



Regular Council Meeting
Tuesday, December 2, 2025 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Proclamation
7. Correspondence
 - a. Ohio Department of Commerce; Division of Liquor Control
8. Citizen comments on matters not on the agenda
9. Council Committee reports
 - a. **Planning & Zoning:** 11/25/25 canceled; Next 12/3/25 @ 5:30 pm council chambers
 - b. **Design Review Board:** Met 11/25/25; Next 12/3/25 @ 6:30 pm council chambers
 - c. **Safety & Service:** 12/2/25; Next 1/6/26 @ 5:30 pm council chambers
 - d. **Finance:** Next 1/20/26 @ 5:30 pm council chambers
10. Director Reports
 - a. **Service Departments:** Water, Sewer, Street, Service Director
11. Tabled Legislation - None
12. Public Hearings of Legislation
 - a. **ORDINANCE 12-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN
 - b. **ORDINANCE 13-2025** AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES
 - c. **RESOLUTION 2025-45** A RESOLUTION ESTABLISHING THE MEETING DATES AND TIME FOR ALL REGULAR CITY COUNCIL MEETINGS FOR THE 2026 CALENDAR YEAR
 - d. **RESOLUTION 2025-46** A RESOLUTION ESTABLISHING THE MEETING DATES FOR ALL REGULAR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD MEETINGS FOR THE 2026 CALENDAR YEAR
 - e. **RESOLUTION 2025-47** A RESOLUTION ESTABLISHING SUBMISSION DEADLINES FOR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD APPLICATIONS IN THE 2026 CALENDAR YEAR
 - f. **RESOLUTION 2025-48** A RESOLUTION ESTABLISHING THE 2026 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

13. Introduction of Legislation

- a. **ORDINANCE 14-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES
- b. **ORDINANCE 15-2025** AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
- c. **ORDINANCE 16-2025** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

14. Charter Review Discussion

15. Other Business

16. Adjourn

Next Council Meeting Tuesday, December 9, 2025 at 6:30 pm.



Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You **must**, within 30 days from the “mailed” date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing; or
- Ask for your one-time only, 30-day extension. o Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered **timely**, your above response **MUST** be faxed, emailed, or mailed to the Division no later than the postmark deadline date stated on the form. To speed up processing times and reduce paper, the Division respectfully asks that you either fax or email your response. Please send your response to:

FAX: (614) 644 – 3166
EMAIL: Liquordocs@com.ohio.gov
MAIL: Ohio Division of Liquor Control
Attn: Licensing Unit
6606 Tussing Road
PO Box 4005
Reynoldsburg, Ohio 43068-9005

To find out who has disclosed an ownership interest in the permit application to us you can:

- Visit com.ohio.gov/liquorinfo. Select the “Search who has disclosed an ownership interest” tab. Where asked, enter the permit number listed on the legislative notice; or
- Contact your police department or county sheriff (if you are a township fiscal officer or county clerk). We also sent them detailed ownership information to review for any criminal background issues involving the disclosed persons.

We have resources for you at com.ohio.gov/govhelp. Never miss out on when renewal objections are due! Sign-up for our emails at com.ohio.gov/stayinformed.

Thank you in advance for your cooperation,
Division Licensing Section
(rev. 2.12.25)



CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OH 43031

NOTICE TO LEGISLATIVE AUTHORITY

Form for permit 03319823-2, TRFL type, issue date, filing date, permit classes, tax district, receipt no. TO GRANVILLE MILLING CO...

Form for permit 03319823-1, TRFL type, issue date, filing date, permit classes, tax district, receipt no. FROM 11/20/2025 GRANVILLE MILLING CO...

MAILED 11/20/2025 RESPONSES MUST BE POSTMARKED NO LATER THAN 12/21/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: FEB TRFL 03319823-2 (TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD IN OUR COUNTY SEAT OR IN COLUMBUS

WE DO NOT REQUEST A HEARING

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

Signature line with title options: Clerk of County Commissioner, Clerk of City Council, Township Fiscal Officer and Date field.

Printed Name, Email Address, and Telephone No. fields.



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Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You **must**, within 30 days from the "mailed" date listed on the notice under the bar code:

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Division Licensing Section
(rev. 2.12.25)



CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OH 43031

NOTICE TO LEGISLATIVE AUTHORITY

Form for permit 10009634-1, TRFO type, S CLAN INC, 243 W. Coshocton st., Johnstown oh 43031/ Johnstown Drive-Thru

Form for permit 08492000-1, STANEART INC, 243 W COSHOCTON ST, JOHNSTOWN OH 43031

MAILED 11/18/2025 RESPONSES MUST BE POSTMARKED NO LATER THAN 12/19/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: FEB TRFO 10009634-1

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD [] IN OUR COUNTY SEAT [] IN COLUMBUS

WE DO NOT REQUEST A HEARING []

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

Signature, Title (Clerk of County Commissioner, Clerk of City Council, Township Fiscal Officer), Date, Printed Name, Email Address, Telephone No.



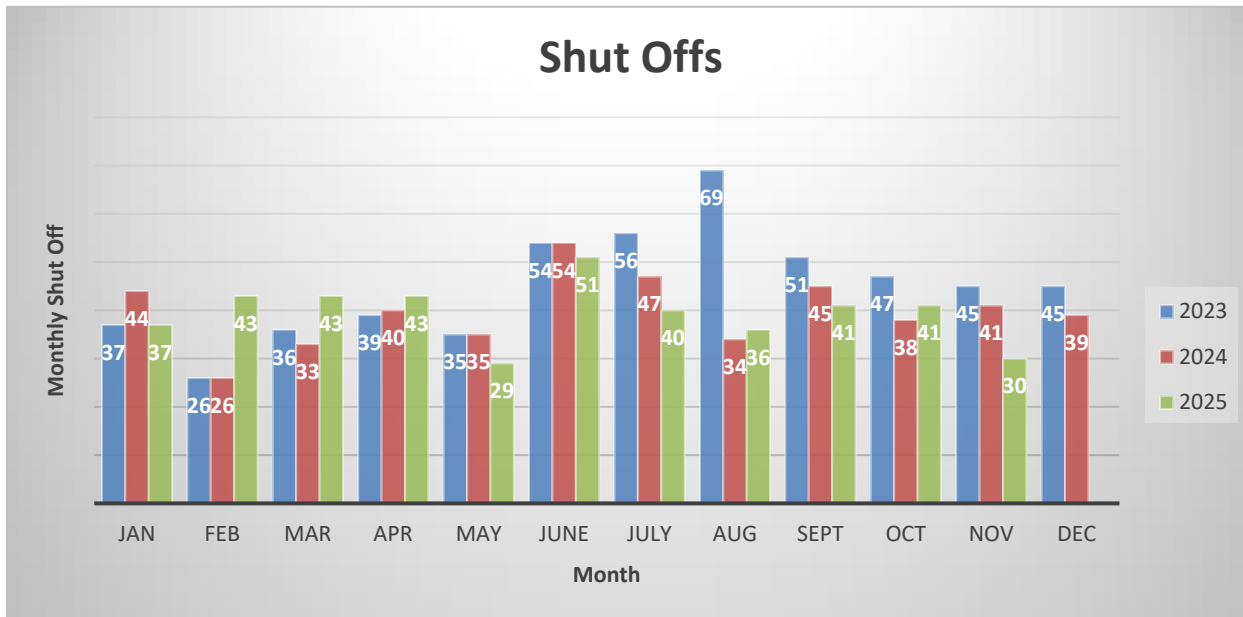
November 2025 Water Council Report



Water Plant November 2024

- 1) As of November 30th , the flow is 20.729 MG.
- 2) There were 30 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 0 hours of training.
- 6) Tim Perry worked 12 hours for the Street Department.
- 7) Changed lime feeders, took #2 feeder out and put #1 lime feeder in service. We cleaned #2 feeder and the feed line.
- 8) The Water Department prepared letters for the EPA Lead Inventory to be sent out to city residents.
- 9) I attended progress meeting with Bowen the Water Plant Expansion Project.
- 10) Ben Lycans relocated leak detection equipment to monitor leaks in the system.
- 11) Submitted the EPA Lead Inventory spreadsheet for 2025.
- 12) Worked on and submitted monthly EPA reports.
- 13) We continued exercising main line valves.

Thank you,
 Terry Nichols
 Chief Water Operator
 City of Johnstown



Daily Plant Tap Test Results

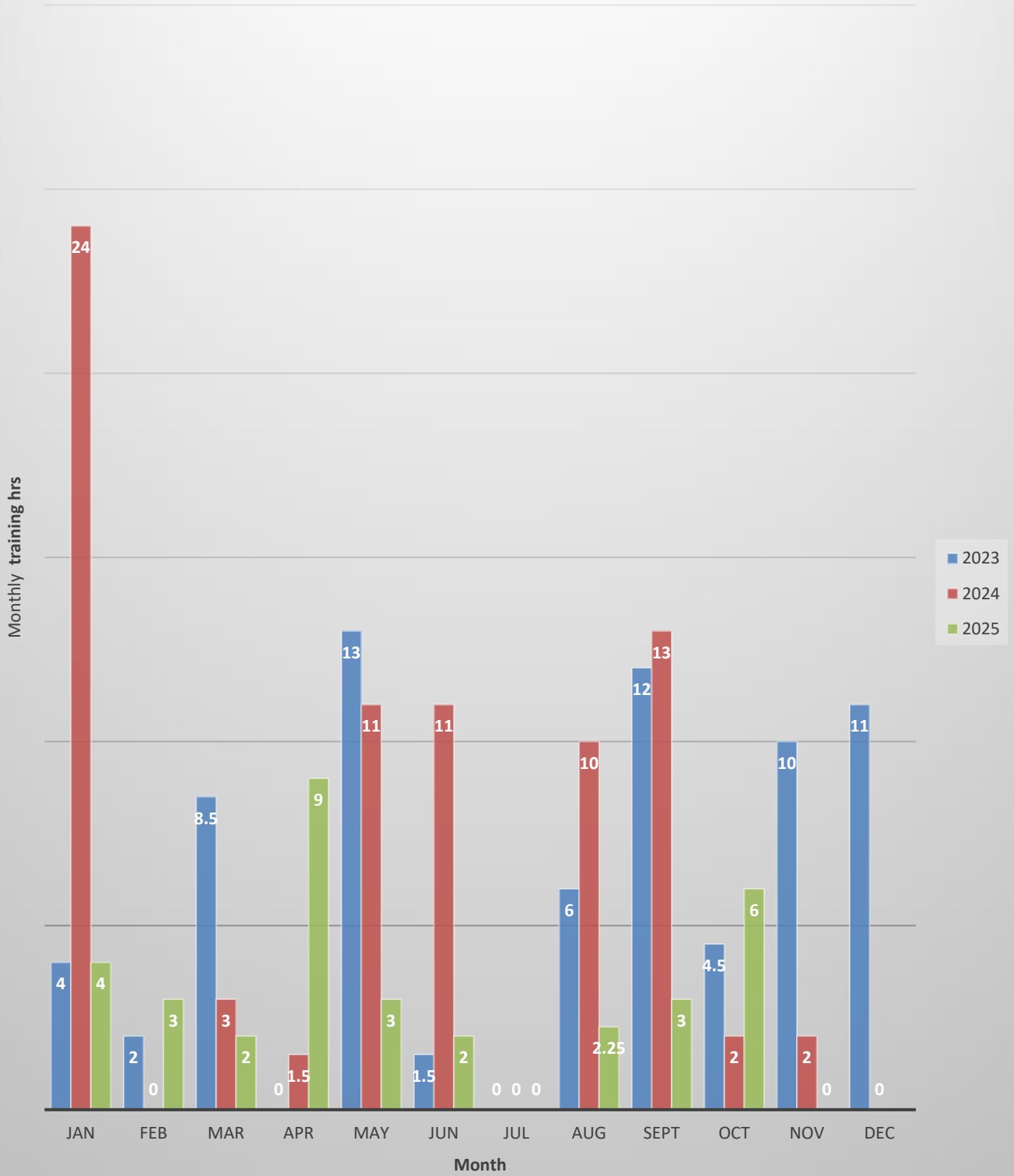
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Nov-01	8.00	0	45	147	1.12	1.17	0.05
Nov-02	7.80	0	51	143	1.32	1.48	0.16
Nov-03	7.67	0	49	140	0.99	1.07	0.08
Nov-04	7.89	0	50	144	1.05	1.13	0.08
Nov-05	8.12	0	50	143	1.06	1.14	0.08
Nov-06	8.00	0	48	142	0.96	1.00	0.04
Nov-07	7.90	0	50	143	0.98	1.09	0.11
Nov-08	7.88	0	49	145	1.13	1.24	0.11
Nov-09	7.53	0	48	134	1.10	1.18	0.08
Nov-10	8.02	0	52	145	1.24	1.31	0.07
Nov-11	8.00	0	50	146	1.12	1.15	0.03
Nov-12	8.26	0	50	145	1.18	1.24	0.06
Nov-13	8.10	0	48	142	1.01	1.08	0.07
Nov-14	8.00	0	50	145	1.04	1.16	0.12
Nov-15	7.86	0	53	153	1.03	1.13	0.10
Nov-16	7.73	0	54	145	1.22	1.36	0.14
Nov-17	8.13	0	49	142	1.30	1.38	0.08
Nov-18	8.12	0	55	146	1.02	1.07	0.05
Nov-19	8.05	3	49	143	1.02	1.08	0.06
Nov-20	7.96	0	51	145	0.96	1.01	0.05
Nov-21	8.20	0	54	146	0.96	1.02	0.06
Nov-22	7.91	0	50	160	1.00	1.04	0.04
Nov-23	8.06	0	48	144	1.10	1.27	0.17
Nov-24	8.24	1	49	150	1.24	1.29	0.05
Nov-25	7.70	2	48	150	1.11	1.20	0.09
Nov-26	8.80	3	75	185	1.15	1.21	0.06
Nov-27	8.00	0	56	152	1.10	1.14	0.04
Nov-28	7.95	0	50	163	1.24	1.36	0.12
Nov-29	7.92	0	50	157	1.36	1.44	0.08
Nov-30	7.99	0	51	147	0.98	1.05	0.07
		0					
Average	7.99	0	51	148	1.10	1.18	0.08

Total Alkalinity:35-55 mg/L

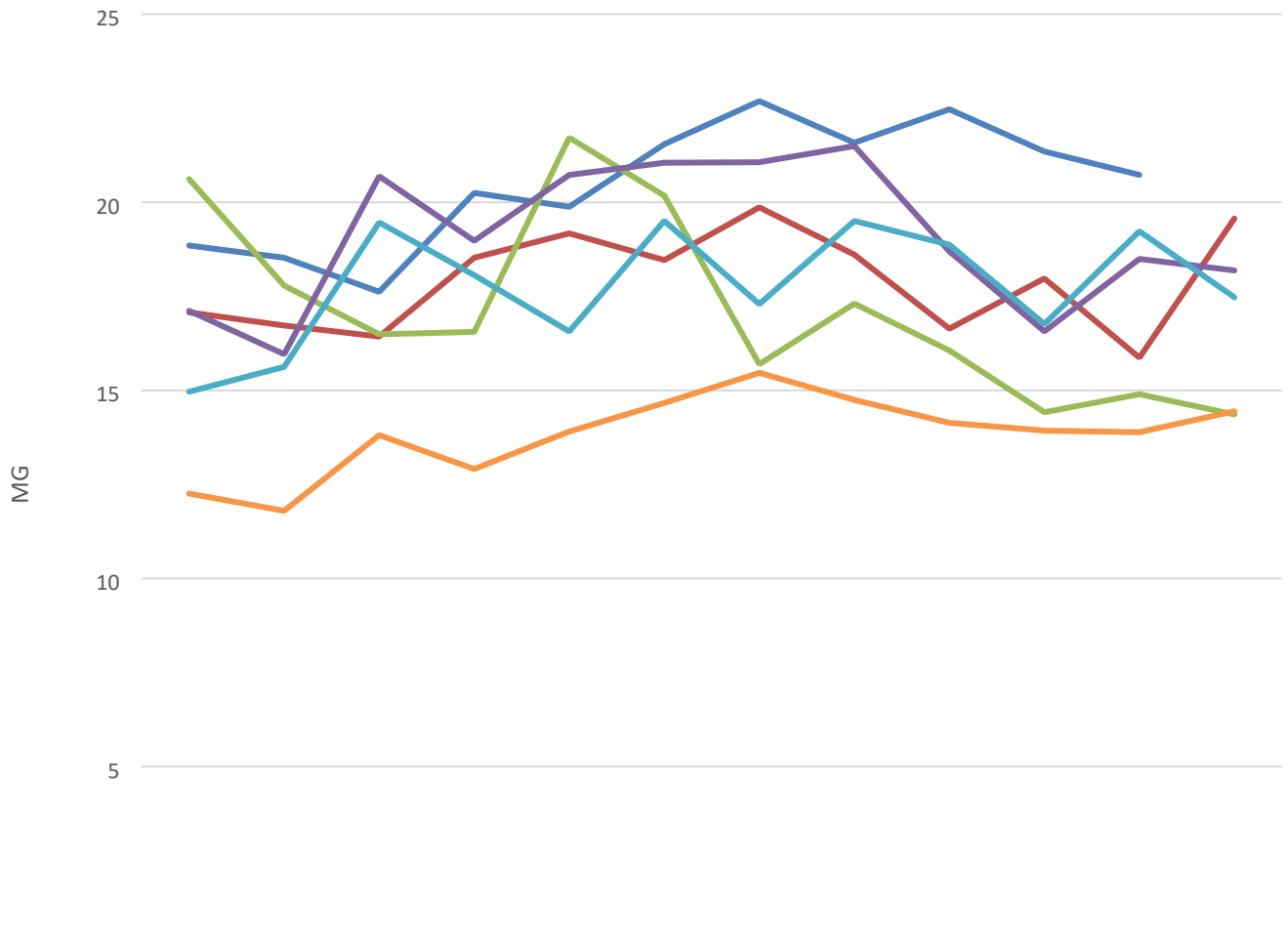
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



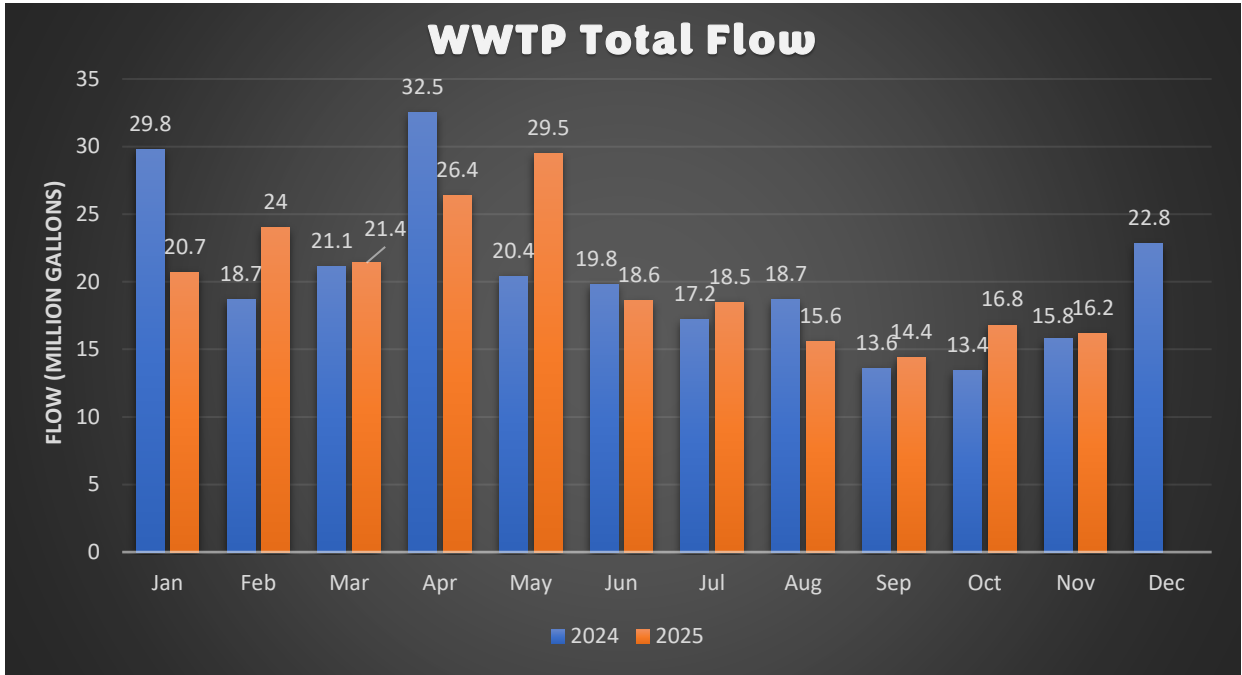
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2025	18.851	18.526	17.622	20.25	19.881	21.544	22.689	21.584	22.472	21.35	20.729	
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446

Months

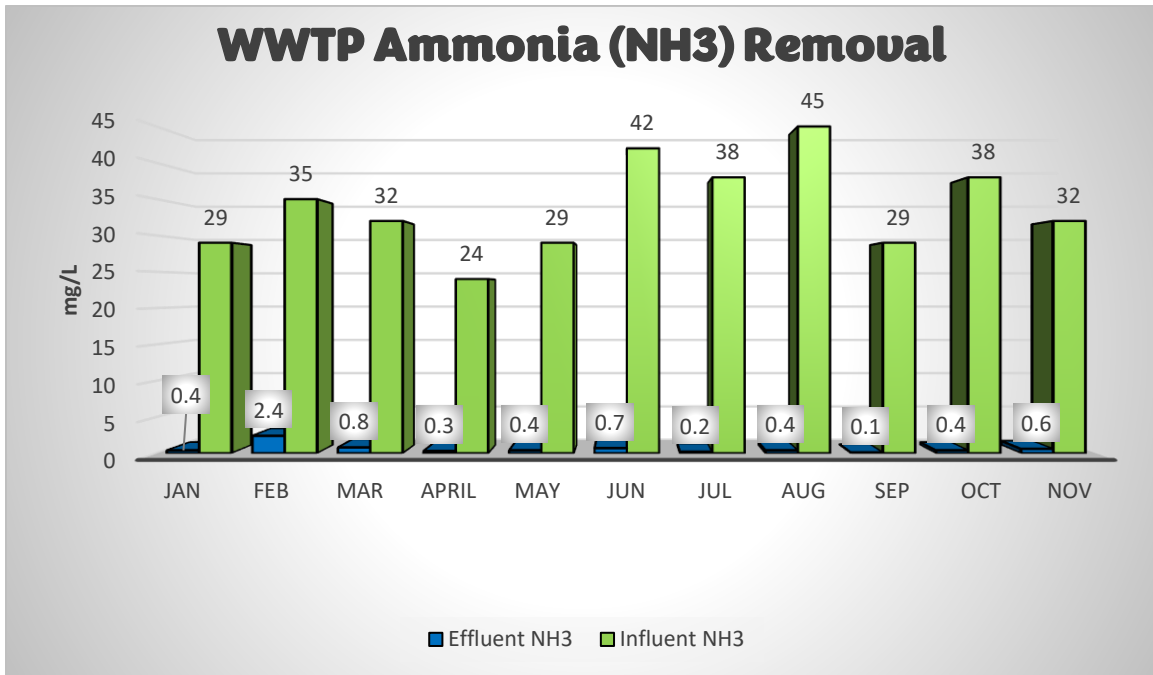


November 2025

Sewer Department Report



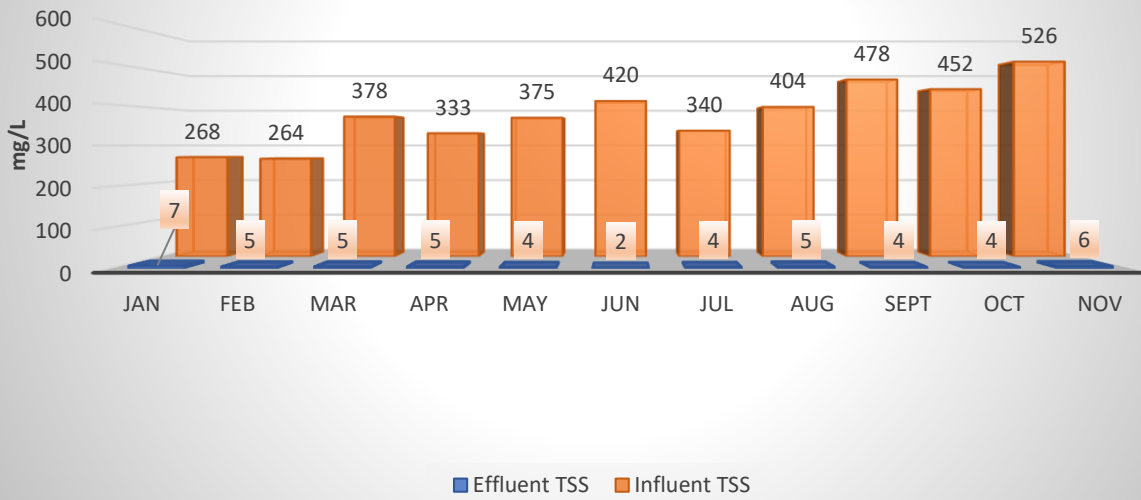
Plant Efficiency Charts



Average % of NH3 removed for the month = **98%**

Discharge Limitations	
Weekly-	3.9 mg/L
Monthly-	2.6 mg/L

WWTP Total Suspended Solids Removal

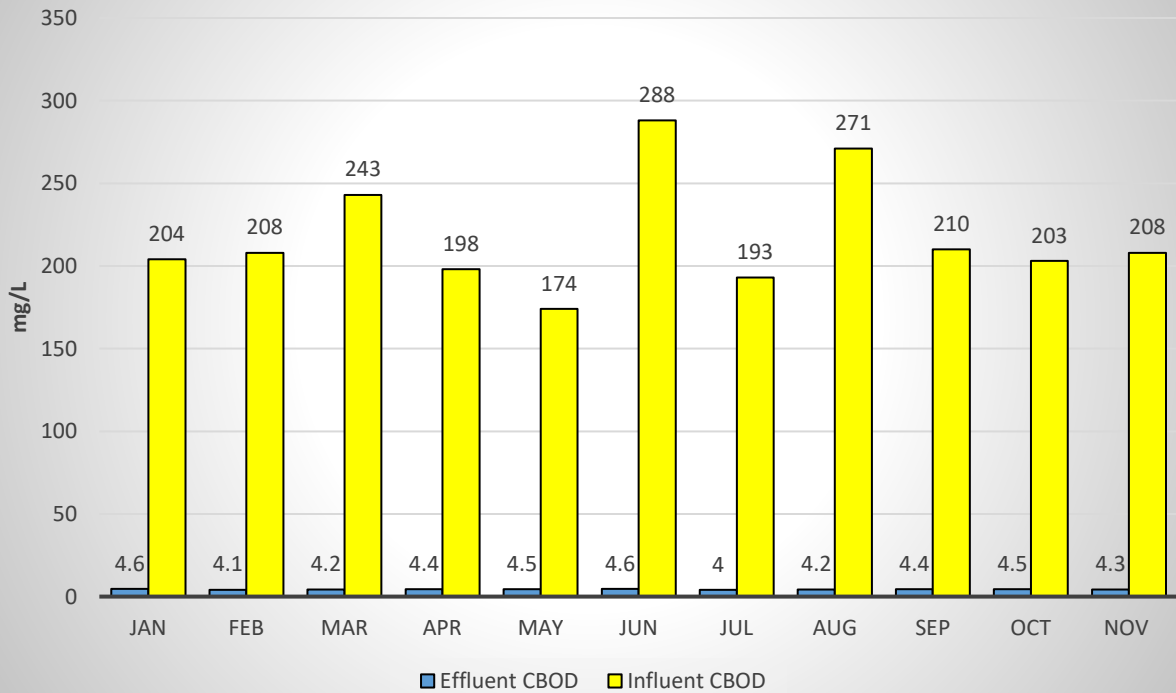


Average % of TSS removed for the month = **99%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

Discharge Limitations

Weekly- 15 mg/L
Monthly- 10 mg/L

Work Highlights

- Sewer Inspections
 - o 3 new build sanitary service line inspections
- Amount of sludge pressed (dewatered) – 498,637 gallons
- Routine plant operations and preventative maintenance

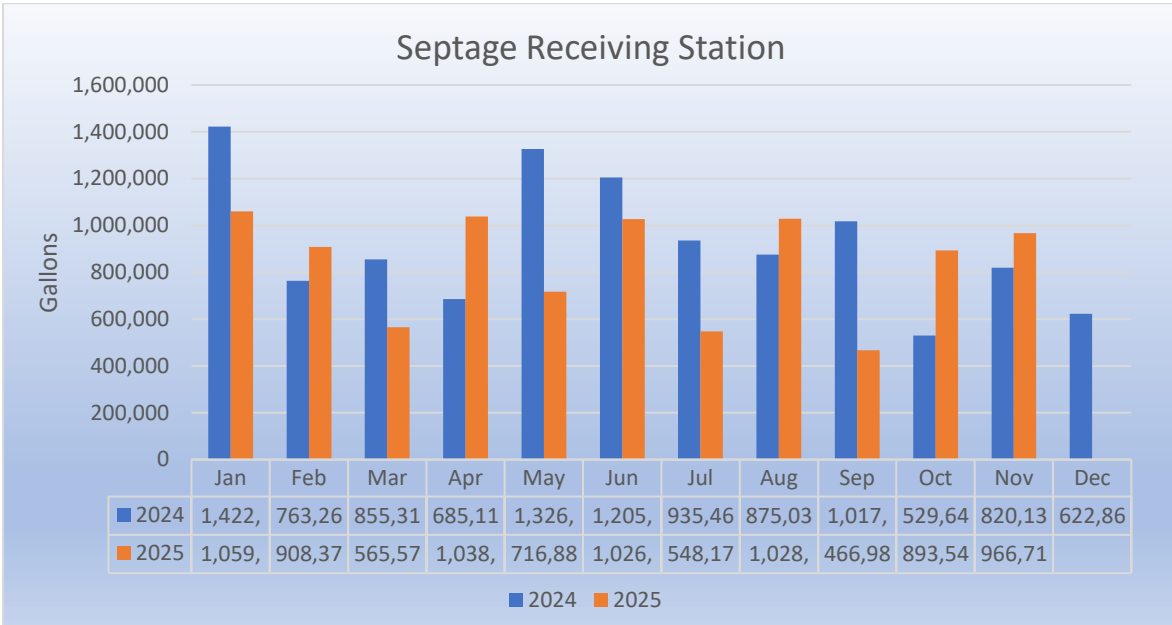
Vactor truck demo - performed grease removal in a couple pump stations. One of these units would be a great tool for the City to utilize to maintain our water and sewer systems.



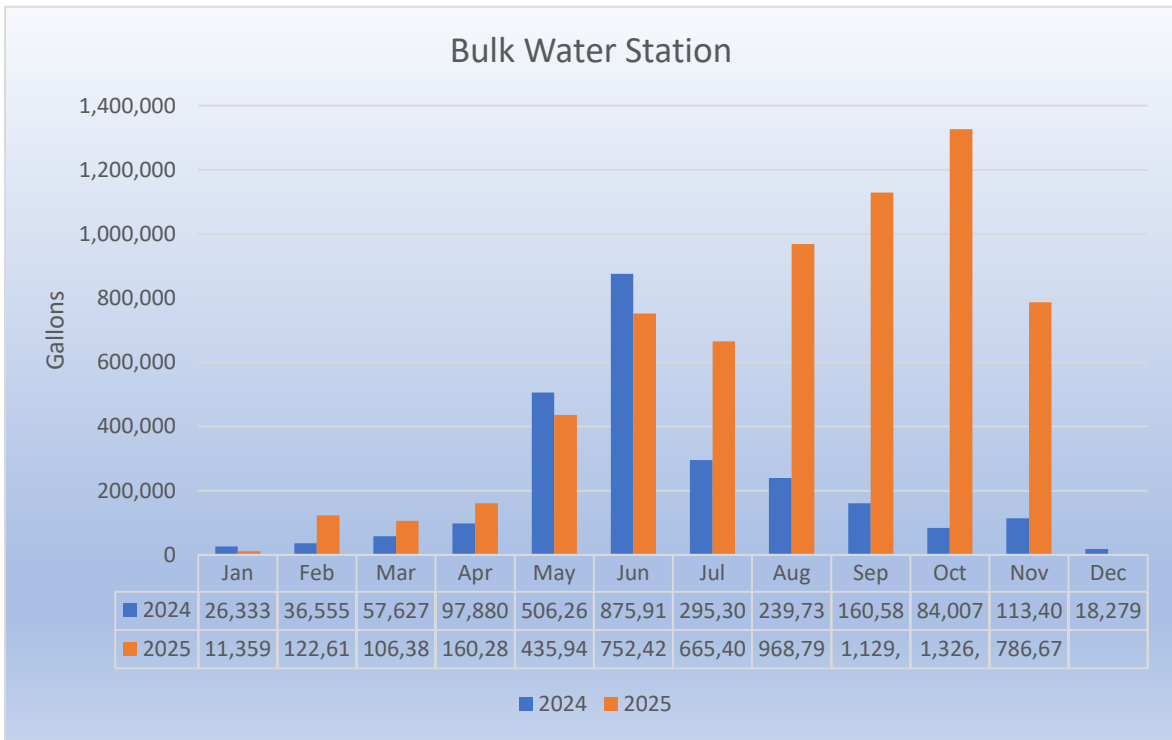
UV bulbs pulled for the year. E. coli disinfection season will begin again on May 1st, 2026.

BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.



Service Directors Report

11/30/2025

- 1) Water Plant Update – Weekly meetings are being held with the Bowen construction team. Discussions consisted of getting lime tanks emptied before Thanksgiving. Changing low service piping to C-900 from DI pipe. Coordination of plant shutdown to tie in new raw water line. Fuel tanks needed moved away from clear well. Dirt being removed from plant is going out to Sportsman Club Rd.
- 2) Wastewater Plant Update – Engineering discussion about Headworks building and retainer wall conflicts.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Correlators currently stationed at Pershing - Upham and North Oregon. We have registered no leaks at this time.
- 5) I met with EMH&T (John Maar) and reviewed water and sewer plans running out to Duncan Plains.
- 6) Concord Crossing East phase 4. Let contractor know Sanitary sewer tracing wire was not working.



Street Department Report

November 2025

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43081
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs

Street Maintenance

- Removed banners and hung up military banners and flags
- Replaced fuses on Northview Dr
- Converted the street light at 27 Parkdale Dr to LED the ballist went bad
- Put up stop sign at Middleburn St and Hanebrink Ave
- Put up no thru truck sign at Duncan Plains and Mink St
- Intalled all the salt spreading equipment on all 3 trucks
- Replaced the bulbs on the high lights at 62/37
- Replaced the bulbs on the high light at Oregon st and 62
- Removed the torn flags from 62 across from the bell store
- Got 5 ton of cold mix from St louisville plant
- Hauled 4 mac loads 28 ton of 57's stone to replenish stock
- Trimmed trees around the developments
- Removed all the flags down 37
- Dropped off the plow at the elementry school
- Picked up the plow from the elementry school
- Put up 3 more no thru truck signs up at the intersections of 37/Jersey st, 37/ Concord rd and 37/ Edwards rd
- Cleaned up trailhead bathroom and bike path after the marathon
- Converted the 3 street lights on Northview over to LED
-

Water Maintenance

- Water turn off and on

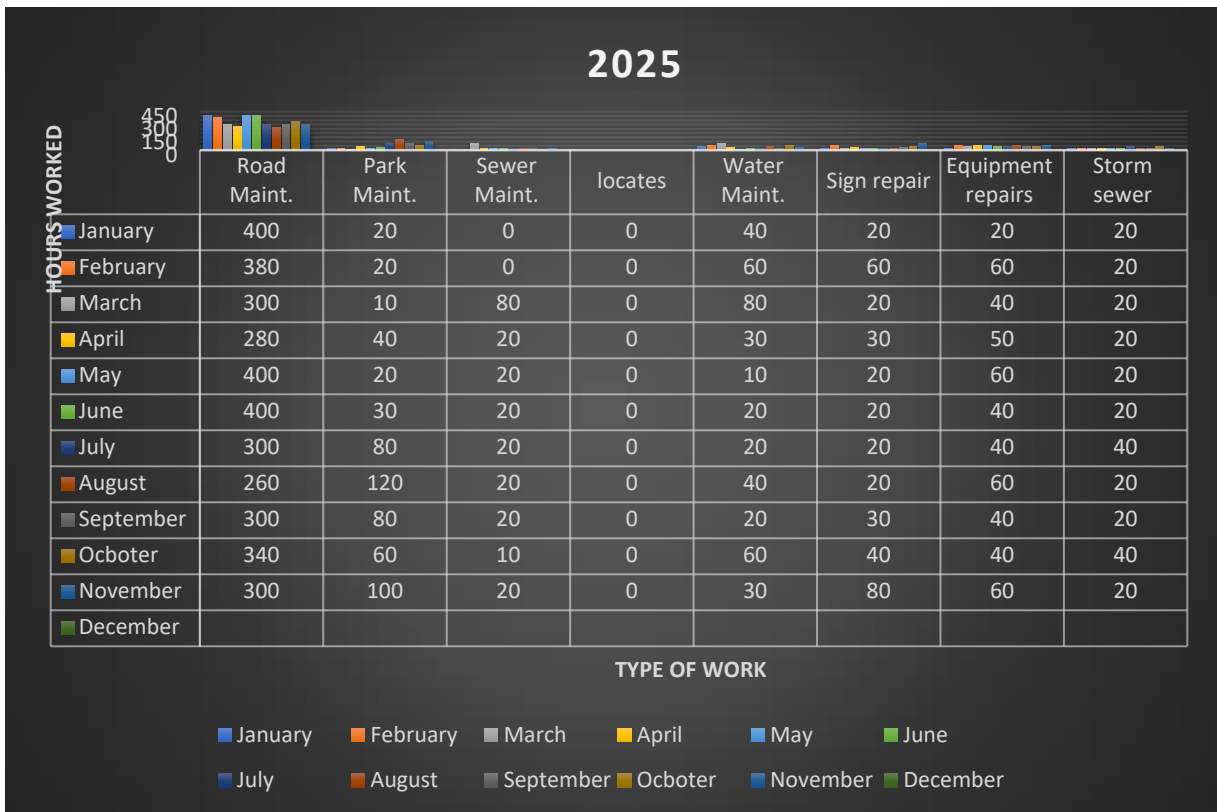
Stormwater Maintenance

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain

Park Maintenance

- Trash pickup (weekly) 2 times a week during summer months
- Trail head toilet checked and cleaned (weekly)
- Mowing all parks and right of ways
-

Sewer Maintenance



AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN

WHEREAS, on October 14, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

WHEREAS, the Parcel under review is 053-178038-00.000, located at 265 W. Coshocton Street; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the zoning map amendment as follows:

Parcel #053-178038-00.000 from Urban Residential Low Density (**UR-1**)
to General Community Commercial (**GCC-1**)

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: November 18, 2025

Vote: December 2, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Exhibit OKD 12-2025



MAP AMENDMENT PERMIT APPLICATION: CHAPTER #1137

Application Number: 9-2-25 Date: 9, 2, 25

FEES:

Number of Certified Letters to Contiguous Property Owners: 6 @ ~~\$8.53~~ ^{\$10.44} Total: \$ NA ^{Regular mail}

Newspaper Advertising Expense: \$ 109.34 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: \$600 Pl Ch # 002256 + 5025 \$25 \$134.34 pd

Total Fee Amount: \$ 734.34 Paid: Check # _____ / Cash: _____ 10-10-2
ch # 002259

(PLEASE PRINT)

Applicant's Name: Raymond Speck Jr Phone: () _____

Mailing Address: PO Box 607 City: Johnstown State: OH Zip: 43031

E-mail Address: _____ Zoning District: UR-1 Proposed District: GCC-1

Property Address: 265 W. Coshecton Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: Long
standing commercial property next to GCC 1

Proposed Zoning District: GCC-1

Present use of property: Vacant, but previously auto repair

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

4. Attach a statement of the relation of the proposed amendment to the general welfare of the community, to appropriate plans for the area and to the changed or changing conditions behind the request for the amendment, and proposed, existing and proposed.
5. Attach a list of any deed restrictions, easements, covenants and or encumbrance to be used to control use, development and maintenance of land and proposed uses shall be fully denoted by text and map.

*** The undersigned is applying for a Map Amendment Permit for the following use; said permit to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.

Applicant's Signature: Raymond E Specht Date: 09 / 02 / 2025

OFFICE USE ONLY:

Date Received in Office: 9 / 2 / 25 By: [Signature]

Planning and Zoning Commissioners Hearing Date: 10 / 14 / 25

Permit was Approved Issued on Date: _____ / _____ / _____

Permit was Denied on Date: _____ / _____ / _____

Commission Chairperson Signature: x _____

Additional Comments or Requirements: Recommend Approval to Council

EXHIBIT "A"

LEGAL DESCRIPTION

Case Number: 09-0627

Situated in the State of Ohio, County of Licking and Village of Johnstown and bounded and described as follows:

Situate in the State of Ohio, the County of Licking, The Village of Johnstown, being part of Lot No. 2 in the Second Range of Lots in the Fourth Quarter of Township No. 3, Range No. 15, U.S.M. Lands, also being all of a 0.316 acre tract conveyed to Robert N. Stewart, as the same is shown of record in Deed Book No. 832, Page No. 938 and part of a 0.435 acre tract conveyed to Robert N. Stewart, as shown of record in Official Record Book No. 128, page no. 537, in the records of the Recorder's Office, Licking County, Ohio and being more particularly described as follows.

Beginning at a point where the centerline of West Coshocton Street (66 feet in width) intersects the Westerly right-of-way line of Meadow Lane (50 feet in width), said point being the Northeasterly corner of the above mentioned 0.316 acre tract; thence from said point of beginning, South 12° 43' 00" East and along the Westerly right-of-way line of Meadow Lane and passing an Iron Pin on line at 33.00 feet, a distance of 185.01 feet to an Iron Pin; thence South 77° 43' 00" West and parallel in the centerline of West Coshocton Street, a distance of 106.96 feet to an Iron Pin; thence North 12° 59' 02" West and along the Easterly line of those premises conveyed to Peter Q. and Helen E. Beveridge, as shown of record in Deed Book No. 562, Page No. 497 and passing an Iron Pin on line at 152.01 feet, a distance of 185.01 feet to a point in the centerline of West Coshocton Street; thence North 77° 43' 00" East and along the centerline of West Coshocton Street, a distance of 107.82 feet to the place of beginning and containing 0.456 acres, subject to all easements and / or restrictions shown of record, also subject to all legal right-of-way.

265 W. Coshocton Street, Johnstown, OH 43031
Parcel Number: 053-178038-00.000



ZONING CERTIFICATE COMMENT LETTER

APPLICATION 9-2-25 | REZONING REQUEST

INTRODUCTION

To: Planning and Zoning Commission & City Council

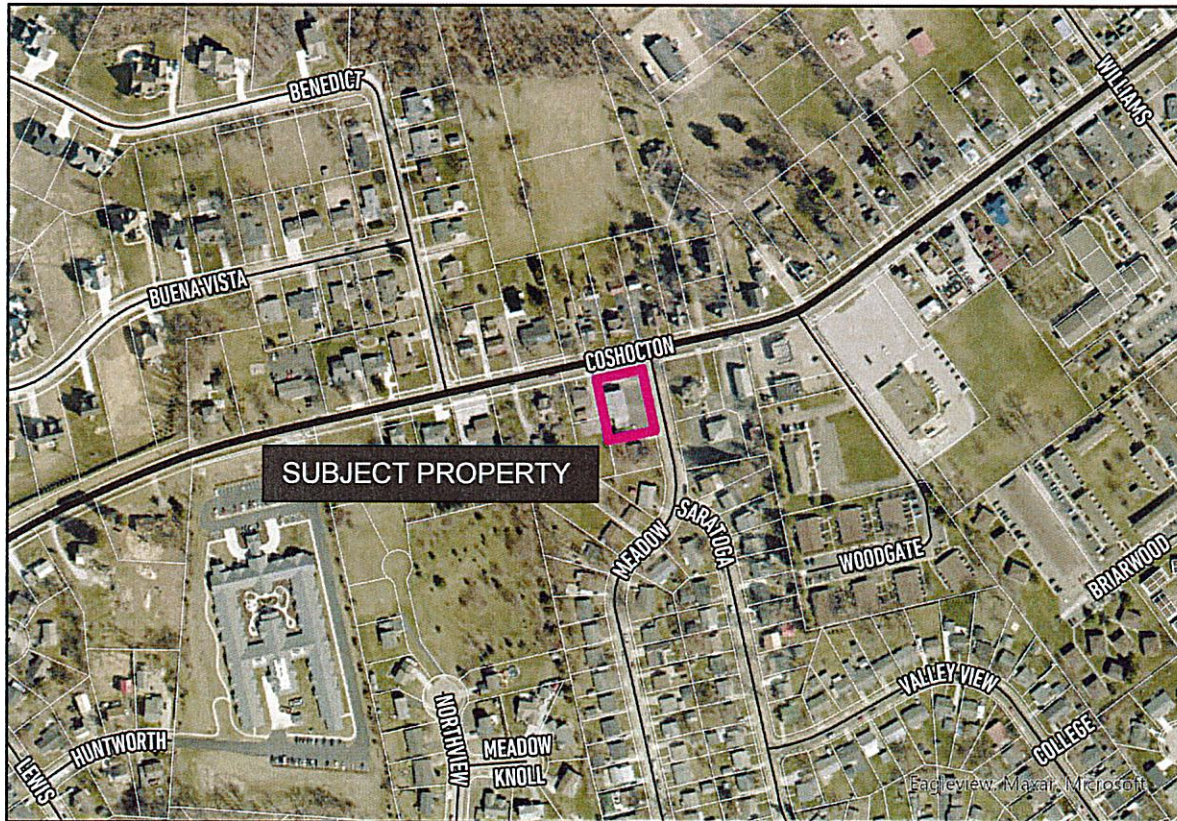
Reviewer: Trevor Traphagen, AICP (MKSK)

Applicant: Mr. Raymond Speck Jr

Request: Amend the City of Johnstown Zoning Map to replace the existing Urban Residential Low Density (UR-1) zoning with General Community Commercial (GCC-1) zoning on property located at 265 W Coshocton St.

Recommendation: Consider the request to rezone the subject property from Urban Residential Low Density (UR-1) to General Community Commercial (GCC-1) zoning.

PROPERTY LOCATION MAP

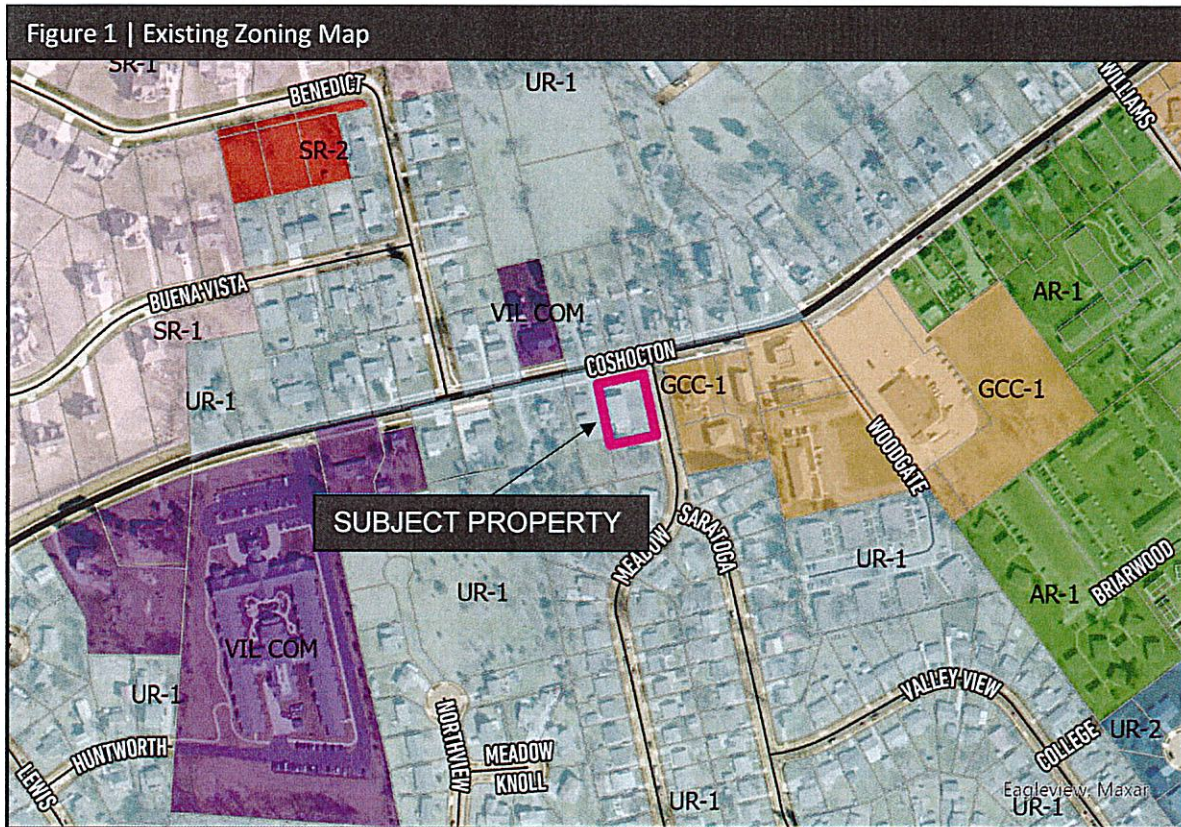


PROPERTY INFORMATION

Property Location:	265 W Coshocton St	Property Owner:	Raymar Rentals LLC
Comp Plan Land Use Designation:	Transitional Corridor	Overlay District:	Yes - Corridor District
Existing Zoning Designation:	Urban Residential Low Density (UR-1)	Design Review District:	No – UR-1

BACKGROUND INFORMATION

This request is to rezone the parcel at 265 W Coshocton St. The existing zoning on the property is Urban Residential Low Density (UR-1). The site is currently used as an auto repair center and is a non-conforming use. The total property area is approximately 0.45 acres per the Licking County Auditors “OnTrac” online mapping system. The requested GCC-1 zoning will allow the more flexible use of the property and is similar in nature to the zoning on the parcels to the east. The existing zoning district is illustrated below.



COMPREHENSIVE PLAN REVIEW

The 2024 comprehensive plan designates the subject property as “Transitional Corridor”. The description of the Transitional Corridor land use included in the comprehensive plan states:

For residents and visitors alike, Transitional Corridors serve as a gateway, or first introduction to the character of the city. Historic homes, libraries, medical offices, and other services are located throughout these types of corridors. Lot sizes are gradually reduced, and buildings shift closer to the roadway as the city’s arterial roads converge at the downtown core.

Reviewer Comment: The proposed zoning district is a commercial zoning district. The proposed zoning district is consistent with the comprehensive plan.

CRITERIA FOR REVIEW – CHAPTER 1137.06

Chapter 1137.06 establishes review criteria for the Planning and Zoning Commission to consider when evaluating requests to rezone a property. A review of these criteria is below. Reviewer responses are *highlighted and italicized*.

- (a) Relationship of the amendment to public health, safety, and general welfare.
The proposed amendment would allow for a variety of community-serving commercial uses to occupy the site as compared to the residential uses allowed by the current zoning. Similar uses are permissible on the parcels to the east, with no concerns to public health, safety, and general welfare being shared with the reviewer.
- (b) Compatibility of the proposed amendment to adjacent land use, adjacent zoning and to appropriate plans for the area.
Parcels to the east are zoned GCC-1, parcels to the north and south are zoned UR-1. There is limited application of Village Commercial to the west as well. The requested zoning aligns with the adopted Comprehensive Plan.
- (c) Effects of the proposed amendment on access and traffic flow.
No new development is proposed with this rezoning. There is an existing building and associated parking on the site. No changes to access points are proposed at this time.
- (d) The relationship of topography to the use intended or to its implications.
The topography of the site is generally flat and has not impacted the property use to this point. No concerns regarding topography have been identified as part of this request.
- (e) Relationship of the proposed use to the adequacy of available services and to general expansion plans.
This site has been developed for some time and no changes to the existing building are proposed as part of this rezoning. No concerns related to available services have been identified as part of this request.

REQUESTED ZONING SUMMARY

The requested zoning is General Community Commercial - 1 (GCC-1). The GCC-1 district allows for a variety of commercial services that are intended to address community service needs. The existing use of the property as an auto repair will remain non-conforming. The requested application to apply the GCC-1 zoning district to the parcel is similar to the zoning further east on Coshocton Street.

CONCLUSION

The requested zoning is consistent with the comprehensive plan and is similar to the existing zoning in the area. Approval of this rezoning request to replace the existing UR-1 zoning designation with the GCC-1 zoning designation will not negatively impact the health, safety, or welfare of the City. Please note, any future development/redevelopment on this property will be required to comply with the Codified Ordinance of Johnstown at the time of development.

Contiguous and direct property owners list

- Jeffrey and Lisa Dapoz
 - 273 W. Coshocton St, Johnstown Ohio, 43031
- Stanearth Properties LLC
 - 8411 Jacob White Rd, Johnstown Ohio, 43031
- Charlotte and Andy Davis
 - 2641 Oakstone Dr, Columbus Ohio, 43231
- Gretchen Willey, Lauren Elkins, Matthew Elkins
 - 437 Park Vista Dr, Delaware Ohio, 43015
- Jeffrey and Connie Gilbert
 - 278 W. Coshocton St, Johnstown Ohio, 43031
- Kevin and Heather Ashbrook
 - 301 Central Station Dr, Johnstown Ohio, 43031

AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES

WHEREAS, Section 730.03(b) of the city's codified ordinances provide requirements for food truck information and/or material; and

WHEREAS, on November 5, 2025, the Safety & Service Committee recommended approval of an amendment to the Food Truck Standards and the application requirements; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the committee and the amendment as follows:

730.03 APPLICATION FOR PERMIT.

(a) An application for a Food Truck permit must be submitted by the owner of the unit or owner of the business to the Village-City Manager or Designee. A separate application must be submitted for each unit. Application for a Food Truck permit shall be on a form prescribed by the Village-City of Johnstown and shall substantially comply with subsection (b) of this section.

(b) Application for a Food Truck permit shall be made under oath and shall contain the following information and/or material:

(1) Name, permanent address, telephone number(s), electronic mail address, and a copy of driver's license for owner and operator (if different from owner);

(2) Business name or DBA, permanent address, and telephone number, if different from the owner information;

~~(3) Proof of Ohio Department of Taxation Transient Vendors License, if required by State law;~~

(4) A physical description of the unit proposed to be permitted for food service operation;

(5) Current and valid state vehicle registration information for the unit proposed to be permitted for food service operation;

(6) Proof of a current and valid license issued by a department of health pursuant to Ohio Revised Code to conduct retail food operations.

~~(7) Complete listing by type or category of the food items to be sold or offered for sale.~~

~~(8) Federal Tax Identification number or Social Security Number if no Federal Tax Identification number is available. If the applicant is not current and compliant in the payment of any taxes on payroll and net profits, proof that the applicant has entered into an agreement to pay any delinquency and is abiding by the terms of the agreement at the time such proof is submitted;~~

~~(9) Proof of a filing number or exemption from the Ohio Department of Taxation;~~

(10) Affirmation that, upon issuance of a permit, the applicant will provide to the Village-City Manager or Designee written documentation of any change in the information required by this chapter, as well as written documentation of any modification, damage, destruction, or decommissioning of the unit, within fifteen (15) calendar days of any such change or prior to the applicant's next operation of

the unit within the ~~Village~~City. Upon issuance of a food truck permit by the ~~Village~~City Manager or Designee, the applicant becomes solely responsible for submission of current certificates which extend or renew permits, licenses or insurance coverage required as a condition of issuance of the food truck permit. Failure by the applicant to maintain such information current and correct shall be cause to revoke the food truck permit.

(11) Location of the proposed business and a letter of authority from the location property's owner shall be submitted with the application.

(12) Proof of liability and property damage insurance. Limits of such coverage shall be not less than \$300,000 for push carts and pedi-carts and not less than \$1,000,000 for food trucks and trailers.

~~(13) Verification that proper fire suppression devices are in good working order and readily available in case of emergency.~~

(14) Payment of a food truck permit:

- A. Daily permit: \$10 per operating day
- B. Monthly permit: \$50 per operating month
- C. Annual permit: \$200 per operating year

(c) The ~~Village~~City Manager or Designee must examine all applications for a Food Truck permit under this chapter and make, or cause to be made, any further investigation into the application as is deemed necessary in order to make a determination regarding the application within thirty (30) days of initial submission.

(d) The ~~Village~~City Manager or Designee shall provide a written determination to each applicant. If a complete application for a Food Truck permit is not approved, any reason(s) for that determination must be provided to each applicant in writing.

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction: November 18, 2025

Public Hearing/Vote: December 2, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2025-45

A RESOLUTION ESTABLISHING THE MEETING DATES AND TIME FOR ALL REGULAR CITY COUNCIL MEETINGS FOR THE 2026 CALENDAR YEAR

WHEREAS, the City of Johnstown Council desires to establish a schedule of regular meeting dates for the 2026 calendar year; and

WHEREAS, Council generally desires to retain the 1st and 3rd Tuesdays of each month as its regular meeting dates and designates 6:30 p.m. as the meeting time; and

WHEREAS, if an Election falls on the same date as a Council meeting, Council will move its meeting to the next Wednesday* allowing Council chambers to be used as a polling location.

WHEREAS, in the month of July, Council will hold only one meeting, on the 3rd Tuesday** of the month.

WHEREAS, in the month of December, Council will schedule meetings on the 1st and 2nd Tuesdays*** of the month; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One The City Council herein approves the following schedule of Regular Council Meetings for the 2026 Calendar Year, which shall have a starting time of 6:30 p.m.:

January 6	April 7	July 21**	October 6
January 20	April 21		October 20
February 3	May 6*(Wed)	August 4	November 4*(Wed)
February 17	May 19	August 18	November 17
March 3	June 2	September 1	December 1***
March 17	June 16	September 15	December 8***

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 2, 2025

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2025-46

A RESOLUTION ESTABLISHING THE MEETING DATES FOR ALL REGULAR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD MEETINGS FOR THE 2026 CALENDAR YEAR

Whereas, it is the recommendation of the Planning & Zoning Commission that Johnstown City Council approve the Regular Meeting Dates for the Planning & Zoning Commission and Design Review Board for the 2026 Calendar Year; and

Whereas, the Planning & Zoning Commission and the Design Review Board generally desire to retain the 2nd and 4th Tuesdays of each month as Regular Meeting Dates, meeting times will be determined and advertised based on agenda; and

WHEREAS, in July, the Planning & Zoning Commission and the Design Review Board will meet only once, on the fourth Tuesday*.

WHEREAS, in December, the Planning & Zoning Commission and the Design Review Board will meet only once, on the second Wednesday**.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One the City Council herein approves the following Schedule of Regular Planning & Zoning Commission and Design Review Board meetings for the 2026 Calendar Year.

January 13	March 10	May 12	July 28*	September 8	November 10
January 27	March 24	May 26		September 22	November 24
February 10	April 14	June 9	August 11	October 13	December 9 (Wed)**
February 24	April 28	June 23	August 25	October 27	

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 2, 2025

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2025-47

A RESOLUTION ESTABLISHING SUBMISSION DEADLINES FOR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD APPLICATIONS IN THE 2026 CALENDAR YEAR

Whereas, the Planning & Zoning Commission and Design Review Board meeting dates for 2026 are set by Resolution 2025-46; and

Whereas, it is necessary for City Staff to have sufficient time to review and properly evaluate applications and materials prior to board review; and

Whereas, it is Staff recommendation that Johnstown City Council approve deadlines for submitting applications to the Planning & Zoning Commission and the Design Review Board for the 2026 Calendar Year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One City Council herein approves the 2026 Planning and Zoning Commission and Design Review Board Submittal Deadline schedule attached in Exhibit A.

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 2, 2025

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Planning & Zoning Commission and Design Review Board Application Submission Deadlines

Meeting Date	Submission Deadline*
1/13/2026	12/17/2025
1/27/2026	12/30/2025
2/10/2026	1/13/2026
2/24/2026	1/27/2026
3/10/2026	2/10/2026
3/24/2026	2/24/2026
4/14/2026	3/17/2026
4/28/2026	3/31/2026
5/12/2026	4/14/2026
5/26/2026	4/28/2026
6/9/2026	5/12/2026
6/23/2026	5/26/2026
7/28/2026	6/30/2026
8/11/2026	7/14/2026
8/25/2026	7/28/2026
9/8/2026	8/11/2026
9/22/2026	8/25/2026
10/13/2026	9/15/2026
10/27/2026	9/29/2026
11/10/2026	10/13/2026
11/24/2026	10/27/2026
12/9/2026	11/10/2026

*Due to public notice requirements, actual application deadlines may be in advance of the date posted. Please contact the Zoning Inspector for information.



RESOLUTION 2025-48

A RESOLUTION ESTABLISHING THE 2026 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

WHEREAS, the City of Johnstown Council desires to establish a schedule of holidays for the 2026 Calendar Year; and

WHEREAS, according to the City of Johnstown Employee Handbook, all full-time employees are eligible for twelve (12) listed eight hour paid holidays in each calendar year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section One: City Council herein approves the following schedule of holidays for the 2026 calendar year

Thursday, January 1 – New Year’s Day
Monday, February 16 – President’s Day
Monday, May 25 – Memorial Day
Friday, June 19 – Juneteenth
Friday, July 3 – Independence Day (observed)
Monday, September 7 – Labor Day
Monday, October 12 – Columbus Day
Wednesday, November 11 – Veterans Day
Thursday & Friday, November 26 & 27 – Thanksgiving
Thursday & Friday, December 24 & 25 – Christmas

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: December 2, 2025

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES

WHEREAS, Chapter 1159 of the City of Johnstown Codified Ordinances regulates uses in the Light Manufacturing Zoning District; and

WHEREAS, on October 14, 2025, the Planning & Zoning Commission recommended that council approve changes to Chapter 1159; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the Commission and the amendments to Chapter 1159 as follows:

CHAPTER 1159

Light Manufacturing (LM) District

- 1159.01 Purpose.
- 1159.02 Permitted uses.
- 1159.03 ~~Additional-district development standards~~Conditional Uses.
- 1159.04 ~~Conditional uses~~LM District Development and Aesthetic Standards.

CROSS REFERENCES

Purpose of industrial districts - see P. & Z. 1141.02(c)
Supplementary district regulations - see P. & Z. Ch. 1171
Parking space requirements - see P. & Z. 1175.10(e)
Signs - see P. & Z. 1177.06

1159.01 PURPOSE.

It is the purpose of the Light Manufacturing LM District to designate appropriate areas for the establishment and development of manufacturing activities to supply regional needs.

1159.02 PERMITTED USES.

In a LM District the following uses are permitted:

- (a) Pottery and Figurines. Using previously pulverized clay and kilns fired only with gas or electricity.
- (b) Novelties. Including musical instruments, toys, rubber or metal stamps and other small rubber products.
- (c) Appliances. Electrical and electric appliances, instruments, and devices, television sets, radios, phonographs, electric and neon signs, billboards and other commercial advertising structures, refrigerators and stoves.
- (d) Light Sheet Metal Products. Including heating and ventilating equipment, cornices, eaves and the like.

- (e) Grain Elevators and Mills.
- (f) Paint and Powder Coatings Manufacturing.
 - (1) This use shall be located on a parcel of not less than 15 acres in area.
 - (2) Any outdoor storage shall be located behind the front plane of the building, and shall be screened by an opaque fence or wall.
 - (3) No portion of the facility, associated storage areas, or any circulation and parking areas shall be closer than one-hundred (100) feet from any property line abutting an adjacent residential use.
 - (4) All activities related to manufacture and packaging of materials shall be conducted within an enclosed facility. Goods may be stored outdoors in designated areas meeting the requirements of subsection (2) above.
 - (5) Allowable production of materials include:
 - a. Powder coatings that are 100% solid passed and completely solvent free coatings.
 - b. Waterborne paints include coatings that use water as the primary solvent, instead of traditional organic solvents.

(g) The following uses may be developed on parcels two (2) acres or larger that have frontage on and access from U.S. 62, Commerce Boulevard, or Greenscape Court.

(1) Dry Cleaning Plants

a. Definition: "Dry Cleaning Plant(s):" A building, portion of a building, or premises used or intended to be used for cleaning fabrics, textiles, wearing apparel, or articles of any sort by immersion and agitation, or by immersions only, in volatile solvents including, solvents of the petroleum distillate type, and/or the chlorinated hydrocarbon type, and the processes incidental thereto

(2) Graphic Printing and Copying Services

(3) Screen Printing Shops

(4) Upholstery shops

(5) Veterinarian

a. Definition: "Veterinarian:" As defined in Chapter 4741 of the Ohio Revised Code.

(6) Bakeries and Confectioneries

(7) Bottling Plants

(8) Craft Brewery / Craft Distillery

a. Definition: "Craft brewery or distillery:" A small-scale, licensed manufacturing establishment which produces, processes, ferments, rectifies, or blends craft brews, wines or distilled spirits; may or may not offer tastings, and may or may not provide on-site sale and consumption of the products.

b. Facilities shall be 25,000SF or less in total area including tasting areas and any outdoor areas designated for customers

(9) Laboratory (research and testing)

a. Definition: "Laboratory (research and testing):" A building or group of buildings in which are located facilities for scientific research, investigations, testing, or experimentation, but not facilities for the manufacture or sale of products, except as incidental to the main purpose of the laboratory. All activities shall be conducted within an enclosed building.

(10) Light Manufacturing

a. Definition. "Light manufacturing:" Establishments engaged in the design, assembly, finishing, processing, and packaging of products without the processing of raw materials; for example:

1. Canvas products, such as tents and awnings.
2. Glass and optical products from previously manufactured glass.
3. Jewelry, clocks, and watches.
4. Scientific or other precision instruments.
5. Sporting goods
6. Toys & novelties (from pre-manufactured parts)
7. Furniture
8. Computer and electronic equipment
9. Sheet metal and similar fabrication

(11) Machine Shop

a. Definition. "Machine shop:" Shops where lathes, presses, grinders, shapers, and other wood- and metal-working machines are used such as blacksmith, tin-smith, welding, sheet metal shops, and wood-working shops.

(12) Mechanical Service and Repair

a. Definition. "Mechanical service and repair:" Any building, premises and land in which or upon which a business, service or industry involving the maintenance, servicing, repair or painting of vehicles is conducted or rendered.

(13) Retail or wholesale sale of products manufactured on site as an ancillary use to the primary manufacturing use

(Ord. 39-2019. Passed 12-19-19.)

1159.03 CONDITIONAL USES.

In an LM District the following uses are allowed as conditionally permitted:

- (a) Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43).
- (b) Fire Station
- (c) Police Station
- (d) Emergency Medical Services
- (e) Food Products- that involve Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils.

- ~~(f) — Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries.~~
- ~~(g) — Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones, sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~
- ~~(h) — Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- ~~(i) — Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~

(f) Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89)

(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)

1159.03_04 ADDITIONAL LM DISTRICT DEVELOPMENT AND AESTHETIC STANDARDS.

In addition to the provisions of ~~Title Seven of this Part Eleven~~ Chapter 1171, the following standards for arrangement and development of land and buildings are applicable to the LM District: *(Ord. 1983-20. Passed 8-16-83.)*

- (a) Lot Requirements.
 - (1) No minimum lot size is required (except as noted in Chapter 1159.02(f)); however, lot size shall be adequate to provide the yard space required by these additional district development standards.
 - (2) No minimum lot width is required; however, all lots shall abut a public street and have sufficient width to provide the yard space required by these additional district development standards.
 - (3) Each lot shall have a front setback of not less than forty feet. Parking areas shall be at least fifteen feet from the street right-of-way.
 - (4) Each lot shall have a rear setback of not less than twenty-five feet. A structure to be serviced from the rear shall have a service court, alleyway or combination thereof not less than forty feet wide. A rear setback shall not be required on structures whose rear wall is fireproof and contains no windows, door or other openings, except that a rear setback of forty feet is always required should such LM District lots rear abut any residential lot.
 - (5) For permitted and conditional structures there shall be a total side setback of not less than thirty-five feet with a minimum on one side of fifteen feet. A side setback shall not be required on a structure's side wall that is fireproof and contains no windows, doors or other openings, except that a side setback of fifteen feet is always required should such LM District lot's side abut any residential lot.
 - (6) Permitted and conditional structures, pedestrian sidewalks and parking areas shall not cover more than ninety percent (90%) of the lot. The remaining ten percent (10%) of the lot shall be landscaped with natural vegetation. (Ord. 16-11. Passed 9-20-11.)
- (b) Building Requirements. No structure shall exceed forty feet in height. All uses within the LM zoning district shall be conducted within an enclosed structure.
- (c) Site Requirements.

(1) A traffic and parking system plan shall be required that details point of ingress and egress into the property, parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed as to minimize conflict points between pedestrians and vehicular movements.

~~(2) Outdoor trash systems shall be sufficient to prevent an overflow and screening shall be provided to enclose such containers and hide them from view.~~

~~(3) Storm drainage and runoff collection shall be sufficient to prevent any standing water.~~

~~(4)~~(2) Minimizing the number of curb cuts within the lot frontage and joint curb cuts between adjacent uses are encouraged, therefore the minimum distance between curb cuts shall be 120 feet except that each lot is permitted a minimum of one curb cut. No curb cut / access drive shall be more than thirty-five (35) feet in distance width, not including necessary turning radii to accommodate truck movements.

(Ord. 1983-20. Passed 8-16-83.)

~~(3)~~ Lots of greater than two and one-half acres shall contain a fire hydrant plan which has been approved by the Johnstown-Monroe Fire District Fire Chief and approval by the Manager.

~~(4)~~ All new development or change of use of 20K sf or greater shall submit a traffic study outlining impacts of the proposed use on existing roadway and intersection infrastructure within Johnstown. At a minimum, this study shall include:

i. These studies shall be completed by a licensed engineer.

ii. A projection of expected vehicular (both employee and delivery) traffic volumes.

iii. The impacts for daily and peak-hour volumes on adjacent roadways and intersections within one-half mile of the site.

iv. How the proposed traffic volumes will impact the intersections of Commerce Blvd and Johnstown Utica Road (U.S 62), Sportsman Club Rd NW and Johnstown Utica Road (U.S. 62), and Coshocton Street (U.S. 62) and Main Street (S.R. 37).

i.v. If a traffic study submitted by an applicant indicates a traffic signal or other improvements may be needed, an agreement with Johnstown shall be reached to determine how these improvements will be funded, installed, and maintained.

(Ord. 1988-17. Passed 9-6-88.)

~~(5) Outdoor storage and display of merchandise on public sidewalks shall be prohibited.~~

(d) Aesthetic Requirements

(1) Within the LM zoning district, landscaping may be consolidated between the building and public right-of-way. Sites abutting non-LM zoned properties shall provide a minimum 25' landscape buffer that includes canopy trees and understory vegetation that create a visual screen a minimum of six (6) feet in height.

(2) All administrative / office functions shall be arranged and oriented toward the street.

(3) The façade of the building oriented towards the street shall include masonry materials such as brick, stacked stone, or similar material, large windows, and primary entries into the building. Corrugated metal or similar products shall not be used along street-facing facades.

(4) Parking shall be located beside or behind the building and screened to minimize appearance from adjacent streets and shall meet the following standards:

- i. Parking area screening shall be a minimum of thirty (30) inches in height.
 - ii. The screen shall be an architecturally compatible solid masonry wall, earth berm, or shrubbery hedge planted three (3) feet on center, or any combination thereof.
 - iii. If shrubbery is used, it shall meet the minimum height within six (6) months, and the shrubbery shall not be credited towards any other required landscaping.
- (5) All areas used for outdoor storage shall be screened by a fence or wall meeting the criteria below and shall be located behind the front façade of the building.
- i. Fences and walls shall be a minimum of six (6) feet in height.
 - ii. Fences and walls shall be solid and one hundred (100) percent opaque.
 - iii. Fence materials shall be a minimum of one-half-inch thick and shall be made of wood, precast concrete, or other similar materials.
 - iv. Corrugated and/or galvanized steel or metal sheets are not permitted.
 - v. Wall may be concreted, concrete split-face or ground-face block, masonry, stone, or a combination of these materials.
 - vi. Support posts shall be placed on and face toward the inside of the developing property so that the surface of the wall or fence is smooth on the abutting property side.
- (6) Off-street loading spaces, antennas, satellite dishes, and mechanical equipment shall be screened from all public streets. Screening shall be a minimum of six (6) feet in height and meet the standards established in 1159.04(d)(5), above.
- (7) Dumpster and other trash and/or recycling receptacles shall be required to meet the following standards:
- i. Dumpsters and similar receptacles shall be screened with a fence or wall that meet the standards established in 1159.04(d)(5), above.
 - ii. Dumpster enclosures shall be oriented such that the opening is not exposed to public view.

(Ord. 1983-20. Passed 8-16-83.)

1159.04 CONDITIONAL USES.

In a LM District the following uses are allowed as conditionally permitted:

- ~~(k) — Medical Cannabis Cultivation. Medical Cannabis Cultivations businesses as defined in Section 1121.02(a)(43).~~
- ~~(l) — Fire Station~~
- ~~(m) — Police Station~~
- ~~(n) — Emergency Medical Services~~
- ~~(o) — Food Products. Bakery goods, candy, light meat packing, sausage making, canning, milk products and the like, excluding fish products, slaughterhouses, sauerkraut, vinegar, yeast and rendering and refining fats or oils.~~
- ~~(p) — Pharmaceuticals. General pharmaceutical products, cosmetics and toiletries.~~
- ~~(q) — Products for the following previously prepared products: Bone, canvas, cellophane, cloth, cork, feathers, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones,~~

~~sheet metal, except where presses over twenty tons rated capacity are employed, shell, textiles, tobacco, wax, wood, except where saw and planing mills are employed and yarns.~~

- ~~(r) Laboratories. Experimental, film or testing laboratories, provided no operations shall be conducted or equipment used which would create hazards, noxious or offensive conditions.~~
- ~~(s) Individual, public commercial storage units, provided such units are located only in the boundary area northeast of Pratt Street and Ford Street, with an imaginary straight line at Ford extending to Douglas Street.~~
- ~~(t) Medical Cannabis Processing. Medical Cannabis Processing businesses as defined in Section 1121.02(a)(89)~~

~~(Ord. 35-2019. Passed 10-1-19; Ord. 39-2019. Passed 11-19-19; Ord. 43-2019. Passed 2-6-20.; Ord. 17-2020. Passed 7-16-20.)~~

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: December 2, 2025

Vote: December 9, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



Ohio

PO Box 630599 Cincinnati, OH 45263-0599

GANNETT

AFFIDAVIT OF PUBLICATION

Teresa Monroe
Accounts Payable *Legal Ads*
Village Of Johnstown
599 S Main St
Johnstown OH 43031-9177

NOTICE OF PUBLIC HEARINGS

Johnstown City Council will hold public hearings for amendments to Chapter 1159, text of the Light Manufacturing Zoning District and Section 1177.15 Sign Table, on Tuesday, December 2, 2025, commencing at 6:30 p.m. in the City Council Chambers at 599 South Main Street, Johnstown, Ohio 43031. A copy of the proposed amendments may be obtained by contacting the Clerk of City Council.
City of Johnstown
599 South Main Street
Johnstown, Ohio 43031
740-967-3177 ext. 6
tmonroe@johnstownohio.org
(NADV, Nov20'25#11847971)

STATE OF WISCONSIN, COUNTY OF BROWN

The Newark Advocate, printed and published in Ohio and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

NEW Newark Advocate 11/20/2025
NEW newarkadvocate.com 11/20/2025

and that the fees charged are legal.
Sworn to and subscribed before on 11/20/2025

Legal Clerk *Joseph*

Notary, State of WI, County of Brown *Amy Kokott*

11/20/2025
My commission expires

Publication Cost: \$99.92
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THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

AMY KOKOTT
Notary Public
State of Wisconsin



ORDINANCE 15-2025

AN ORDINANCE TO AMEND CHAPTER 1177 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, Chapter 1177 of the City of Johnstown’s Codified Ordinances regulates signs of all types in the City of Johnstown; and

WHEREAS, at the September 9, 2025 meeting, the Planning & Zoning Commission recommended changes to section 1177.15 Sign Table; and

NOW THEREFORE BE IT ORDAINED BY THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AS FOLLOWS:

Section 1: That Chapter 1177 of the City of Johnstown’s Codified Ordinances be amended as follows:

1177.15 Sign Table

Sign Type	GCC-2
Wall Sign	<ol style="list-style-type: none"> 1. Permitted. Internal illumination prohibited. 2. Maximum size is lineal feet of building frontage (A) 4.5 x 1.5 3. Maximum width is 80% facade length (B). Maximum height is 4 feet (C) 4. 8' minimum clearance (D). and 7 inch maximum projection (E) 5. Maximum number is one per building. Multi-tenant commercial buildings may have one sign per tenant unit(s) that meet the requirements in I-4, above based on the tenant unit(s) measurements. 6. Lettering on wall signs shall be a minimum of one (1) inch in depth.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction: December 2, 2025

Public Hearing/Vote: December 9, 2025

BY: _____

 Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

 Teresa Monroe, Clerk of Council

 Yazan Ashrawi, Law Director



ORDINANCE 16-2025

AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

WHEREAS, State law and the Charter of the City require that annual appropriations be adopted; and

WHEREAS, the Council of the City of Johnstown does hereby desire to make the appropriations necessary to perform the functions of the City.

NOW, THEREFORE, be it ordained by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section 1: That the Council of the City of Johnstown, State of Ohio, in order to provide for the expenses and other expenditures of the City of Johnstown for the fiscal year beginning on January 1, 2026 and ending on December 31, 2026, the following sums be and are hereby set aside and appropriated as described in Exhibit A of this Ordinance attached hereto and incorporated herein as if fully rewritten.

Section 2: The City Manager and the City Finance Director are hereby authorized to draw warrants for payments from any of the appropriations as detailed in Exhibit A of this Ordinance upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve the same, or an ordinance or resolution of the Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

Section 3: To deem appropriated, those monies received and deposited throughout the fiscal year for Fund 2021 State Highway, Fund 2081 Drug Law Enforcement, Fund 2152 American Rescue Plan Act, Fund 2901 Mayor's Court Computer, Fund 2904 FEMA, Fund 2906 Police Grant, Fund 2907 Right of Way, Fund 2908 Employee, Fund 2909 Grant, Fund 5781 Enterprise, Fund 9901 Mayor's Court are appropriated upon deposit.

Section 4. Authority is hereby given to the Finance Director, without further approval of Council, to transfer funds during fiscal year 2026 from the debt reduction accounts to the Debt Service Funds.

Section 5: It is found and determined that all formal actions of this council concerning and relating to the adoption of this Ordinance were adopted in open meeting of this Council and that the meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City of Johnstown.

Date of Introduction: December 2, 2025

Public Hearing/Vote: December 9, 2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

VILLAGE OF JOHNSTOWN 2025 APPROPRIATIONS

11/26/2025

	AMOUNTS	SUBTOTALS	FUND TOTALS
GENERAL FUND			
SECURITY OF PERSONS & PROPERTY			
POLICE DEPARTMENT			
Personnel Costs	\$1,243,760.17		
Contractual Services	\$151,600.00		
Supplies & Materials	\$92,000.00		
Capital Assets	\$50,000.00		
TOTAL APPROPRIATION, POLICE DEPARTMENT	\$1,537,360.17		
STREET LIGHTING			
Contractual Services	\$60,000.00		
TOTAL APPROPRIATION, STREET LIGHTING	\$60,000.00		
TOTAL APPROPRIATION, SECURITY OF PERSONS & PROPERTY		\$1,597,360.17	
<hr/>			
PUBLIC HEALTH SERVICES			
Board of Public Health Fees	\$49,000.00		
TOTAL APPROPRIATION, PUBLIC HEALTH SERVICES		\$49,000.00	
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LEISURE TIME ACTIVITIES			
RECREATION DEPARTMENT			
Personnel Costs	\$0.00		
Contractual Services	\$4,000.00		
Supplies & Materials	\$15,000.00		
Miscellaneous	\$10,000.00		
TOTAL APPROPRIATION, RECREATION DEPARTMENT	\$29,000.00		
TOTAL APPROPRIATION, LEISURE TIME ACTIVITIES		\$29,000.00	
<hr/>			
COMMUNITY ENVIRONMENT			
ZONING DEPARTMENT			
Personnel Costs	\$200,835.28		
Contractual Services	\$181,950.00		
Supplies & Materials	\$500.00		
Miscellaneous	\$0.00		
TOTAL APPROPRIATION, ZONING DEPARTMENT	\$383,285.28		
OTHER COMMUNITY ENVIRONMENT			
Miscellaneous	\$10,000.00		
TOTAL APPROPRIATION, OTHER COMMUNITY ENVIRONMENT	\$10,000.00		
TOTAL APPROPRIATION, COMMUNITY ENVIRONMENT		\$393,285.28	

TRANSPORTATION

STREET MAINTENANCE & REPAIR

Personnel Costs	\$0.00
Contractual Services	\$0.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR \$0.00

TOTAL APPROPRIATION, TRANSPORTATION \$0.00

GENERAL GOVERNMENT

ADMINISTRATIVE OFFICES

Personnel Costs	\$276,504.29
Contractual Services	\$358,900.00
Supplies & Materials	\$9,000.00

TOTAL APPROPRIATION, ADMINISTRATION OFFICES \$644,404.29

LEGISLATIVE ACTIVITIES

Personnel Costs	\$21,960.60
Contractual Services	\$146,750.00
Supplies & Materials	\$1,000.00
Miscellaneous	\$15,000.00

TOTAL APPROPRIATION, LEGISLATIVE ACTIVITIES \$184,710.60

MAYOR'S COURT

Personnel Costs	\$88,317.57
Contractual Services	\$49,050.00
Supplies & Materials	\$500.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, MAYOR'S COURT \$137,867.57

FINANCE DEPARTMENT

Personnel Costs	\$164,614.24
Contractual Services	\$12,050.00
Supplies & Materials	\$3,000.00

TOTAL APPROPRIATION, FINANCE DEPARTMENT \$179,664.24

LANDS & BUILDINGS

Contractual Services	\$106,000.00
Supplies & Materials	\$12,000.00

TOTAL APPROPRIATION, LANDS & BUILDINGS \$118,000.00

COUNTY AUDITOR & COUNTY TREASURER FEES

Contractual Services	\$9,300.00
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TOTAL APPROPRIATION, COUNTY AUDITOR & COUNTY TREA \$9,300.00

AUDITOR OF STATE FEES

Contractual Services	\$12,000.00
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TOTAL APPROPRIATION, AUDITOR OF STATE FEES \$12,000.00

INCOME TAX ADMINISTRATION

Contractual Services	\$100,000.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, INCOME TAX ADMINISTRATION \$100,000.00

TOTAL APPROPRIATION, GENERAL GOVERNMENT **\$1,385,946.70**

OTHER FINANCING USES

Transfers \$1,155,309.00
Other Uses of Funds \$0.00

TOTAL APPROPRIATION, OTHER FINANCING USES **\$1,155,309.00**

TOTAL APPROPRIATION, GENERAL FUND **\$4,609,901.16**

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STREET CONSTRUCTION, MAINTENANCE, & REPAIR FUND

STREET MAINTENANCE & REPAIR

Personnel Costs \$419,547.01
Contractual Services \$52,200.00
Supplies & Materials \$53,500.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR **\$525,247.01**

STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials \$0.00

TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL **\$0.00**

TRAFFIC SIGNS & SIGNALS

Contractual Services \$11,000.00
Supplies & Materials \$14,000.00

TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS **\$25,000.00**

SIDEWALKS

Capital Outlay \$20,000.00

TOTAL APPROPRIATION, SIDEWALKS **\$20,000.00**

TOTAL APPROPRIATION, STREET CONSTRUCTION, MAINTENANCE & REPAIR FUND **\$570,247.01**

STATE HIGHWAY & IMPROVEMENT FUND

STREET MAINTENANCE & REPAIR

Personnel Costs \$0.00
Contractual Services \$0.00
Supplies & Materials \$8,000.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR **\$8,000.00**

STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$29,500.00
TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL	\$29,500.00

TRAFFIC SIGNS & SIGNALS

Contractual Services	\$10,000.00
Supplies & Materials	\$3,000.00
TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS	\$13,000.00

TOTAL APPROPRIATION, STATE HIGHWAY & IMPROVEMENT FUND	\$50,500.00
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PERMISSIVE MOTER VEHICLE LICENSE TAX FUND

STREET MAINTENANCE & REPAIR

Contractual Services	\$12,000.00
Supplies & Materials	\$30,000.00
TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR	\$42,000.00

STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$35,000.00
TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL	\$35,000.00

Capital Outlay	\$10,000.00
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TOTAL APPROPRIATION, PERMISSIVE MOTOR VEHICLE LICENSE TAX FUND	\$87,000.00
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ENFORCEMENT & EDUCATION FUND

Contractual Services	\$3,000.00
TOTAL APPROPRIATION, ENFORCEMENT & EDUCATION FUND	\$3,000.00

MAYOR'S COURT — COMPUTER FUND

Contractual Services	\$2,500.00
Supplies & Materials	\$2,500.00
TOTAL APPROPRIATION, MAYOR'S COURT — COMPUTER FUND	\$5,000.00

	AMOUNTS	SUBTOTALS	FUND TOTALS
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AMERICAN RESCUE PLAN ACT FUND

Capital Outlay	\$0.00
TOTAL APPROPRIATION, ARPA FUND	\$0.00

BUDGET STABILIZATION FUND

Capital Outlay \$0.00

TOTAL APPROPRIATION, BUDGET STABILIZATION FUND \$0.00

FEMA FUND

Supplies & Materials \$822.48

TOTAL APPROPRIATION, FEMA FUND \$822.48

SCHOOL TRAFFIC IMPROVEMENT FUND

Supplies & Materials \$0.00

TOTAL APPROPRIATION, SCHOOL TRAFFIC IMPROVEMENT FUND \$0.00

RESTRICTED POLICE GRANT FUND

Contractual Services \$6,000.00

TOTAL APPROPRIATION, RESTRICTED POLICE GRANT FUND \$6,000.00

RIGHT OF WAY FUND

Contractual Services \$20,000.00

Capital Outlay \$0.00

TOTAL APPROPRIATION, RIGHT OF WAY FUND \$20,000.00

EMPLOYEE FUND

Transfers - out \$0.00

TOTAL APPROPRIATION, EMPLOYEE FUND \$0.00

MOBILITY HUB GRANT FUND

Other Contractual Services \$0.00

TOTAL APPROPRIATION, MOBILITY HUB GRANT FUND **\$0.00**

DEBT SERVICE FUND

Debt Service \$449,000.00

TOTAL APPROPRIATION, DEBT SERVICE FUND **\$449,000.00**

CAPITAL PROJECTS FUND

Capital Outlay \$450,000.00

TOTAL APPROPRIATION, CAPITAL PROJECTS FUND **\$450,000.00**

CAPITAL PROJECTS FUND - Rt 62

Capital Outlay \$0.00

TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62 **\$0.00**

CAPITAL PROJECTS FUND - Traffic Circle

Capital Outlay \$63,500.00

TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62 **\$63,500.00**

WATER OPERATIONS FUND

Personnel Costs	\$530,453.18
Contractual Services	\$305,600.00
Supplies & Materials	\$339,500.00
Permit Fees	\$6,000.00
Capital Outlay	\$25,000.00

TOTAL APPROPRIATION, WATER OPERATIONS FUND **\$1,206,553.18**

SEWER OPERATIONS FUND

Personnel Costs	\$628,188.12
Contractual Services	\$516,550.00
Supplies & Materials	\$214,500.00
Permit Fees	\$4,000.00
Capital Outlay	\$25,000.00

TOTAL APPROPRIATION, SEWER OPERATIONS FUND **\$1,388,238.12**

WATER REPLACEMENT & IMPROVEMENTS FUND

TOTAL APPROPRIATION, WATER REPLACEMENT & IMPROVEMENTS FUND **\$130,000.00**

SEWER REPLACEMENT & IMPROVEMENTS FUND

Capital Outlay \$175,000.00

TOTAL APPROPRIATION, SEWER REPLACEMENT & IMPROVEMENTS FUND **\$235,000.00**

WATER DEBT SERVICE FUND

Debt Service \$655,000.00

TOTAL APPROPRIATION, WATER DEBT SERVICE FUND **\$655,000.00**

SEWER DEBT SERVICE FUND

Debt Service \$143,562.00

TOTAL APPROPRIATION, SEWER DEBT SERVICE FUND **\$143,562.00**

ENTERPRISE DEPOSIT FUND

Miscellaneous \$47,000.00

TOTAL APPROPRIATION, ENTERPRISE DEPOSIT FUND **\$47,000.00**

UNCLAIMED MONIES FUND

Transfers \$0.00

TOTAL APPROPRIATION, UNCLAIMED MONIES FUND **\$0.00**

MAYOR'S COURT FUND

Contractual Services \$0.00

TOTAL APPROPRIATION, MAYOR'S COURT FUND **\$0.00**

TOTAL APPROPRIATIONS, ALL FUNDS **\$10,120,323.95**

2026 PROJECTED AVAILABLE FUNDS

FUND	ANTICIPATED REVENUES	ANTICIPATED CARRYOVER FROM 2025	TOTAL FUNDS	TOTAL APPROPRIATIONS	2026 BUDGET REV/EXP Variance	12/31/2026 Balance
1000 General Fund	\$ 4,536,470	\$ 2,362,883	\$ 6,899,353	\$ 4,609,901	\$ (73,431)	\$ 2,289,452
2011 Street Maintenance	\$ 574,000	\$ 348,542	\$ 922,542	\$ 570,247	\$ 3,753	\$ 352,295
2021 State Highway	\$ 45,500	\$ 56,307	\$ 101,807	\$ 50,500	\$ (5,000)	\$ 51,307
2081 Drug Law Enforcement	\$ 2,500	\$ 11,527	\$ 14,027	\$ 3,000	\$ (500)	\$ 11,027
2101 Permissive Motor License	\$ 82,000	\$ 169,529	\$ 251,529	\$ 87,000	\$ (5,000)	\$ 164,529
2152 American Rescue Plan Act Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2901 Mayor's Court Computer	\$ 1,000	\$ 5,793	\$ 6,793	\$ 5,000	\$ (4,000)	\$ 1,793
2903 Budget Stabilization Fund Building Fund	\$ -	\$ 951,132	\$ 951,132	\$ -	\$ -	\$ 951,132
2904 FEMA Fund	\$ -	\$ 822	\$ 822	\$ 822	\$ (822)	\$ -
2906 Police Grant Fund	\$ -	\$ 6,272	\$ 6,272	\$ 6,000	\$ (6,000)	\$ -
2907 Right of Way Fund	\$ 46,500	\$ 90,411	\$ 136,911	\$ 20,000	\$ 26,500	\$ 116,911
2908 Employee Fund	\$ 9,500	\$ 57,000	\$ 66,500	\$ -	\$ 9,500	\$ 66,500
2909 Grant Fund	\$ -	\$ 500,000	\$ 500,000	\$ -	\$ -	\$ 500,000
3901 Debt Service Fund	\$ 397,309	\$ 139,380	\$ 536,689	\$ 449,000	\$ (51,691)	\$ 87,689
4901 Capital Improvements - general	\$ 450,000	\$ 594,550	\$ 1,044,550	\$ 450,000	\$ -	\$ 594,550
4902 Capital Improvements - US 62 Turn Lane	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4903 Capital Improvements - Traffic Circle at Lea	\$ 63,500	\$ 232,744	\$ 296,244	\$ 63,500	\$ -	\$ 232,744
5101 Water Operating	\$ 1,017,247	\$ 665,907	\$ 1,683,154	\$ 1,206,553	\$ (189,307)	\$ 476,600
5201 Sewer Operating	\$ 1,192,645	\$ 1,355,955	\$ 2,548,600	\$ 1,388,238	\$ (195,593)	\$ 1,160,362
5701 Water Enterprise Improvement.	\$ 135,000	\$ 2,386,658	\$ 2,521,658	\$ 130,000	\$ 5,000	\$ 2,391,658
5702 Sewer Enterprise Improvement.	\$ 185,000	\$ 5,744,415	\$ 5,929,415	\$ 235,000	\$ (50,000)	\$ 5,694,415
5721 Water Debt Service	\$ 981,622	\$ 1,024,509	\$ 2,006,131	\$ 655,000	\$ 326,622	\$ 1,351,131
5722 Sewer Debt Service	\$ 677,834	\$ 358,165	\$ 1,035,999	\$ 143,562	\$ 534,272	\$ 892,437
5781 Enterprise Deposits	\$ 50,000	\$ 397,811	\$ 447,811	\$ 47,000	\$ 3,000	\$ 400,811
9101 Unclaimed Funds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9901 Mayor's Court	\$ 65,000	\$ -	\$ 65,000	\$ -	\$ -	\$ 65,000
TOTALS	\$ 10,512,626	\$ 17,460,311	\$ 27,972,938	\$ 10,120,324	\$ 392,303	\$ 17,852,342