



Design Review Board Meeting
Wednesday, November 12, 2025 - 4:30 PM
AGENDA

1. Call to Order/Roll Call
2. Public Comment
3. Approval of Minutes
 - a. October 14, 2025
4. APPLICATION WITHDRAWN - Application # 9-12-25 COA; 300 N. Oregon St. - Sunroom Addition
5. Application # 9-18-25 Certificate of Appropriateness; 429 E. Coshocton - Gable Roof Addition
 - a. Application
6. Application # 9-26-25 Certificate of Appropriateness; 49 1/2 S. Main Street - Sign
 - a. Application
7. Application # 10-10-25 Certificate of Appropriateness; 60 S. Main Street - Garage
 - a. Application
8. Application # 10-17-25 Certificate of Appropriateness; 119 E. Jersey Street - Roof/Siding
 - a. Application
9. Application # 10-22-25 Certificate of Appropriateness; 400 S. Main Street - Pergola
 - a. Application
10. Application # 10-30-25 Certificate of Appropriateness; 38 Concord Ct. - Room addition
 - a. Application
11. Application # 11-6-25 Certificate of Appropriateness; 291 S. Main St. - Porch roof addition
 - a. Application
12. Other Business
13. Adjourn



Design Review Board
Tuesday, October 14, 2025 - 5:00 PM
MINUTES

1. Call to Order/Roll Call

Board Chair Heather Green called the Design Review Board to order for October 14, 2025 at 5:00 pm.

Present - Heather Green, Andrew Hale, Franz Stein, Craig Bohning, Dustin Gerken
Absent - None

Staff present - Sean Staneart - City Manager, Trevor Traphagen - City Planner, Ryan Green - City Council/Planning Commission, Teresa Monroe - Clerk of Council

Public present - Leon Miller/Tekton Engineering, Kenny Miller/ODC, Robert Mill Jr./Tekton, Bradley Blumensheid, Rob Whipple, Taylor Kelly, D. Burwell, Nancy Burwell

2. Public Comment on items not on the agenda
None

3. Approval of Minutes

a. September 23, 2025

ACTION: Craig Bohning moved to approve; Andrew Hale seconded and the vote was as follows:

AYES: Craig Bohning, Dustin Gerken, Andrew Hale, Heather Green

NOES: None

ABSTAIN: Franz Stein, absence

Passed 4 - 0

4. TABLED - Application # 7-15-25 Certificate of Appropriateness; 67 S. Main St. - Exterior

a. Updated Application

ACTION: Heather Green moved to take from the table; Craig Bohning seconded and all were in favor.

AYES: Heather Green, Andrew Hale, Franz Stein, Craig Bohning, Dustin Gerken

NOES: None

ABSTAIN: None

Passed 5 - 0

Bradley Blumensheid was present for the application and said last time they presented, they got some really good feedback from the board to improve the design and make it more historically compatible. He said major changes from last time are that they have

raised the water table and added detail and recessed panels to the storefront water table, subdivided the storefront windows and provided the wall cross-section requested. Along the north elevation, they outlined the plan for the windows and on the rear elevation, they are showing the proposed railing and the modifications to the electrical service which will be run underground.

Board review of the new plan submitted, they expressed appreciation for the new design and improvement.

ACTION: Heather Green moved to approve; Andrew Hale seconded and the vote was as follows:
AYES: Heather Green, Franz Stein, Craig Bohning, Dustin Gerken, Andrew Hale
NOES: None
ABSTAIN: None

Passed 5 - 0

5. TABLED - Application # 8-18-25 Certificate of Appropriateness; 244 N. Main St. - Home/Garage Addition

a. Application

ACTION: Andrew Hale moved to take from the table; Heather Green seconded and all were in favor.
AYES: Heather Green, Franz Stein, Andrew Hale, Craig Bohning, Dustin Gerken
NOES: None
ABSTAIN: None

Passed 5 - 0

Board review of material samples requested. Some discussion on the roof and shingles, the applicant is using the same shingle currently on the home for the addition, some concern that they would not match up. The board was satisfied with all of the material samples provided.

ACTION: Andrew Hale moved to approve; Heather Green seconded and the vote was as follows:
AYES: Andrew Hale, Heather Green, Franz Stein, Craig Bohning, Dustin Gerken
NOES: None
ABSTAIN: None

Passed 5 - 0

6. Application # 9-12-25 Certificate of Appropriateness; 300 N. Oregon St. - Sunroom Addition

a. Application

Board review of the application. There were discrepancies in the dimensions shown, page 54 shows a 12x18 gable enclosure but the plan provided shows 18x18. Additionally, the renderings provided were not to scale.

The board requests scaled drawings and more information on the size, a deck sample of what is being removed and replaced and what is being proposed for the roof and how it will meet the existing house.

ACTION: Heather Green moved to table until they can get some answers; Craig Bohning seconded and the vote was as follows:

AYES: Heather Green, Franz Stein, Andrew Hale, Craig Bohning, Dustin Gerken

NOES: None

ABSTAIN: None

Passed 5 - 0 TABLED

7. Application # 9-16-25C Certificate of Appropriateness; 29 Greenscape Ct. - New Building

a. Application

Trevor Traphagen said the board has seen this property before, he and Sean Stanearth met with the designers of the building to discuss what could be done to bring the site more into conformity based on the previous submittal. Initially, the building was oriented so the back of the building was toward the street. The building has now been turned ninety degrees and some of the interior portions, office and administrative spaces, have been moved so now there are windows along the northern side and a few windows facing the angled parking near Greenscape Court. He said from an access and circulation standpoint, this current orientation will mitigate the need for trucks to use the public street to turn around, that will all be accommodated on site at this point. Parking is adjacent to the northeastern side and also to southeastern side, some additional landscaping has been included, the stormwater pond has been modified but is where it always has been and there will still be two units. Trevor said given the shape of the property and what is left to be built, he thinks this is a good compromise based on what they saw the first time, ideally you would want the front door facing the street, but given the existing buildings on site are arranged in a north-south configuration, he thinks this will be similar in nature to the arrival view as the rest of the buildings. Overall, a good step in the right direction based on the conversation that occurred last time and the plans that were submitted.

The board reviewed the site plan and two building options submitted, option two shows a door and two windows on the east elevation, option one is a blank wall. Robert Miller with Tekton was present for review and questions, he noted that the applicant preferred option one. Andrew Hale expressed preference for option one. Heather Green said she thinks

she would prefer option one also, that their biggest concern before was having trucks in the court area and she thinks they have stopped that from happening mostly because they have done a lot of the landscape and the designated driveways for the business area and trucks. Craig Bohning said the view and the operation will be much better coming in there. Mr. Hale said they hit the spirit of what they were looking for. Material samples were provided, they will match existing buildings. Landscape plan shows there will be twelve trees added on the parcel along with six street trees. Dustin Gerkin asked about exterior lighting, Robert Miller said typically they have done wall packs on the building with LED, this will be a part of their zoning submittal and will include a photometric.

ACTION: Heather Green moved to approve option one; Andrew Hale seconded and the vote was as follows:
AYES: Heather Green, Franz Stein, Craig Bohning, Dustin Gerken, Andrew Hale
NOES: None
ABSTAIN: None

Passed 5 - 0

8. Design Guidelines prep for joint meeting with council

Trevor Traphagen said he plans to do a presentation for the greater good of everyone involved, he wants to have time during the meeting to talk about what is different from what is adopted now and what is being proposed, he thinks the meat of the discussion is more of how is this applied practically. Trevor said council has not yet seen the draft, the conversation between this board and city council is needed, in his opinion, this should just be an open conversation between the two boards that level sets and to see if they are on the right track with the draft. Additional board discussion on some application examples and processes. Trevor said he will get the current draft to the board for review, board members in favor of scheduling the joint meeting with council to discuss.

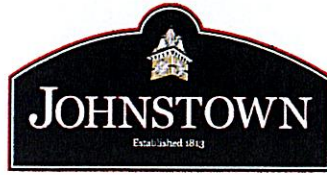
9. Other Business

None

10. Adjourn

With no further business, Craig Bohning moved to adjourn; Andrew Hale seconded and all were in favor.

The meeting adjourned at 6:29 pm.



PAID
SEP 18 2025

CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

Application Number: 9-18-25 Date: 9 / 18 / 25

FEES:

Base Fee: \$ 300

Total Fee Amount: \$ 300⁰⁰ Paid: Check # 133 Cash: \$ _____

(PLEASE PRINT)

1. Applicant: Larry Trayer Phone: _____
2. Property Address: 429 Cochran St City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: Larry Trayer Phone: _____
5. Contractor's Name: Millers Premier Const Phone: _____
6. Principal Business Activity: Grocery Retail
7. Existing Use of Property: Bulk Food & Del.
8. Square Footage of Proposed Building or Business: 23'4' x 26 sq. ft.
9. Zoning District: V.L. Number of Off-Street Parking Spaces: 45
10. Estimated Cost of Improvements: \$ Appx \$40,000

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- PLEASE READ CITY ORDINANCE #1187 PRIOR TO SUBMITTING APPLICATION
- (Conditional) One (1) full set (8.5 x11) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation. **(Required only if asked for by the Zoning Inspector.)**

Some of the requests below may not apply to your application.

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

1. Standing Seam Roofing
2. 4x4x4" steel posts
3. 5'x5' concrete slab 4" thick
4. 20'x20'x4" concrete blocks
5. 5/8" OSB sheathing
6. 3 ply 1.75 x 11.25" LVL Beam continuous
7. metal ceiling
8. 24" Diameter concrete Pier with 6 #5 Vertical Rebar #3 stirrups.

List of Contiguous Neighbors and Addresses:

1. <u>Patterson General</u>			
Neighbor's Name	Neighbor's Address	State	Zip Code
2. _____			
Neighbor's Name	Neighbor's Address	State	Zip Code
3. _____			
Neighbor's Name	Neighbor's Address	State	Zip Code
4. _____			
Neighbor's Name	Neighbor's Address	State	Zip Code

The undersigned is applying for a Certificate of Appropriateness Permit for the following use:
said permit is to be issued based on the information contained within this application. The

Applicant's Signature: x  Date: 9/18/25

Date Received in Office: 9 / 18 / 25 By: Sarkis

Date Permit Approved or Denied by Planning Commission: ____/____/____

Conditions Necessary for Approval: _____

City Manager Signature: x _____

Applicable Codes

- 2024 Ohio Building Code (OBC)
- 2024 Ohio Mechanical Code (OMC)
- 2024 Ohio Plumbing Code (OPC)
- 2024 Ohio Fire Code
- NFPA 70 – 23: National Electrical Code (NEC)
- ASHRAE 90.1 – 2019: Energy Code
- ASCE 07-16 Minimum design loads for building & other structures.
- IFGC – 15: International Fuel Gas Code
- ICC A117.1-17: Accessible and Usable Buildings and Facilities.

- Building Use Classification: (OBC Chapter 3 & 4) Existing S-1 , M, Proposed S-1
- Building Construction Type (OBC Table 601): V-B
- Exterior wall fire-resistance rating (Table 602): 0 hour.
- This building will not contain any high piled combustible storage.
- Storage must be less than 12' a.f.f. for combustible materials & less than 6' a.f.f. for Group A plastics.
- Storage of any hazardous materials shall not exceed the exempted quantities list in Table 307.1 (None)

Building Area and Height

- Allowable height (OBC table 504.3): 40 ft.
- Actual height: Proposed building (B) -31 ft.
- Allowable number of stories above grade (OBC table 504.4): 1
- Actual number of stories above grade: 1
- Tabular area (OBC Table 506.2): NS -9,000 sft.
- Frontage increase factor: Existing Buildings have an 30' open perimeter on 368/520 = 70%-25% =45% increase = 4,050 sft.
- Allowable area per floor: 13,050 sft.
- Actual area per floor: Existing 8,576 sft., Proposed 582 sf., Total 9,158 sft.
- Allowable fire area without a sprinkler system : 12,000 sft.
- Actual fire area: Existing 8,576 sft., Proposed 582 sf., Total 9,158 sft.

Building Design Loads

- Risk Category (Table 1604.5): II
- Floor live load (Table 1607.1): 125 psf
- Roof Live load (Section 1607.12): 20 psf
- Structure dead load -- weight of materials
- Ceiling: 10 psf
- Roof: 5 psf
- Ultimate Design wind speed: 107 mph
- Wind Exposure: B
- Ground snow load (Figure 1608.2): 20 psf
- Snow exposure factor: 1
- Seismic loads
- Seismic Design Category II
- Spectral response coefficient: SDS = 0.11
- SD1 = 0.09
- Site Class: D
- Light Framed Walls with Shear Panels
- Analysis procedure: equivalent lateral force

- Occupant Load (OBC Table 1004.1.2)
- (Building use classification 1) Retail Area @ 1 occupant/60 sq. ft. = 70
- (Building use classification 2) Breakroom @ 1 occupant/15 sq. ft. = 8
- (Building use classification 3) Storage Area @ 1 occupant/300 sq. ft. = 15
- (Building use classification 4) Dining Area @ 1 occupant/15 sq. ft. = 40
- (Building use classification 1) Business @ 1 occupant/150 sq. ft. = 2
- (Building use classification 1) Kitchen Area @ 1 occupant/200 sq. ft. = 3
- Total Occupants = Existing 136, Proposed 2, Total 138

- Fire extinguishers shall be type ABC 10 lbs. Units are to be wall mounted according to NFPA 10 and OBC.

- Footers have been designed based on a presumptive soil bearing capacity of 1,500 psf. , based on type CL (clay) soil. It is the responsibility of the owner to confirm the existing soil type and to notify the engineer if the soil is other than a clay type soil. Any unstable or organic soils shall be removed and replaced with appropriate compacted fill.

- Concrete shall have a minimum 28 day compressive strength of 3,000 psi for footers. 4,000 psi for slabs.
- 4,000 psi for exterior with 6% air entrainment

- All LVL lumber shall be rated at 2.0E and 2,900 psi allowable bending stress.

- Notes
- All work on this project shall comply with the provisions of the drawings and specifications and shall satisfy all applicable codes, ordinances, A.D.A. and regulations required by regulating authority.
 - The Contractor shall verify all measurements before ordering materials and beginning work.
 - The Contractor shall verify any truss drawings, metal building plans or other shop drawings for proposed construction prior to ordering.
 - The Contractor shall notify the design professional of any discrepancies on the plans and/or any that are identified in the field before performing work.
 - The structure is designed to be self-supporting and stable after completion. It is the contractor's responsibility to determine erection procedures and sequence, and to ensure the safety of the building and its components.
 - Install all manufactured items, materials, and equipment in strict accordance with manufacturer's specifications or instructions, except when project specifications are more stringent, shall be followed.
 - An approved set of construction documents shall be kept at the site of the work and always shall be available for reference by the building official working hours while such work is in progress.
 - Each contractor shall be responsible for safety and protection of their prospective work.
 - All contractors to coordinate with structural, architectural, plumbing, mechanical and electrical drawings.
 - Each Contractor is responsible for meeting the safety requirements for their personnel.

TROYERS MARKETPLACE PHASE 1

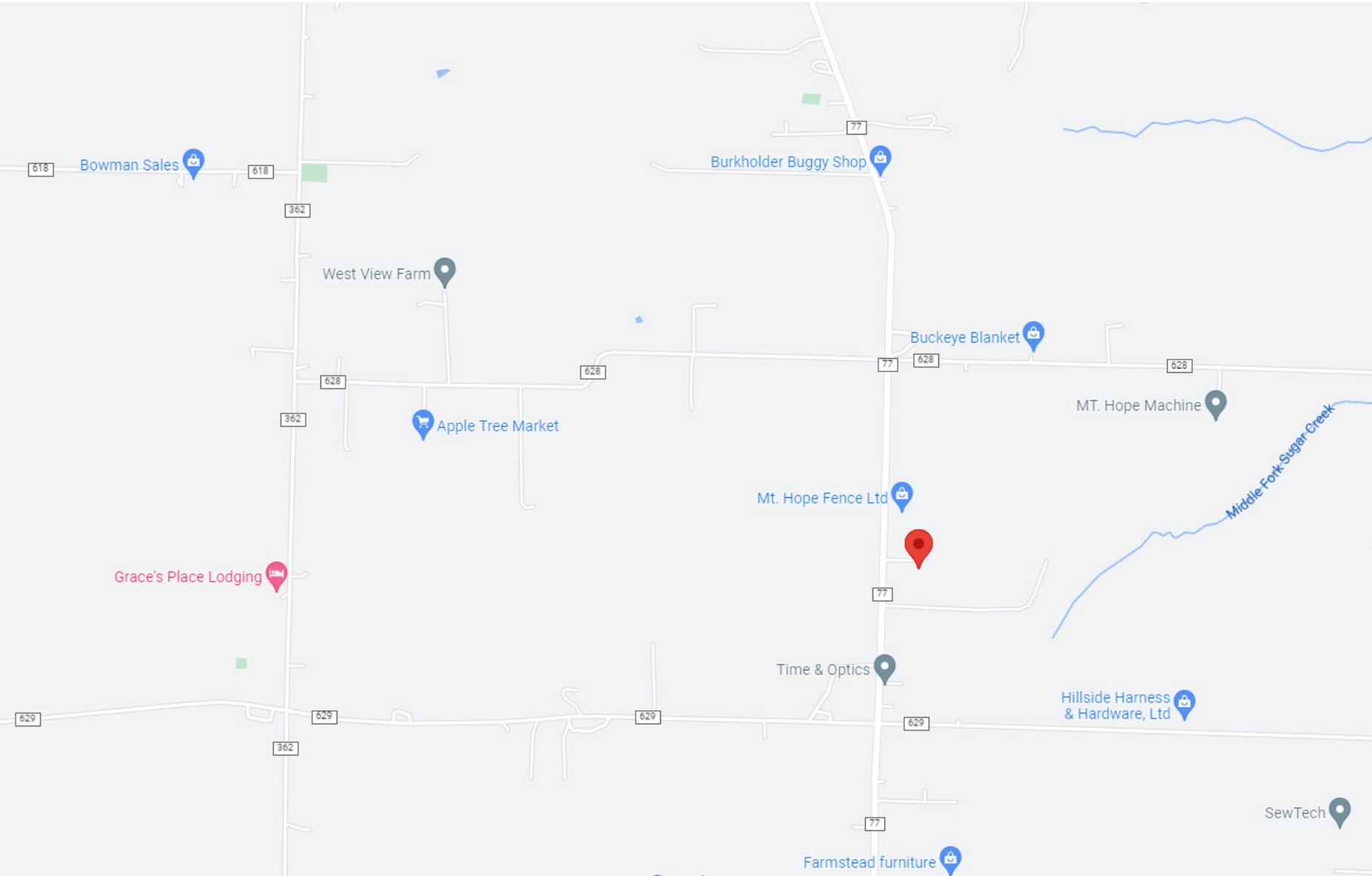
23'-4" x 26' BREEZEWAY ADDITION

429 EAST COSHOCTON STREET
JOHNSTOWN , OHIO 43031

BUILDING USE DESCRIPTION:

-The Proposed Addition is a Breezeway Roof to connect the Existing Store Building to the Existing Storage building and also provide roof over the doorway of the existing cooler.

	SHEET INDEX:
C-100	COVER SHEET
C-200	SITE PLAN
A-100	FLOOR PLAN
A-101	OVERALL FLOOR PLAN
A-200	ELEVATIONS
S-100	FOUNDATION PLAN
S-200	SECTIONS
S-300	ROOF & TRUSS PLAN
S-201	SECTIONS
E-100	ELECTRICAL LIGHTING PLAN
	SITE/CIVIL PLAN BY OTHERS

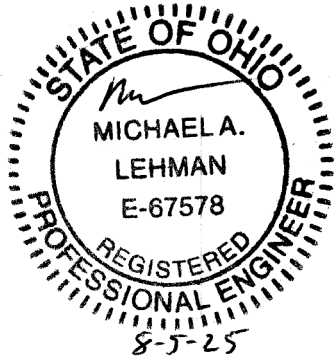


LOCATION MAP

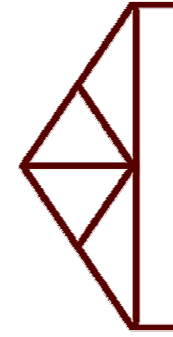
M.A. LEHMAN
PROFESSIONAL
ENGINEERING,LLC

15057 ARNOLD RD
DALTON, OHIO 44618
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malehmanpe@gmail.com



DRAFTING SERVICES BY
BERLIN DRAFTING LLC



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bryan.berlindrafting@outlook.com 330-231-8678

CONTRACTOR: MILLERS PREMIER CONST.
TROYERS MARKETPLACE PHASE 1
429 EAST COSHOCTON STREET
JOHNSTOWN, OHIO 43031
LICKING COUNTY

IF THE ABOVE DIMENSION DOES NOT MEASURE ONE INCH (1") EXACTLY, THIS DRAWING WILL HAVE BEEN ENLARGED OR REDUCED, AFFECTING ALL LABELED SCALES.

Mark	Revisions	Date

Date:	4/20/2022
Scale:	AS NOTED
Drawn by :	JT
Checked by:	BK
Job:	24-1082

Sheet Number:

C-100

COVER SHEET



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TROYERS MARKETPLACE PHASE 1

429 EAST COSHOCTON STREET

LICKING COUNTY

Sheet Number:

A-100

FLOOR PLAN



malehmanpe@gmail.com



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LICKING COUNTY

OVERALL FLOOR PLAN



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TROYERS MARKETPLACE PHASE 1

9 EAST COSHOCTON STREET
JOHNSTOWN, OHIO 43031

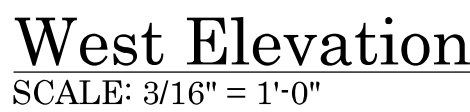
LISSING COUNTY

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Sheet Number:

A-200

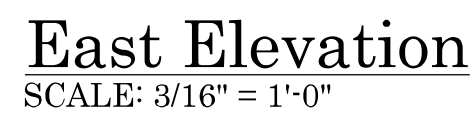
ELEVATIONS



ELEVATION CODED NOTES: **#**

1. Aluminum Soffit & Fascia Color: Black #425
2. Standing Seam Metal Roof Color: (Black)
3. 4"x4"x1/4" Thick Steel Posts
4. Wood Fence Enclosures for Dumpster & Loading Dock (Existing)

NOTE: NO WORK TO BE DONE ON NORTH & SOUTH ELEVATIONS



ELEVATION CODED NOTES: #

1. Aluminum Soffit & Fascia Color: Black #425
2. Standing Seam Metal Roof Color: (Black)
3. 4"x4"x1/4" Thick Steel Posts
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malehmanpe@gmail.com



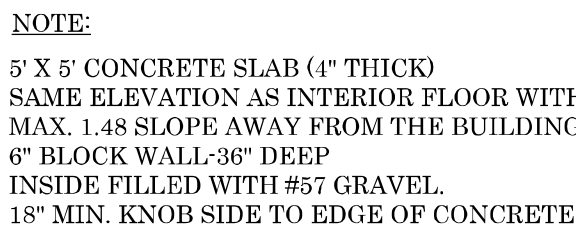
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LYCKING COUNTY

Sheet Number:

FOUNDATION PLAN

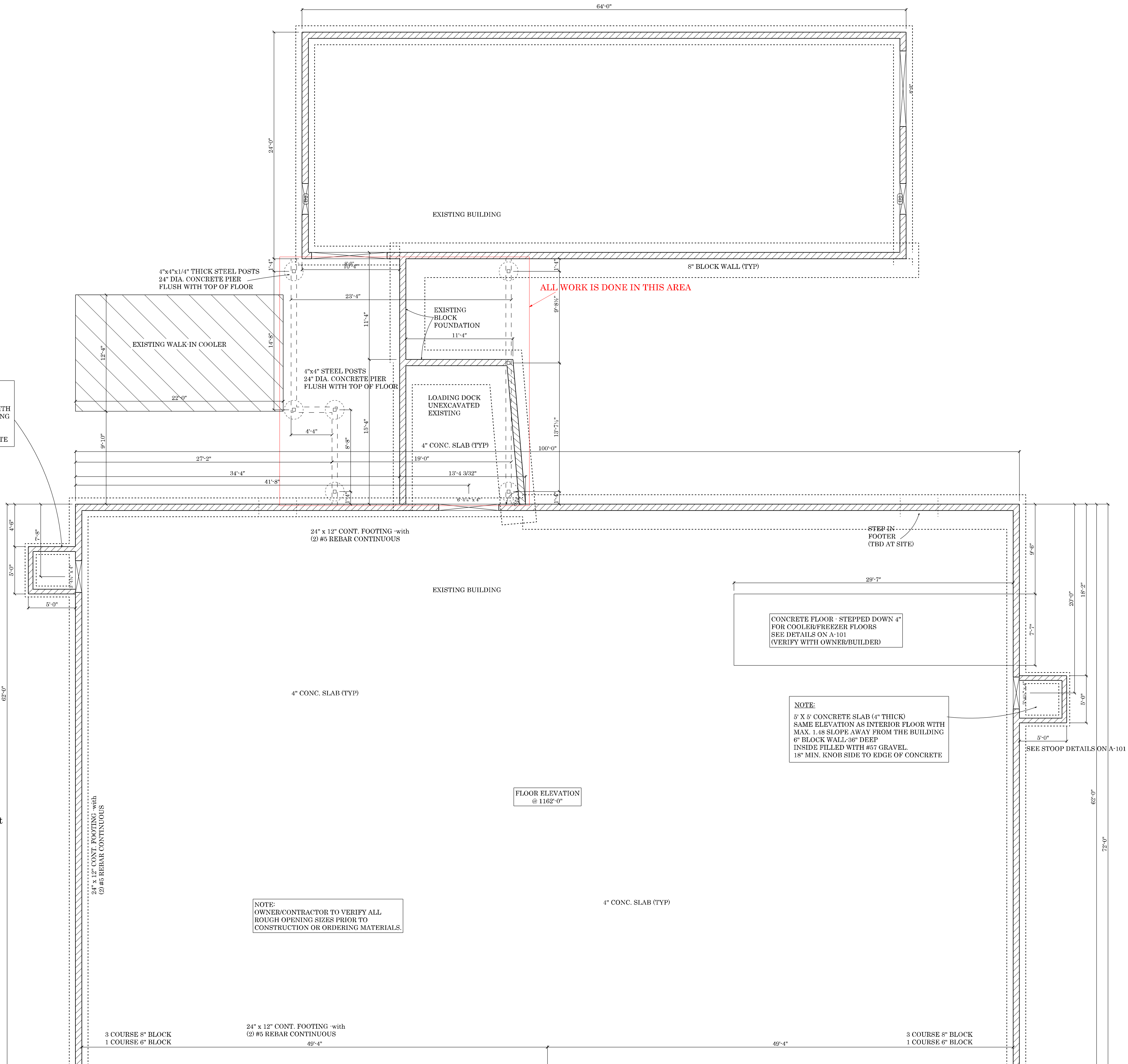


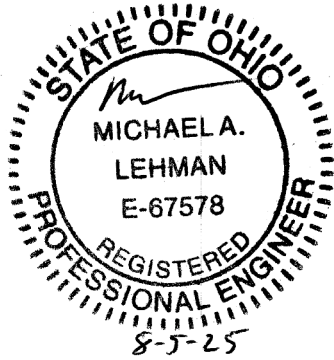
NOTE:
OWNER/CONTRACTOR TO VERIFY ALL
ROUGH OPENING SIZES PRIOR TO
CONSTRUCTION OR ORDERING MATERIALS.

24" x 12" CONT. FOOTING -wi
(2) #5 REBAR CONTINUOUS
49'-4"

SCALE: 3/16" = 1'-0"

- A. Aggregates shall consist of clean , strong and durable that are free of silt , clay, or any other material that may affect bonding of the cement paste.
- B. Water shall be clean and free of injurious amounts of oil , salt , acid , organic matter , or other deleterious substances .
- C. Reinforcing steel shall be deformed bars manufactured specifically for concrete reinforcement and shall have a min. yield strength of 60 KSI .
- D. Reinforcement shall be accurately placed and secured in position in a manner that will prevent its displacement during the placement of the concrete.
- E. Concrete strength for footers shall be a min. of 3,000 PSI at 28 days. Concrete for floors shall be a min. 4,000 PSI at 28 days . Concrete for exterior slabs shall be a min. of 4,000 PSI at 28 days , with 6% air entrainment .
- F. Concrete flatwork shall be sealed .
- G. Soil bearing design based on 1,500 psf at footing depth . Type CL soil, contractor is responsible for verifying that the above soil conditions exists at the foundation locations .
- H. Concrete installation and design based upon ACI 318-16 for structural concrete .
- I. All openings shown are typically nominal . All opening sizes shall be verified with actual opening width based on actual materials ordered .
- J. Steps in footing and wall height shall be verified in field based upon actual grade and adjusted accordingly . Contact engineer on record if wall retaining greater than detail drawing dimensions shown .
- K. Concrete masonry units shall comply with Articles 2.3 of TMS 602. Mortar for use in masonry construction shall conform ti Articles 2.1 and 2.6 A of TMS 602.





SEAL



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bryan.berlindrafting@outlook.com 330-231-8678

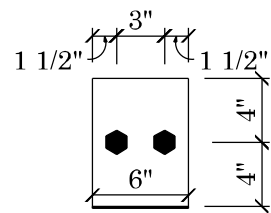
CONTRACTOR: MILLERS PREMIER CONST.
TROYES MARKETPLACE PHASE 1
429 EAST COSHOCTON STREET
JOHNSTOWN, OHIO 43031
LICKING COUNTY

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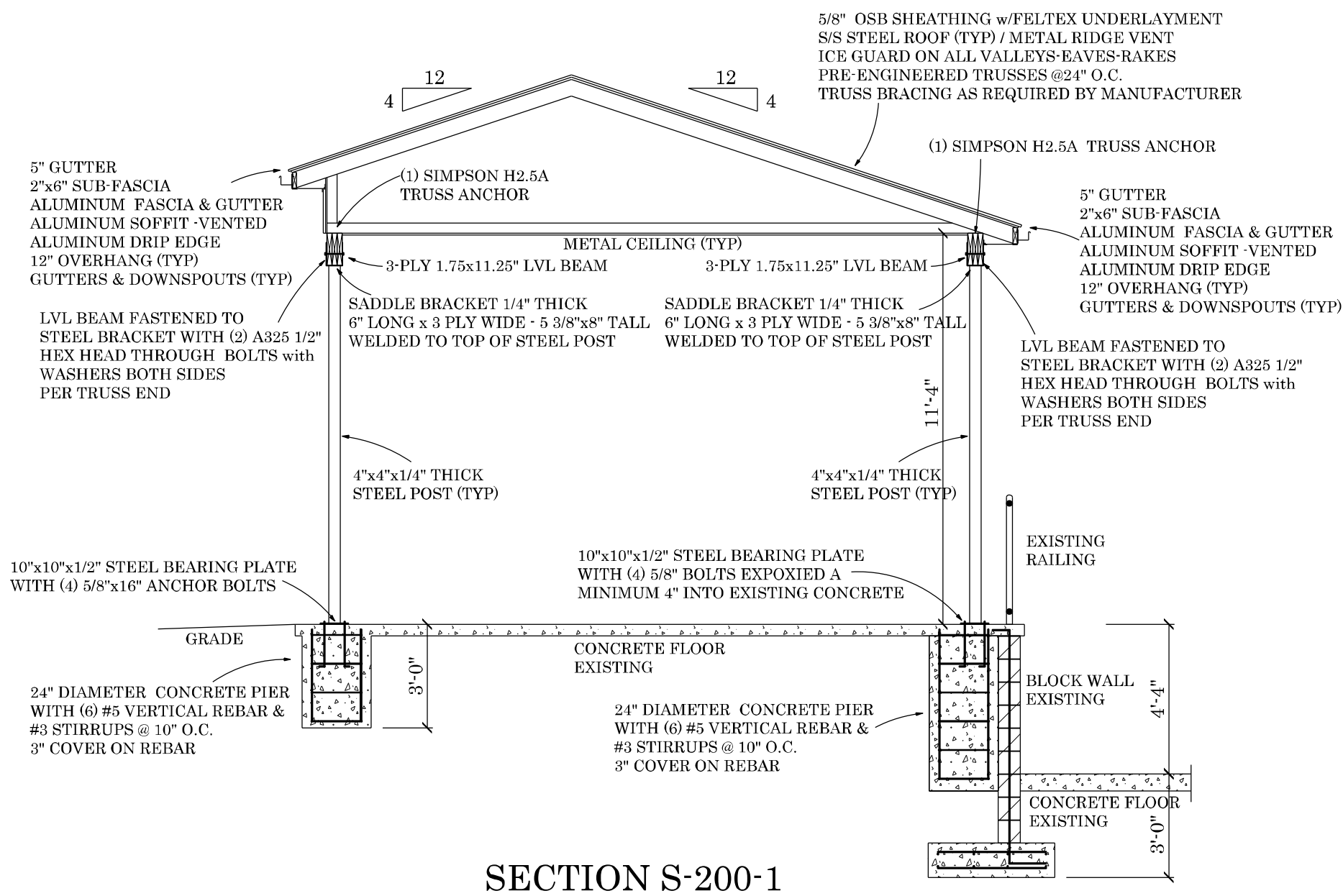
Mark	Revisions	Date
Date:	4/20/2022	
Scale:	AS NOTED	
Drawn by :	JT	
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Sheet Number:		

S-200

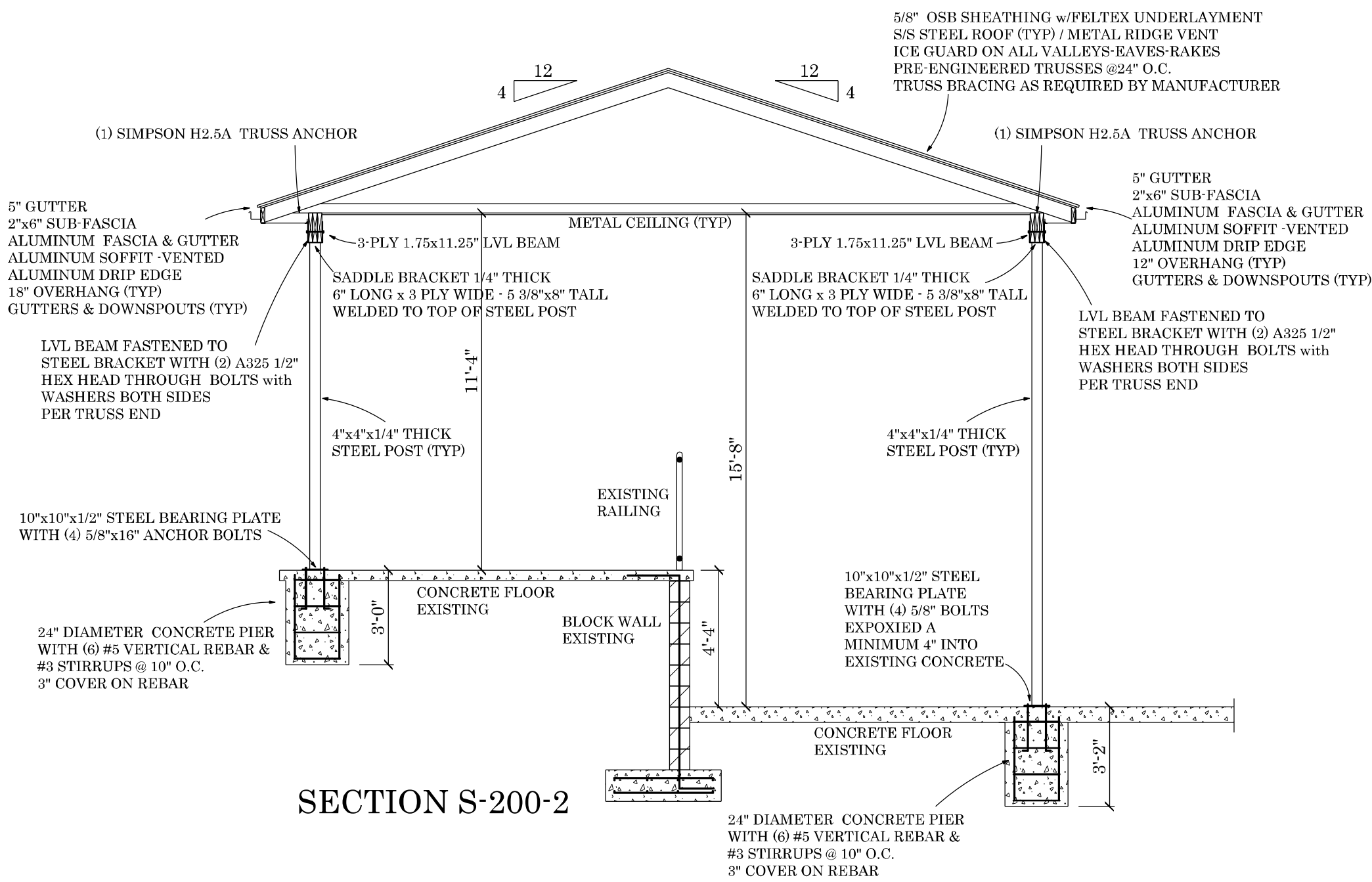
SECTIONS



POST BRACKET DETAIL
SCALE: 1" = 1'-0"

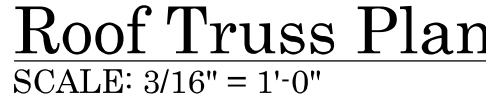


SECTION S-200-1



SECTION S-200-2

Sections
SCALE: 1/4" = 1'-0"



SEAL

1" ACTUAL

THE ABOVE DIMENSIONS
DO NOT MEASURE ONE INCH
EXACTLY, THIS DRAWING
MAY HAVE BEEN ENLARGED
OR REDUCED, AFFECTING ALL
DIMENSIONS AND ALL
DIMENSIONED SCALES.

Sheet Number:

S-300

ROOF TRUSS PLAN

ELECTRICAL LEGEND

	Dual Lamp Emergency Light /Exit Sign Combo with 90 min. Battery Backup
	Dual Lamp Emergency Light /Exit Sign Combo with 90 min. Battery Backup
	Dual Lamp Emergency Light Remote Head Connected to Exit Sign's Battery Backup
	Dusk to Dawn Security Light 40 Watt LED Wall Pack -on Switch
	-24,010 Lumens LED (77 Watts) or Equal
	-996 Lumens LED (12 Watts) or Equal
	-947 Lumens LED Wall Light (14 Watts) or Equal
	-80/150 CFM Exhaust Fans (Ducted Directly to Exterior of Building)
	-120V Duplex Outlet
	-GFI Service Outlet
	-GFI Weatherproof Service Outlet (Heavy Duty)
	-Quad GFI Weatherproof Service Outlet (Heavy Duty)
	-1 Way Single Pole Switch
	-3 Way Single Pole Switch

ELECTRICAL LEGEND

SCALE = 1/4"= 1'-0"

WIRE SCHEDULE

20 amp Circuit- #12 wire with #12	Ground-minimum 1/2" Conduit
30 amp Circuit- #10 wire with #10	Ground-minimum 1/2" Conduit
40 amp Circuit- #8 wire with #10	Ground-minimum 3/4" Conduit
50 amp Circuit- #6 wire with #8	Ground-minimum 3/4" Conduit

Where multiple circuits in conduit-sizing shall be per NEC.

- Electrical work shall be done by licensed electrician.
- All electrical works shall be in compliance with the National Electric Code, Life Safety Code, National Fire Protection Assoc, OBC and all other appropriate codes.
- All wiring shall be THHN in conduit or MC cable, Type NM is permitted where separated from the interior space by minimum 1/2" drywall thermal barrier.
- All wiring in damp or wet locations must be listed for the location conditions.
- Service entrance grounding shall meet the requirements of the Power Company.
- Electrical system grounding to be continuous.
- All outdoor fixtures shall be weatherproof.
- Any emergency lighting shall be connected to the same branch circuit serving the general lighting in the area and connected ahead of any switches.
- Minimum wire size is #12.
- Lighting meets or exceeds requirements of section 1205.
- Electrical outlets, light switches, the operable part of controls, dispensers, receptacles, and other operable equipment shall be placed within the reach ranges specified in ICC/ANSI a117.1
- Confirm electric requirements of all equipment requiring electric connections with contractor supplying the equipment.
- All locations shown on the plan are relative. Review and confirm exact location with the owner.
- Exit signs must operate for 90 minutes in case of primary power loss.
- Metal siding shall be bonded with #6 cu wire to electric service grounding system.
- All electrical equipment shall be labeled in accordance with NEC Article 110.21, Manufacturers information, voltage, current, and wattage ratings.
- All Disconnects shall be marked to indicate its purpose.
- All electrical equipment, wiring, and conduit to be a minimum of 18" above finished floor.
- Service equipment shall be legibly marked in the field with the available fault current NEC Article 110.24.
- Arc flash hazard warning shall be provided per NEC Article 110.16.
- Placarding of service and required labeling shall be provided per NEC Articles 110.21/110.22.



E-101

CITY OF JOHNSTOWN, OHIO



500 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

PAID
SEP 26 2025
CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

(SIGN)

Application Number: 9-26-25 Date: 9, 26, 25

FEES:

Base Fee: \$ 75

Total Fee Amount: \$ \$ 75 Paid: Check # 1363 Cash: \$ _____

(PLEASE PRINT LEGIBLY)

1. Applicant: Ray Ray's Barbeque (Smoking LLC) Phone: _____
2. Property Address: 49 1/2 S. Main St City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: James Anderson Phone: _____
5. Contractor's Name: None Phone: () - _____
6. Principal Business Activity: Hospitality and Food Service
7. Existing Use of Property: Restaurant
8. Square Footage of Proposed Building or Business: 3950 sq. ft.
9. Zoning District: _____ Number of Off-Street Parking Spaces: _____
10. Estimated Cost of Improvements: \$ 50,000

****** Materials required for submission with this application. (Digital file preferred)**

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.

- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) **ASK THE ZONING INSPECTOR ABOUT** the Sign with the Date, and Time for the Public Hearing.

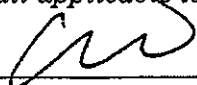
List of Materials that will be used on the project:

1. _____ 2. _____
3. _____ 4. _____
5. _____ 6. _____

List of Contiguous Neighbors and Addresses:

- | | | | | |
|----|-----------------|--------------------|-------|----------|
| 1. | _____ | _____ | _____ | _____ |
| | Neighbor's Name | Neighbor's Address | State | Zip Code |
| 2. | _____ | _____ | _____ | _____ |
| | Neighbor's Name | Neighbor's Address | State | Zip Code |
| 3. | _____ | _____ | _____ | _____ |
| | Neighbor's Name | Neighbor's Address | State | Zip Code |
| 4. | _____ | _____ | _____ | _____ |
| | Neighbor's Name | Neighbor's Address | State | Zip Code |

The undersigned is applying for a Certificate of Appropriateness Permit for the following use: said permit is to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x  Date: 9 / 25 / 25

**** CHECKS PAYABLE TO: CITY OF JOHNSTOWN**

599 S. Main St. Johnstown, OH 43031

OFFICE USE ONLY:

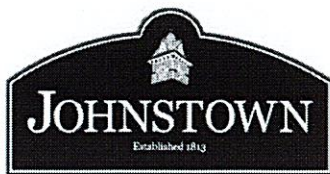
Date Received in Office: 9 / 26 / 25 By: Sadbrook

Date of Planning and Zoning Commission Meeting: 11 / 12 / 25

Date Permit Approved or Denied by DRB P & Z Commission or DRB: / /

Conditions Necessary for Approval: _____

City Manager Signature: x _____



SIGN PERMIT APPLICATION: CHAPTER #1177

Application Number: _____ Date: ____/____/____

FEES:

Base fee: \$150 - Sign size in sq. ft.: 10.44 @ \$.50 = \$ 5.22

Total Amount: \$ 155.22 Paid: Check #: 1364 Cash: \$ _____

1. Applicant: Ray Ray's Barbeque (Smoking LLC)
2. Address: 6670 Busch Blvd City: Columbus State: oh Zip: 43229
3. Phone: (614) 378 - 8920
4. E-mail Address: info@rayrayshogpit.com Zoning District: _____
5. Business Address: 49 1/2 S. Main St. Johnstown, OH. 43031
6. Existing Use of Property: Restaurant
7. Proposed Use of Property: Restaurant
8. Type of Sign:
 - Canopy / Awning: Ohio Style Barbeque Size: 144" x 5" (5 square feet)
 - Identification: (Name & Address of business only): Size: _____
 - Marquee: Ray Ray's Size: 56" x 14" (5.44 square feet)
 - Projecting: _____ Size: _____
 - Wall: _____ Size: _____
 - Monument: _____ Size: _____
 - Other: _____ Size: _____
9. Wording on Sign: Ray Ray's Ohio Style Barbeque
10. Elevation: Length: 0 ft. Width: 4.5 ft. Height: 12 ft.

11. Contractor Information:

Name: None. Installed by our in-house techs

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____

Contractor Business Phone Number: () -

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- Attach two (2) sets of sign drawings, scaled and with colors of all signs and their locations on the building. If the sign is free standing include a plot plan.
- Attach Certificate of Liability Insurance.

The undersigned is applying for a Sign Permit for the following use: said permit to be issued based on information contained within this application. The applicant hereby certifies that all information and attachments to this application are true and correct and agrees to follow all applicable regulations, refer to ordinance #1177.01 through #1177.99.

Applicant's Signature:  Date: 8 / 19 / 25

OFFICE USE ONLY:

Date Received in Office: 9 / 26 / 25

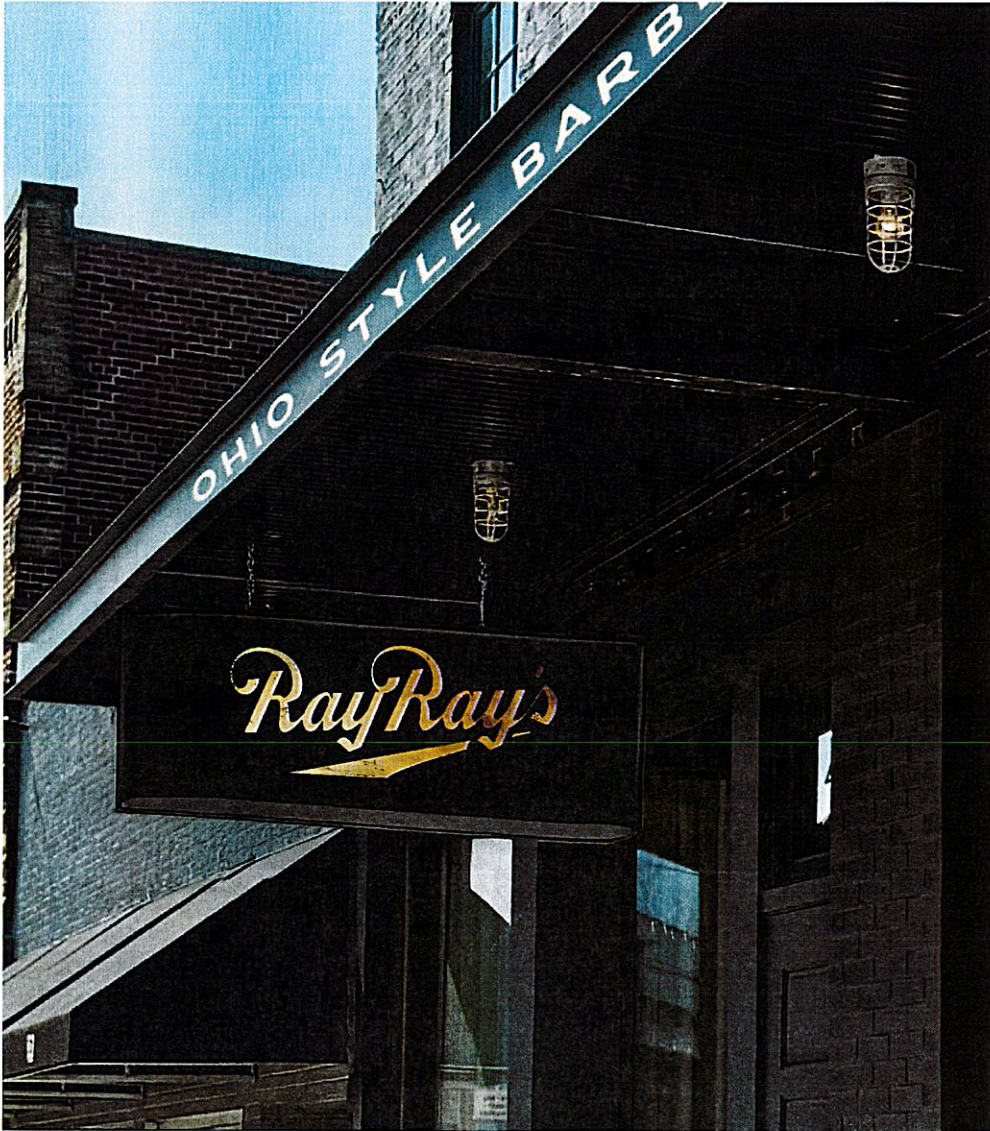
Received By: _____

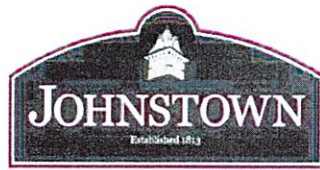
Date Permit Issued: _____ / _____ / _____ By: _____

Date of Inspection If Required: _____ / _____ / _____ By: _____

Zoning Code Enforcement Official: x _____

Additional Comments: _____





CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

(~~MINOR~~) *Major*

Application Number: 10-10-25 Date: 10/10/25

PAID

FEES:

Base Fee: \$~~100~~ *300.00*

Total Fee Amount: \$ *300.00* Paid: Check # 1009 Cash: \$ _____

OCT 10 2025

CITY OF JOHNSTOWN

(PLEASE PRINT LEGIBLY)

1. Applicant: JOSH HARRISON Phone: _____
2. Property Address: 60 N. MAIN ST. City: JOHNSTOWN State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: N/A Phone: (____) _____
5. Contractor's Name: HM METALS Phone: _____
6. Principal Business Activity: RESIDENTIAL
7. Existing Use of Property: RESIDENTIAL
8. Square Footage of Proposed Building or Business: 572 sq. ft.
9. Zoning District: GCC 1 Number of Off-Street Parking Spaces: 2
10. Estimated Cost of Improvements: \$ 25,000

**** Materials required for submission with this application. (Digital file preferred)

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.

- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) **ASK THE ZONING INSPECTOR ABOUT** the Sign with the Date, and Time for the Public Hearing.

List of Materials that will be used on the project:

1. 28Ga Parallel Rib Metal Roof 2. Aluminum Gutter
3. POST FRAME 4. ALUMINUM VENTED SOFFIT
5. LP SMARTSIDE 6. _____
7. _____ 8. _____

List of Contiguous Neighbors and Addresses:

- | | | | |
|--------------------------|----------------------------------|-----------|--------------|
| 1. <u>DANA JONES</u> | <u>51 N. KASSON ST</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 2. <u>KRISTINE KING</u> | <u>39 E. MAPLE ST. JOHNSTOWN</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 3. <u>JONATHAN GREEN</u> | <u>33 E. MAPLE ST. JOHNSTOWN</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 4. <u>MARVIN BLOCK</u> | <u>49 E. MAPLE ST. JOHNSTOWN</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |

The undersigned is applying for a Certificate of Appropriateness Permit for the following use: said permit is to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x  Date: 10 / 9 / 25

**** CHECKS PAYABLE TO: CITY OF JOHNSTOWN**

599 S. Main St. Johnstown, OH 43031

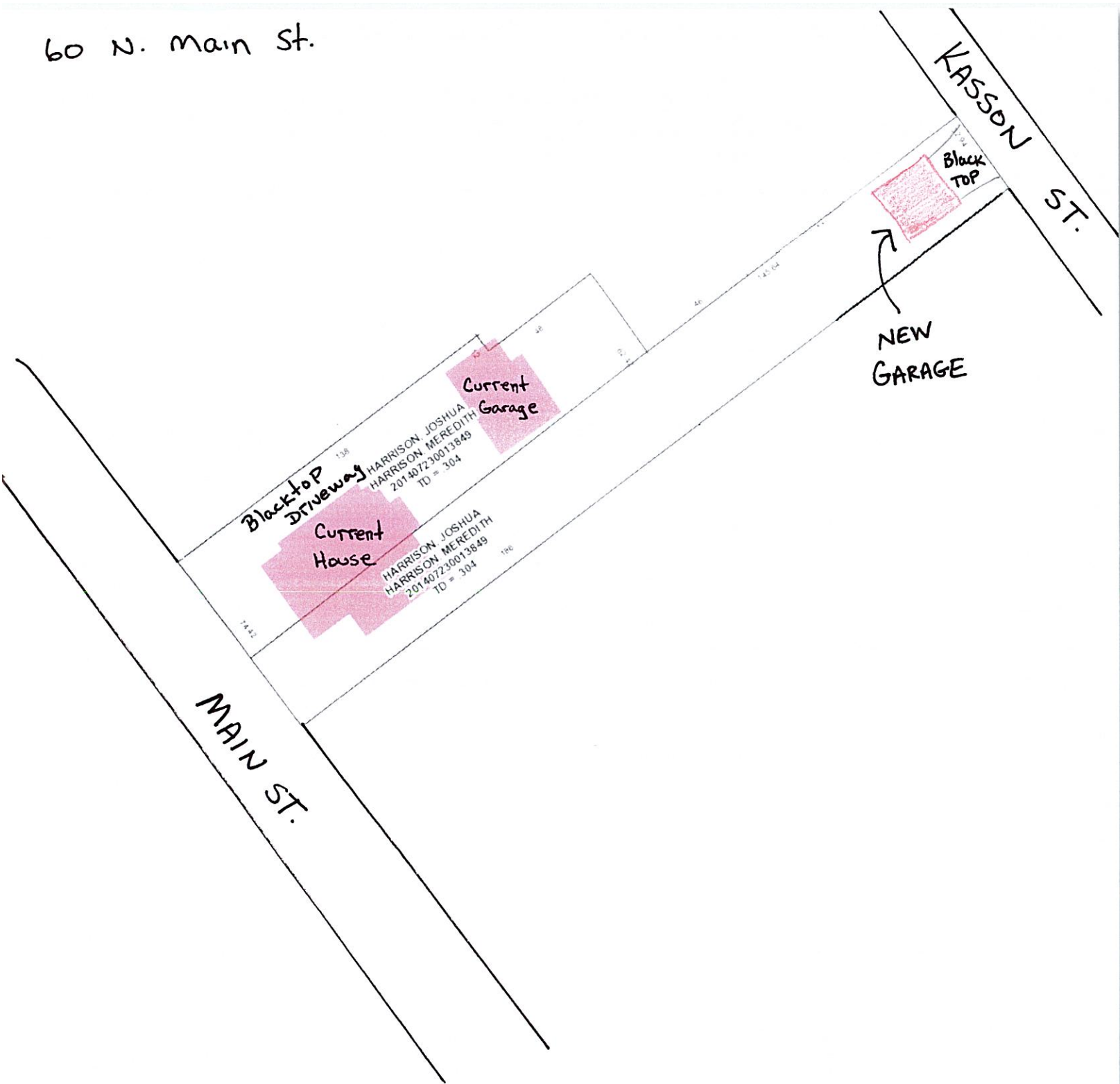
Date Received in Office: 10/10/25 By: JK

Date Permit Approved or Denied by P & Z Commission or DRB: ____/____/____

.....

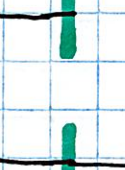
Page 25 of 74

60 N. Main St.



Scale
□ = 1.5'

Screening
Trees



8' GARAGE
DOOR

← 22.5 →

↑
25.5
↓

— 5' —

— 5' —

16' GARAGE DOOR

↑
25'
↓

← 22' →

Blacktop

PROPERTY
LINE

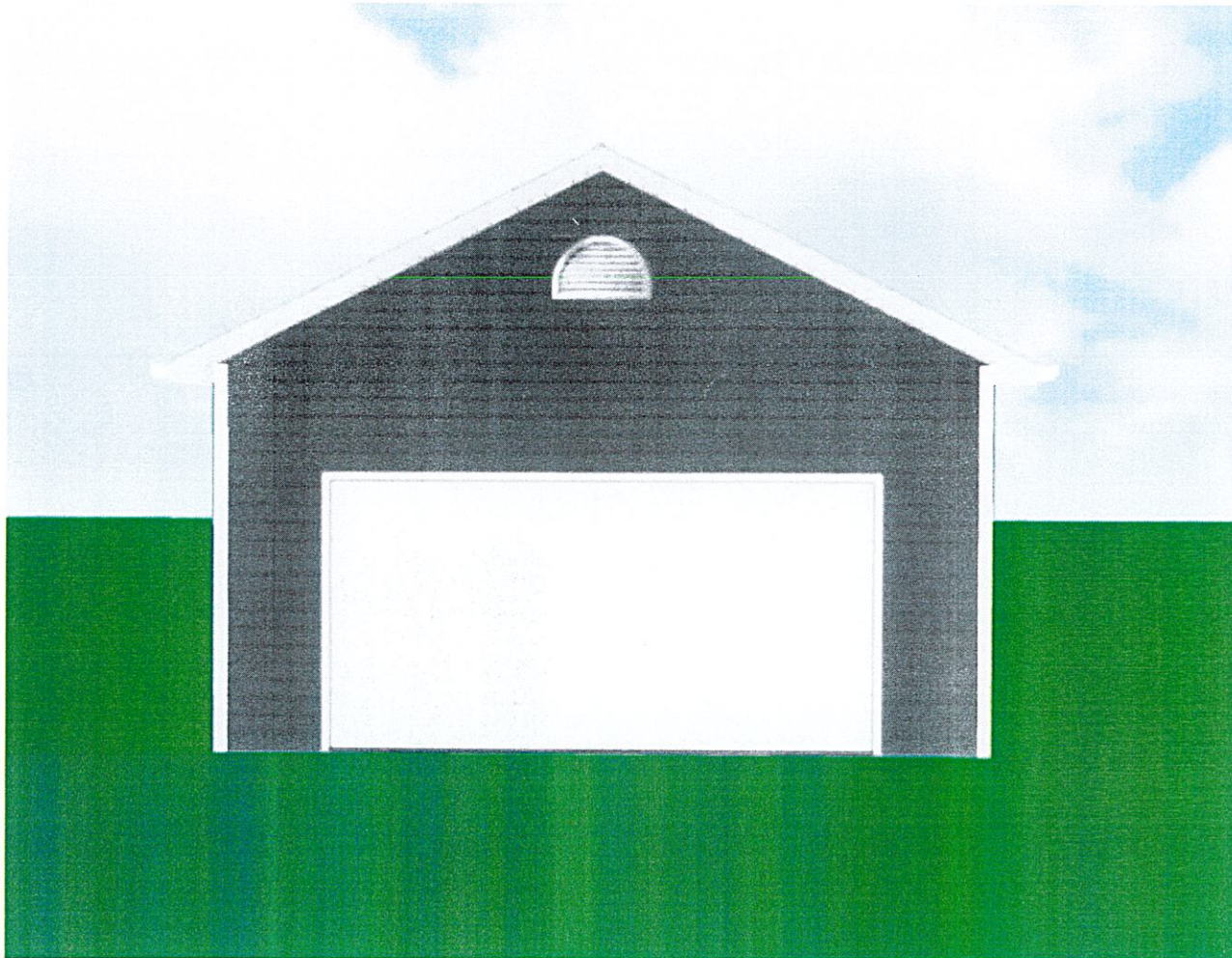
PROPERTY
LINE

↑
4'
↓

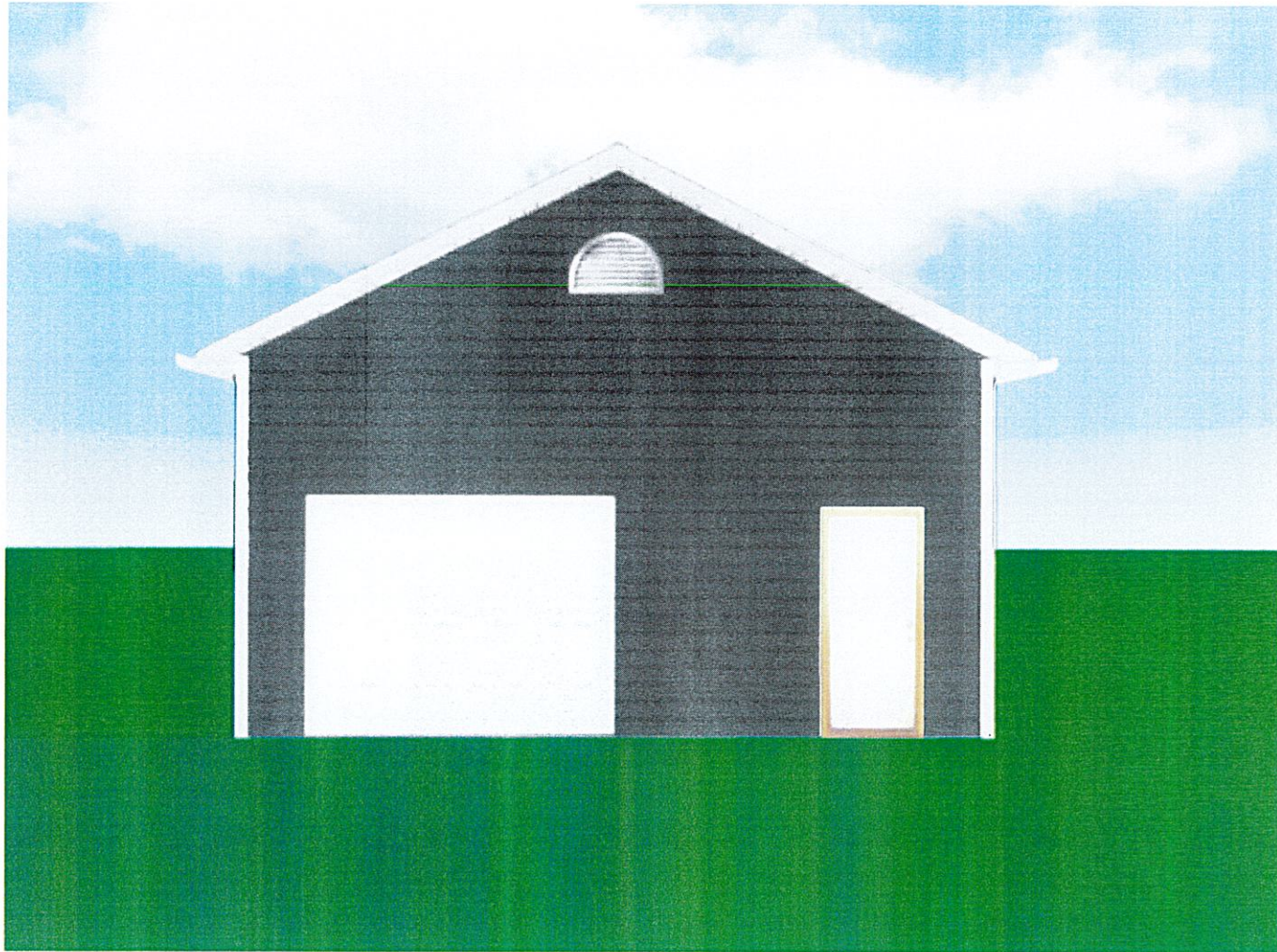
↑
4'
↓

KASSON ST

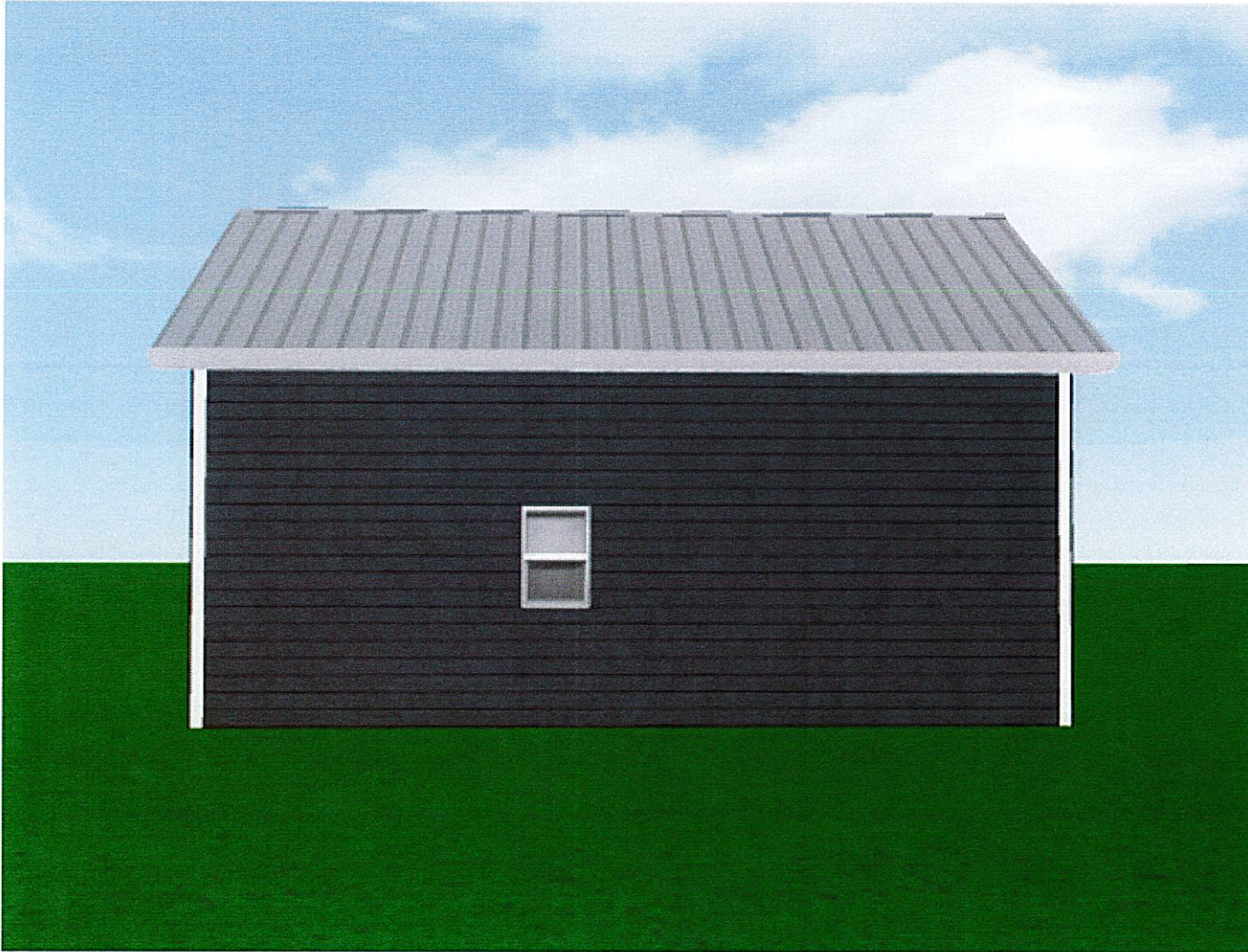
Front



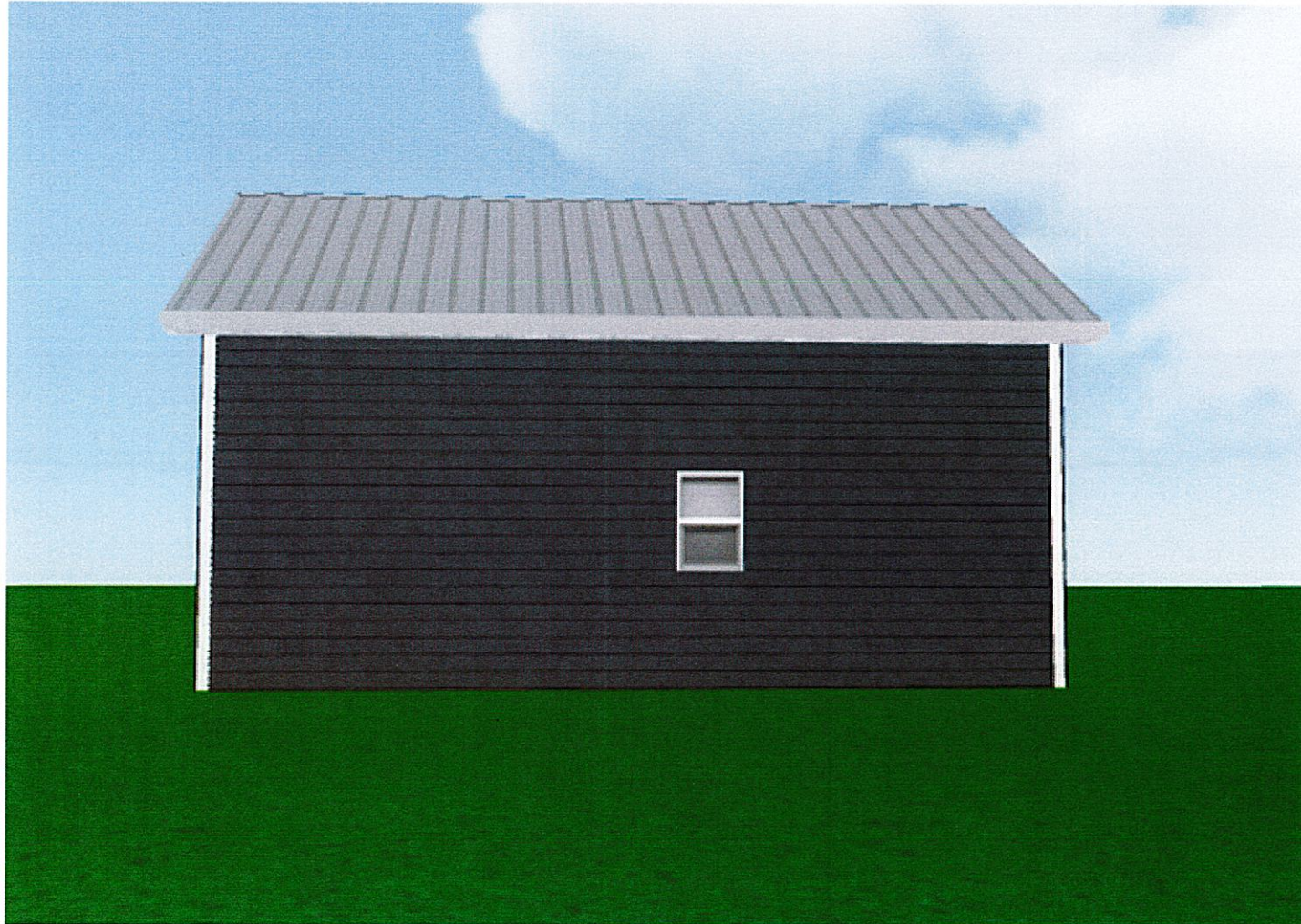
Back



Left



Right





Michael L. Smith
Licking County Auditor

Administration Building • 20 South Second Street • Newark, Ohio 43055 • 740-670-5040 • www.lcounty.com

Brad Cottrell
Chief Deputy
740-670-5065

Martha J. Snively
Chief Deputy
740-670-5065

Homestead
740-670-5035

CAUV
740-670-5050

Accounting
740-670-5053

Payroll
740-670-5056

Board of Revision
740-670-5057

Licenses
740-670-5059

Real Estate
740-670-5067

GIS/Mapping
740-670-5068

**Weights
& Measures**
740-328-7735

Pataskala Office
740-964-6870

REQUEST FOR THE COMBINATION OF TAX PARCELS

I, **JOSHUA HARRISON + MEREDITH HARRISON**

as the ☒ Owner Owner's Representative do hereby request that the Licking County Auditor combine the following parcels into one tax parcel:

Tax District **053**

Parcels **053-183072-00.000 + 053-180534-00.000**

Buildings: ☒ Yes ☐ No

Reason For Combination: ☒ planning commission requirement - **CITY REQUIRES BEFORE BUILDING**
personal convenience / one tax bill
other:

The following requirements must be met prior to combining
two or more properties into one tax parcel:

- ☒ The parcels must be in the same tax district.
- ☒ The parcels must be contiguous (adjoining) and parcels must be titled exactly the same. Ownership must be identical, including survivorship language, and tax mailing address must be the same.
- ☒ All owners must sign this Combination Request form.
- ☒ Platted lots cannot be combined with unplatted land.
- ☒ The Owner/Owner's Representative must supply a copy of all new or previously recorded deeds involved.
- ☒ If any parcel is in Foreclosure or involved in a Tax Lien Sale, the request for combination will not be honored.

Before a landowner has property combined into one tax parcel,
please consider the following:

- ☒ Parcels that have been combined must follow planning commission or political jurisdiction split procedures in the future if you wish to split back apart.

Please initial to acknowledge: **JA**

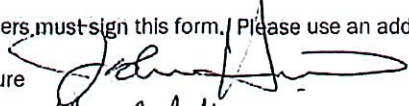
- ☒ Parcel combination may have an effect on zoning or subdivision possibilities. Contact your zoning administrator before combination to discuss.

- ☒ The Engineer's Tax Map will not reflect the new tax parcel boundary without a new survey.
- ☒ If any parcel has a mortgage, the landowner is advised to contact the lender regarding this request. Your lender may want to be notified regarding total acreage and escrow changes. Your lender may also require flood insurance if any of the parcels proposed to be combined is in the flood plain.
- ☒ Taxes are calculated on each parcel according to its status on January 1 of the current year, so tax bills for the previous year that are payable this year will not reflect the combination.

Signature

Owner(s) (Printed) JOSHUA HARRISON + MEREDITH HARRISON
 Property Address 60 N. MAIN ST. JOHNSTOWN, OH 43031
 Tax Mailing Address 60 N. MAIN ST. JOHNSTOWN, OH 43031
 Phone Number 740-404-5939

All owners must sign this form. Please use an additional page if necessary.

Signature 

Date 10/10/25

Signature 

Date 10/10/25

Sworn to or affirmed in my presence,

this 10th day of October

2025
 Notary Public



SHAWNA WINZENREID
 Notary Public
 State of Ohio
 My Comm. Expires
 March 4, 2029

Auditor's Office Use

Received By Brenda Fox

Date 10-14-2025

☒ Deed(s) Verified

☒ Ownership Verified

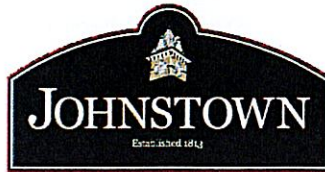
☒ Tax Mailing Address Verified

☒ GIS Map Verified

☒ Foreclosure / Tax Lien Status Verified

☒ Combination Request Approved - Parcel Number Retained 053-180534-00.000

Combination Request Not Approved - Reason



CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

Application Number: 10-17-25 **PAID** Date: 10/17/25

FEES:

OCT 17 2025

Base Fee: \$ 300

CITY OF JOHNSTOWN

Total Fee Amount: \$ 300 Paid: Check # Cash Cash: \$ _____

(PLEASE PRINT)

1. Applicant: NICHOLAS LATORRE Phone: (____) _____
2. Property Address: 119 E JERSEY ST. City: JOHNSTOWN State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: _____ Phone: (____) _____
5. Contractor's Name: MIKE-TOP ROOFING Phone: (____) _____
6. Principal Business Activity: _____
7. Existing Use of Property: RESIDENTIAL
8. Square Footage of Proposed Building or Business: 2,268 sq. ft.
9. Zoning District: _____ Number of Off-Street Parking Spaces: 2
10. Estimated Cost of Improvements: \$ _____

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- PLEASE READ CITY ORDINANCE #1187 PRIOR TO SUBMITTING APPLICATION
- (Conditional) One (1) full set (8.5 x11) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation. **(Required only if asked for by the Zoning Inspector.)**

Some of the requests below may not apply to your application.

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- * (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- * (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- * (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

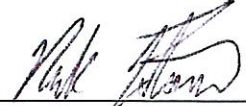
1. ASPHALT SHINGLES
2. (Slate to Asphalt)
3. VINYL SIDING
4. (Metal to Vinyl)
5. METAL GUTTERS
- 6.
- 7.
- 8.

List of Contiguous Neighbors and Addresses:

1.	Neighbor's Name	Neighbor's Address	State	Zip Code
2.	Neighbor's Name	Neighbor's Address	State	Zip Code
3.	Neighbor's Name	Neighbor's Address	State	Zip Code
4.	Neighbor's Name	Neighbor's Address	State	Zip Code

The undersigned is applying for a Certificate of Appropriateness Permit for the following use:
said permit is to be issued based on the information contained within this application. The

applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x  Date: 10 / 15 / 25

OFFICE USE ONLY:

Date Received in Office: 10 / 17 / 25 By: 

Date of ~~Planning and Zoning Commission~~ ^{DRB} Meeting: 11 / 12 / 25

Date Permit Approved or Denied by ~~Planning Commission~~ ^{DRB}: / /

Conditions Necessary for Approval: _____

City Manager Signature: x _____









LIGHTHOUSE RED

EXTRAORDINARY ATTENTION TO DETAIL
THAT TAKES CARE OF ITSELF.

exterior
PORTFOLIO

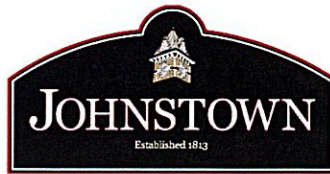
exterior
PORTFOLIO

五





CITY OF JOHNSTOWN, OHIO



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

PAID

OCT 22 2025

CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

Application Number: 10-22-25 Date: 10/22/25

FEES:

Base Fee: \$ 300

Total Fee Amount: \$ 300⁰⁰ Paid: Check # 16251 Cash: \$ _____

(PLEASE PRINT)

1. Applicant: Spencer Alt Phone: (____) _____
2. Property Address: 400 South Main St City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: Ross Alt Phone: (____) _____
5. Contractor's Name: Altimate outdoor Phone: (____) _____
6. Principal Business Activity: Installing Aluminum Pergolas
7. Existing Use of Property: Residential
8. Square Footage of Proposed Building or Business: 252 sq. ft.
9. Zoning District: R15 Number of Off-Street Parking Spaces: _____
10. Estimated Cost of Improvements: \$ 63,566

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- PLEASE READ CITY ORDINANCE #1187 PRIOR TO SUBMITTING APPLICATION
- (Conditional) One (1) full set (8.5 x11) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation. **(Required only if asked for by the Zoning Inspector.)**

Some of the requests below may not apply to your application.

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

1. 1/8" Extruded Aluminum 2. _____
3. _____ 4. _____
5. _____ 6. _____
7. _____ 8. _____

List of Contiguous Neighbors and Addresses:

- | | | | |
|-----------------|--------------------|-------|----------|
| 1. _____ | _____ | _____ | _____ |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| | | | |
| 2. _____ | _____ | _____ | _____ |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| | | | |
| 3. _____ | _____ | _____ | _____ |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| | | | |
| 4. _____ | _____ | _____ | _____ |
| Neighbor's Name | Neighbor's Address | State | Zip Code |

*The undersigned is applying for a Certificate of Appropriateness Permit for the following use:
said permit is to be issued based on the information contained within this application. The*

Applicant's Signature: x  Date: 10 / 22 / 25

Date Received in Office: 10/22/25 By: Saslibuok

Date Permit Approved or Denied by Planning Commission: DRB ____/____/____

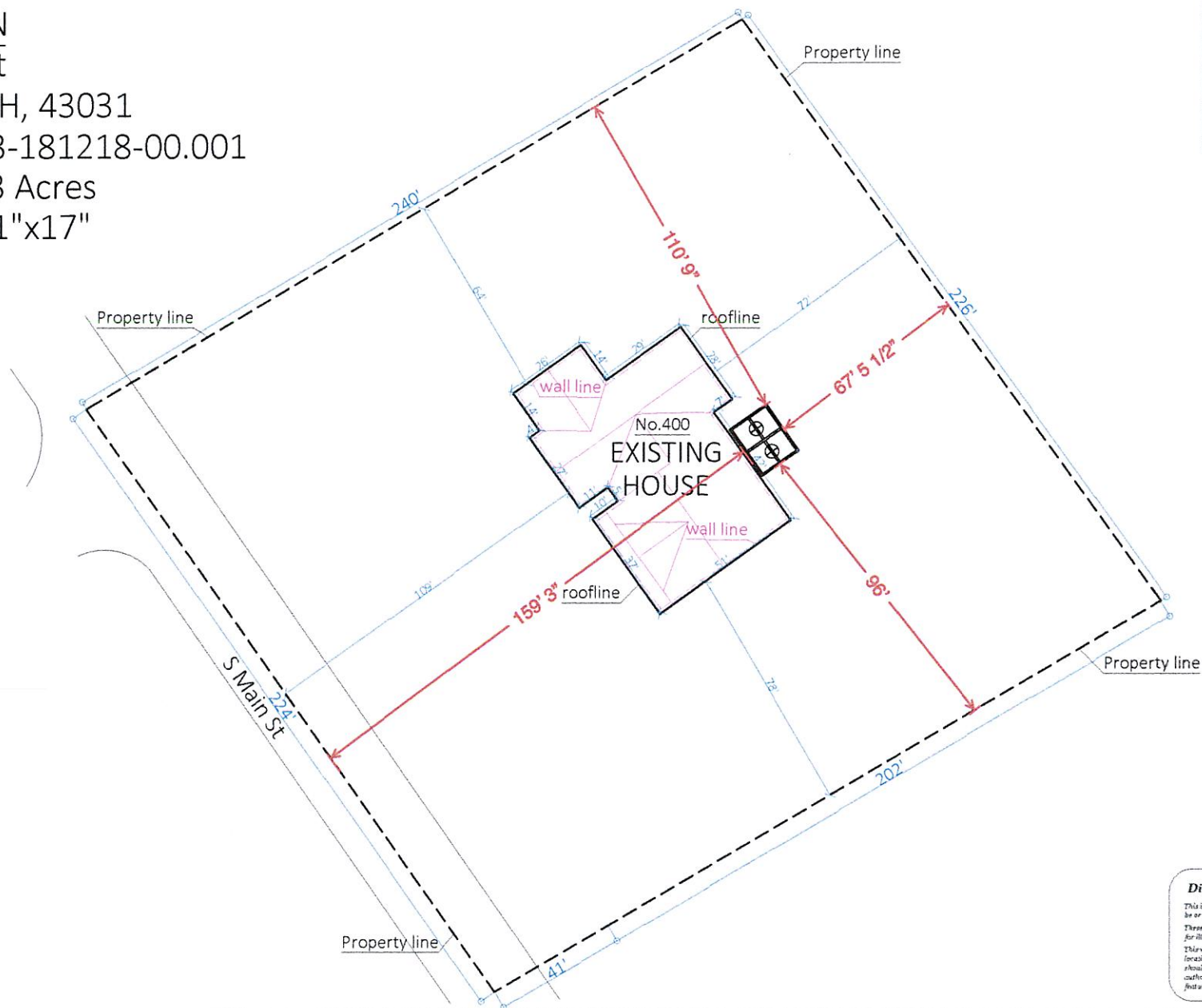
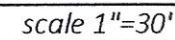
Conditions Necessary for Approval: _____

City Manager Signature: x_____



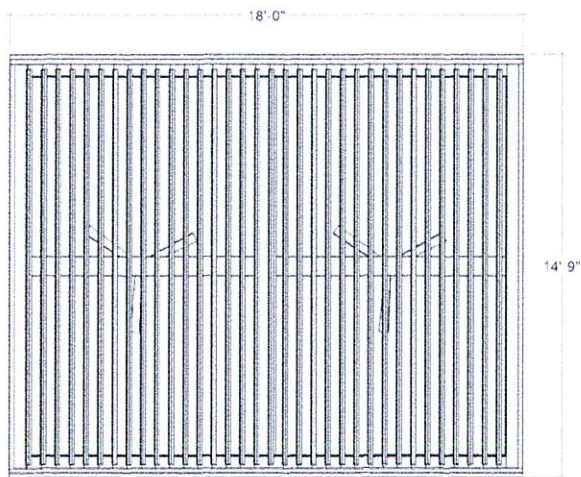


Paper Size: 11"x17"

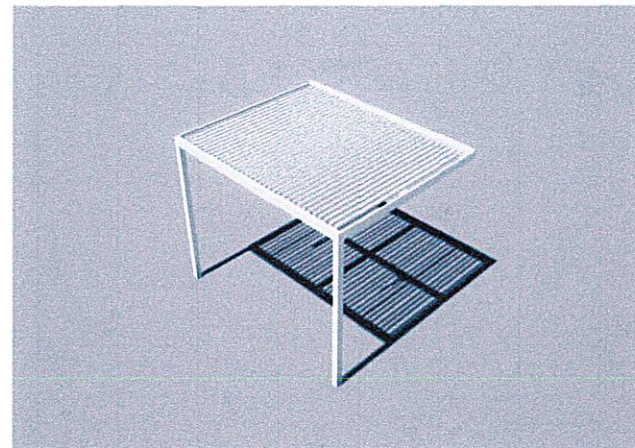


This work product represents only generalized location of features, objects or boundaries and should not be relied upon as being legally authoritative for the precise location of any feature, object or boundary.

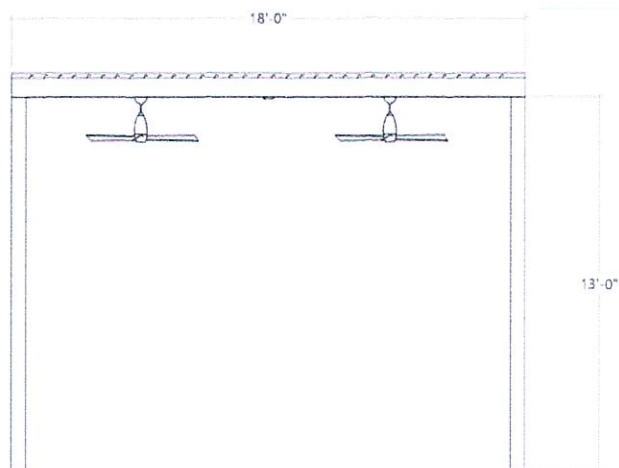




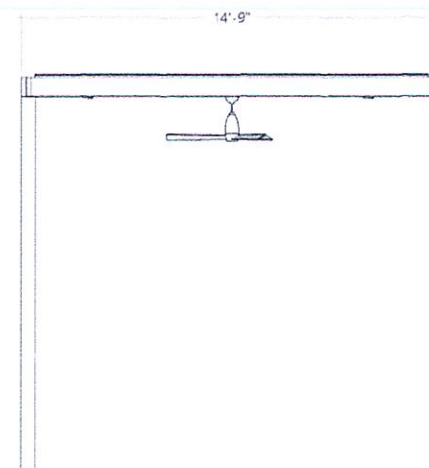
1 :: TOP VIEW
:: Scale: 1/2" = 1'-0"



4 :: RENDER
:: Scale: <Scale>



2 :: FRONT VIEW
:: Scale: 1/2" = 1'-0"



3 :: SIDE VIEW
:: Scale: 1/2" = 1'-0"

Jack Chrysler V1_LO

PRESENTED BY:

STRUXURE OHIO

This document has been created exclusively for the advantage of the individual(s) mentioned above and for the project specified on this drawing. Any unauthorized use of this document by a third party or for purposes other than those expressly authorized is strictly prohibited without the written consent of STRUXURE OHIO.

DATE ISSUED:
October 13, 2025

ADDRESS
**400 S MAIN ST
JOHNSTOWN, OH
43031**

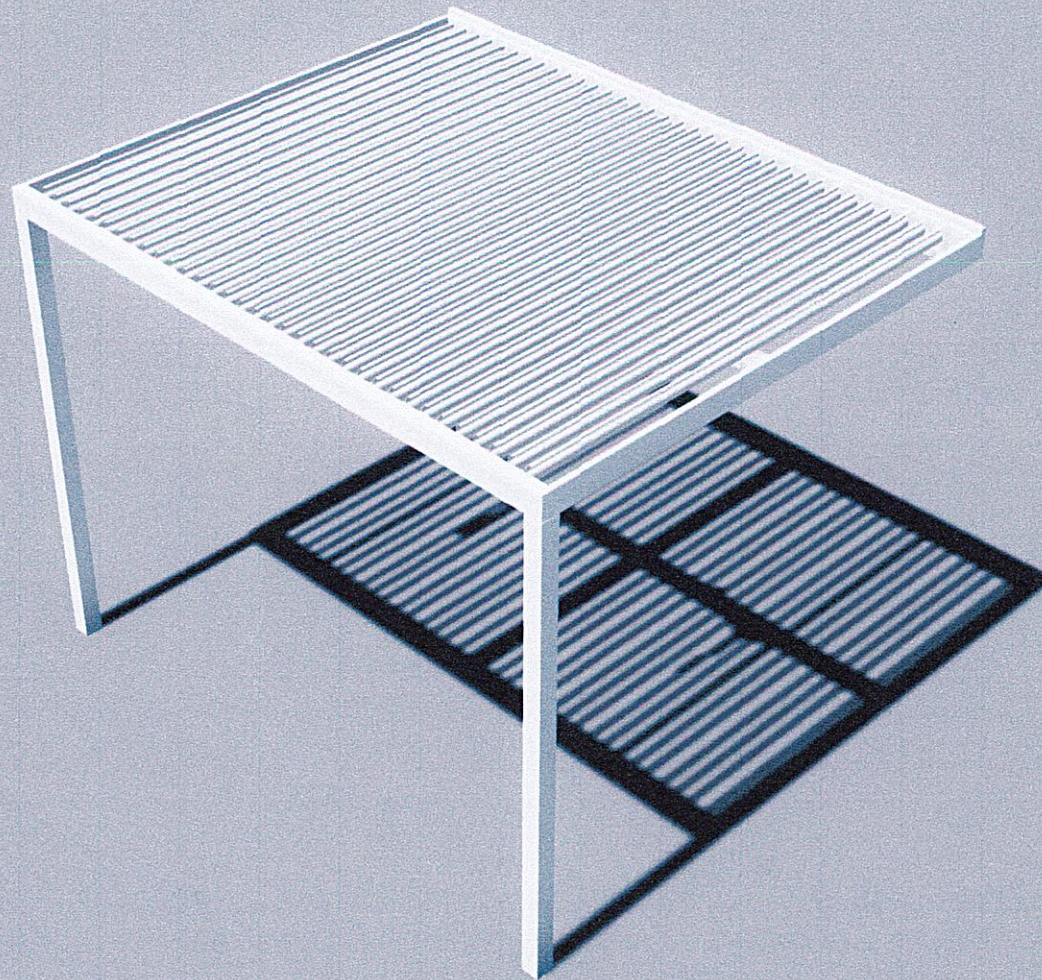
PROJECT #: DRAWING #:
1

PAGE NAME:
COVER

PAGE #:
A100

**SIMPLE DESIGN SHOP
DRAWING**

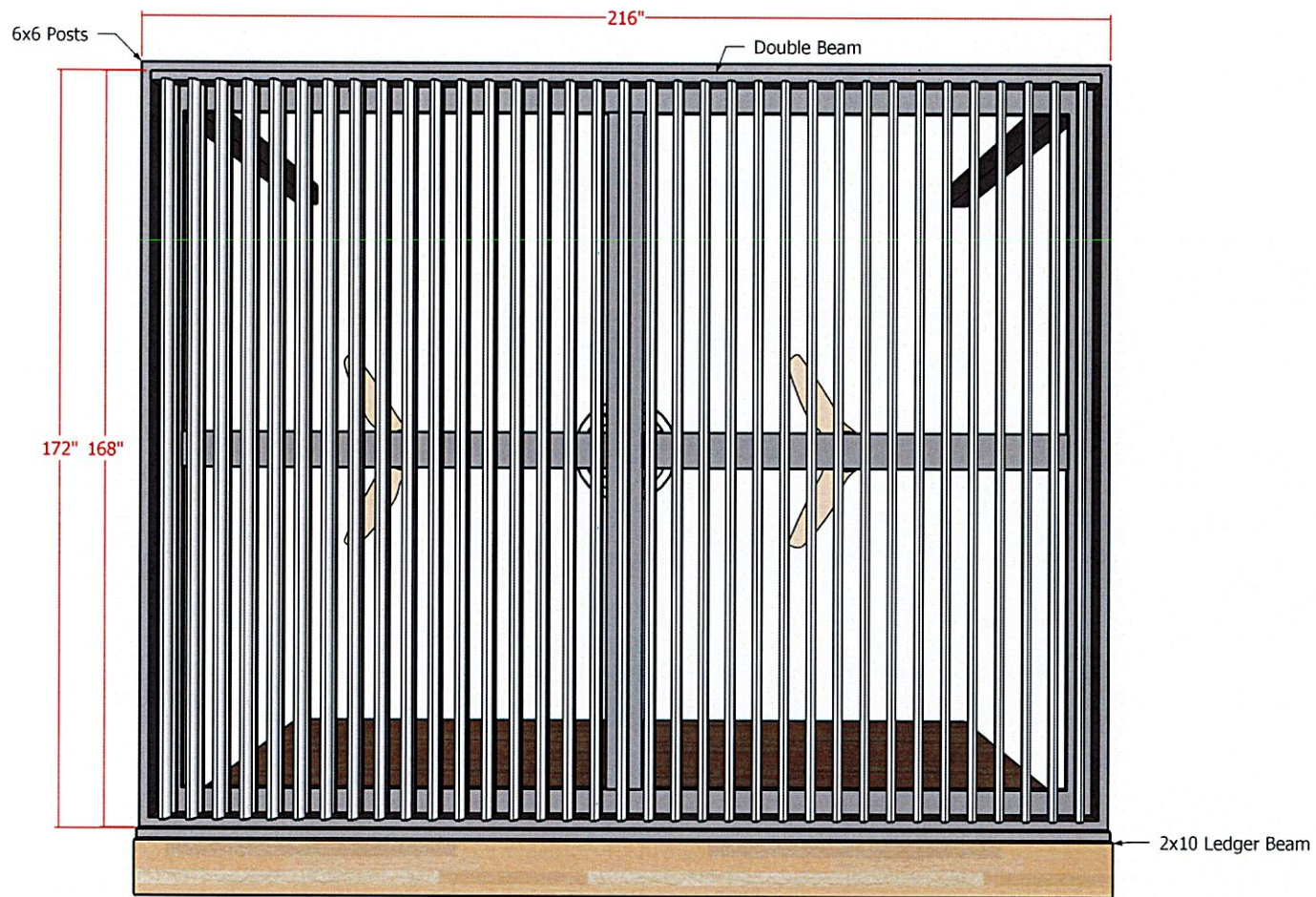
**STRUXURE™
OUTDOOR**

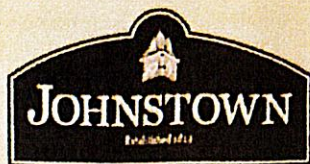












PAID

NOV 07 2025

CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

Application Number: 10-30-25 Date: 10/30/25

FEES:

Base Fee: \$ 300

Total Fee Amount: \$ 300.00 Paid: Check # 892 Cash: \$ _____

(PLEASE PRINT)

1. Applicant: Allison Engelbert Phone: (____) _____
2. Property Address: 38 Concord CT City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: _____
4. Business Owner's Name: Kevin Thompson Phone: (____) _____
5. Contractor's Name: Thompson's Absolute Construction Phone: (____) _____
6. Principal Business Activity: General Contractor
7. Existing Use of Property: Sun Room
8. Square Footage of Proposed Building or Business: 255 sq. ft.
9. Zoning District: _____ Number of Off-Street Parking Spaces: _____
10. Estimated Cost of Improvements: \$ 44,875

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- PLEASE READ CITY ORDINANCE #1187 PRIOR TO SUBMITTING APPLICATION
- (Conditional) One (1) full set (8.5 x11) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation. (Required only if asked for by the Zoning Inspector.)

Some of the requests below may not apply to your application.

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

1. VINYL Siding TO MATCH EXISTING
3. standing seam metal roof
5. VINYL windows
7. Lumber / moisture barrier

List of Contiguous Neighbors and Addresses:

1. Ken & Nancy Lynch	22 Concord Ct	OH	43031
Neighbor's Name	Neighbor's Address	State	Zip Code
2. Brian & Colleen Boyd	52 Concord Ct	OH	43031
Neighbor's Name	Neighbor's Address	State	Zip Code
3. Charlie & Cary Ballard	265 Concord Crossing Dr	OH	43031
Neighbor's Name	Neighbor's Address	State	Zip Code
4. Eddie & Beverly Payne	277 Concord Crossing Dr	OH	43031
Neighbor's Name	Neighbor's Address	State	Zip Code
5. Brandon Endsley	295 Central Station Dr	OH	43031
6. Michael & Candi Roby	293 Central Station Dr	OH	43031

The undersigned is applying for a Certificate of Appropriateness Permit for the following use:
said permit is to be issued based on the information contained within this application. The

applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x Allison Engelbert Date: 10/30/25

OFFICE USE ONLY:

Date Received in Office: 10/30/25 By: Jer

DRB
Date of Planning and Zoning Commission Meeting: 1/1/

DRB
Date Permit Approved or Denied by Planning Commission: 1/1/

Conditions Necessary for Approval: _____

City Manager Signature: x _____

11/12/2025

Andrew and Allison Engelbert

38 Concord Court

Johnstown, OH 43031

Home renovation materials list

Siding

Cedar Creek Double 4" x 12'6"

Duthelap Vinyl– Gray

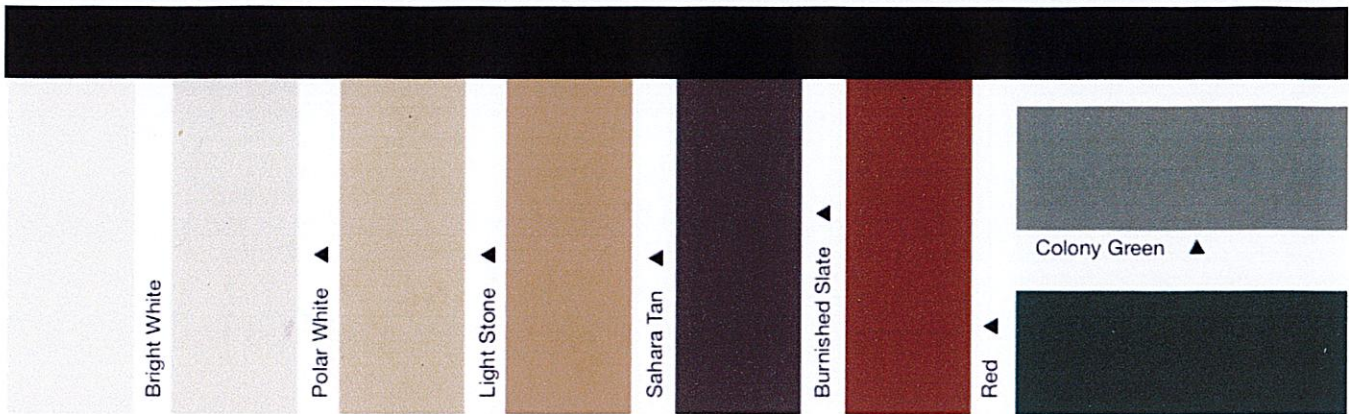
Exterior Stone

ProVia Stone – Brighton

Roofing

Mansea – Standing Seam

Metal Black or Metal Charcoal



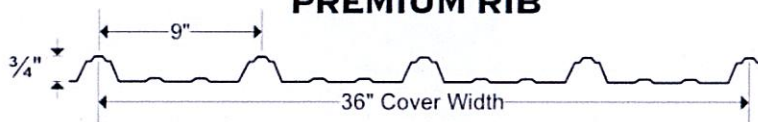
Kentucky	Northern Kentucky	Illinois	Ohio
925 Rolling Hills Lane Winchester, KY 40391	13113 Apex Drive Walton, KY 41094	1181 SR 121 Mt. Zion, IL 62549	4799 Salem Ave. Dayton, OH 45416
(859) 744-4475	(859) 485-1928	(217) 864-5835	(937) 503-2457

QUICK-SEAM PLUS

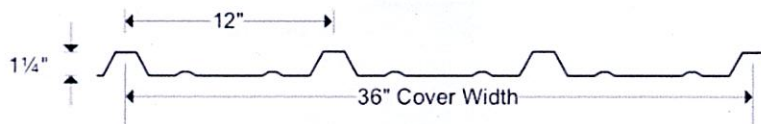
- STRIATED PANEL -



PREMIUM RIB



HI-RIB



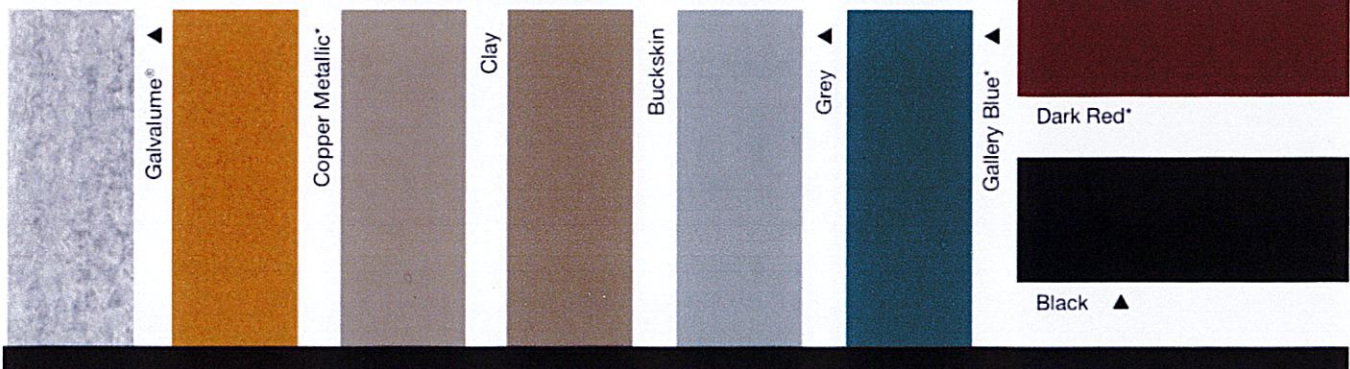
These colors are as representative of our paint as is technologically possible.
For an exact match, please request a paint chip from your sales person.

SHERWIN-WILLIAMS
Coil Coatings

WeatherXL™

▲ Also available in 26 Gauge
* Premium Color - additional cost

Sherwin-Williams® and WeatherXL™ are trademarks of SWIMC LLC.



38 CONCORD CT SUN ROOM ADDITION

38 Concord Ct, Johnstown, OH 43031

PERMIT SET

GENERAL CRITERIA

PROJECT : SUN ROOM ADDITION
JURISDICTION : LICKING COUNTY BUILDING DEPARTMENT
BUILDING CODE : RCD 2019
SUN ROOM AREA EXIST : 144 SF
SUN ROOM ADDITION : 36 SF
SUN ROOM TOTAL : 180 SF
TOTAL FINISH HOUSE AREA : 2,148 SF

PROJECT TYPE : ADDITION

SCOPE:
ADDITION TO EXISTING 3-SEASON / SUN ROOM. ADD FLOOR TO BRING TO LEVEL WITH CURRENT HOUSE LEVEL. 5 FOOT ADDITION TO BACK OF SUN ROOM. EXISTING ROOF TO REMAIN AND BE ADJUSTED FOR NEW VAULTED CEILING AND NEW ROOF ADDITION. EXISTING WALLS AND WINDOWS TO BE REMOVED AND REPLACED WITH NEW.



Michael L. Smith
Auditor, Licking County, Ohio

ENGELBERT ANDREW F & ALLISON D TRUSTEES

38 CONCORD CT

Tax District: 053 - MONROE T-JOHTN V-JOHTN-MNR LSD
School District: JOHNSTOWN MONROE LSD
Neighborhood: 07203 Johnstown - Concord Crossing West
Classification: 510 Single family platted lot
Acreage:
Property Desc: LOT 76 CONCORD CROSSING WEST

Parcel #: 053-177522-00.076

Rt #: 053-166.06-017.000

1 of 1



ATTRIBUTES

Story Height: 2
Exterior Wall: Frame
Heating: Central Warm Air
Cooling: Central
Basement: Full Basement
Attic:

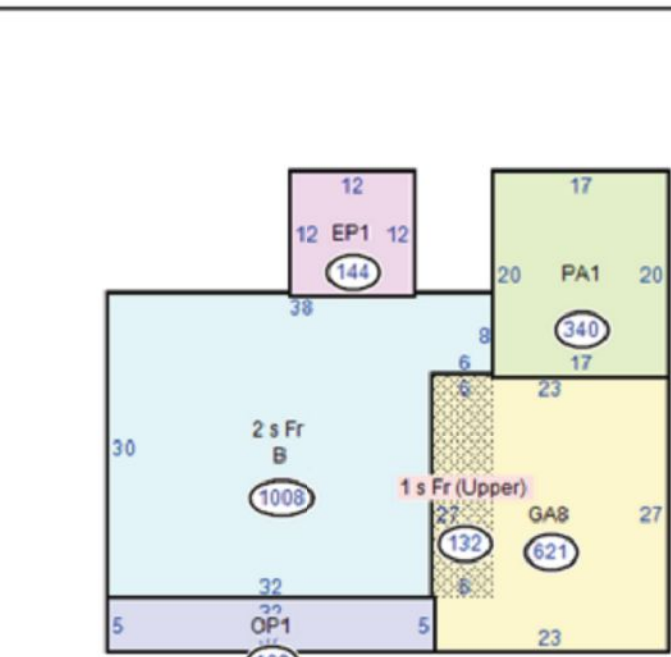
Total Rooms: 7.0
Bedrooms: 4.0
Family Rooms: 0.0
Dining Rooms: 0.0

Full Baths: 2.0
Half Baths: 1.0
Other Fixtures: 0.0

Year Built: 1993
Finished Living Area: 2,148

Fireplace Openings: 1.0
Fireplace Stacks: 2.0

Basement Garage(s): 0
Basement Finished: No



AREA

First Floor: 1,008
Upper Floor: 1,140
Attic: 0
Half Story: 0
Crawl: 0
Basement: 1,008

VALUES

(by tax year)		Land	Improvement	Total
2024	Market CAUV	80,000	246,100	326,100
2023	Market CAUV	80,000	246,100	326,100
2022	Market CAUV	64,800	181,700	246,500

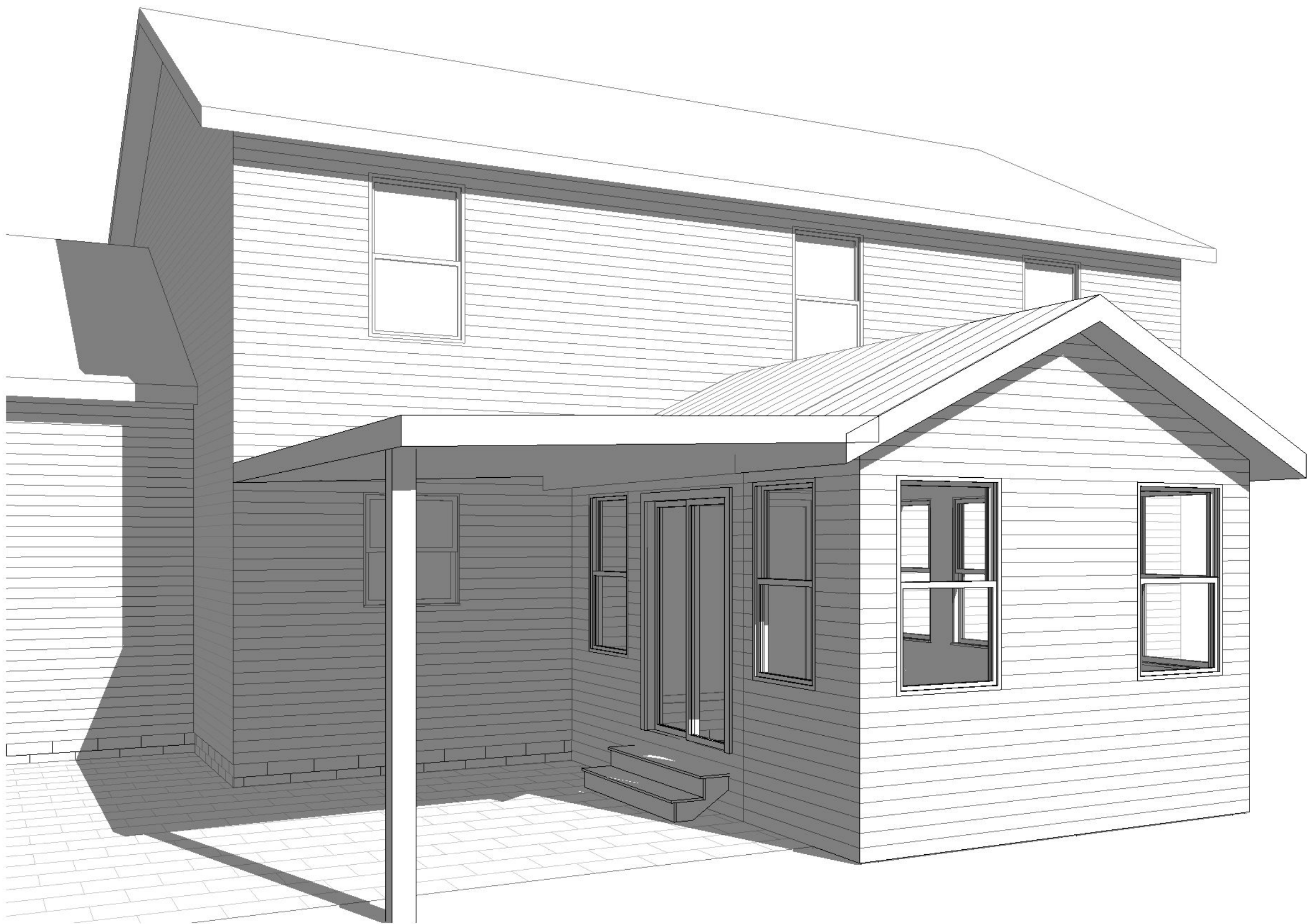
SALES HISTORY

Pcl #	Instrument Type	Sale Price	Conv #	V	LO	Previous Owner
07/18/2023	1 EX - EXEMPT CONVEYANCE	0.00	99999	N	N	ENGELBERT ANDREW F & ALLISON D
06/04/2002	1 JS - JOINT SURVIVORSHIP	212000.00	01945	Y	N	DONNELLY THOMAS J & ROBIN
06/01/1999	1 WD - WARRANTY	173500.00	01980	Y	N	Refer to deed

IMPROVEMENTS

Description	Yr Built	SqFt	Value	Total
TAXES				
Taxes/Reductions	Prior	1st Half	2nd Half	Total
Pen/Int/Adj	0.00	2381.88	2381.88	4763.76
Recoupment	0.00	0.00	0.00	0.00
Specials	0.00	0.00	0.00	0.00
Gross Due	0.00	2381.88	2381.88	4763.76
Payments	0.00	2381.88	2381.88	4763.76
Net Due	0.00	0.00	0.00	0.00

Public information data is furnished by this office, and must be accepted and used by the recipient with the understanding that this office makes no warranties, expressed or implied, concerning the accuracy, completeness, reliability, or suitability of this data. Furthermore, this office assumes no liability whatsoever associated with the use or misuse of such data.



NO.	SHEET TITLE	1	2	3	4	5	6	Current Revision Date
A0-0	COVER							09/25/2025
A1	FLOOR PLANS							09/25/2025
A2	FRAMING PLAN							09/25/2025

GENERAL NOTES:

- GC TO COORDINATE WITH OWNER ON INTERIOR FINISHES.
- CONTRACTORS TO FIELD VERIFY FIELD CONDITIONS BEFORE START OF WORK AND NOTIFY GC AND OWNER IF ANY DISCREPANCIES ARE FOUND.

SET INFORMATION

DRAWING SET	PROJECT NUMBER
☐ preliminary	
☐ check	
☐ bid	
☒ 11-20-2023 permit	
☐ construction	
REVISIONS	SEAL
A 09/25/2025	
A	
A	
A	
A	
A	
A	
A	

38 CONCORD CT SUN ROOM ADDITION

38 Concord Ct, Johnstown, OH 43031

WINDOW SCHEDULE				
Type Mark	Width	Height	Comments	Count
01	3'-0"	5'-0"	PROVIDE TEMPERED GLAZING PER RCO 308.4.2 - SEE ELEVATIONS SHOWING T FOR TEMPERED ON WINDOW.	11

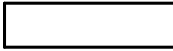
ROOF PLAN NOTES

1. CONTRACTOR TO DETERMINE NUMBER, SIZE AND LOCATION OF DOWNSPOUTS PER CODE FOR PROPER ROOF DRAINAGE.
2. BLOCK ALL BEARING POINTS TO BEAM OR FOUNDATION.
3. ROOF SHEATHING SHALL BE SUPPORTED WITH BLOCKING OR EDGE CLIPPING WHEN RAFTERS OR TRUSSES ARE 24" O.C. OR GREATER
4. FIRE STOPPING SHALL BE PROVIDED TO CUT OFF ALL CONCEALED DRAFT OPENINGS (VERTICAL AND HORIZONTAL) AND TO FORM AN EFFECTIVE FIRE BARRIER BETWEEN STORIES AND BETWEEN STORIES AND ROOF.
5. PROVIDE ICE AND WATER SHIELD AT:
ALL VALLEYS, INTERSECTIONS OF ROOF PITCH CHANGES & ROOF ENETRATIONS FROM EDGE OF ROOF TO 24" PAST THE INSIDE FACE OF THE EXTERIOR WALL, WHERE ROOF PLANES INTERSECT VERT. WALLS (18" MIN. UP WALL AND ONTO ROOF).
6. ROOFING TO BE:
STANDING SEAM METAL ROOFING ON 15# FELT ON MIN 7/16" OSB SHEATHING ON ROOF TRUSSES OR RAFTERS @ 24" O.C. PROVIDE HURRICANE CLIPS.

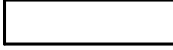
GENERAL PLAN NOTES

- INTERIOR WALLS - TO BE FRAMED OUT WITH 2X4 WOOD STUDS @ 16" O.C. WITH 1/2" DRYWALL BOTH SIDES UNLESS FOR UTILITY CHASES.
- FINISHES BY OWNER.
- NEW INTERIOR WALLS ARE DIMENSIONED TO FACE OF STUD UNLESS NOTED OTHERWISE.
- PROVIDE "IC RATED" LIGHT FIXTURES IN INSULATED CEILING SPACES.
- ALL EXTERIOR DOORS TO BE WEATHER-STRIPPED.

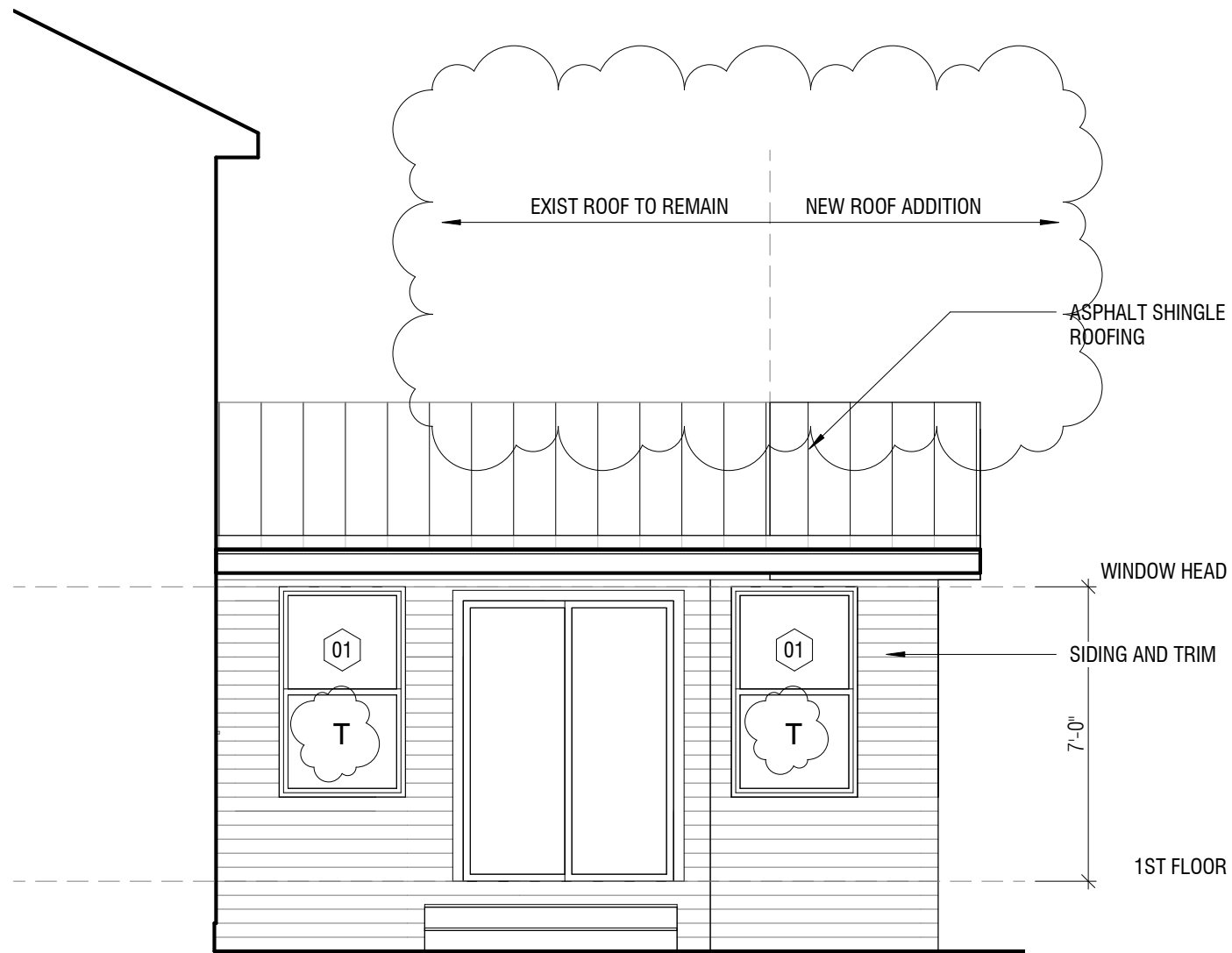
PLAN LEGEND



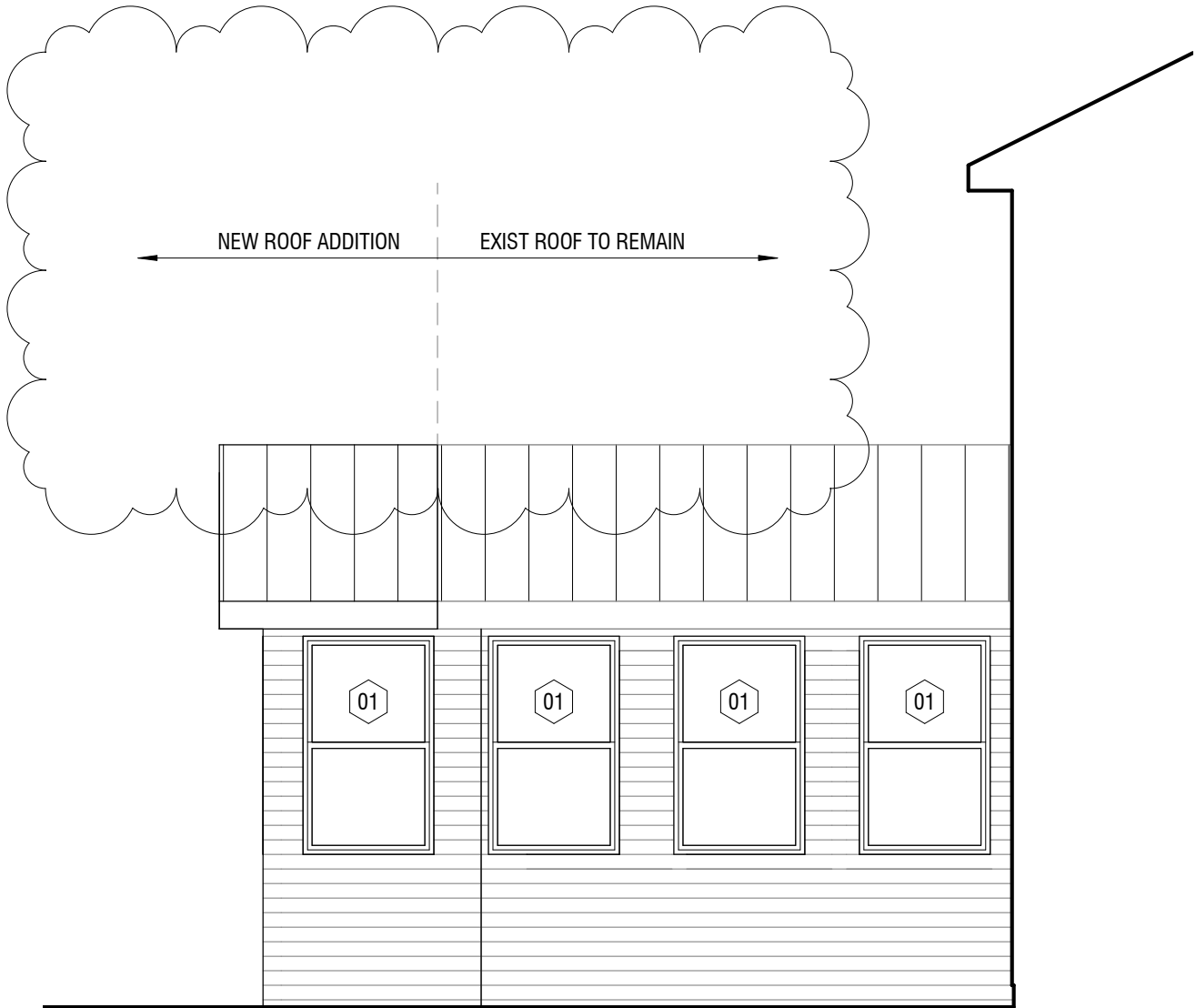
EXTERIOR WALLS:
2X4 STUD WALLS @ 16" O.C. WITH 1/2" DRYWALL INTERIOR SIDE AND 1/2" PLYWOOD SHEATHING WITH BUILDING WRAP AND SIDING ON EXTERIOR.



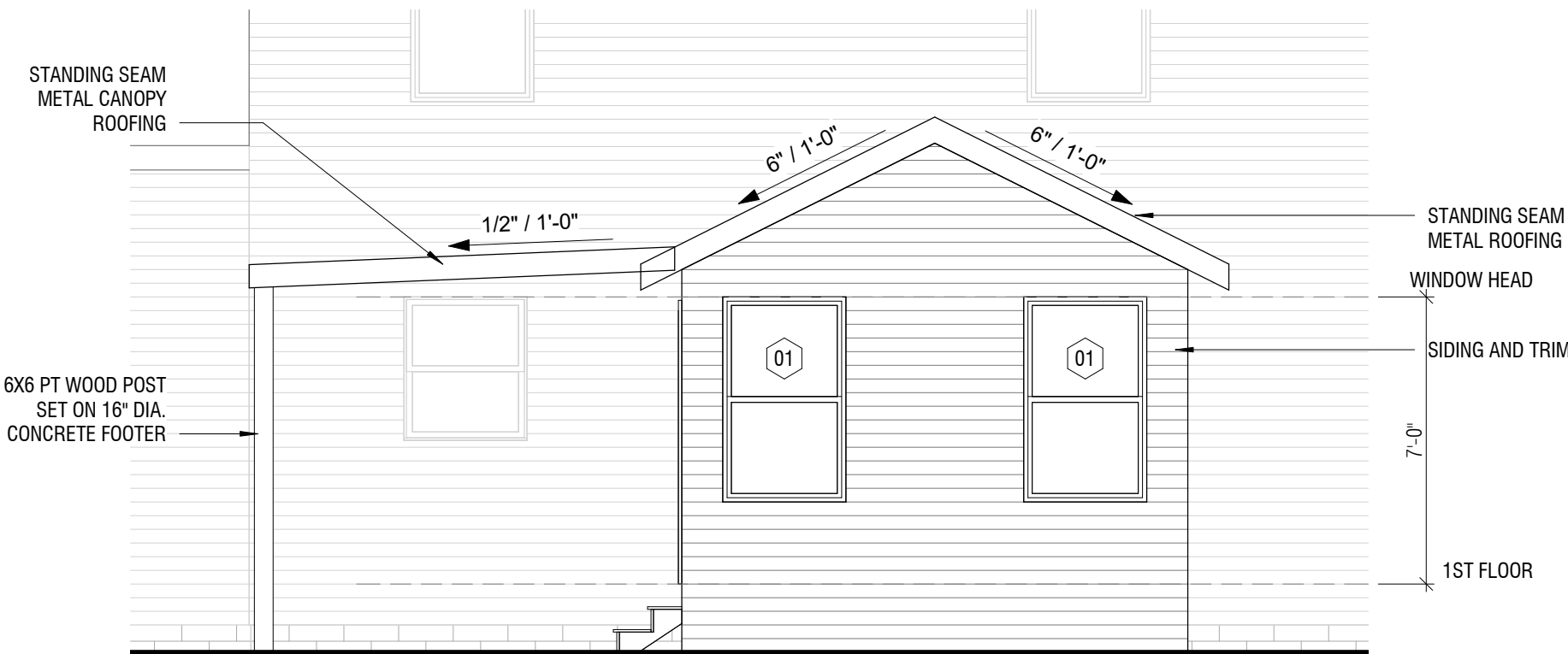
INTERIOR WALLS:
2X4 STUD WALLS @ 16" O.C. WITH 1/2" DRYWALL ON EXPOSED SIDES.



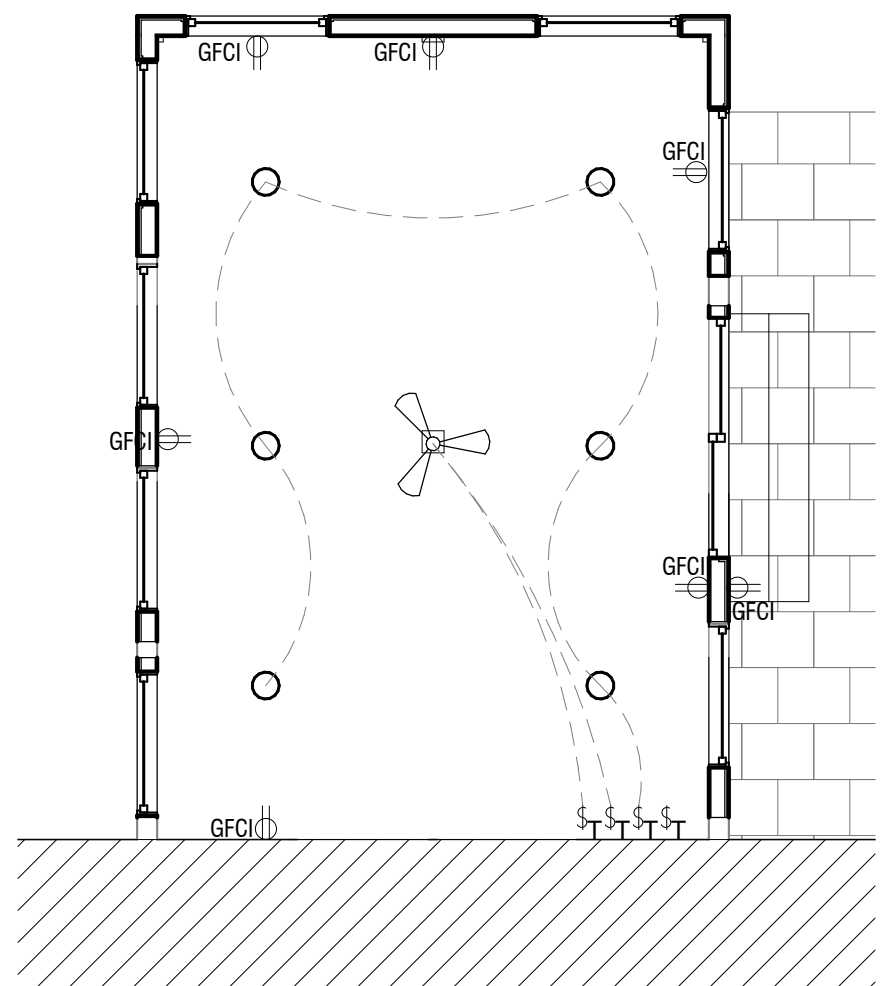
5 east elevation
SCALE 1/4" = 1'-0"



4 west elevation
SCALE 1/4" = 1'-0"



3 north elevation
SCALE 1/4" = 1'-0"

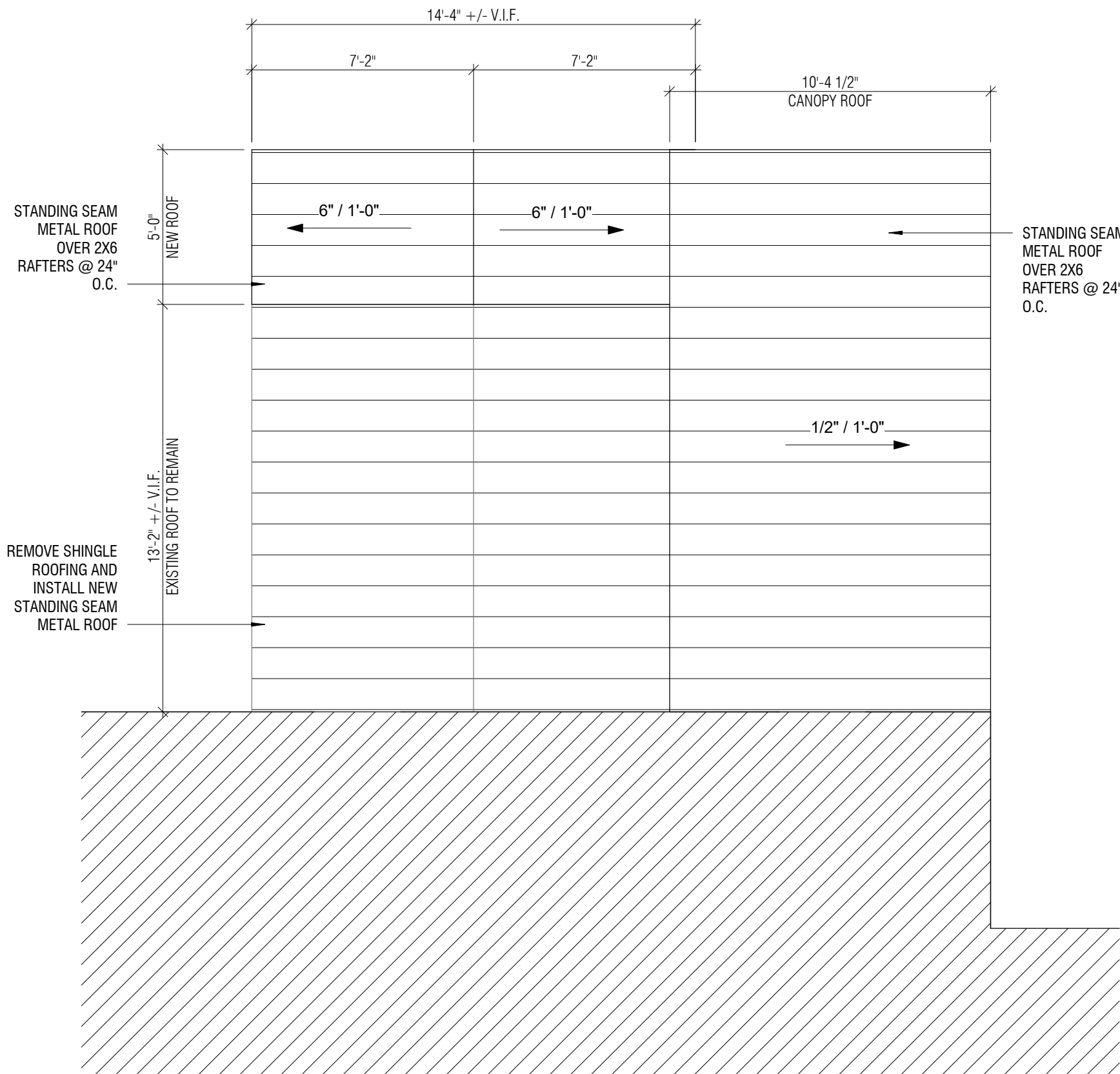


ELECTRICAL NOTES

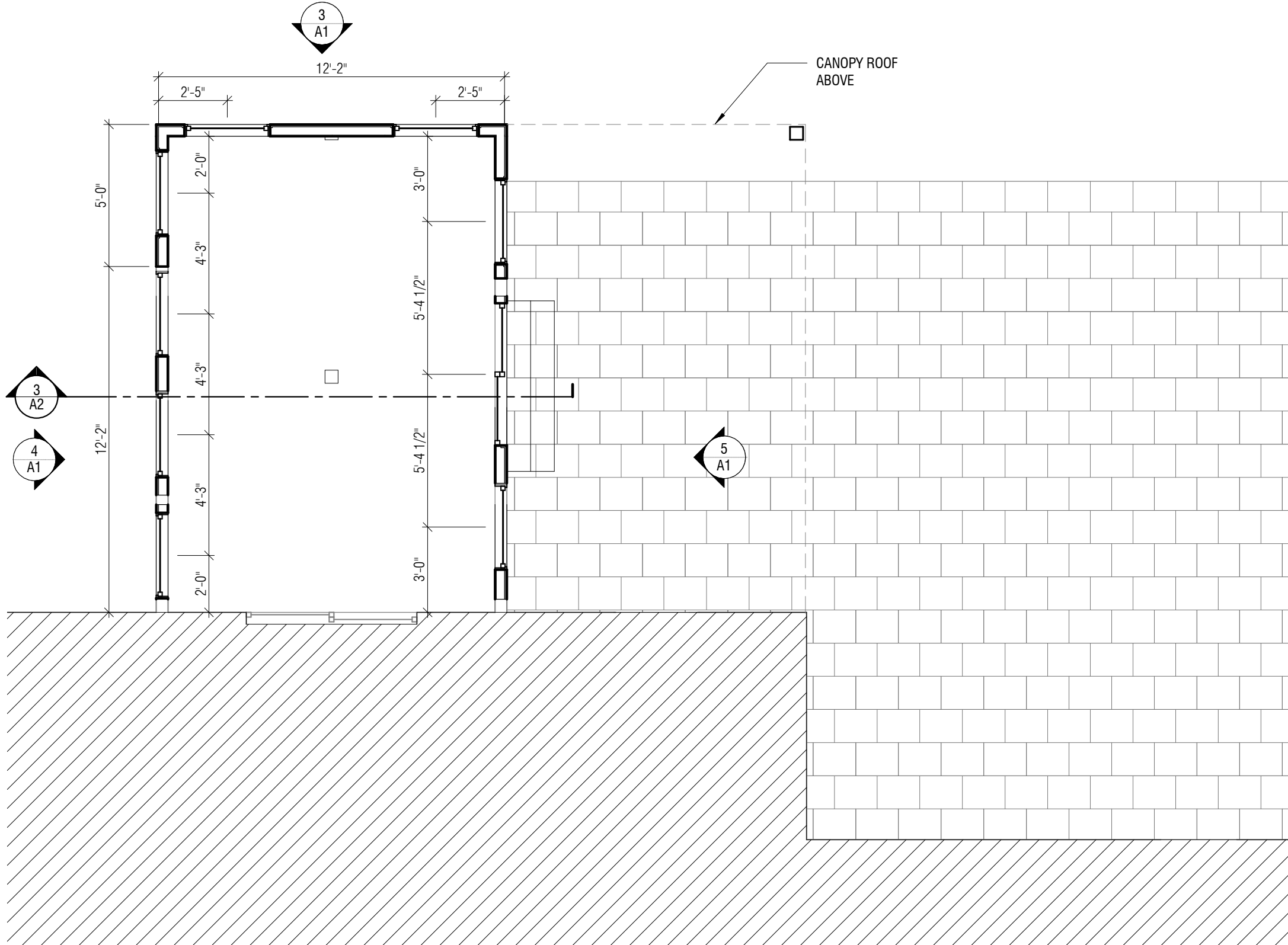
1. TIE NEW ELECTRICAL INTO EXISTING PANEL NOT SHOWN.
2. ALL WORK SHALL MEET OR EXCEED ALL CURRENT NEC STANDARDS.
3. ALL RECEPTACLES NOT OTHERWISE NOTED TO HAVE GFCI PROTECTION ARE TO BE ARC FAULT PROTECTED AND TAMPER-PROOF
4. INSTALL WALL OUTLETS WITH THE BOTTOM OUTLET AT LEAST 18" A.F.F.
5. INSTALL WALL SWITCHES WITH THE SWITCH ITSELF BEING NO HIGHER THAN 42" A.F.F.

SYMBOL LEGEND

- RECESSED CAN 6"
- ⊕ FLOOD LIGHT / DAWN TO DUSK
- ⊕ DUPLUX RECEPTACLE
- ⊕ LIGHT SWITCH
- ⊕ FAN / LIGHT



2 roof plan
SCALE 1/4" = 1'-0"



1 first floor
SCALE 1/4" = 1'-0"

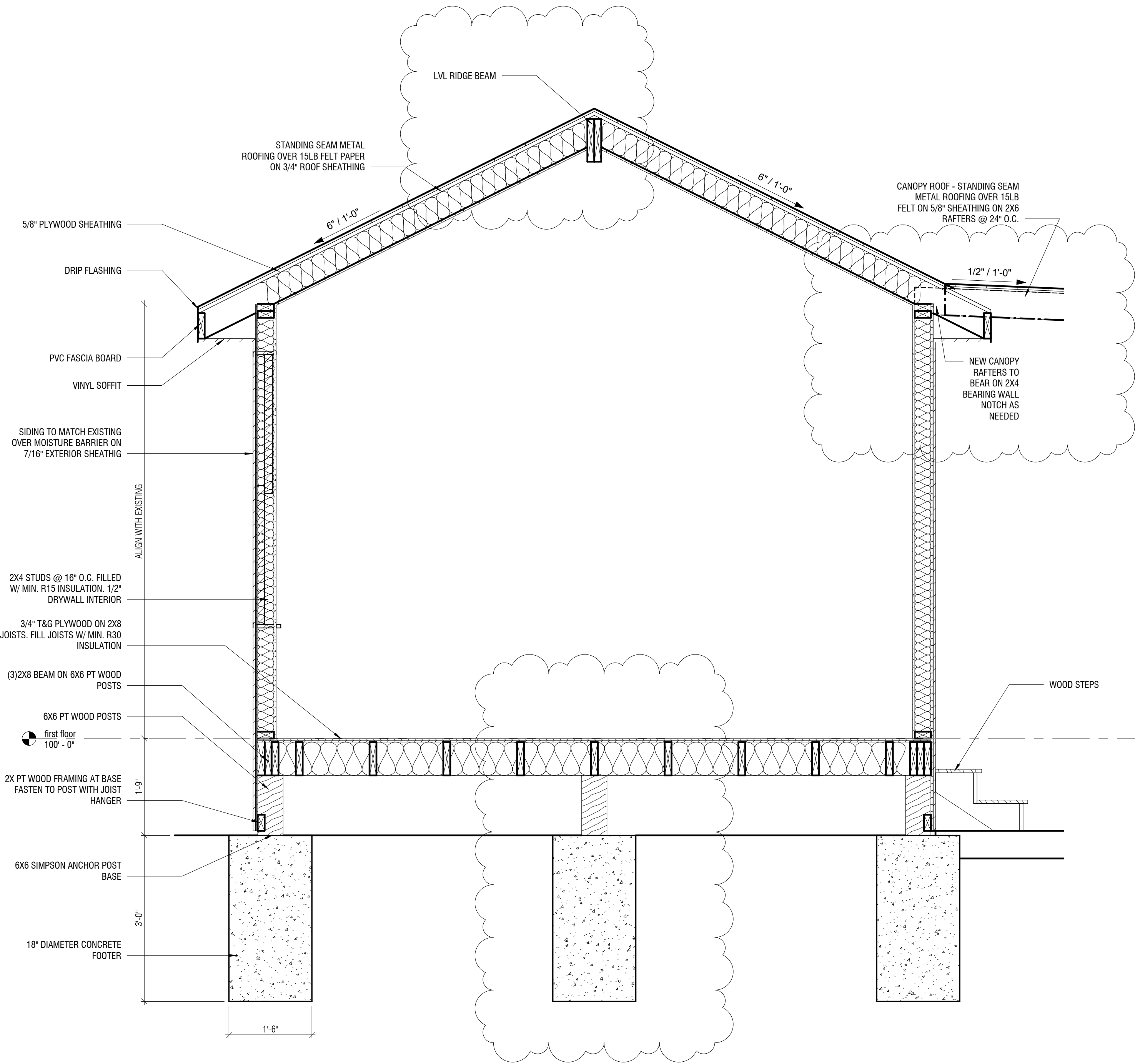
38 CONCORD CT SUN ROOM ADDITION

38 Concord Ct, Johnstown, OH 43031

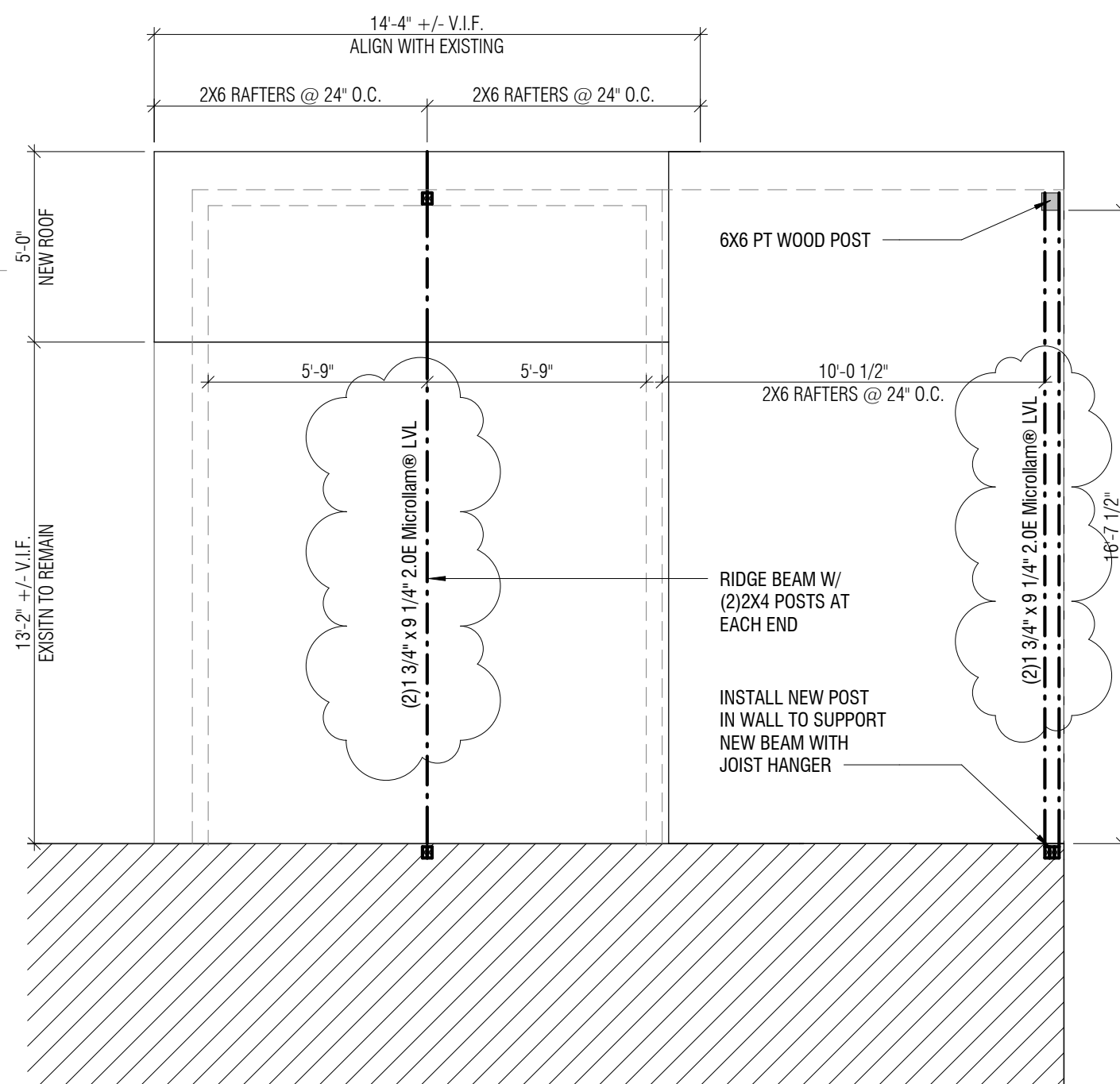
Drawings			
☐	Preliminary		
☐	Bid Set		
☐	Permit Set		
☐	Construction		
Revisions			
#	Date	Description	
1	09/25/2025	Revision 1	
2			
3			
4			
5			
6			
7			
8			
9			
10			

FLOOR PLANS

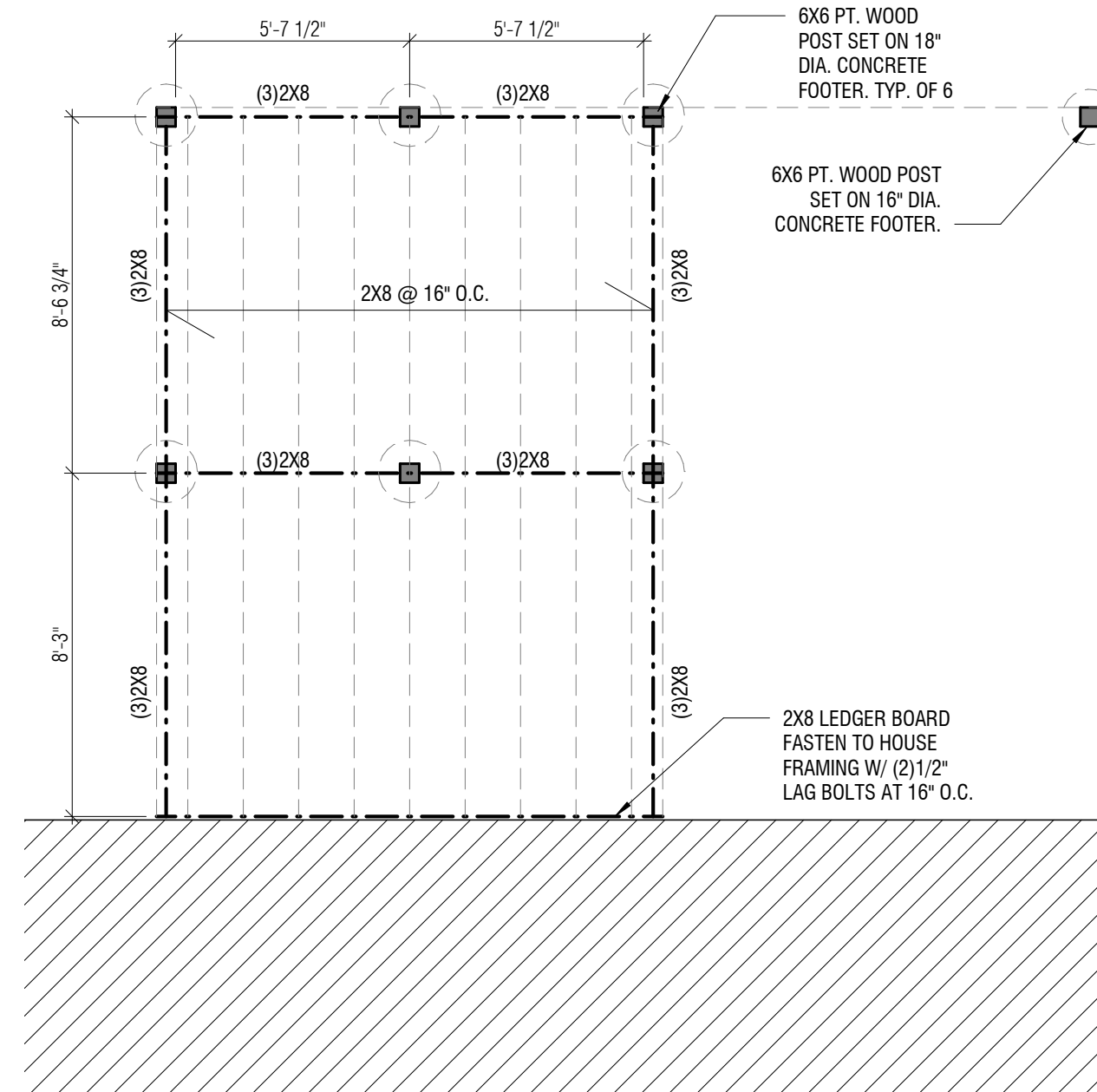
A1



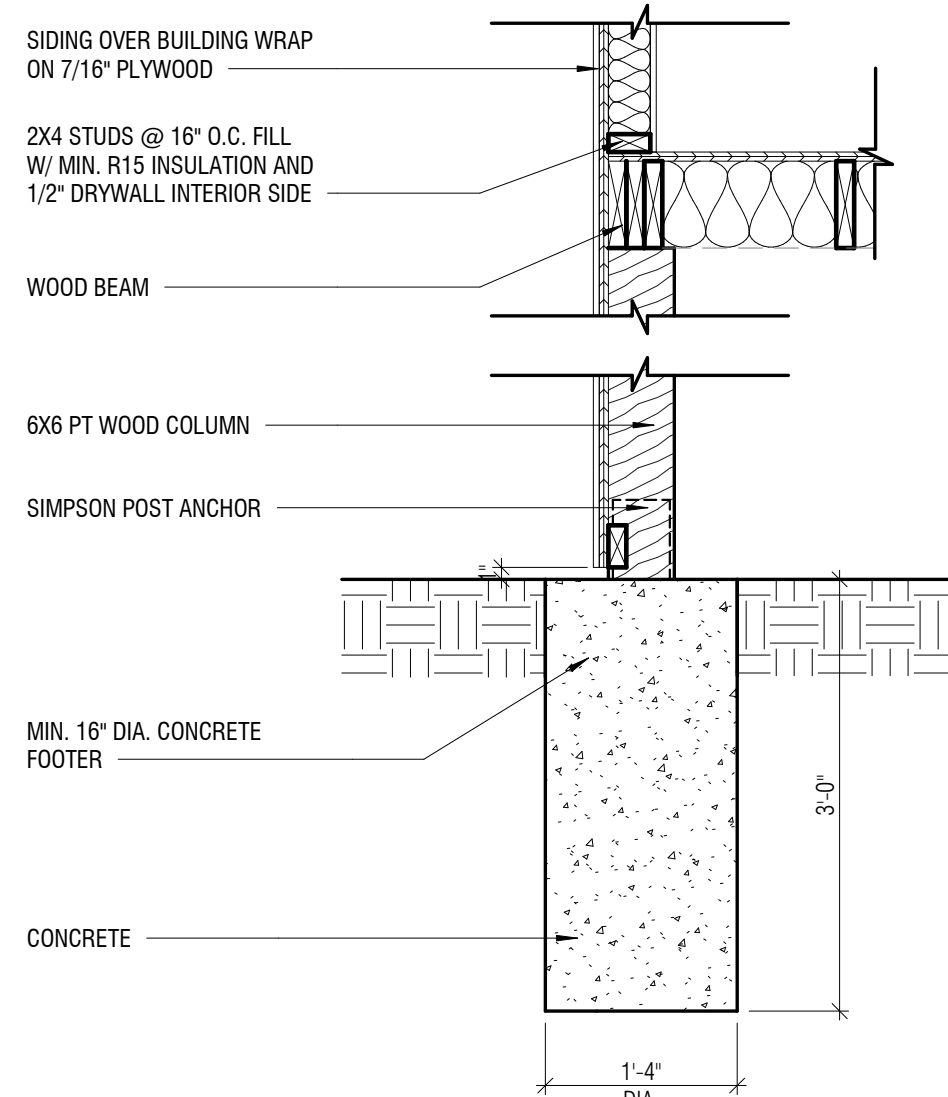
3 section
SCALE 3/4" = 1'-0"



2 roof framing
SCALE 1/4" = 1'-0"



1 foundation plan
SCALE 1/4" = 1'-0"



4 post section
SCALE 3/4" = 1'-0"

FRAMING NOTES

FRAMING DIMENSIONS ARE TO INSIDE FACE OF LEDGE BOARD

ALL HEADERS AND BEAMS TO BEAR ON MINIMUM (1) KING STUD & (1) JACK STUD EACH SIDE OF OPENING, U.N.O.

HEADERS

3'-0" AND LESS (2) 2X6 #1 SPF

3'-1" TO 6'-0" (2) 2X8 #1 SPF

6'-1" TO 18'-0" (2) 2X12 #1 SPF

RAFTER NOTES

1. ALL RAFTERS SHALL BE NAILED TO CEILING JOISTS TO FORM A CONTINUOUS TIE BETWEEN EXTERIOR WALLS WHERE JOISTS ARE PARALLEL TO THE RAFTERS. WHERE RAFTERS ARE NOT PARALLEL, RAFTERS SHALL BE TIED WITH A RAFTER TIE WHICH SHALL BE LOCATED AS NEAR TO THE PLATE AS PRACTICAL. RAFTER TIES SHALL NOT BE SPACED MORE THAN 48" O.C.

2. RAFTERS SHALL BE FRAMED TO RIDGE BOARD, OR TO EACH OTHER, WITH GUSSET PLATES AS A TIE.

3. RIDGE BOARDS SHALL BE AT LEAST 2" NOMINAL THICKNESS AND NOT LESS IN DEPTH THAN THE CUT END OF THE RAFTER. WHEN THE CUT END OF THE RAFTER EXCEEDS 1 1/4" THE RIDGE BOARD SHALL BE CONSTRUCTED OF A SOLID 2x12 WITH AN ADDITIONAL 2x FURRED TO THE BOTTOM EDGE OF THE 2x12.

4. VALLEY AND HIP RAFTERS SHALL NOT BE LESS THAN 2" NOMINAL THICKNESS AND NOT LESS IN DEPTH THAN THE CUT END OF THE RAFTER.

5. HIP AND VALLEY RAFTERS SHALL BE SUPPORTED AT THE RIDGE BY A BRACE TO A SUPPORTING PARTITION WALL, OR BE DESIGNED TO CARRY / DISTRIBUTE THE SPECIFIC LOAD AT THAT POINT.

CONCRETE NOTES

1. ALL CONCRETE USED FOR FOOTINGS SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2500 PSI AFTER 28 DAYS.

2. ALL FOUNDATIONS / FOOTINGS SHALL BE PLACED ON UNDISTURBED SOIL 36 INCHES BELOW SURFACE GRADE OR AS REQUIRED BY LOCAL JURISDICTIONS FROST DEPTH.

3. THE MINIMUM FOUNDATION / FOOTING WIDTH SHALL COMPLY WITH RECOMMENDATIONS FOUND IN RCO 403.1

DESIGN CRITERIA

GOVERNING CODE: RESIDENTIAL CODE OF OHIO 2019

WIND SPEED (V): 90 MPH (3 second gust)
IMPORTANCE FACTOR (I): 1.0
EXPOSURE CATEGORY: C
INTERNAL PRESSURE: +0.18 (-0.18)
DESIGN WIND PRESSURE: +13.0 PSF (-14.0 PSF)

DEAD LOAD: 15 PSF
LIVE LOAD: 40 PSF

GROUND SNOW LOAD (psf): 20 PSF
IMPORTANCE FACTOR (I): 1.0
EXPOSURE FACTOR (Ce): 0.9
THERMAL FACTOR (Ct): 1.0

ROOF LIVE LOAD: 20 PSF

38 CONCORD CT SUN ROOM ADDITION

38 Concord Ct, Johnstown, OH 43031

Revisions			
#	Date	Description	
1	09/25/2025	Revision 1	
2			
3			
4			
5			
6			
7			
8			
9			
10			

FRAMING PLAN

A2



Concord Crossing Drive

34ft

100ft

42ft

40ft

144ft

69ft

25ft from
property line

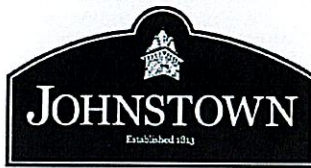
10ft

166ft

Concord Court







PAID

NOV 12 2025

CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

Application Number: 11-6-25 Date: 11/6/25

FEES:

Base Fee: \$ 300

Total Fee Amount: \$ 200.00 Paid: Check # 216 Cash: \$ _____

(PLEASE PRINT)

1. Applicant: Jim Dodderer Phone: (740) 403 - 7071
2. Property Address: 291 S. Main St. City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: jim.dodderer@gmail.com
4. Business Owner's Name: _____ Phone: () -
5. Contractor's Name: Raymond Yoder Phone: (740) 263 - 9893
6. Principal Business Activity: Residential
7. Existing Use of Property: Residential
8. Square Footage of Proposed Building or Business: _____ sq. ft.
9. Zoning District: _____ Number of Off-Street Parking Spaces: _____
10. Estimated Cost of Improvements: \$ 5,000

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- PLEASE READ CITY ORDINANCE #1187 PRIOR TO SUBMITTING APPLICATION
- (Conditional) One (1) full set (8.5 x11) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation. **(Required only if asked for by the Zoning Inspector.)**

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- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

1. Metal Roof
2. 2x4's
3. 4x4's
4. 2x6's
5. _____
6. _____
7. _____
8. _____

List of Contiguous Neighbors and Addresses:

- | | | | |
|---------------------------------------|--------------------------|-----------|--------------|
| 1. <u>Jim Daddor</u> | <u>307 S. Main ST</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 2. <u>Bobcat Consulting Group LLC</u> | <u>283 S. Main ST</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 3. <u>Mary E. Perry Buxton</u> | <u>292 S. Oregon ST.</u> | <u>OH</u> | <u>43031</u> |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 4. _____ | _____ | _____ | _____ |
| Neighbor's Name | Neighbor's Address | State | Zip Code |

The undersigned is applying for a Certificate of Appropriateness Permit for the following use: said permit is to be issued based on the information contained within this application. The

Applicant's Signature: x

Date: 11 / 10 / 25

Date Received in Office:

11 / 12 / 25

By:

Sashbrook

Date of Planning and Zoning Commission Meeting:

11, 12, 25

Date Permit Approved or Denied by Planning Commission: _____

_____ / _____

Conditions Necessary for Approval:

City Manager Signature: x



053-181392-00.000

01/17/2024

× Image



16'ft 9'ft



Megan Dodderer <megandodderer@gmail.com>

Zoning Submission for 291 S. Main Street Porch and Overhang

Megan Dodderer <megandodderer@gmail.com>

Tue, Nov 4, 2025 at 3:07 PM

To: Jon Merriman <zoning@johnstownohio.org>, Jim Dodderer <jimdodderer@gmail.com>

Hello Jon,

Thank you again for your help and clarification. Attached are all the materials for the zoning board's review and approval of our porch renovation and roof overhang at **291 S. Main Street**.

Included in this submission are:

- Completed zoning certificate and compliance application
- Photo rendering/elevation of the existing home
- Materials list with detailed descriptions of all proposed exterior materials
- Physical sample of the **Double 4" Dutch Lap vinyl siding** in dark gray (can be provided for review) photo attached

Project description

Renovation of the front porch (16' wide x 9' deep) with pressure-treated framing and decking, addition of a simple roof overhang with standing seam metal roofing in matte black, white trim and railings to match existing windows and fascia, and siding in dark blue to match the home.

Please let me know if the board needs any additional details or revisions prior to the November 12 meeting.

Thank you for your time and guidance,

Megan and Jim Dodderer

Jim- 740-403-7071

Megan- 614-633-9753

Porch and Overhang Materials List

1. Front framing and decking

- Pressure-treated lumber for joists, beams, blocking, and posts
- 6x6 pressure-treated support posts
- 2x8 and 2x10 pressure-treated framing boards as required by span
- Tongue-and-groove pine porch decking painted to match trim, or composite porch flooring in a neutral tone

2. Railing and trim

- Cedar or treated wood railing with square wood balusters
- Decorative trim boards at posts and beam edges
- White painted wood or composite railing and trim to match existing window and fascia trim

3. Roof and overhang

- Standing seam metal roofing panels in black to match back of home
- ½-inch plywood roof sheathing with synthetic underlayment
- 2x6 rafters and ridge beam per span and load requirements
- White aluminum fascia and vented soffit under the overhang

4. Siding and exterior finish

- Double 4-inch Dutch Lap vinyl siding in dark blue (sample can be provided)
- Color - Dark blue
- White vinyl corner trim and window or door casing
- Exterior-grade caulk and paint for touch-up as needed

5. Foundation and steps

- Pressure-treated step framing and stringers
- Composite or treated wood treads
- Concrete or compacted gravel pad at stair base

6. Hardware and fasteners

- Galvanized post bases, post anchors, and joist hangers
- Stainless steel or exterior-coated screws and through bolts
- Roof flashing at all joints and sealant at penetrations and trim interfaces

https://www.homehardware.ca/en/double-4-davinci-dutch-lap-manor-vinyl-siding/p/2754176?srltid=AfmBOoo48Wcg5w0ilw-1Zb70bCTXV5kl8AE_TZQRz7-hbXPE2uCyApTL



Parcel #: 053-181392-00.000

11 S MAIN ST

Rt #: 053-165.15-105.000

ix District:	053 - MONROE T-JOHTN C-JOHTN-MNR LSD
chool District:	JOHNSTOWN MONROE LSD
ighborhood:	07200 Johnstown
classification:	510 Single family platted lot
reage:	
roperty Desc:	LOT 32 PT (OLD LOT 10 RNG 2) PLAT OF JOH

1 of 1



TRIBUTES

Story Height:	2
Exterior Wall:	Frame
Heating:	Central Warm Air
Cooling:	None
Foundation:	PT Basement
Roof:	

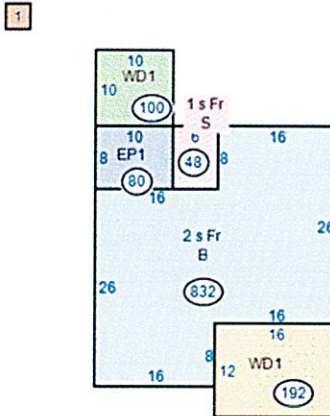
Total Rooms:	8.0
Bedrooms:	4.0
Family Rooms:	1.0
Dining Rooms:	0.0

Full Baths:	1.0
Half Baths:	1.0
Other Fixtures:	0.0

Year Built: 1900
Finished Living Area: 1,712

```
replace Openings: 0.0
replace Stacks: 0.0
```

Assessment Garage(s): 0
Assessment Finished: No



REA

1st Floor:	880
Upper Floor:	832
Attic:	0
Half Story:	0
Garage:	0
Basement:	832

VALUES

VALUES (by tax year)		Land	Improvement	Total
2024	Market CAUV	57,800	83,600	141,400
		0	0	0
2023	Market CAUV	57,800	83,600	141,400
		0	0	0
2022	Market CAUV	34,700	63,800	98,500
		0	0	0

SALES HISTORY

	Pcl #	Instrument Type	Sale Price	Conv #	V	LO	Previous Owner
7/29/2025	1	JS - JOINT SURVIVORSHIP	192500.00	1952	Y	N	WALTERS GABRIEL & LEANNE
1/07/2018	1	JS - JOINT SURVIVORSHIP	99500.00	2502	Y	N	HOSKINS CHARLES W & MCMURTRY MARY
1/26/2018	1	EX - EXEMPT CONVEYANCE	0.00	99999	N	N	HOSKINS WILLIAM O
1/28/2013	1	EX - EXEMPT CONVEYANCE	0.00	99999	N	N	HOSKINS WILLIAM O & JEANETTE M

IMPROVEMENTS

Description	Yr Built	SqFt	Value
GD8 - Detached Fr, Stco or Pole Garage	1960	440	5,100

KES

Item	Prior	1st Half	2nd Half	Total
Expenses/Reductions	0.00	1032.76	1032.76	2065.52
Gain/Int/Adj	0.00	0.00	0.00	0.00
Accumulation	0.00	0.00	0.00	0.00
Specials	0.00	0.00	0.00	0.00
Gross Due	0.00	1032.76	1032.76	2065.52
Payments	0.00	1032.76	1032.76	2065.52
Net Due	0.00	0.00	0.00	0.00

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Michael L. Smith, Auditor
Roy Van Atta, Treasurer

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FIND YOUR PARCEL

Owner

053-181392-00.000

053-181392-00.000
DODDERER MEGAN
MARIE & JAMES
291 S MAIN ST
JOHNSTOWN, OH 43031

Acres: 0.25
LOT 32 PT (OLD LOT 10
RNG 2) PLAT OF
JOHNSTOWN

Land: \$57,800
Improv: \$83,600
Total: \$141,400

Transfer Date: 07/29/2025
Amount: \$192,500
Conveyance: 1952
Valid Sale: Yes

Homestead: No
Owner Occ: **Yes**

Foreclosure: No
On Contract: No
Bankruptcy: No