i></b>			
<b>RECREATION DEPARTMENT</b>			
Personnel Costs	\$0.00		
Contractual Services	\$4,000.00		
Supplies & Materials	\$15,000.00		
Miscellaneous	\$10,000.00		
<b>TOTAL APPROPRIATION, RECREATION DEPARTMENT</b>	<b>\$29,000.00</b>		
<b>TOTAL APPROPRIATION, LEISURE TIME ACTIVITIES</b>		<b>\$29,000.00</b>	
<hr/>			
<b><i>COMMUNITY ENVIRONMENT</i></b>			
<b>ZONING DEPARTMENT</b>			
Personnel Costs	\$200,835.28		
Contractual Services	\$181,950.00		
Supplies & Materials	\$500.00		
Miscellaneous	\$0.00		
<b>TOTAL APPROPRIATION, ZONING DEPARTMENT</b>	<b>\$383,285.28</b>		
<b>OTHER COMMUNITY ENVIRONMENT</b>			
Miscellaneous	\$10,000.00		
<b>TOTAL APPROPRIATION, OTHER COMMUNITY ENVIRONMENT</b>	<b>\$10,000.00</b>		
<b>TOTAL APPROPRIATION, COMMUNITY ENVIRONMENT</b>		<b>\$393,285.28</b>	

**TRANSPORTATION**

**STREET MAINTENANCE & REPAIR**

Personnel Costs	\$0.00
Contractual Services	\$0.00

**TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR \$0.00**

**TOTAL APPROPRIATION, TRANSPORTATION \$0.00**

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**GENERAL GOVERNMENT**

**ADMINISTRATIVE OFFICES**

Personnel Costs	\$276,504.29
Contractual Services	\$358,900.00
Supplies & Materials	\$9,000.00

**TOTAL APPROPRIATION, ADMINISTRATION OFFICES \$644,404.29**

**LEGISLATIVE ACTIVITIES**

Personnel Costs	\$21,960.60
Contractual Services	\$146,750.00
Supplies & Materials	\$1,000.00
Miscellaneous	\$10,000.00

**TOTAL APPROPRIATION, LEGISLATIVE ACTIVITIES \$179,710.60**

**MAYOR'S COURT**

Personnel Costs	\$88,317.57
Contractual Services	\$49,050.00
Supplies & Materials	\$500.00
Miscellaneous	\$0.00

**TOTAL APPROPRIATION, MAYOR'S COURT \$137,867.57**

**FINANCE DEPARTMENT**

Personnel Costs	\$164,614.24
Contractual Services	\$12,050.00
Supplies & Materials	\$3,000.00

**TOTAL APPROPRIATION, FINANCE DEPARTMENT \$179,664.24**

**LANDS & BUILDINGS**

Contractual Services	\$106,000.00
Supplies & Materials	\$12,000.00

**TOTAL APPROPRIATION, LANDS & BUILDINGS \$118,000.00**

**COUNTY AUDITOR & COUNTY TREASURER FEES**

Contractual Services	\$9,300.00
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**TOTAL APPROPRIATION, COUNTY AUDITOR & COUNTY TREA \$9,300.00**

**AUDITOR OF STATE FEES**

Contractual Services	\$12,000.00
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**TOTAL APPROPRIATION, AUDITOR OF STATE FEES \$12,000.00**

**INCOME TAX ADMINISTRATION**

Contractual Services	\$100,000.00
Miscellaneous	\$0.00

**TOTAL APPROPRIATION, INCOME TAX ADMINISTRATION \$100,000.00**

**TOTAL APPROPRIATION, GENERAL GOVERNMENT** **\$1,380,946.70**

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**OTHER FINANCING USES**

Transfers \$1,155,309.00  
Other Uses of Funds \$0.00

**TOTAL APPROPRIATION, OTHER FINANCING USES** **\$1,155,309.00**

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**TOTAL APPROPRIATION, GENERAL FUND** **\$4,604,901.16**

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**STREET CONSTRUCTION, MAINTENANCE, & REPAIR FUND**

**STREET MAINTENANCE & REPAIR**

Personnel Costs \$419,547.01  
Contractual Services \$52,200.00  
Supplies & Materials \$53,500.00

**TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR** **\$525,247.01**

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**STREET CLEANING, SNOW & ICE REMOVAL**

Supplies & Materials \$0.00

**TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL** **\$0.00**

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**TRAFFIC SIGNS & SIGNALS**

Contractual Services \$11,000.00  
Supplies & Materials \$14,000.00

**TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS** **\$25,000.00**

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**SIDEWALKS**

Capital Outlay \$20,000.00

**TOTAL APPROPRIATION, SIDEWALKS** **\$20,000.00**

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**TOTAL APPROPRIATION, STREET CONSTRUCTION, MAINTENANCE & REPAIR FUND** **\$570,247.01**

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**STATE HIGHWAY & IMPROVEMENT FUND**

**STREET MAINTENANCE & REPAIR**

Personnel Costs \$0.00  
Contractual Services \$0.00  
Supplies & Materials \$8,000.00

**TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR** **\$8,000.00**

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**STREET CLEANING, SNOW & ICE REMOVAL**

Supplies & Materials	\$29,500.00	
<b>TOTAL APPROPRIATION, STREET CLEANING, SNOW &amp; REMOVAL</b>		<b>\$29,500.00</b>

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**TRAFFIC SIGNS & SIGNALS**

Contractual Services	\$10,000.00	
Supplies & Materials	\$3,000.00	
<b>TOTAL APPROPRIATION, TRAFFIC SIGNS &amp; SIGNALS</b>		<b>\$13,000.00</b>

<b>TOTAL APPROPRIATION, STATE HIGHWAY &amp; IMPROVEMENT FUND</b>		<b>\$50,500.00</b>
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**PERMISSIVE MOTER VEHICLE LICENSE TAX FUND**

**STREET MAINTENANCE & REPAIR**

Contractual Services	\$12,000.00	
Supplies & Materials	\$30,000.00	
<b>TOTAL APPROPRIATION, STREET MAINTENANCE &amp; REPAIR</b>		<b>\$42,000.00</b>

**STREET CLEANING, SNOW & ICE REMOVAL**

Supplies & Materials	\$35,000.00	
<b>TOTAL APPROPRIATION, STREET CLEANING, SNOW &amp; REMOVAL</b>		<b>\$35,000.00</b>

Capital Outlay	\$10,000.00	
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<b>TOTAL APPROPRIATION, PERMISSIVE MOTOR VEHICLE LICENSE TAX FUND</b>		<b>\$87,000.00</b>
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**ENFORCEMENT & EDUCATION FUND**

Contractual Services	\$3,000.00	
<b>TOTAL APPROPRIATION, ENFORCEMENT &amp; EDUCATION FUND</b>		<b>\$3,000.00</b>

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**MAYOR'S COURT — COMPUTER FUND**

Contractual Services	\$2,500.00	
Supplies & Materials	\$2,500.00	
<b>TOTAL APPROPRIATION, MAYOR'S COURT — COMPUTER FUND</b>		<b>\$5,000.00</b>

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	AMOUNTS	SUBTOTALS	FUND TOTALS
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**AMERICAN RESCUE PLAN ACT FUND**

Capital Outlay	\$0.00	
<b>TOTAL APPROPRIATION, ARPA FUND</b>		<b>\$0.00</b>

## BUDGET STABILIZATION FUND

Capital Outlay \$0.00

**TOTAL APPROPRIATION, BUDGET STABILIZATION FUND \$0.00**

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## FEMA FUND

Supplies & Materials \$822.48

**TOTAL APPROPRIATION, FEMA FUND \$822.48**

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## SCHOOL TRAFFIC IMPROVEMENT FUND

Supplies & Materials \$0.00

**TOTAL APPROPRIATION, SCHOOL TRAFFIC IMPROVEMENT FUND \$0.00**

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## RESTRICTED POLICE GRANT FUND

Contractual Services \$6,000.00

**TOTAL APPROPRIATION, RESTRICTED POLICE GRANT FUND \$6,000.00**

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## RIGHT OF WAY FUND

Contractual Services \$20,000.00

Capital Outlay \$0.00

**TOTAL APPROPRIATION, RIGHT OF WAY FUND \$20,000.00**

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## EMPLOYEE FUND

Transfers - out \$0.00

**TOTAL APPROPRIATION, EMPLOYEE FUND \$0.00**

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## MOBILITY HUB GRANT FUND

Other Contractual Services \$0.00

**TOTAL APPROPRIATION, MOBILITY HUB GRANT FUND** **\$0.00**

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**DEBT SERVICE FUND**

Debt Service \$449,000.00

**TOTAL APPROPRIATION, DEBT SERVICE FUND** **\$449,000.00**

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**CAPITAL PROJECTS FUND**

Capital Outlay \$450,000.00

**TOTAL APPROPRIATION, CAPITAL PROJECTS FUND** **\$450,000.00**

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**CAPITAL PROJECTS FUND - Rt 62**

Capital Outlay \$0.00

**TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62** **\$0.00**

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**CAPITAL PROJECTS FUND - Traffic Circle**

Capital Outlay \$63,500.00

**TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62** **\$63,500.00**

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**WATER OPERATIONS FUND**

Personnel Costs \$530,453.18  
Contractual Services \$285,600.00  
Supplies & Materials \$339,500.00  
Permit Fees \$6,000.00  
Capital Outlay \$25,000.00

**TOTAL APPROPRIATION, WATER OPERATIONS FUND** **\$1,186,553.18**

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**SEWER OPERATIONS FUND**

Personnel Costs \$628,188.12  
Contractual Services \$501,550.00  
Supplies & Materials \$214,500.00  
Permit Fees \$4,000.00  
Capital Outlay \$25,000.00

**TOTAL APPROPRIATION, SEWER OPERATIONS FUND** **\$1,373,238.12**

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**WATER REPLACEMENT & IMPROVEMENTS FUND**

**TOTAL APPROPRIATION, WATER REPLACEMENT & IMPROVEMENTS FUND** **\$130,000.00**

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**SEWER REPLACEMENT & IMPROVEMENTS FUND**

Capital Outlay \$175,000.00

**TOTAL APPROPRIATION, SEWER REPLACEMENT & IMPROVEMENTS FUND** **\$220,000.00**

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**WATER DEBT SERVICE FUND**

Debt Service \$655,000.00

**TOTAL APPROPRIATION, WATER DEBT SERVICE FUND** **\$655,000.00**

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**SEWER DEBT SERVICE FUND**

Debt Service \$143,562.00

**TOTAL APPROPRIATION, SEWER DEBT SERVICE FUND** **\$143,562.00**

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**ENTERPRISE DEPOSIT FUND**

Miscellaneous \$47,000.00

**TOTAL APPROPRIATION, ENTERPRISE DEPOSIT FUND** **\$47,000.00**

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**UNCLAIMED MONIES FUND**

Transfers \$0.00

**TOTAL APPROPRIATION, UNCLAIMED MONIES FUND** **\$0.00**

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**MAYOR'S COURT FUND**

Contractual Services \$0.00

**TOTAL APPROPRIATION, MAYOR'S COURT FUND** **\$0.00**

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**TOTAL APPROPRIATIONS, ALL FUNDS** **\$10,065,323.95**



**ORDINANCE 17-2025**

**AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 31-2024, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS**

**WHEREAS**, the Council of the City of Johnstown adopted its annual appropriations for 2025 on December 10, 2024; and

**WHEREAS**, the Council of the City of Johnstown desires to move already appropriated money within the appropriated funds; and

**WHEREAS**, the Council of the City of Johnstown desires to amend Ordinance 31-2024, the annual appropriation Ordinance of the City of Johnstown; and

**NOW THEREFORE**, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

**Section One.** The following modifications from one account to another within the funds are approved as shown in **Exhibit A** attached.

**Section Two.** That the appropriations for the designated funds that were set forth in Ordinance 31-2024, adopted by the Council of the City of Johnstown, State of Ohio, on December 10, 2024, be hereby increased as shown in **Exhibit A** attached.

**Section Three.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote: December 9, 2025**

**Effective Date:**

BY: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

**ORDINANCE 17-2025 EXHIBIT A**

**Section 1.** The following appropriations from one account to another within the funds are approved as follows:

<b>From:</b>	<b>Account Number</b>	<b>Amount</b>	<b>To: Account Number</b>	<b>Amount</b>
<b>Fund:</b>	<b><u>1000-General Fund</u></b>			
	1000-410-190	\$ 78,000.00	1000-710-221	\$ 20,000.00
			1000-715-341	\$ 58,000.00
		<u>\$ 78,000.00</u>		<u>\$ 78,000.00</u>
	<b><u>5101-Water Operating Fund</u></b>			
	5101-539-399	\$ 20,000.00	5101.539.190	\$ 20,000.00
	5101-539-393	\$ 15,000.00	5101.539.221	\$ 15,000.00
		<u>\$ 35,000.00</u>		<u>\$ 35,000.00</u>
	<b><u>5201-Sewer Operating Fund</u></b>			
	5201-549-399	\$ 9,500.00	5201.549.190	\$ 24,500.00
	5201-549-325	\$ 7,500.00	5201.549.211	\$ 2,300.00
	5201-549-490	\$ 10,000.00	5201.549.213	\$ 200.00
		<u>\$ 27,000.00</u>		<u>\$ 27,000.00</u>
	5201.549.393	\$ 20,000.00	5201.549.221	\$ 20,000.00
		<u>\$ 47,000.00</u>		<u>\$ 47,000.00</u>
	<b><u>5701 - Water Enterprise Improvement Fund</u></b>			
	Increase	Appropriation	5701-800-530	\$ 350,000.00 Water expansion



**RESOLUTION 2025-49**

**A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE  
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES  
AND CERTIFYING THEM TO THE COUNTY AUDITOR  
Revised Code, Sections. 5705.34-5705.35**

**WHEREAS**, The Budget Commission of Licking County, Ohio, has certified its action thereon to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within the ten mill limitation.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOHNSTOWN,  
COUNTY OF LICKING, STATE OF OHIO, AND A MAJORITY OF THE MEMBERS  
CONCURRING THAT:**

**Section One.** That the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted and;

**Section Two.** That there be and is hereby levied on the tax duplicate of said City the rate of each tax necessary to be levied within and without the ten-mill limitation as shown in Schedule A and;

**Section Three.** That the Clerk of this Council be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County,

**Section Four.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of JOHNSTOWN, OHIO.

**Date of Introduction/Public Hearing/Vote: December 9, 2025**

**Effective Date:**

**Passed for the next succeeding fiscal year commencing January 1<sup>st</sup>, 2026**

By:

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

**SCHEDULE A**

**SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES  
2025 TAX YEAR COLLECTED IN 2026**

FUND	Amount Approved by Budget Com- mission Inside <u>10m. Limitation</u>	Amount to Be Derived from Levies Outside <u>10M. Limitation</u>	County Auditor's Estimate of Tax <u>Rate to be Levied</u>	
			Inside 10M <u>Limit</u>	Outside 10M <u>Limit</u>
General Fund	578,268.00	0.00	2.300	0.000
<b>TOTAL</b>	<b>578,268.00</b>	<b>0.00</b>	<b>2.300</b>	<b>0.000</b>

-	<u>Taxes</u>	<u>Total Rate</u>	-	-
<b>GRAND TOTALS</b>	<b>578,268.00</b>	<b>2.300</b>		

**SCHEDULE B**

**LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES**

FUND	Maximum Rate Authorized to Be Levied	Co. Auditor's Est. of Yield of Levy
<b>TOTALS</b>	<b>0.000</b>	<b>0.00</b>



**A RESOLUTION TO APPOINT A CITY LAW DIRECTOR AND SPECIAL COUNSEL TO SERVE THE CITY AND ITS' EMPLOYEES FOR THE YEAR 2026**

**WHEREAS**, Sections 6.01(a) and 6.03(b) of the Charter of the City of Johnstown require that the Municipality have a Department of Law and that The Director of Law shall be appointed by the Manager, subject to the consent and approval of Council and;

**WHEREAS**, Section 6.04(c) allows for Council to provide assistants and special counsel to the Director of Law and they shall be appointed by the Manager and;

**WHEREAS**, Section 3.04(a)(3) says the Mayor shall appoint a magistrate with the concurrence of Council and;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Johnstown, Licking County, Ohio as follows:

**Section One:** The City Council herein approves the following Appointments for 2026:

CITY LAW DIRECTOR	Frost Brown Todd LLC
CITY PROSECUTOR	Newark Law Director's Office
MAYORS COURT PROSECUTOR	Fishel Downey Albrecht & Riepenhoff
CITY MAGISTRATE	Tracy VanWinkle

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Introduction/Public Hearing/Vote: December 9, 2025**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director