



Regular Council Meeting
Tuesday, November 18, 2025 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Correspondence
 - a. Department of Commerce
7. Action on Minutes
 - a. November 5, 2025
8. Citizen comments on matters not on the agenda
9. Council Committee reports
 - a. **Planning & Zoning:** Met 11/12/25; Next 11/25/25 @ 6:30 pm council chambers
 - b. **Design Review Board:** Met 11/12/25; Next 11/25/25 @ 5:30 pm council chambers
 - c. **Finance:** 11/18/25 @ 4:30 pm council chambers; Next Special if needed 11/24/25 @ 4:00 pm council chambers
 - d. **Safety & Service:** Next 12/2/25, time tbd, council chambers
10. Director Reports
 - a. Police Chief
 - b. City Manager
11. Tabled Legislation - None
12. Public Hearings of Legislation
 - a. **ORDINANCE 12-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN
13. Introduction of Legislation
 - a. **ORDINANCE 13-2025** AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES
14. Other Business
15. Executive session concerning the Employment, dismissal, compensation of a public employee, to prepare for collective bargaining and matters required to be kept confidential by law
16. Executive Session to consider the employment of a public employee
17. Adjourn

Next Council Meeting December 2, 2025



November 10, 2025

CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN, OH 43031

NOTICE TO LEGISLATIVE AUTHORITIES
Objections to Renewal of a Retail Liquor Permit

Dear Clerk of Legislative Authority:

All Class C and D retail permits that sell alcoholic beverages in your political subdivision will expire on **February 1, 2026**. Every retail permit holder must timely file an online renewal application with the Division to maintain their permit privileges and ability to sell alcoholic beverages.

Ohio Revised Code Section 4303.271(B) provides the legislative authority with the right to object to the renewal of a retail permit and to request a hearing. This will be your only opportunity to object to the renewal of liquor permit premises, which might be a problem in your community.

To register a valid objection with the Division of Liquor Control and request a hearing, the legislative authority must pass a resolution that specifies the problems at the liquor permit premises and the legal grounds for the objection as set forth in Ohio Revised Code Section 4303.292(A). We suggest that a separate resolution be passed for each permit premises. The Chief Legal Officer of your political subdivision must also submit a statement with the resolution that, in their opinion, the objection is based on substantial legal grounds within the meaning and intent of Ohio Revised Code Section 4303.29(A).

The resolution and Chief Legal Officer's statement must be emailed to liquorlegal@com.ohio.gov or mailed to the Division of Liquor Control, Attn: Legal Section, 6606 Tussing Road, P.O. Box 4005, Reynoldsburg, Ohio 43068-9005 and postmarked no later than January 2, 2026.

You can find retail permit holders within your jurisdiction by going to com.ohio.gov/liquorinfo and selecting the "retail (Class C/D) tab. Enter the search criteria like "issued, issued-pending transfer," the classes (C/D), and your taxing district number in the report. You can also contact your local law enforcement agency in case it has any information that will help you decide whether to object and request a hearing. For more information on other ways to deal with problem establishments, including a copy of the text of this letter, go to com.ohio.gov/govhelp.

If you decide that there are no permit premises within your jurisdiction that you wish to object to, you do not need to take any further action. The renewal applications for those premises will be submitted by the permit holders and will be processed by the Division as appropriate.

If you have questions, please contact the Legal Section at liquorlegal@com.ohio.gov. For more information, sign up for our emails at com.ohio.gov/stayinformed.

Division of Liquor Control, Licensing Section



Regular Council
Wednesday, November 5, 2025 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for November 5, 2025 at 6:48 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
Absent - None

Staff present - Sean Staneart - City Manager, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Joe Poland, Gail Hatfield, Beth Kisher Olds, Matthew Huggins, Kyle Cook, Nicole Shook, Don Fairbanks

3. Invocation

Mayor Barnard

4. Pledge of Allegiance

After the pledge, Mayor Barnard said he would like to congratulate and recognize the three new council members in the audience. Council members elect are Kyle Cook, Nicole Shook and Matthew Huggins.

5. Approval of Agenda

Mayor Barnard asked to remove item fourteen, Executive Session to consider the employment of a public employee.

ACTION: Donald Barnard moved to approve with the change of striking item fourteen; Dave Selan seconded and all were in favor.

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

6. Action on Minutes

a. October 21, 2025

ACTION: Bob Orsini moved to approve as written; Dave Selan seconded and all were in favor.

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

7. Citizen comments on matters not on the agenda

1. Gail Hatfield

- Thanked the Council and Safety & Service Committee for the work so far on the Middleburn and Hanebrink intersection and approval of the second stop sign. He said cars running the stop sign has been an ongoing thing for the last four or five years, they have addressed this with their HOA and police have monitored. Additionally dangerous is that there are lots of things that pedestrians walk to, the clubhouse/pool/basketball courts/pickleball courts, when they get to the intersection, there is nowhere for them to go other than the street (Hanebrink). He said there are unfinished sidewalks, they are asking for council involvement in having the HOA finish the sidewalk on the clubhouse side of Hanebrink to the intersection. Mayor Barnard said that he is working with Schlabach to see what price they would discount finishing that sidewalk. Mr. Green said that in that section they are doing final plats in smaller sections so it will be up for discussion.
- Asked if the city would consider putting in pedestrian crossings at the end of Middleburn, if the sidewalk is put in on the north side of Hanebrink, so people could cross Middleburn and then they could cross Hanebrink. Another crossing down over the hill across from the clubhouse and pool where all the activities happen. They would like pedestrian crossing signs with paint on the roadway indicating the crossing.

Mayor Barnard said he thought they had talked about painting something on the road. Jack Liggett said they did, but to make that legal, they have to have sidewalk taken out, truncated domes put in, which they can do, he just needs authorization from council. Mayor Barnard asked what the cost would be, Mr. Liggett said he would have to investigate that if they would like him to. Mr. Barnard said yes.

2. Don Fairbanks

- Said Copilot says that 125 foot of concrete sidewalk would be about \$8,000.
- Said the worst was when big trucks were hauling dirt barreling down Middleburn, they knew there was a stop sign there but because there was nothing to the right or straight ahead, they just go right through it. There are children in the neighborhood that are young or have some handicaps that might make it harder for them to recognize danger before it becomes critical. He thinks the crosswalks going north to the pet side of Hanebrink and down in front of the activity center would be a real good idea.

3. Steven Braymeyer

- Lives on the corner, has a five-year old, so this issue does make him nervous. He said for him, it is less of an issue that people run the stop sign, it is the speed at which they do so. Concerned it is only a matter of time before someone gets hit. His request to council would be a speed bump for that stop sign as well as "children

at play" signs throughout the neighborhood. He said people know the stop sign is there, they just don't feel it is necessary to stop because the two outlets of the intersection are not active yet so they just blow through it. In his opinion, the fix is a speed bump.

8. Council Committee reports

a. **Planning & Zoning:** Next 11/12/25 @ 5:30 pm council chambers

b. **Design Review Board:** Next 11/12/25 @ 4:30 pm council chambers

c. **Safety & Service:** 11/5/25 @ 5:00 pm council chambers

Discussed the Concord Crossing East intersection at Middleburn and Hanebrink. Talked about the Food Truck ordinance and easing some permit requirements. Also talked about the 2026 fireworks.

d. **Finance:** 11/12/25 @ 5:45 pm council chambers

Flock Safety presented on some traffic enhancement for the city, it will be in the budget for next year. Talked about the budget, will meet on the 18th starting at 4:30 pm and again if needed on the 24th at 4:00 pm. They are hoping to have the budget first reading at the December 2nd meeting. Mayor Barnard encouraged all current and future council members to come when they go over the budget.

9. Director Reports

a. Service Departments: Water, Sewer, Street

Reports included in the packet; Mr. Liggett answered council member questions on items within.

b. Service Director

Report included in the packet; Mr. Liggett reviewed items.

Bob Orsini asked if the Coughlin apartments were open ended. Sean Stanearth said no, our permits have an expiration date of two years, their permit was issued in October of 2023, he did previously notify the company that they were coming up on the expiration date of the permit. He will now be notifying them that the permit has expired and that they will need to submit an application for renewal. The Planning & Zoning Commission will evaluate and if they see fit, will issue the renewal, if not, Coughlin will have to resubmit for an entirely new permit.

10. Tabled Legislation - None

11. Public Hearings of Legislation

a. **RESOLUTION 2025-39** A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

Sean Stanart said this resolution, and the next, are in preparation for OPWC submission, that deadline is November 7th. He said these were both heavily vetted in Safety & Service and Finance Committees. The city is applying for OPWC funds for assistance on both projects; the SR37 resurfacing and traffic signal at Leafy Dell and the 62/37 intersection improvements, a project engineered by American Structure Point through the TID. State funding total package of around eighty million dollars, associated funds with this was a million dollars. That million dollars is not all for construction, some had to do with studying the intersection and alternative routes and coming up with a conclusion that would meet either a short, mid, or long term solution. The committees worked through these projects and came up with a recommendation, the funding has been outlined and these projects will be submitted in hopes that we receive grant funding.

Ryan Green asked if they would have a much larger presentation on everything that is going to happen with 37/62. Sean Stanart said they can certainly request that from American Structure Point, they have brought it to committee a couple times. If the council wants, he can request that they do a singular event for that to identify what they worked through. Mr. Green said he thinks before they go too much further with 37/62 they need to have a more public presentation on it, he said the last committee meeting was pretty solid but they did not have great attendance, he thinks that is something they would want to see before they fundamentally alter the downtown area. Mayor Barnard said they need to approve the funding tonight because it is due by the seventh. Tiffany Hollis said that doesn't lock them in on the exact design, so they can go ahead. Mr. Green said they can approve the funding, they could always turn down the funding if they got it, if for some reason they wanted to change something, it doesn't lock us into that exact design but he does want to have a more public presentation, he had hoped they would have that tonight. Mayor Barnard said they didn't have it tonight because they have had it at the last couple, people are notified that they can come to these meetings. Dave Selan said just so he is clear, this is the same information they talked about right here, last Safety & Service, with the intersections and the right-hand turns; members said yes. Jeff Barr said so they can approve the funding piece and to Ryan's point they could schedule a meeting, it sounds like they would come and do one. Mr. Stanart said he thinks so, he can certainly reach out to them and see if it is part of the scope that the TID provides. Mr. Barr said it could just be an open house. Mayor Barnard asked Mr. Green if there were parts he was concerned with that residents may not want or like. Mr. Green said he was, but not as it relates to the funding.

No further discussion.

Mayor Barnard said that this Resolution 2025-39 is for the intersection of State Route 37 and US Route 62.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to approve Resolution 2025-39 as written; Jeff Barr seconded and the vote was as follows:

AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr

NOES: None

ABSTAIN: None

Passed 7 - 0

- b. **RESOLUTION 2025-40** A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

Mayor Barnard said this Resolution 2025-40 is for the resurfacing and related work to install a northbound right turn lane and traffic signal at State Route 37 and Leafy Dell Road intersection.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to approve Resolution 2025-40 as written; Wesley Kobel seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 7 - 0

Mayor Barnard asked Mr. Staneart to get with ASP to see when they could do, not necessarily a presentation, but have some pictures that people could walk around and look at. Mr. Barr asked if this would include the 62/37 and Leafy Dell projects. Mr. Staneart said that ASP is only tasked with the 62/37 project, the other is an ODOT facilitated project, they are doing the engineering and design. Mr. Barr asked if ODOT could print out some nice boards to show the project, Mr. Staneart said he could ask.

- c. **RESOLUTION 2025-41** A RESOLUTION AUTHORIZING THE CITY OF JOHNSTOWN TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM
The city needs to join this cooperative program in order to participate in the state bid process that will allow Strawser to guarantee the price quoted for the micro-sealing project next year.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Jeff Barr moved to pass Resolution 2025-41 as written; Bob Orsini seconded and the vote was as follows:
AYES: Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

Passed 7 - 0

- d. **RESOLUTION 2025-42** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE LICKING COUNTY BOARD OF COMMISSIONERS FOR REIMBURSEMENT OF LEGAL COUNSEL FOR INDIGENT DEFENDANTS FOR THE CITY OF JOHNSTOWN, LICKING COUNTY, OHIO
The Licking County Commissioners office requires the city to pass this legislation annually for indigent legal defense if needed.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to approve as written; Jeff Barr seconded and the vote was as follows:

AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr

NOES: None

ABSTAIN: None

Passed 7 - 0

- e. **RESOLUTION 2025-43** A RESOLUTION TO APPROVE NEW DESIGN CRITERIA FOR CITY STREET SIGNS

Committees have been working on a new street sign design for better city branding. The committee recommended design of the white sign with the cupola has been brought tonight for approval. Mayor Barnard said that they are not replacing all signs now but as they go bad, they will be replaced with these and developers will need to use this design in new neighborhoods.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Tiffany Hollis moved to approve Resolution 2025-43; Dave Selan seconded and the vote was as follows:

AYES: Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green

NOES: None

ABSTAIN: None

Passed 7 - 0

- f. **RESOLUTION 2025-44** A RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN NEW COMMUNITY AUTHORITY BOARD OF TRUSTEES

This reappoints two members initially appointed to one-year terms. Mr. Barr asked if both were willing to continue, Ms. Monroe said yes, she did check with them. Mr. Barr asked if we had advertised for this like other boards, Ms. Monroe said she did not this time as these were initial terms set in order to get staggered terms on the board, actual appointments will be for two years. Mr. Orsini said that this board is really just forming now, it is not like there would be an opportunity to change direction or add more people to the mix because they functionally have not operated until now. He said if their initial intent was to appoint a couple of folks who are capable, he thinks that carries through without

opening it back up. He would advocate opening it back up in the future.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to approve as written; Jeff Barr seconded and the vote was as follows:
AYES: Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green
NOES: None
ABSTAIN: None

Passed 7 - 0

12. Introduction of Legislation - None

13. Other Business

1. Jeff Barr congratulated all of the high school and middle school students on their straight A honor role, A,B honor role and A,B,C honor role, he thinks there are several proud parents here. Congratulations to the children and applause to the parents and a big thank you to the teachers and administrators.
2. Ryan Green congratulated everyone that was in the election, both in the city and everywhere else locally, he said get ready to work, there is a lot coming our way and he is happy to work with everyone.
3. Ryan Green introduced a DORA (Downtown Outdoor Refreshment Area) draft he would like to send to a committee, he said he has written a draft and hopes they can have this in the works for this spring and in time for all the events and good weather. Mayor Barnard asked if someone had to pay for that. Mr. Green said typically you have to pay for it but he wrote this himself, he went through a bunch of cities that he liked, he said they have talked about it for at least a year and he was tired of waiting. He said he is not trained to write these but did the best he could with what he could find and he thinks they can carve it up themselves as a group and maybe submit it to legal at the end. He said basically they write the criteria, they pass it as a resolution and the city manager sends it to the state. Mayor Barnard asked if they could each get a copy electronically, Mr. Green said he could do that. Decision to send to Safety & Service committee.
4. Dave Selan congratulated candidates across the board, council, trustees and school board. He said he hopes to see continuation of the progress they have been able to make, it has been a great two years, they got the train back on the tracks and he thinks they are moving in a good direction, just continue the progress.

14. Executive Session to consider the employment of a public employee
Removed from agenda.

15. Adjourn

With no further business, Mayor Barnard moved to adjourn; Ms. Hollis seconded and all were in favor. Motion carried 7-0 and the meeting ended at 7:30 pm.

Next Council Meeting November 18, 2025



Patrol Statistics

	2023	2024												2025												
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Calls for Service	3593	214	630	628	588	590	593	731	667	698	666	581	417	7003	511	296	340	234	226	313	349	328	334	307		3238
Officer Initiated Calls	1418	84	442	470	410	422	436	535	487	522	486	377	259	4930	346	150	187	98	77	156	192	202	172	145		4725
Dispatched Calls	2175	130	186	158	178	168	157	196	180	176	180	204	158	2071	165	146	153	136	149	157	157	126	162	162		1513
Case Reports	224	12	19	13	25	16	28	22	17	19	17	42	16	246	18	25	16	24	13	14	24	15	23	23		195
Crash Reports	101	9	6	7	8	10	8	11	8	5	12	12	13	109	13	5	9	9	8	7	11	13	11	9		95
Arrests	30	0	2	3	2	2	2	4	5	3	2	1	2	28	1	0	2	1	1	0	1	1	4	1		12
Traffic Citations	513	17	16	51	30	35	35	69	48	30	45	34	18	428	63	36	96	35	16	28	46	34	28	32		414
Parking Citations	38	2	0	1	2	2	0	7	0	2	3	0	12	31	1	2	0	2	2	15	10	3	13	4		52
Business Checks	179	20	313	302	255	216	305	312	248	360	299	213	159	3002	168	6	6	9	5	10	3	10	5	7		229
House Checks	58	16	53	30	54	30	8	31	35	8	14	1	0	280	8	0	0	0	16	34	15	51	31	27		182
Traffic Crashes	139	12	16	8	10	14	12	15	12	12	18	16	15	160	14	7	11	13	12	10	13	14	15	14		123
Traffic Stops	969	23	35	92	46	72	55	115	132	82	82	69	29	832	119	79	148	57	21	40	67	67	51	54		703
Theft	57	3	2	4	2	9	9	8	4	8	3	16	5	73	6	6	6	2	5	9	7	6	3	2		52
Domestic Violence	43	2	5	8	3	7	9	5	3	4	3	6	3	58	3	1	1	5	5	1	4	6	9	5		40
Assault	15	5	0	0	1	2	0	3	0	0	3	1	2	17	0	1	1	0	2	2	1	0	1	1		9
OVI	10	0	0	0	1	0	0	1	1	2	0	0	0	5	0	0	1	0	0	0	0	0	1	0		2
Vandalism	20	3	2	6	4	3	5	5	1	2	3	19	1	54	3	4	0	4	1	5	2	2	0	2		23
Juvenile Complaint	37	1	5	3	4	2	3	2	5	8	2	6	4	45	4	7	12	5	9	4	2	5	5	3		56
Trespassing	25	0	4	3	0	0	1	2	0	4	2	1	2	19	2	2	1	1	1	1	1	4	4	5		22
Other Agency Assist	47	16	15	5	6	13	6	10	9	10	18	18	43	169	9	41	32	21	28	19	28	16	21	19		234
Warrant	18	0	4	2	0	1	2	0	3	1	2	1	1	17	1	0	1	1	1	0	0	0	1	0		5
Overdose	11	0	0	0	0	0	1	1	0	1	0	1	0	4	0	1	0	1	1	0	1	1	0	0		5
Suicide Threat	16	3	2	1	2	2	1	2	3	3	0	2	2	23	0	2	2	1	0	1	3	1	1	0		11
Alarm Drops	119	15	10	16	17	14	7	24	17	10	13	11	17	171	16	11	15	12	8	17	13	7	17	10		126
911 Hang Up/Misdial	362	19	20	12	14	20	15	29	22	21	23	24	16	235	22	19	12	15	11	14	32	15	21	12		173

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/3/2025	FRI	1122	N MAIN ST @ 8 N MAIN ST	X				2025-0037
2	1/3/2025	FRI	1457	W COSHOCTON ST @ 921	X				2025-0041
3	1/12/2025	SUN	1624	S MAIN ST @ W JERSEY ST	X				2025-0202
4	1/16/2025	THU	1512	N MAIN ST @ W COSHOCTON ST	X				2025-0283
5	1/17/2025	FRI	1612	W COSHOCTON ST @ CLARK DR	X				2025-0301
6	1/20/2025	MON	1456	W COSHOCTON ST @ CLARK DR	X				2025-0350
7	1/21/2025	TUE	2028	N MAIN ST @ W COSHOCTON ST	X				2025-0371
8	1/22/2025	WED	505	PARKSIDE DR @ 151	X		X		2025-0384
9	1/22/2025	WED	1844	S MAIN ST @ 32	X				2025-0388
10	1/23/2025	THU	2120	W COSHOCTON ST @ 907	X				2025-0401
11	1/27/2025	MON	557	W COSHOCTON ST @ 625	X				2025-0443
12	1/30/2025	THU	1252	W COSHOCTON ST @ CLARK DR	X				2025-0481
13	1/31/2025	FRI	1748	E COSHOCTON ST @ COMMERCE BLV	X				2025-0509
13					13	0	1	0	
1	2/5/2025	WED	824	W COSHOCTON ST @ N MAIN ST	X				2025-0561
2	2/12/2025	WED	1135	W COSHOCTON ST @ 708	X				2025-0642
3	2/13/2025	THUR	1816	LEAFY DELL RD @ PARKDALE RD	X				2025-0655
4	2/17/2025	MON	1639	W COSHOCTON ST @ 708	X				2025-0686
5	2/18/2025	TUES	1836	W COSHOCTON ST @ WESTVIEW DR	X				2025-0698
5					5	0	0	0	



1	3/8/2025	SAT	1408	POST OFC ALLY @ 29 E COSHOCTON ST	X		X		2025-0887
2	3/11/2025	TUE	1755	LEAFY DELL RD @ N MAIN ST	X			X	2025-0924
3	3/14/2025	FRI	631	SPORTSMAN CLUB RD @ E COSHOCTON ST	X		X		2025-0945
4	3/14/2025	FRI	1600	W COSHOCTON ST @ N WILLIAMS ST	X				2025-0948
5	3/14/2025	FRI	1718	W COSHOCTON ST @ 795	X				2025-0949
6	3/28/2025	FRI	616	E COSHOCTON ST @ COMMERCE BLV	X				2025-1104
7	3/28/2025	FRI	1216	S MAIN ST @ W COSHOCTON ST	X				2025-1107
8	3/30/2025	SUN	1745	W COSHOCTON ST @ 708	X			X	2025-1141
9	3/31/2025	MON	1042	S MAIN ST @ E COSHOCTON ST	X				2025-1147
9					9	0	2	2	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	4/2/2025	WED	1325	W COSHOCTON ST @ N MAIN ST	X				2025-1159
2	4/4/2025	FRI	1222	W COSHOCTON ST @ N MAIN ST	X				2025-1167
3	4/4/2025	FRI	1858	CROTON RD @ EAGLES NEST AV		X			2025-1173
4	4/12/2025	SAT	738	W COSHOCTON ST @ 900	X				2025-1226
5	4/16/2025	WED	1339	N MAIN ST @ EDWARDS RD		X			2025-1259
6	4/18/2025	FRI	2100	S MAIN ST @ PHALEN PL	X			X	2025-1282
7	4/19/2025	SAT	1210	N MAIN ST @ W COSHOCTON ST	X				2025-1293
8	4/25/2025	FRI	1230	96 E COSHOCTON ST	X			X	2025-1356
9	4/29/2025	TUE	1502	N MAIN ST @ LEAFY DELL RD	X				2025-1380
9					7	2	0	2	

1	5/4/2025	SUN	1315	WESTVIEW DR @ 68	X		X	X	2025-1405
2	5/12/2025	MON	1155	848 W COSHOCTON ST	X				2025-1445
3	5/16/2025	FRI	1725	S MAIN ST @ E PRATT ST	X				2025-1475
4	5/19/2025	MON	1513	W JERSEY ST @ KYBER RUN CIR	X				2025-1503
5	5/22/2025	THUR	1839	W COSHOCTON ST @ MEADOW LN	X				2025-1515
6	5/23/2025	FRI	1307	N MAIN ST @ PERSHING DR		X			2025-1519
7	5/27/2025	TUE	1300	E COSHOCTON ST @ N MAIN ST	X				2025-1543
8	5/28/2025	WED	1638	N MAIN ST @ W COSHOCTON ST		X			2025-1567
8					6	2	1	1	

1	6/4/2025	WED	1539	S MAIN ST @ E COSHOCTON ST	X				2025-1649
2	6/10/2025	TUES	1632	JOHNSTOWN UTICA RD @ 11841	X				2025-1717
3	6/15/2025	SUN	1046	N MAIN ST @ W COSHOCTON ST	X				2025-1766
4	6/19/2025	THUR	753	E COSHOCTON ST @ COMMERCE BLV	X				2025-1808
5	6/24/2025	TUES	1100	W COSHOCTON ST @ N MAIN ST	X				2025-1859
6	6/25/2025	WED	1718	E COSHOCTON ST @ COMMERCE BLV	X				2025-1866
7	6/26/2025	THUR	1550	E COSHOCTON ST @ N MAIN ST	X				2025-1887
7					7	0	0	0	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	7/1/2025	TUE	1200	701 W COSHOCTON ST	X			X	2025-1935
2	7/1/2025	TUE	1702	W COSHOCTON ST @ 907		X			2025-1937
3	7/3/2025	THU	1145	N MAIN ST @ W COSHOCTON ST	X				2025-1957
4	7/10/2025	THU	1647	W COSHOCTON ST @ 171	X				2025-2040
5	7/15/2025	TUE	859	W COSHOCTON ST @ BIGELOW DR	X				2025-2086
6	7/15/2025	TUE	1749	W COSHOCTON ST @ 8	X				2025-2090
7	7/16/2025	WED	1459	W COSHOCTON ST @ WESTVIEW DR	X				2025-2102
8	7/23/2025	WED	1831	W COSHOCTON ST @ S WILLIAMS ST	X				2025-2186
9	7/25/2025	FRI	1219	S MAIN ST @ E JERSEY ST	X				2025-2207
10	7/28/2025	MON	1019	W COSHOCTON ST @ N MAIN ST	X				2025-2233
11	7/31/2025	THU	2148	W COSHOCTON ST @ BIGELOW DR	X				2025-2278
11					10	1	0	1	



1	8/1/2025	FRI	834	N MAIN ST @ LEAFY DELL RD	X				2025-2282
2	8/2/2025	SAT	1253	N MAIN ST @ W COSHOCTON ST	X				2025-2293
3	8/5/2025	TUE	1030	N MAIN ST @ 7		X			2025-2318
4	8/13/2025	WED	1500	W COSHOCTON ST @ S MAIN ST	X				2025-2422
5	8/14/2025	THU	1030	STONE HEDGE ROW DR @ 228	X				2025-2436
6	8/15/2025	FRI	848	N MAIN ST @ W COSHOCTON ST	X				2025-2452
7	8/15/2025	FRI	2145	W COSHOCTON ST @ 907	X				2025-2460
8	8/19/2025	TUE	741	E COSHOCTON ST @ SPORTSMANS CLUB		X			2025-2491
9	8/19/2025	TUE	1412	W COSHOCTON ST @ N OREGON ST	X				2025-2494
10	8/24/2025	SUN	1257	W COSHOCTON ST @ N MAIN ST	X				2025-2549
11	8/28/2025	THU	1340	W COSHOCTON ST @ BIGELOW DR	X				2025-2580
12	8/28/2025	THU	1706	E COSHOCTON ST @ YARDNER ST	X				2025-2588
13	8/30/2025	SAT	1011	W COSHOCTON ST @ 186	X				2025-2594
					11	2	0	0	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	9/6/2025	SAT	0012	E COSHOCTON ST @ KASSON ST	X				2025-2668
2	9/8/2025	MON	1035	S OREGON ST @ W COLLEGE AVE	X				2025-2679
3	9/11/2025	THU	0818	WEeping WILLOW RUN DR @ MEADOW BROO	X				2025-2715
4	9/17/2025	WED	0809	W COSHOCTON ST @ N MAIN ST	X				2025-2794
5	9/15/2025	MON	1318	W COSHOCTON ST @ N MAIN ST	X				2025-2773
6	9/15/2025	MON	1145	W COSHOCTON ST @ N WILLIAMS ST	X				2025-2770
7	9/17/2025	WED	1537	N MAIN ST @ W COSHOCTON ST	X				2025-2801
8	9/23/2025	TUE	1724	W COSHOCTON ST @ 75	X				2025-2865
9	9/26/2025	FRI	1754	W COSHOCTON ST @ BIGELOW DR	X				2025-2903
10	9/29/2025	MON	1138	E COSHOCTON ST @ COMMERCE BLV		X			2025-2934
11	9/29/2025	MON	1456	W COSHOCTON ST @ N MAIN ST	X				2025-2935
					10	1	0	0	

1	10/1/2025	WED	621	N MAIN ST @ 8	X				2025-2947
2	10/2/2025	THU	1549	E COSHOCTON ST @ S MAIN ST	X				2025-2969
3	10/5/2025	SUN	1211	N MAIN ST @ W COSHOCTON ST	X				2025-2999
4	10/7/2025	TUE	1602	W JERSEY ST @ S OREGON ST	X				2025-3020
5	10/9/2025	THU	642	E COSHOCTON ST @ SPORTSMAN CLUB RD	X				2025-3033
6	10/12/2025	SUN	923	800 W COSHOCTON	X		X	X	2025-3063
7	10/19/2025	SUN	1759	S MAIN ST @ E JERSEY ST		X			2025-3135
8	10/25/2025	SAT	1235	W COSHOCTON ST @ 921	X				2025-3180
9	10/31/2025	FRI	1620	W COSHOCTON ST @ 125	X				2025-3250
					8	1	1	1	

95	2025 TOTALS	86	9	5	7
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City Manager Monthly Report – November 2025

City Administration Office
599 S. Main Street
Johnstown, Ohio 43031

PD District / Cologix / LRE

- Reviewed updates to the Cologix tree removal permit following the company’s request to modify its original approval; coordinated with the Planner on revised comments and requirements.
 - Received engineering plan requests from a neighboring property owner on storm water conditions related to the LRE Groves Corners Substation. We sent along the plans and have also set up a meeting to discuss further.
 - Continued coordination with EMH&T and EP Ferris on engineering review, fee estimates, and outstanding plan revisions for the LRE and Cologix sites.
 - Reviewed comments from MKSK and Planning related to PD District development questions and conceptual site proposals.
 - Met with Cologix representatives Dawn and Robert, along with Tiffany and Donny, for an informal breakfast meeting. Both parties shared information about operations and community objectives. A site visit and a follow-up discussion on school workforce opportunities will be scheduled.
 - Participated in multiple meetings with Legal to review Infrastructure Development Agreement revisions; continued shaping revised drafts for NACo discussion
-

Economic Development

- Held multiple meetings with One Columbus and the New Albany Company regarding an economic development initiative. Drafted, reviewed, and refined supporting documents in preparation for a meeting next week.
-

208 Plan / Sewer & Regional Water Negotiations

- Reviewed the appellant witness list related to the Pet Run NPDES Permit.
- Provided comments on the Coalition’s partial response to Ohio EPA’s August 25 letter and distributed materials to Council.

- Participated in ongoing Coalition meetings regarding strategy alignment, regional coordination, and negotiations.
- Held a call with Herb, the City Manager of Granville, regarding the upcoming LRWD negotiation meeting. LRWD requested that Jersey Township attend if Johnstown representatives were present. Tiffany and Donny agreed that the mayors of Granville and Alexandria would represent the Coalition's position. They abstained from attending Nov 12th meeting to ensure the discussion remained focused on utility provision.
- Held a debrief with the mayors and council members from Coalition communities to review Wednesday's LRWD meeting. At the negotiation meeting a position paper was presented to LRWD with the desire to advance discussions. LRWD communicated an unwillingness to negotiate unless the Coalition dropped all WWTP appeals, withdrew its OEPA facilities plan, issued an apology, and disbanded the Coalition. Herb and I are coordinating on next steps and action items discussed by the group.
- Worked with Legal and Sedgwick Insurance to confirm submittal materials relating to Jersey Township litigation coverage requirements.

Engineering (EMH&T / Jacobs / EP Ferris)

- Worked with Jacobs Engineering and EMH&T to address multiple rounds of questions from the OWDA underwriter for the Water Treatment Plant loan, culminating in additional follow-up discussions. We did receive WTP loan approval on Nov 7th from the OWDA Board.
- Retained Rourke Acquisition Services to manage easement acquisition for the Mink Road waterline extension; coordinated early steps with EMH&T.
- Completed and submitted OPWC application documents in coordination with Justin (EMH&T) and Teresa, including legislative support materials.
- Received communication from EMH&T regarding contractor issues at Johnstown Pointe, working hours, and traffic coordination.
- Participated in engineering meetings addressing roundabout alternatives, SR 62/37 improvements, Intel-area roadway projects, Concord Crossing plat updates, and map requests tied to NPDES permitting.

Planning, Zoning & Design Review

- Reviewed COA and zoning applications including the JMLSD Multi-Purpose Building, A&E Properties, and other submittals requiring engineering review or additional revisions.
- Reviewed COA staff reports and zoning materials for both the Cologix development and the Water Treatment Plant COA submittal, including coordinating with Jacobs on revised elevations required for resubmittal.

- Completed final reviews of the DRB and P&Z packets; determined that one application required additional information and permitting before advancement.
 - Addressed curb cut applications, COA concerns, and signs permits, including the Plaza Pizza sign permit/violation notice and a revised curb cut request at 63 E. Coshocton.
 - Worked with the Code Enforcement Officer on multiple zoning questions, applicant inquiries, violations, and workflow improvements to manage increased application volume.
 - Investigated exterior work at 70–72 S. Main Street and confirmed it met the conditions of a previously issued 2021 COA.
 - Continued coordination with Legal on short-term rental ordinance comments.
-

Leadcor / ROW

- Signed a conflict waiver allowing FBT to assist with early drafting of a potential Ledcor ROW installation agreement.
 - Later received notice that Ledcor declined to sign its own conflict waiver; the City will retain separate legal counsel to complete the ROW agreement.
-

Parks, JYAA & Facilities

- Signed, coordinated, and transmitted the Agreement to Exchange Real Properties between the City and JYAA to Johnstown Title enabling land coordination needed for WWTP-related work.
 - Followed up on additional dirt dumping near the J-2 well; coordinated resolution with JYAA and staff.
 - Continued coordination with Legal on the the American Legion lease. We have a final copy that is now ready for committee review.
-

HR / Administrative / Finance

- Conducted a pre-disciplinary investigation and conference with a staff member, union representative, HR, and HR legal counsel; disciplinary action was issued.
- Clarified comp-time usage with both Chief, HR, and Finance after contract interpretation questions arose.

- Received and reviewed the Mayor’s draft 2026 budget; began refining appropriations, analyzing line-item structure, and preparing revenue projections.
 - Coordinated with HR legal counsel and departmental leadership to prepare for OPBA labor negotiations scheduled for mid-November through early December.
 - Reopened recruitment for the Street Director position following a lack of response from the selected candidate; reviewed Planner applications with interviews anticipated.
 - Notified B&T Insurance that bonding notices from the state audit period were no longer required due to findings resolution.
 - Began detailed review of handbook revisions drafted by Strategic HR for consistency with labor contracts.
 - Signed and circulated the conciliation agreement with OPBA for signature per HR attorney recommendation.
-

Community Relations / Council Support

- Touched base with American Structure Point to begin scheduling a public information session for the SR 37 & SR 62 corridor project.
 - Maintained communications with Council regarding HR matters, 2020–2021 State Auditor findings, water/sewer issues, development concerns, and ongoing regional negotiations.
-

Respectfully Submitted,
Sean Stanart
City Manager

AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN

WHEREAS, on October 14, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

WHEREAS, the Parcel under review is 053-178038-00.000, located at 265 W. Coshocton Street; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the zoning map amendment as follows:

Parcel #053-178038-00.000 from Urban Residential Low Density (**UR-1**)
to General Community Commercial (**GCC-1**)

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: November 18, 2025

Vote: December 2, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

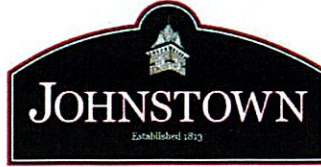
ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Exhibit ORD 12-2025



MAP AMENDMENT PERMIT APPLICATION: CHAPTER #1137

Application Number: 9-2-25 Date: 9, 2, 25

FEES:

Number of Certified Letters to Contiguous Property Owners: 6 @ ~~\$8.53~~ ^{\$10.44} Total: \$ NA *Regular mail*

Newspaper Advertising Expense: \$ 109.34 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: \$600 *Pl Ch # 002256* + *Sign \$25* \$ 134.34 *pd*

Total Fee Amount: \$ 734.34 Paid: Check # _____ / Cash: _____ *10-10-25*
ch # 002259

(PLEASE PRINT)

Applicant's Name: Raymond Speck Jr Phone: (740) 817-1783

Mailing Address: PO Box 607 City: Johnstown State: OH Zip: 43031

E-mail Address: ray@k-ceps.com Zoning District: UR-1 Proposed District: GCC-1

Property Address: 265 W. Coshocton Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: Long
Standing commercial property next to GCC 1

Proposed Zoning District: GCC-1

Present use of property: Vacant, but previously auto repair

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

4. Attach a statement of the relation of the proposed amendment to the general welfare of the community, to appropriate plans for the area and to the changed or changing conditions behind the request for the amendment, and proposed, existing and proposed.
5. Attach a list of any deed restrictions, easements, covenants and or encumbrance to be used to control use, development and maintenance of land and proposed uses shall be fully denoted by text and map.

*** The undersigned is applying for a Map Amendment Permit for the following use; said permit to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.

Applicant's Signature: Raymond E Specht Date: 09 / 02 / 2025

OFFICE USE ONLY:

Date Received in Office: 9 / 2 / 25 By: [Signature]

Planning and Zoning Commissioners Hearing Date: 10 / 14 / 25

Permit was Approved Issued on Date: _____ / _____ / _____

Permit was Denied on Date: _____ / _____ / _____

Commission Chairperson Signature: x _____

Additional Comments or Requirements: Recommend Approval to Council

EXHIBIT "A"

LEGAL DESCRIPTION

Case Number: 09-0627

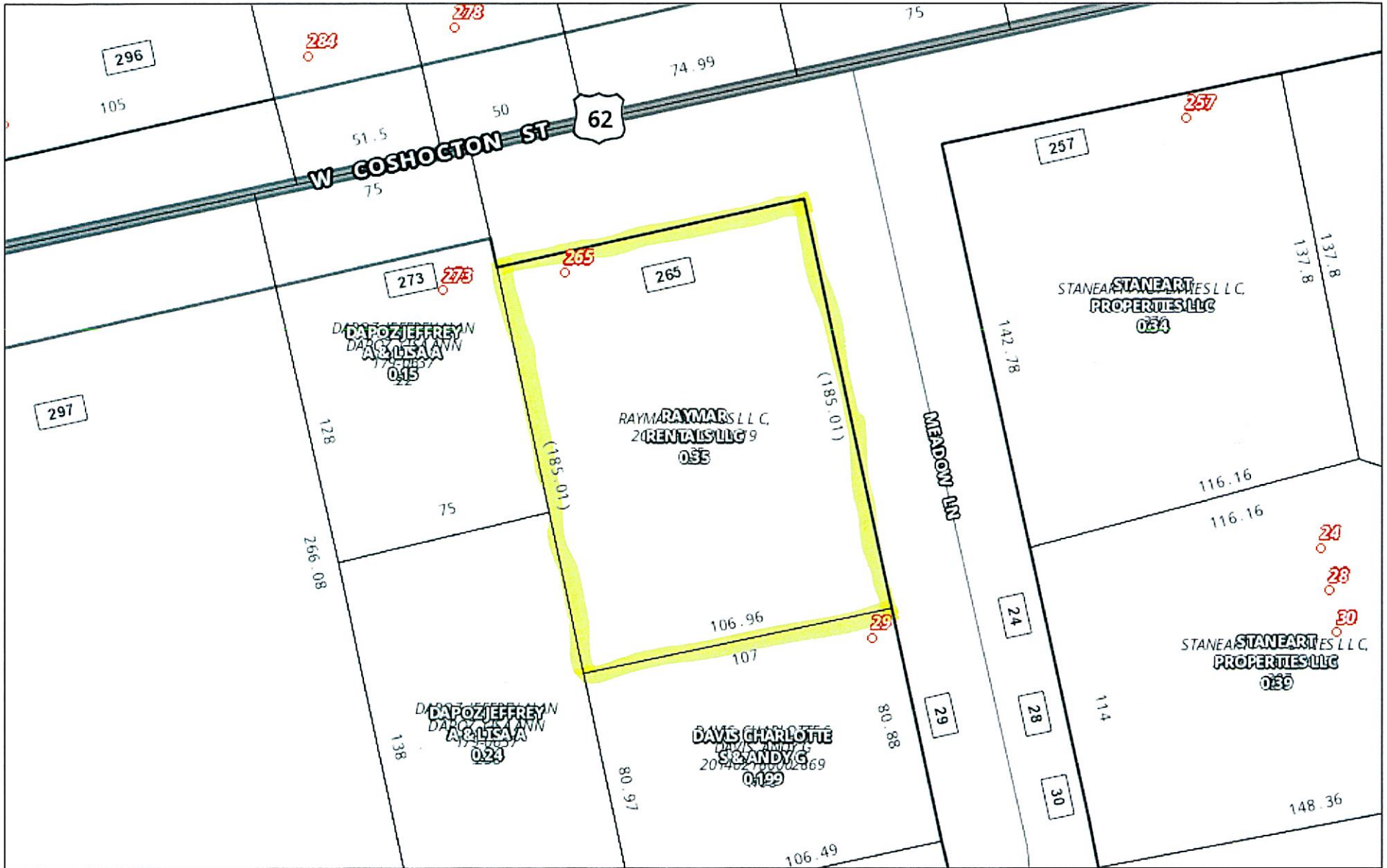
Situated in the State of Ohio, County of Licking and Village of Johnstown and bounded and described as follows:

Situate in the State of Ohio, the County of Licking, The Village of Johnstown, being part of Lot No. 2 in the Second Range of Lots in the Fourth Quarter of Township No. 3, Range No. 15, U.S.M. Lands, also being all of a 0.316 acre tract conveyed to Robert N. Stewart, as the same is shown of record in Deed Book No. 832, Page No. 938 and part of a 0.435 acre tract conveyed to Robert N. Stewart, as shown of record in Official Record Book No. 128, page no. 537, in the records of the Recorder's Office, Licking County, Ohio and being more particularly described as follows.

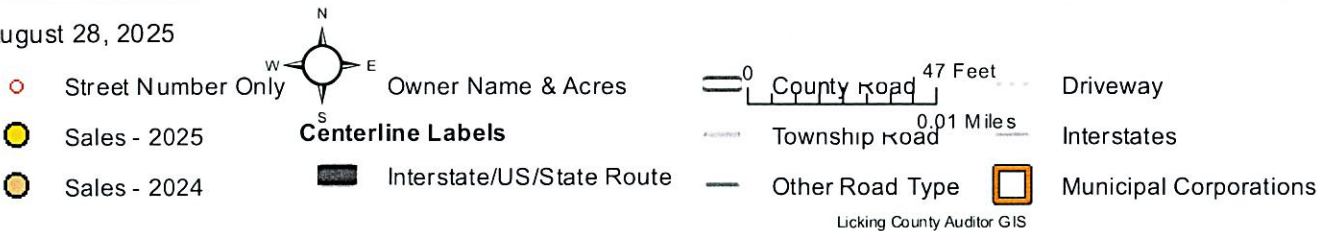
Beginning at a point where the centerline of West Coshocton Street (66 feet in width) intersects the Westerly right-of-way line of Meadow Lane (50 feet in width), said point being the Northeasterly corner of the above mentioned 0.316 acre tract; thence from said point of beginning, South 12° 43' 00" East and along the Westerly right-of-way line of Meadow Lane and passing an Iron Pin on line at 33.00 feet, a distance of 185.01 feet to an Iron Pin; thence South 77° 43' 00" West and parallel in the centerline of West Coshocton Street, a distance of 106.96 feet to an Iron Pin; thence North 12° 59' 02" West and along the Easterly line of those premises conveyed to Peter Q. and Helen E. Beveridge, as shown of record in Deed Book No. 562, Page No. 497 and passing an Iron Pin on line at 152.01 feet, a distance of 185.01 feet to a point in the centerline of West Coshocton Street; thence North 77° 43' 00" East and along the centerline of West Coshocton Street, a distance of 107.82 feet to the place of beginning and containing 0.456 acres, subject to all easements and / or restrictions shown of record, also subject to all legal right-of-way.

265 W. Coshocton Street, Johnstown, OH 43031
Parcel Number: 053-178038-00.000

OnTrac Property Map



August 28, 2025



LICKING COUNTY TAX MAP



ZONING CERTIFICATE COMMENT LETTER

APPLICATION 9-2-25 | REZONING REQUEST

INTRODUCTION

To: Planning and Zoning Commission & City Council

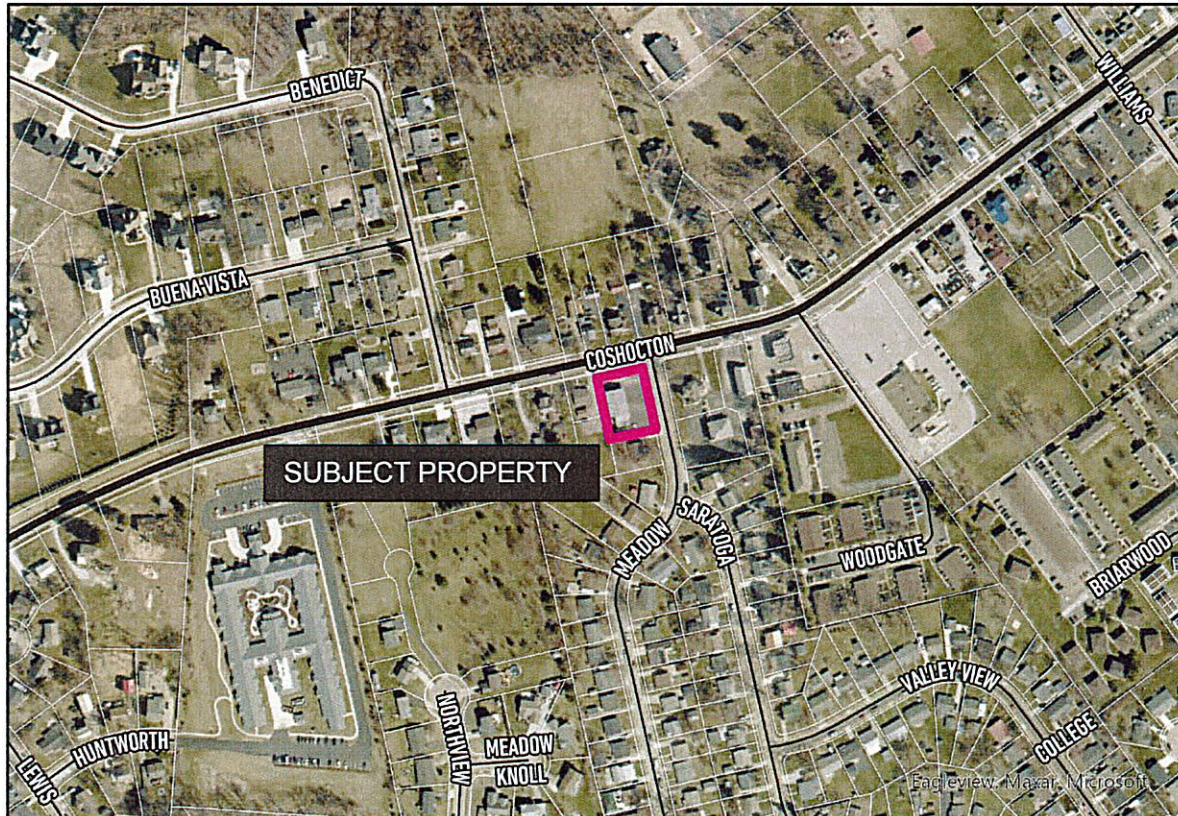
Reviewer: Trevor Traphagen, AICP (MKSK)

Applicant: Mr. Raymond Speck Jr

Request: Amend the City of Johnstown Zoning Map to replace the existing Urban Residential Low Density (UR-1) zoning with General Community Commercial (GCC-1) zoning on property located at 265 W Coshocton St.

Recommendation: Consider the request to rezone the subject property from Urban Residential Low Density (UR-1) to General Community Commercial (GCC-1) zoning.

PROPERTY LOCATION MAP

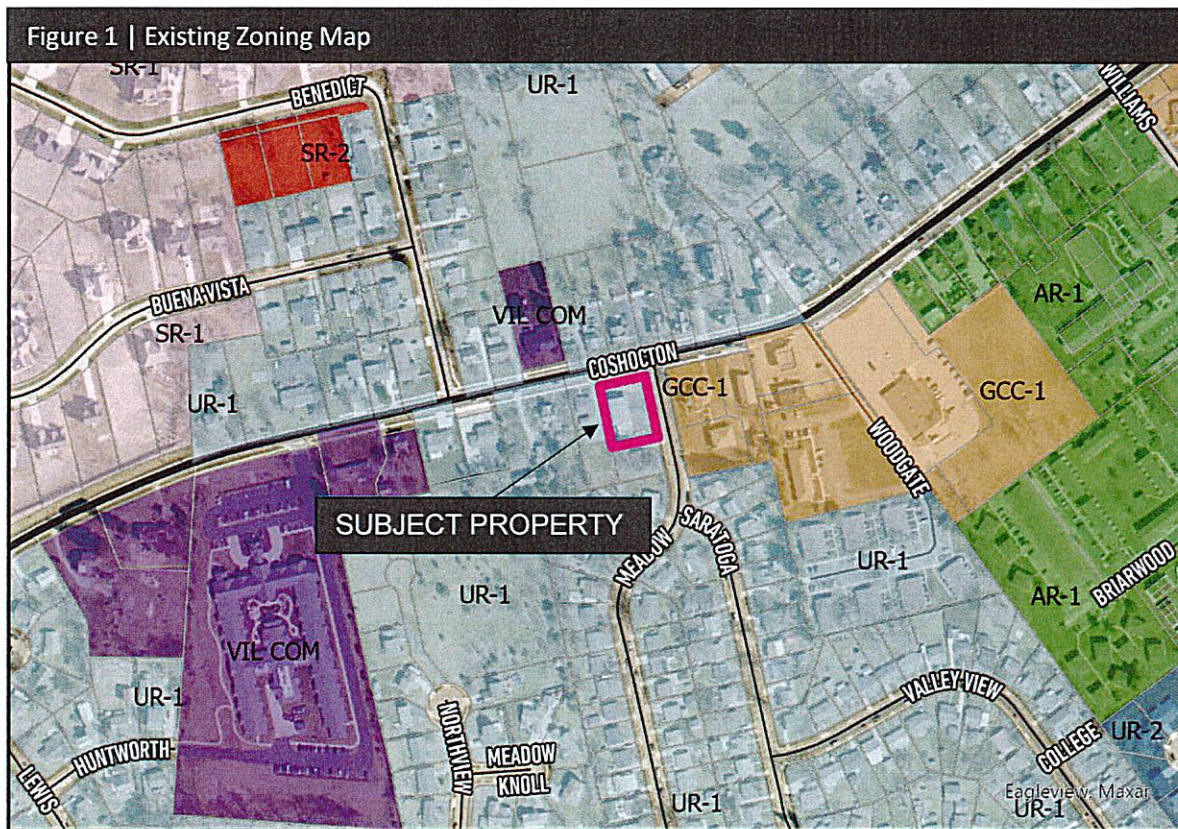


PROPERTY INFORMATION

Property Location:	265 W Coshocton St	Property Owner:	Raymar Rentals LLC
Comp Plan Land Use Designation:	Transitional Corridor	Overlay District:	Yes - Corridor District
Existing Zoning Designation:	Urban Residential Low Density (UR-1)	Design Review District:	No – UR-1

BACKGROUND INFORMATION

This request is to rezone the parcel at 265 W Coshocton St. The existing zoning on the property is Urban Residential Low Density (UR-1). The site is currently used as an auto repair center and is a non-conforming use. The total property area is approximately 0.45 acres per the Licking County Auditors "OnTrac" online mapping system. The requested GCC-1 zoning will allow the more flexible use of the property and is similar in nature to the zoning on the parcels to the east. The existing zoning district is illustrated below.



COMPREHENSIVE PLAN REVIEW

The 2024 comprehensive plan designates the subject property as "Transitional Corridor". The description of the Transitional Corridor land use included in the comprehensive plan states:

For residents and visitors alike, Transitional Corridors serve as a gateway, or first introduction to the character of the city. Historic homes, libraries, medical offices, and other services are located throughout these types of corridors. Lot sizes are gradually reduced, and buildings shift closer to the roadway as the city's arterial roads converge at the downtown core.

Reviewer Comment: The proposed zoning district is a commercial zoning district. The proposed zoning district is consistent with the comprehensive plan.

CRITERIA FOR REVIEW – CHAPTER 1137.06

Chapter 1137.06 establishes review criteria for the Planning and Zoning Commission to consider when evaluating requests to rezone a property. A review of these criteria is below. Reviewer responses are *highlighted and italicized*.

- (a) Relationship of the amendment to public health, safety, and general welfare.
The proposed amendment would allow for a variety of community-serving commercial uses to occupy the site as compared to the residential uses allowed by the current zoning. Similar uses are permissible on the parcels to the east, with no concerns to public health, safety, and general welfare being shared with the reviewer.
- (b) Compatibility of the proposed amendment to adjacent land use, adjacent zoning and to appropriate plans for the area.
Parcels to the east are zoned GCC-1, parcels to the north and south are zoned UR-1. There is limited application of Village Commercial to the west as well. The requested zoning aligns with the adopted Comprehensive Plan.
- (c) Effects of the proposed amendment on access and traffic flow.
No new development is proposed with this rezoning. There is an existing building and associated parking on the site. No changes to access points are proposed at this time.
- (d) The relationship of topography to the use intended or to its implications.
The topography of the site is generally flat and has not impacted the property use to this point. No concerns regarding topography have been identified as part of this request.
- (e) Relationship of the proposed use to the adequacy of available services and to general expansion plans.
This site has been developed for some time and no changes to the existing building are proposed as part of this rezoning. No concerns related to available services have been identified as part of this request.

REQUESTED ZONING SUMMARY

The requested zoning is General Community Commercial - 1 (GCC-1). The GCC-1 district allows for a variety of commercial services that are intended to address community service needs. The existing use of the property as an auto repair will remain non-conforming. The requested application to apply the GCC-1 zoning district to the parcel is similar to the zoning further east on Coshocton Street.

CONCLUSION

The requested zoning is consistent with the comprehensive plan and is similar to the existing zoning in the area. Approval of this rezoning request to replace the existing UR-1 zoning designation with the GCC-1 zoning designation will not negatively impact the health, safety, or welfare of the City. Please note, any future development/redevelopment on this property will be required to comply with the Codified Ordinance of Johnstown at the time of development.



Ohio

PO Box 630599 Cincinnati, OH 45263-0599

GANNETT

AFFIDAVIT OF PUBLICATION

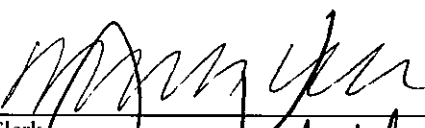
Teresa Monroe
Accounts Payable *Legal Ads*
Village Of Johnstown
599 S Main St
Johnstown OH 43031-9177

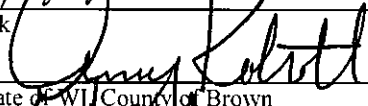
STATE OF WISCONSIN, COUNTY OF BROWN

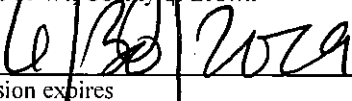
The Newark Advocate, printed and published in Ohio and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

NEW Newark Advocate 10/19/2025
NEW newarkadvocate.com 10/19/2025

and that the fees charged are legal.
Sworn to and subscribed before on 10/19/2025



Legal Clerk


Notary, State of WI, County of Brown


My commission expires

Publication Cost: \$96.78
Tax Amount: \$0.00
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Order No: 11760386 # of Copies:
Customer No: 1049797 1
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

AMY KOKOTT
Notary Public
State of Wisconsin

NOTICE OF PUBLIC HEARING

Johnstown City Council will hold a public hearing on Tuesday, November 18, 2025, at 6:30 p.m. in the City Council Chambers at 599 South Main Street, Johnstown, Ohio 43031, regarding:

In accordance with Section 1137 of the Johnstown Codified Ordinances, the applicant is seeking to amend the official zoning map of the City of Johnstown for **265 W. Coshocton Street (Auditor pin# 053-178038-00.000)** from Urban Residential Low Density (**UR-1**) to General Community Commercial (**GCC-1**). For more information contact:
Zoning Code Enforcement
(740) 967-3177 x5
(NADV, Oct 19, '25 #11760386)

AN ORDINANCE TO AMEND SECTION 730 OF THE CITY'S CODIFIED ORDINANCES

WHEREAS, Section 730.03(b) of the city's codified ordinances provide requirements for food truck information and/or material; and

WHEREAS, on November 5, 2025, the Safety & Service Committee recommended approval of an amendment to the Food Truck Standards and the application requirements; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the committee and the amendment as follows:

730.03 APPLICATION FOR PERMIT.

(a) An application for a Food Truck permit must be submitted by the owner of the unit or owner of the business to the Village-City Manager or Designee. A separate application must be submitted for each unit. Application for a Food Truck permit shall be on a form prescribed by the Village-City of Johnstown and shall substantially comply with subsection (b) of this section.

(b) Application for a Food Truck permit shall be made under oath and shall contain the following information and/or material:

(1) Name, permanent address, telephone number(s), electronic mail address, and a copy of driver's license for owner and operator (if different from owner);

(2) Business name or DBA, permanent address, and telephone number, if different from the owner information;

~~(3) Proof of Ohio Department of Taxation Transient Vendors License, if required by State law;~~

(4) A physical description of the unit proposed to be permitted for food service operation;

(5) Current and valid state vehicle registration information for the unit proposed to be permitted for food service operation;

(6) Proof of a current and valid license issued by a department of health pursuant to Ohio Revised Code to conduct retail food operations.

~~(7) Complete listing by type or category of the food items to be sold or offered for sale.~~

~~(8) Federal Tax Identification number or Social Security Number if no Federal Tax Identification number is available. If the applicant is not current and compliant in the payment of any taxes on payroll and net profits, proof that the applicant has entered into an agreement to pay any delinquency and is abiding by the terms of the agreement at the time such proof is submitted;~~

~~(9) Proof of a filing number or exemption from the Ohio Department of Taxation;~~

(10) Affirmation that, upon issuance of a permit, the applicant will provide to the Village-City Manager or Designee written documentation of any change in the information required by this chapter, as well as written documentation of any modification, damage, destruction, or decommissioning of the unit, within fifteen (15) calendar days of any such change or prior to the applicant's next operation of

the unit within the ~~Village~~City. Upon issuance of a food truck permit by the ~~Village~~City Manager or Designee, the applicant becomes solely responsible for submission of current certificates which extend or renew permits, licenses or insurance coverage required as a condition of issuance of the food truck permit. Failure by the applicant to maintain such information current and correct shall be cause to revoke the food truck permit.

(11) Location of the proposed business and a letter of authority from the location property's owner shall be submitted with the application.

(12) Proof of liability and property damage insurance. Limits of such coverage shall be not less than \$300,000 for push carts and pedi-carts and not less than \$1,000,000 for food trucks and trailers.

~~(13) Verification that proper fire suppression devices are in good working order and readily available in case of emergency.~~

(14) Payment of a food truck permit:

- A. Daily permit: \$10 per operating day
- B. Monthly permit: \$50 per operating month
- C. Annual permit: \$200 per operating year

(c) The ~~Village~~City Manager or Designee must examine all applications for a Food Truck permit under this chapter and make, or cause to be made, any further investigation into the application as is deemed necessary in order to make a determination regarding the application within thirty (30) days of initial submission.

(d) The ~~Village~~City Manager or Designee shall provide a written determination to each applicant. If a complete application for a Food Truck permit is not approved, any reason(s) for that determination must be provided to each applicant in writing.

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction: November 18, 2025

Public Hearing/Vote: December 2, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director