



Regular Council Meeting  
Wednesday, November 5, 2025 - 6:30 PM  
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
  - a. October 21, 2025
7. Citizen comments on matters not on the agenda
8. Council Committee reports
  - a. **Planning & Zoning:** Next 11/12/25 @ 5:30 pm council chambers
  - b. **Design Review Board:** Next 11/12/25 @ 4:30 pm council chambers
  - c. **Safety & Service:** 11/5/25 @ 5:00 pm council chambers
  - d. **Finance:** 11/12/25 @ 5:45 pm council chambers
9. Director Reports
  - a. Service Departments: Water, Sewer, Street
  - b. Service Director
10. Tabled Legislation - None
11. Public Hearings of Legislation
  - a. **RESOLUTION 2025-39** A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED
  - b. **RESOLUTION 2025-40** A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED
  - c. **RESOLUTION 2025-41** A RESOLUTION AUTHORIZING THE CITY OF JOHNSTOWN TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM
  - d. **RESOLUTION 2025-42** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE LICKING COUNTY BOARD OF COMMISSIONERS FOR REIMBURSEMENT OF LEGAL COUNSEL FOR INDIGENT DEFENDANTS FOR THE CITY OF JOHNSTOWN, LICKING COUNTY, OHIO
  - e. **RESOLUTION 2025-43** A RESOLUTION TO APPROVE NEW DESIGN CRITERIA FOR CITY STREET SIGNS
  - f. **RESOLUTION 2025-44** A RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN NEW COMMUNITY AUTHORITY BOARD OF TRUSTEES
12. Introduction of Legislation - None
13. Other Business
14. Executive Session to consider the employment of a public employee
15. Adjourn



Regular Council  
Tuesday, October 21, 2025 - 6:30 PM  
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for October 21, 2025 at 6:36 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan

Absent - None

Staff present - Sean Staneart - City Manager, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Phil Watts, Nick Cermak, Barb Watts, Justin Mead, Jim Hill, Steve Dyer, Matthew Huggins, Jamie McNally, Beth Kisher Olds, Terri Fetters, Dan Sewberry, Mike Sileargy

3. Invocation

Councilman Barr

4. Pledge of Allegiance

5. Approval of Agenda

**ACTION:** Bob Orsini moved to approve as written; Jeff Barr seconded and all were in favor.  
**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

6. Swearing In - PD

Mayor Barnard swore in Justin Mead as a Johnstown Police Officer and Officer Mark Lopez to the rank of Sergeant.

7. Action on Minutes      a. September 16, 2025      b. October 7, 2025

**ACTION:** Bob Orsini moved to approve en bloc; Jeff Barr seconded and all were in favor.  
**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

## 8. Correspondence

### a. Department of Commerce; Liquor Control

Council previously asked the applicant of a TREX permit to attend for further explanation of their project plans.

Phil Watts, President of Granville Milling attended and said their business has changed quite a bit since the community is changing, less rural, less agricultural, and to make their business viable and lasting, he said they think they need to add some more to it. He said this is what they did in Pataskala (beer and wine drive through) and it has helped their business considerably, so they wanted to do the same in Johnstown. Renderings were provided to council members showing a drive-through building beside the existing Granville Milling store. Mr. Watts said this would be a million dollar investment to increase sales, estimated at \$750,000 extra per year, based on what they are doing in Pataskala. Discussion on the increase in traffic turning in from US62, estimated 25-50 extra cars per day. Mr. Watts said there will be two drive-through lanes, one for feed and one for beer, which should eliminate any backups. Mr. Kobel asked if the store hours would change, Mr. Cermak said they would probably tack on another hour to be open from 9am-7pm instead of 9am-6pm and a little longer on Sunday. It was noted that the proposed building would need to go through all the proper application processes for Design Review Board and Planning & Zoning.

**ACTION:** Jeff Barr moved to approve the TREX application and add the additional liquor license; Tiffany Hollis seconded and the vote was as follows:

**AYES:** Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

## 9. Citizen comments on matters not on the agenda

### 1. Jim Hill

- Addressed council asking about their timeline for Charter review. Ms. Hollis said that a lot has changed since the last review so in her opinion, sooner rather than later. Mr. Hill asked if there were any specific changes council would like to review. Mr. Barr said they could look at how the Finance Director position is hired and who they report to. Mr. Hill said he was the Chair of the original Charter Commission in 1997 and a member of the Charter Review Commission in 2008 and in 2018. He said he would be willing to be a resource of information and assistance to the Charter Review Commission when next convened. The city is advertising for letters of interest, a deadline of November 21, 2025 was set.

## 10. Council Committee reports

### a. **Planning & Zoning:** Met 10/14/25; Next 11/12/25 @ 6:30 pm council chambers

The commission reviewed an application for zoning amendment, the old K-Ceps service center requesting to change from residential to GCC-1, recommended by the commission, council will see the application for decision on November 18th. Approval of a lot split on Williams, just a small sliver then combination for a driveway expansion. Conditional Use and Variance requests were approved for the water treatment plant expansion, and board continued review of the Light Manufacturing code edits.

### b. **Design Review Board:** Met 10/14/25; Next 11/12/25 @ 5:00 pm council chambers

Approval of exterior building modifications for the old hardware building downtown, approval of a home and garage addition on North Main, approval of design for a new building on Greenscape and discussed a strategy for the joint meeting with council on the Design Guidelines.

- c. **Safety & Service:** 10/21/25; Next 11/5/25 @ 5:00 pm council chambers  
Continued discussion on the US62/37 intersection, review of OPWC project proposals from EMH&T. Decision to remove a tree that straddles city and private property at TJ Evans Park using city tree funds.
- d. **Finance:** 10/21/25; Next 11/18/25 @ 5:00 pm council chambers  
Committee recommendation for OPWC projects; paving SR37 with Leafy Dell and the US62/37 intersection. Legislation will be seen on November 5th and will need to be attached to the application for submittal by the 7th. Sean Staneart said he would like to have discussion by council tonight or at least a nod, that those are agreeable. Mr. Staneart asked if everyone was in agreement that these are the two projects council would like to see go forward for the OPWC application. Mayor Barnard asked if anybody disagreed with what they are doing. There were no objections by any council member.

Committee also discussed the roundabout that will be at Mink and Duncan Plains, they elected to go with the design that had the brick versus the granite. Jeff Barr said there may be opportunity to push the envelope a little bit on the granite, if money wasn't an object, what they heard was the granite would be a more durable surface, maintenance would be about the same. Mr. Barr said if there was opportunity, there might be some expense to the city, he would like to propose they give Sean some direction that if he could get granite for "x", do they want to give him that latitude to financially commit. Mr. Barr said if we have the opportunity to go with the granite and it would cost the city say \$25,000, he would give a thumbs up. Mr. Barnard said if it was under \$50,000 he would be good with that. Mr. Staneart said if he were able to have the developer in that area pay for that up front and do a loan situation payable through the NCAs and TIFFs associated with the PD district, would that change the direction on the choice, essentially no out of pocket cost. Mr. Staneart clarified the ask, he said if he were to be able to get the granite improvements as well as some decorative landscaping associated with trees done without any cost out of the CIP or General fund, would council be agreeable to that, outside of \$20,000 or \$30,000 out of CIP or General, if he could get the rest of it out of an additional funding source albeit NCA's or TIFFs they would be ok? Council indicated that they would be good with that. Mr. Barr said he would be more favorable of the granite. Mr. Staneart said to highlight what Mr. Barr is saying, there is an ROI component that exists with granite, the concrete is going to degrade much quicker, the granite will remain in tact, it is pay now or pay later, it is forward thinking. He added that the TID is taking care of the overall cost of this at five million, our portion is relatively light and he appreciates the TID for funding it. Ms. Hollis said that she would ask that whatever they do with this roundabout, they carry out the same design on future ones, they have to know they will be on the hook for that in the future.

#### 11. Director Reports

- a. Chief of Police  
Report included in the packet, Chief Smart answered questions on items within.
- b. City Manager  
Report included in the packet, no questions asked.

#### 12. Tabled Legislation - None

#### 13. Public Hearings of Legislation

- a. **ORDINANCE 11-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN. *Intro and Public Hearing held Oct 7, 2025*  
Second reading. Jamie McNally with the New Albany Company and the Johnstown Land Company was present and said this is the last "missing tooth" on Green Chapel, the neighboring properties around this parcel would all be the same zoning and this would be absorbed so it would all be one consistent site with all the same ownership.

There were no questions or discussion by council.

**Public Hearing:** There were no comments either for or against the legislation.

**ACTION:** Bob Orsini moved to approve Ordinance 11-2025 as written; Wesley Kobel seconded and the vote was as follows:  
**AYES:** Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr  
**NOES:** None  
**ABSTAIN:** None

**Passed 7 - 0**

- b. **ORDINANCE 09-2025** AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.

Mayor Barnard said he would like to strike Section 2 (b) 2-4 of the ordinance to not allow golf carts on State Route 62 but to allow them on all other roads. Mr. Selan asked for the reasoning. Mayor Barnard said for Edwards and Jersey, a seven year old can take his bike and ride down Edwards but we are going to mandate that a golf cart can't. He understands that 62 is a main thoroughfare, but thinks that 37 could work, that there is more traffic on 62 than 37. Dave Selan said when they came to the twenty-one age restriction, his concern is that it creates additional strain on the police department. He understands it injects the hope of better judgment but that is no guarantee. Mr. Barnard said he would like to strike that too.

**Public Hearing:**

1. Steve Dyer

- Asked council to think about designing the downtown for people instead of trucks. He referenced the Village of Johnstown Active Transportation Plan adopted in 2021 that states they need to build a network that is safe and easy to use by people of all ages and abilities, and that they should design infrastructure so that people can walk, bike and roll and not just restrict the uses of it. He said downtown we have parades, 5Ks, events, farmers markets, businesses, festivals, people want to be there, so he thinks we should design it for the people and not worry about the trucks. Currently, a kindergartner can walk down Main Street, cross the street and get to school, but his seventeen year old daughter on a golf cart is dangerous, he thinks that is weird. He proposes lowering the speed limit on Main Street as much as they can to 25 mph. He said they need to include pavement markings that restrict the lane to make it appear it is thinner than it is and then come in when you come to a crosswalk, New Albany and Granville do these things and they also have no restrictions for golf carts. The State of Ohio requires age sixteen and above for drivers, he hopes the decision to make that twenty-one is based on evidence and data about golf cart drivers at young ages. He asks if it is safer to make more restrictions or to move toward a walkable downtown.

## 2. Matthew Huggins

- Does not own a golf cart, but thinks the ordinance as written is bad. The ORC already regulates golf carts, as a city we don't have that many people driving golf carts, he estimates ten to fifteen right now, he does not see that they are that big of a hindrance to us in town, on any road. He does understand the 62/37 because there is a lot of traffic, but you can't legislate goodness, common sense or morality. If his child, at the age of sixteen, is approved by the State of Ohio, to get a driver's license, and drive a four thousand pound missile that could very effectively do one hundred miles per hour, then, they should be able to drive a golf cart that averages about fifteen miles per hour, he does not think there should be an age restriction. He said the state has already given us rules on these, he said this should be voted down, or not even brought up for vote, he doesn't think it is needed.

Mayor Barnard said golf carts are legal for the State of Ohio, but currently based on our ordinances, are not allowed on our city streets, Chief Smart said that was correct and we have every right to change the law issued by the state and ORC to fit our city. Some further discussion on the age restriction, passengers, loud music, inspections and the ORC. Sean Staneart said that ORC states that within municipal boundaries, golf carts are not allowed. He said they could reference the ORC but allow them inside the city. Chief Smart said if legislation is not passed, golf carts are not allowed in the city. More discussion on the restricted roads listed in the legislation.

**ACTION:** Donald Barnard moved to accept Ordinance 09-2025 as written with amendments to strike Section 2 (b) changing the at least twenty-one years of age to a licensed driver, and striking items 2), 3), and 4), SR37, Edwards, and W. Jersey St.; Tiffany Hollis seconded and the vote was as follows:

**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Tiffany Hollis

**NOES:** Ryan Green, Dave Selan, Bob Orsini

**ABSTAIN:** None

**Passed 4 - 3**

## 14. Introduction of Legislation - None

## 15. Other Business

1. Jeff Barr thanked all of the volunteer coaches and commissioners of the JYAA fall sports program, he said they put a lot of time and energy into it, often times with little thanks or appreciation.
2. Tiffany Hollis asked if there was an update on the no through truck signs. Mr. Liggett said he got them in, they will be installed Thursday and Friday this week.
3. Sean Staneart said there was some conversation on mayoral signs but staff would need direction from council in order to move forward. The other piece, is a conceptual idea (being discussed in committee), of replacing, as they age out, street signage within Johnstown with a uniform standardized sign with some type of branding. Mr. Green asked what the plan with the mayor signs was, Ms. Hollis said they discussed having mayor signs at the entrances to the city. Mr. Orsini said since we have a weak mayor system, a mayoral designation is not something he would support, Mr. Selan agreed. Ms. Hollis said it was her idea, she supports it. Mr. Kobel said that sign would need to be changed quite often, Mr. Barr said he agrees with that as well. The majority of council was not in favor of mayoral signs at the city entrances. Mr. Liggett showed the three street signs that he was asked to get mock-ups on and said the cost per sign is \$74.00, it was noted that the mock signs with council member names are being paid for by the individual.

Discussion on appearance, durability, and which design council members liked the best. The majority of council members expressed a preference for the white sign with black letters.

4. Terri Fetters said the Historical Society is holding a fund raiser, a square dance Saturday night 6:30-10:00 pm at the Hartford Fair 4H building, \$10/ticket, there will be a food truck and beer and wine.
5. Ryan Green said in addition to other activities this weekend, Fallfest is happening downtown. He added that tonight was the Halloween costume parade with CCL.
6. Dave Selan seconded Mr. Barr's comments on sports and all moving on to playoffs. He said JYAA is looking for softball and soccer commissioners.
7. Clerk Monroe reminded everyone that the next council meeting is on a Wednesday, because of the election.
8. Chief Smart asked if there was any indication from township trustees where the no through truck signs can be placed in their jurisdictions. Mayor Barnard said Liberty is taken care of, they have their signs up already, he will ask where they can put it on Concord Road, they have at Sportsman & Nichols, at Concord & Northridge and Windy Hollow & Nichols. He has talked to Monroe, they didn't have a problem with it but he will get the exact location.
9. Dave Selan said that Thursday is the last Meet the Candidate night, here in council chambers, 5:30 pm-7:30 pm.
10. Mayor Barnard said we received an email about grants for demolition, if there are any places that need demolished, that are an eyesore in town he can send the information.
11. Mayor Barnard asked if Airbnb legislation has been sent over to legal for review, Mr. Staneart said it was sent today.
12. Mayor Barnard said he is getting a lot of calls and emails about the stop sign on Middleburn, they really want a speed bump. He asked if the city could put a second stop sign on the opposite side of the road to highlight the need to stop there. Mr. Liggett said there were several options discussed at the last Safety & Service meeting but no determination was made. After discussion, Mayor Barnard said he would contact the property owner where the second stop sign would need to be placed to see if they would be ok with the sign in their yard and report back. Discussion on who would pay for the sign and new pole, Mr. Barnard said he would get with the homeowners association and get details so there is no cost to the city.
13. Mayor Barnard brought up switching the order of Design Review Board and Planning & Zoning meetings. He said it has come to his attention that there are things that go to Planning & Zoning such as a variance, then they have to wait two weeks to go to Design Review Board, is there a way to switch the meetings around so people don't have to wait two weeks. Ryan Green said he is not sure if that is a one off situation he heard something on, but they have not heard on the boards that there is an issue. A couple of examples were discussed. Sean Staneart said selfishly for staff, Planning & Zoning is after DRB and P&Z gets canceled more often if there are no items on their docket, so after DRB, staff gets to go home. He said there is a fair amount of times where a variance needs to be given first, and then it has to go before Design Review so the likelihood of it flowing better for general constituents, having Planning & Zoning before DRB would move things along. Mr. Green said if they did do that, it would have to be something where both groups could take a look at it, you have to know it is going to happen, you couldn't pass it through Design Review and then immediately hand it to zoning because they would not have had a chance to review it. Mr. Barnard asked if there was a way, when they have those, could they schedule something special for that night. Mr. Green said they do not have this issue traditionally, but if they needed to do it for one project, they could. Clerk Monroe said in order to get the packets out ahead of time, she would have to assume that Planning & Zoning would approve something in order to put it on Design Review Board's agenda the same night, and that would be hard to do. Mr. Green said she would have to write out the possible options of what could happen. Mayor Barnard said it was an idea, they can continue to look at this. Mr. Staneart said they need to kick this to the boards because they are volunteers and some of them can't get here at certain times. Mayor Barnard said he can kick something to them, it was just something he and Tiffany talked about to make things more efficient. Mr. Staneart said to expedite it, he was not wrong, that theoretically, they could give both packets to the boards and prepare it so in case a variance were approved,

they could consider it at DRB.

14. Mayor Barnard said he has given them each a paper about the PD district, he said this is an idea, they keep referring to it as the PD district, he has given them a proposal on changing the name to the Crossroads district, he wanted to get thoughts on it. Mr. Barr asked if they could come back to this, Mayor Barnard said yes. Mr. Green said the working title has been the Gateway district, and he is tired of seeing that, it is not the gateway to the city. Mayor Barnard said the Crossroads district, where industry meets innovation, a hub for technology and data... etc. it is a crossroads for Johnstown in many ways.

15. Continued discussion on the street signs and design preference, thoughts on putting out a survey to residents. Mr. Barr said tonight is an excellent example of why we need workshops, Mr. Orsini said he agrees in general, workshops for "nuts and bolts".

16. Executive Session to consider the employment of a public employee

**ACTION:** Donald Barnard moved to consider the employment of a public employee, to include all council members and the city manager to come in after a few minutes, with no business to follow; Jeff Barr seconded and the vote was as follows:

**AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

**NOES:** None

**ABSTAIN:** None

**Passed 7 - 0**

Council entered Executive Session at 8:18 pm and returned to Regular Session at 9:09 pm.

17. Adjourn

With no further business, a motion to adjourn carried 7-0.

The meeting ended at 9:09 pm.

**Next Council Meeting WEDNESDAY, November 5, 2025**



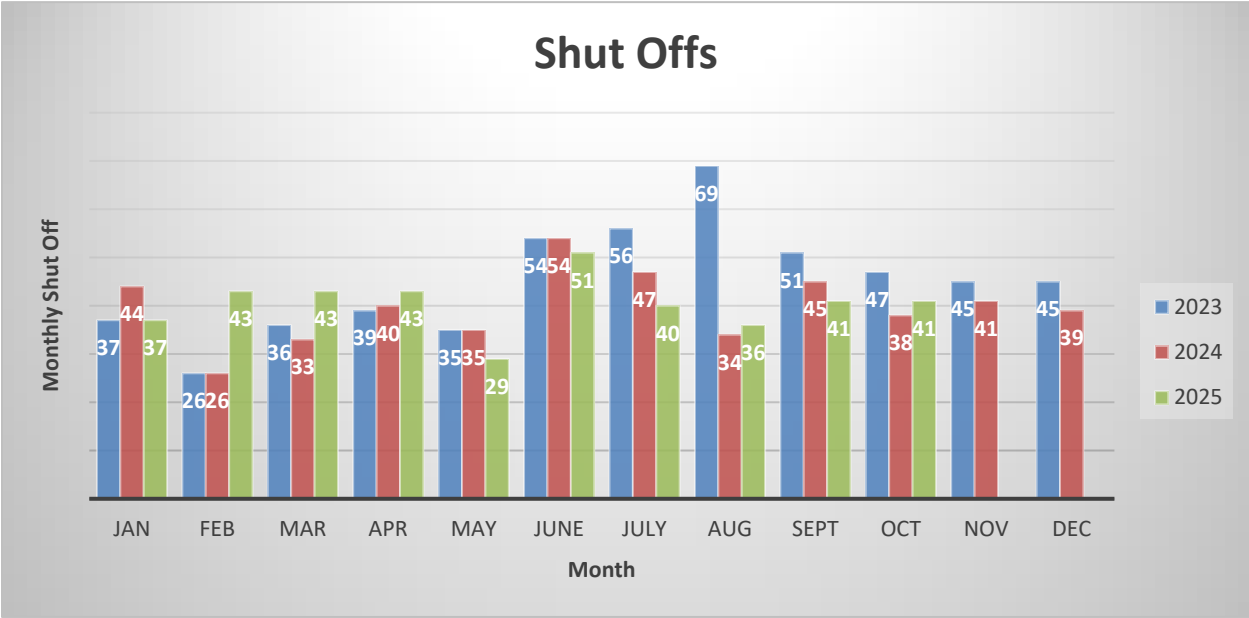
# **October 2025 Water Council Report**



Water Plant October 2024

- 1) As of October 30th , the flow is 21.350 MG.
- 2) There were 41 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 6 hours of training.
- 6) Tim Perry worked 30 hours for the Street Department.
- 7) Changed lime feeders, took #2 feeder out and put #1 lime feeder in service. We cleaned #2 feeder and the feed line.
- 8) Investigated water leak and repaired on N. Williams St.
- 9) Exposed the service at 145 Pratt St for line size verification for costumer.
- 10) Repaired service line at 105 E. College St.
- 11) Attended progress meeting with Bowen on the Water Plant Expansion Project.
- 12) Ben Lycans relocated leak detection equipment to monitor leaks in the system.
- 13) Worked on up-dating EPA Lead Inventory spreadsheet.
- 14) Worked on and submitted monthly EPA reports.
- 15) We Started exercising main line valves.
- 16) Worked on the renewal of Johnstown Water Department's NPDES permit.

Thank you,  
Terry Nichols  
Chief Water Operator  
City of Johnstown



### Daily Plant Tap Test Results

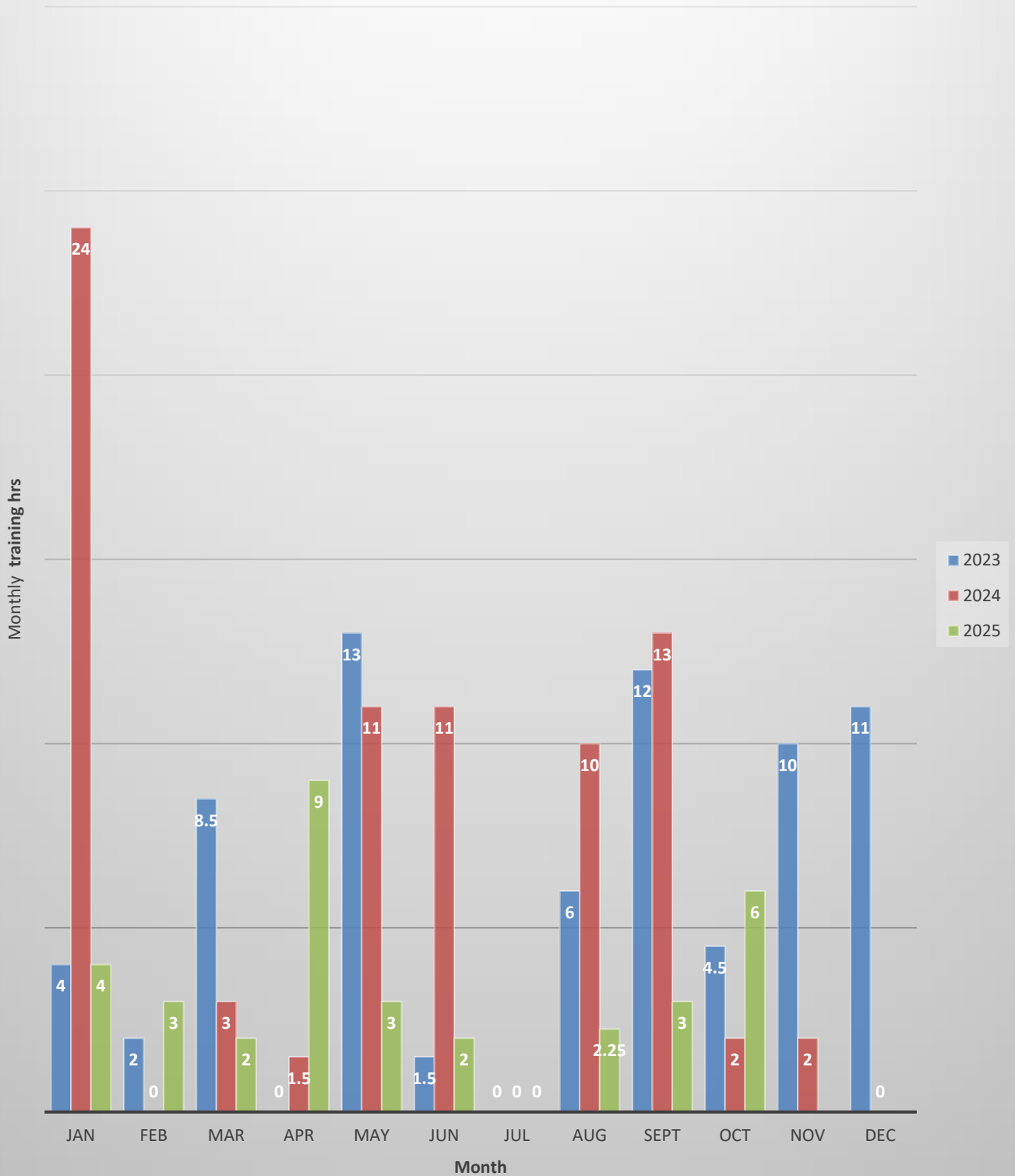
| Date    | PH   | Phenol     | Total      | Total    | Plant Tap Cl2 |       |          |
|---------|------|------------|------------|----------|---------------|-------|----------|
|         |      | Alkalinity | Alkalinity | Hardness | Free          | Total | Combined |
| Oct-01  | 8.10 | 0          | 48         | 135      | 1.08          | 1.15  | 0.07     |
| Oct-02  | 8.01 | 0          | 50         | 142      | 1.04          | 1.08  | 0.04     |
| Oct-03  | 7.99 | 0          | 49         | 414      | 1.16          | 1.20  | 0.04     |
| Oct-04  | 8.07 | 0          | 50         | 139      | 1.31          | 1.36  | 0.05     |
| Oct-05  | 8.08 | 0          | 50         | 142      | 1.26          | 1.34  | 0.08     |
| Oct-06  | 7.64 | 0          | 51         | 143      | 1.13          | 1.16  | 0.03     |
| Oct-07  | 8.03 | 0          | 47         | 138      | 1.16          | 1.18  | 0.02     |
| Oct-08  | 8.10 | 0          | 47         | 141      | 0.99          | 1.02  | 0.03     |
| Oct-09  | 7.72 | 0          | 47         | 142      | 1.11          | 1.14  | 0.03     |
| Oct-10  | 7.70 | 0          | 50         | 141      | 1.04          | 1.12  | 0.08     |
| Oct-11  | 8.00 | 0          | 50         | 143      | 1.34          | 1.41  | 0.07     |
| Oct-12  | 8.21 | 0          | 51         | 140      | 1.19          | 1.29  | 0.10     |
| Oct-13  | 8.19 | 0          | 67         | 161      | 1.03          | 1.07  | 0.04     |
| Oct-14  | 8.08 | 0          | 50         | 140      | 1.07          | 1.16  | 0.09     |
| Oct-15  | 7.94 | 0          | 52         | 144      | 1.01          | 1.09  | 0.08     |
| Oct-16  | 8.08 | 0          | 50         | 143      | 0.98          | 1.09  | 0.11     |
| Oct-17  | 8.40 | 0          | 48         | 141      | 1.00          | 1.14  | 0.14     |
| Oct-18  | 8.00 | 0          | 51         | 149      | 1.17          | 1.22  | 0.05     |
| Oct-19  | 7.75 | 3          | 50         | 140      | 1.34          | 1.40  | 0.06     |
| Oct-20  | 7.80 | 0          | 52         | 146      | 1.18          | 1.22  | 0.04     |
| Oct-21  | 7.66 | 0          | 50         | 141      | 1.23          | 1.29  | 0.06     |
| Oct-22  | 7.91 | 0          | 52         | 145      | 1.05          | 1.12  | 0.07     |
| Oct-23  | 8.03 | 0          | 50         | 146      | 0.98          | 1.03  | 0.05     |
| Oct-24  | 7.91 | 0          | 49         | 145      | 1.09          | 1.17  | 0.08     |
| Oct-25  | 7.83 | 0          | 48         | 145      | 1.17          | 1.23  | 0.06     |
| Oct-26  | 7.76 | 0          | 52         | 140      | 1.20          | 1.30  | 0.10     |
| Oct-27  | 8.26 | 0          | 53         | 145      | 1.03          | 1.12  | 0.09     |
| Oct-28  | 7.76 | 0          | 52         | 148      | 1.14          | 1.20  | 0.06     |
| Oct-29  | 8.00 | 0          | 52         | 147      | 1.06          | 1.14  | 0.08     |
| Oct-30  | 7.98 | 0          | 54         | 147      | 1.16          | 1.20  | 0.04     |
| Oct-31  | 7.96 | 0          | 55         | 146      | 1.14          | 1.22  | 0.08     |
| Average | 7.97 | 0          | 51         | 152      | 1.12          | 1.19  | 0.07     |

Total Alkalinity: 35-55 mg/L

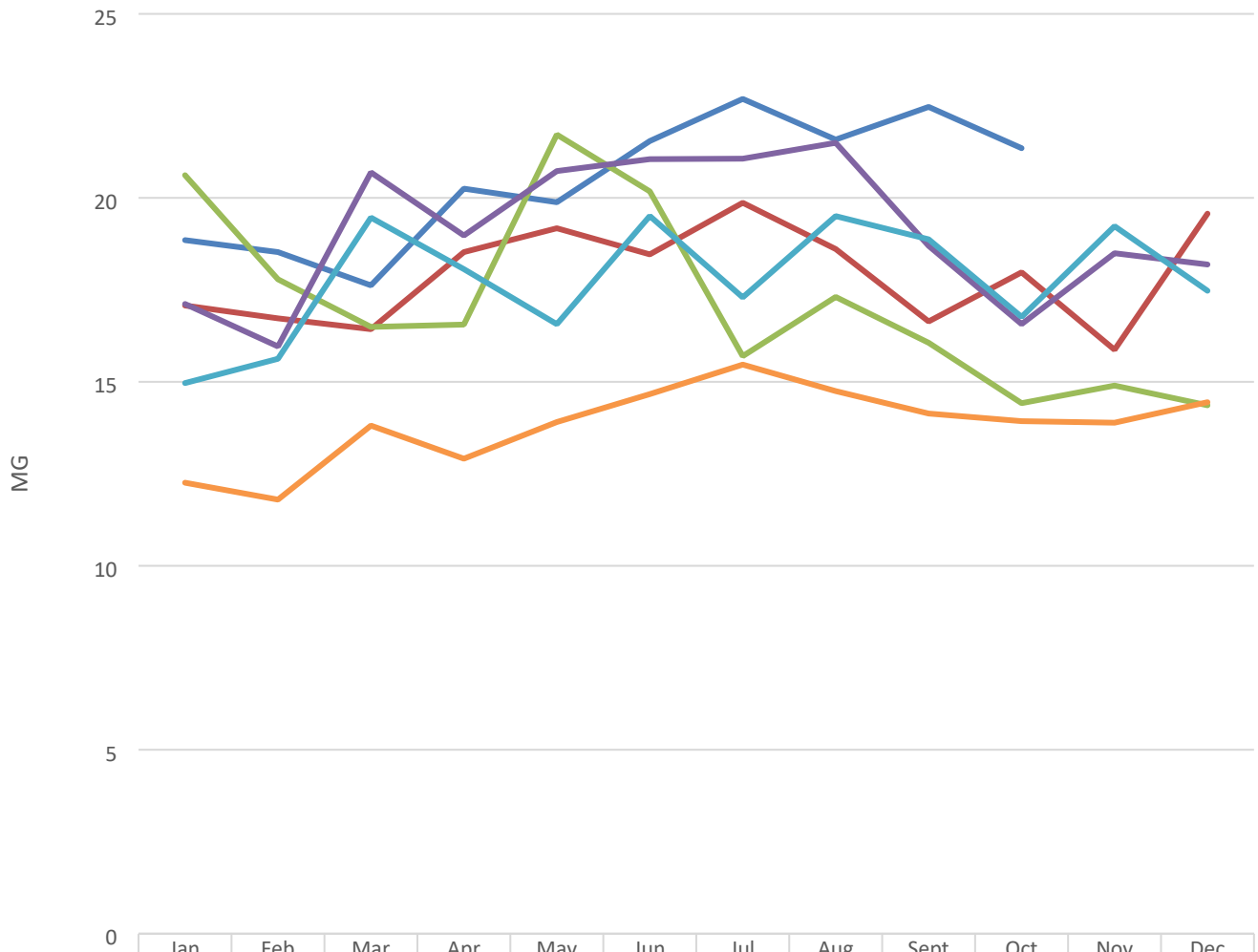
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

## Training Hours



### Monthly Influent MG



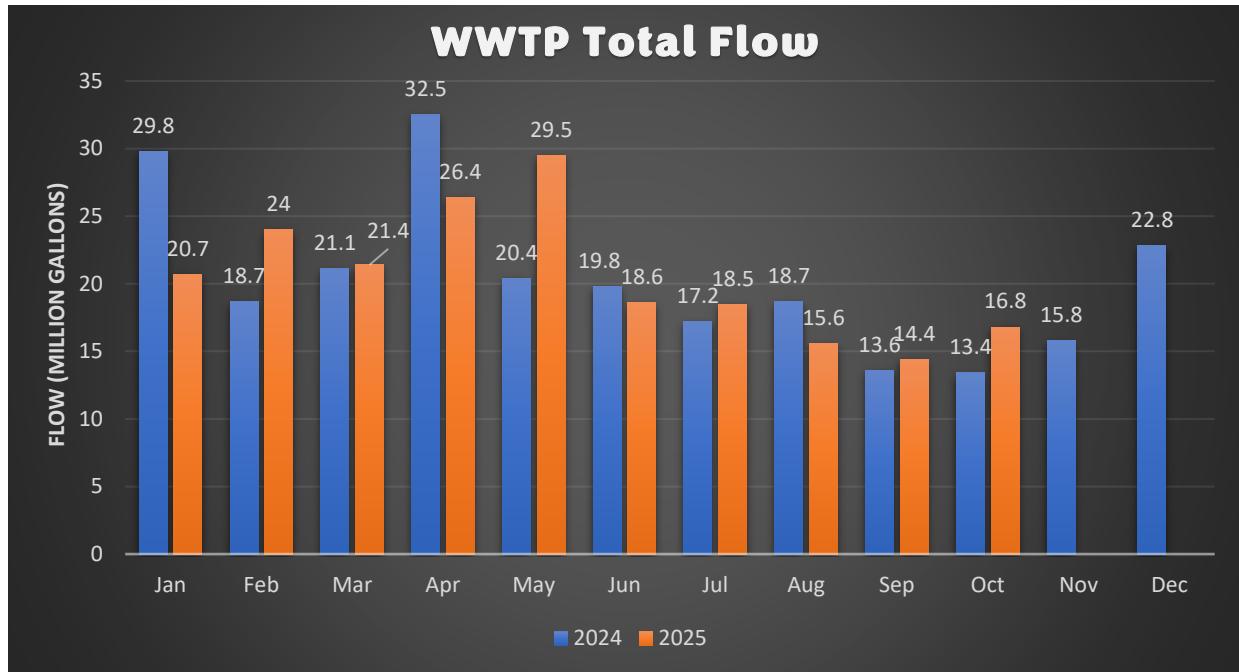
|      | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sept   | Oct    | Nov    | Dec    |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2025 | 18.851 | 18.526 | 17.622 | 20.25  | 19.881 | 21.544 | 22.689 | 21.584 | 22.472 | 21.35  |        |        |
| 2024 | 17.074 | 16.725 | 16.431 | 18.526 | 19.174 | 18.464 | 19.866 | 18.609 | 16.641 | 17.976 | 15.872 | 19.571 |
| 2023 | 20.616 | 17.786 | 16.492 | 16.556 | 21.719 | 20.176 | 15.698 | 17.307 | 16.061 | 14.42  | 14.898 | 14.362 |
| 2022 | 17.116 | 15.962 | 20.692 | 18.977 | 20.728 | 21.052 | 21.065 | 21.496 | 18.696 | 16.569 | 18.495 | 18.189 |
| 2021 | 14.966 | 15.626 | 19.463 | 18.063 | 16.567 | 19.506 | 17.295 | 19.504 | 18.873 | 16.765 | 19.23  | 17.475 |
| 2020 | 12.258 | 11.799 | 13.81  | 12.911 | 13.907 | 14.666 | 15.468 | 14.748 | 14.138 | 13.931 | 13.889 | 14.446 |

Months

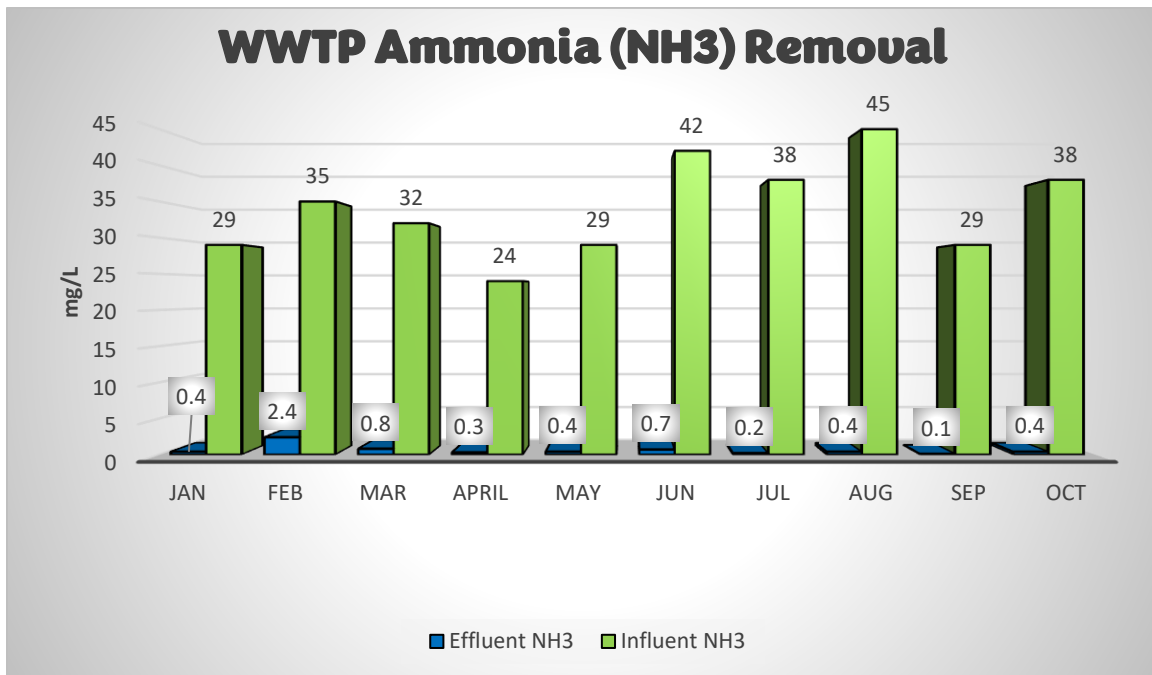


# October 2025

## Sewer Department Report



## Plant Efficiency Charts

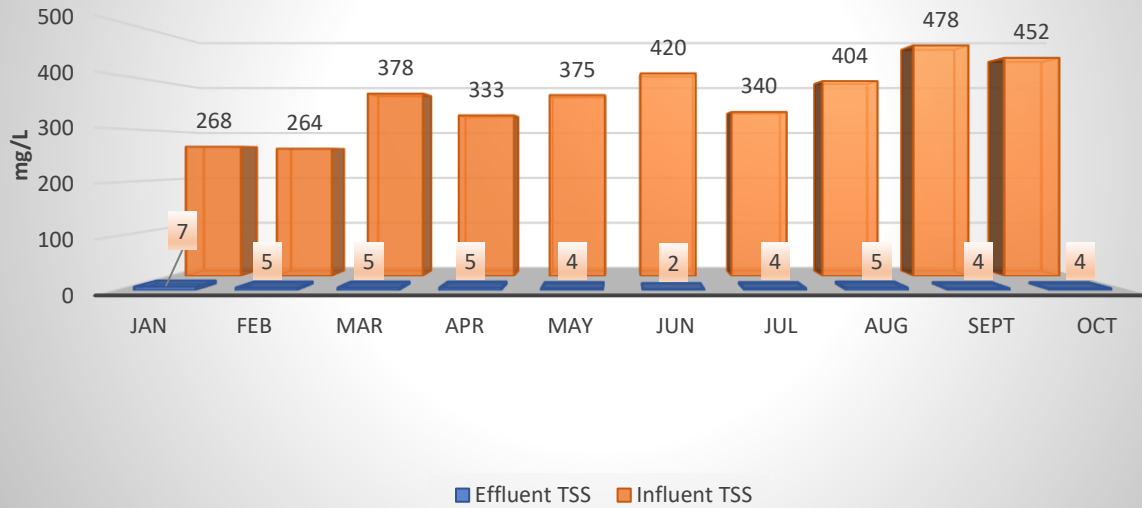


Average % of NH<sub>3</sub> removed for the month = **99%**

#### Discharge Limitations

Weekly- 3.9 mg/L  
Monthly- 2.6 mg/L

## WWTP Total Suspended Solids Removal

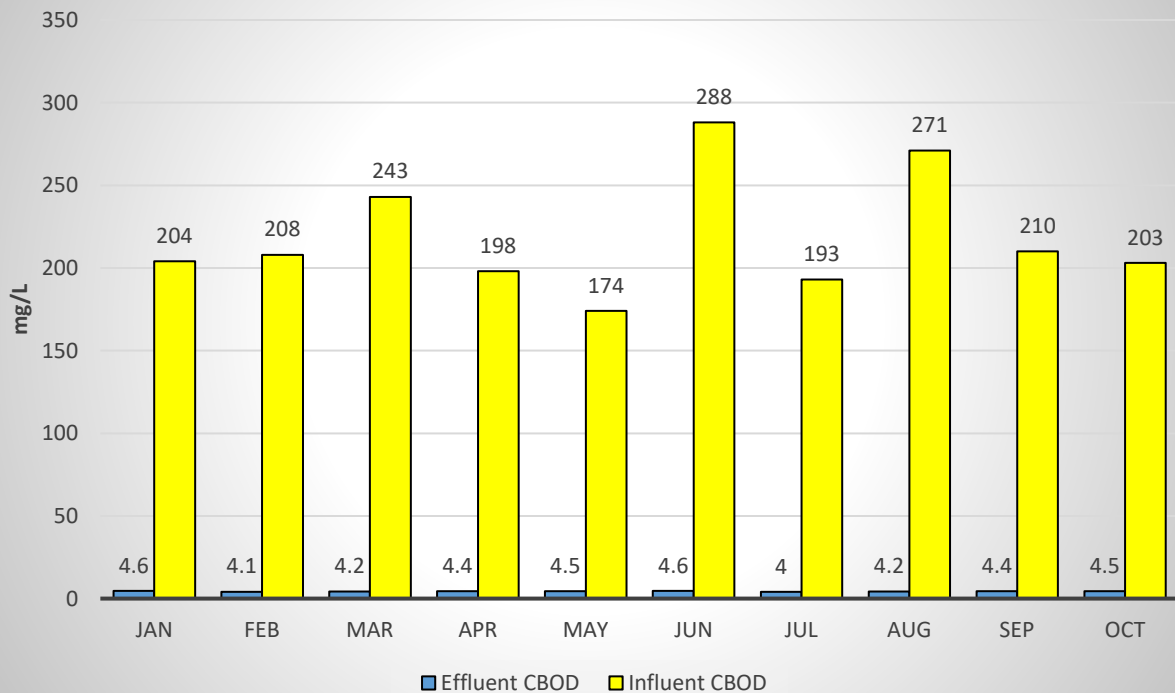


Average % of TSS removed for the month = **99%**

### Discharge Limitations

Weekly- 18 mg/L  
Monthly- 12 mg/L

## WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

### Discharge Limitations

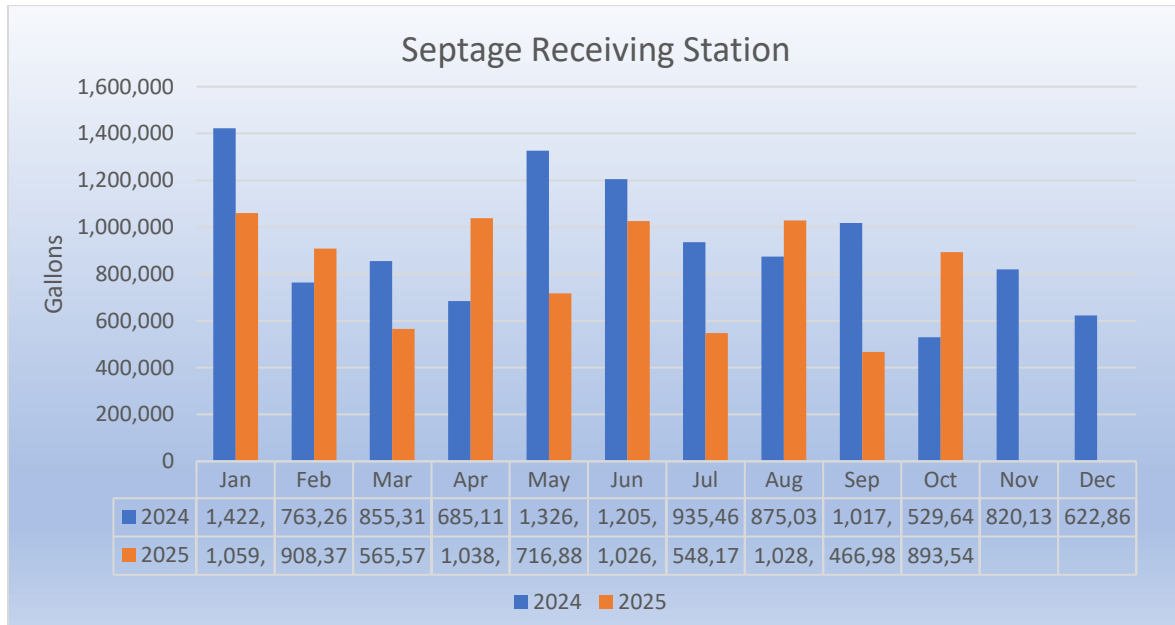
Weekly- 15 mg/L  
Monthly- 10 mg/L

## WORK HIGHLIGHTS

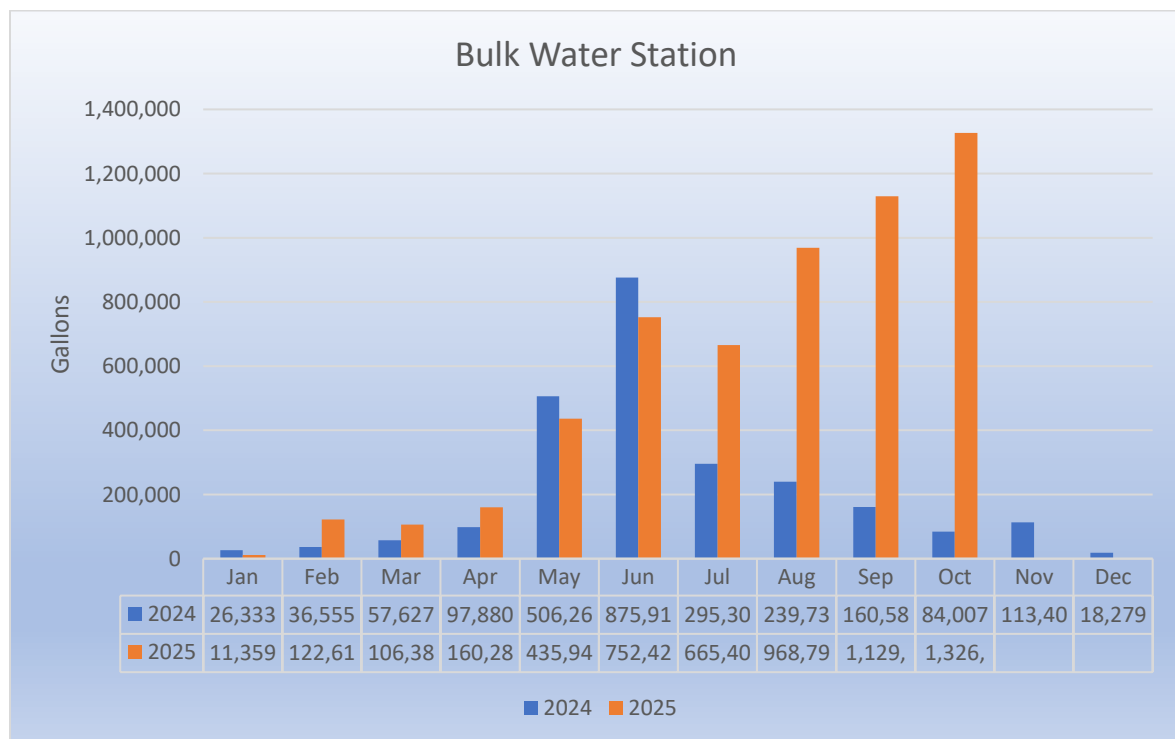
- Amount of sludge pressed (dewatered) – 256,536 gallons
- Plant is in OEPA compliance with new total phosphorus limit 😊
- Routine plant operations and preventative maintenance

## BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





# **Street Department Report**

## **October 2025**

# CITY OF JOHNSTOWN, OHIO

City of Johnstown  
Administrative Offices



599 S. Main Street  
Johnstown, Ohio 43031  
Telephone: 740-967-3177

## **Misc.**

- Equipment maintenance, cleaning, and repairs
- Sign repair/replacement (as needed )

## **Street Maintenance**

- Dug up and reset fire hydrant valve by 9518 Sportsman Club rd
- 4 yards of top soil dumped leveled, seeded and put straw down at 155 Elm st and 133 Elm st
- Trimmed trees on Middleburn st that were blocking the view of the stop sign at Hanebrink ave
- Trimmed trees around the bike path
- Put top soil to level, seed and straw on 136 Saratoga
- Dug up and fixed hydrant on Croton rd by the chicken farm
- Used 3 ton of hot mix to fill water line replacement on Elm st and 2 catch basins 1 on Meadow Ln and 1 on Westview. The rest was used to fill pot holes on Track, College, Edwards.
- Replaced the stop sign at Concord rd and Bottecchia Blvd
- Vaced and replaced valve box at Commerce and 62
- Moved all the telephone poles from AEP
- Vaced curb box at 145 E Phratt st
- Replaced the photo eye in concord crossing
- Hauled 12ton of stone to replenish low stock
- Repaired the water line leak at 105 E college Ave
- Replaced 2 water lines at 39 Williams and 47 Williams
- added and leveled 2 buckets of river rock to the dog park to fill holes around the gates and benches
- Changed banners to military banners
- Hung up 4 more no thru truck signs
- Ued 3 tons of asphalt to fix water line repair and fill pot holes on commerce, williams and college

## **Water Maintenance**

- Water turn off and on

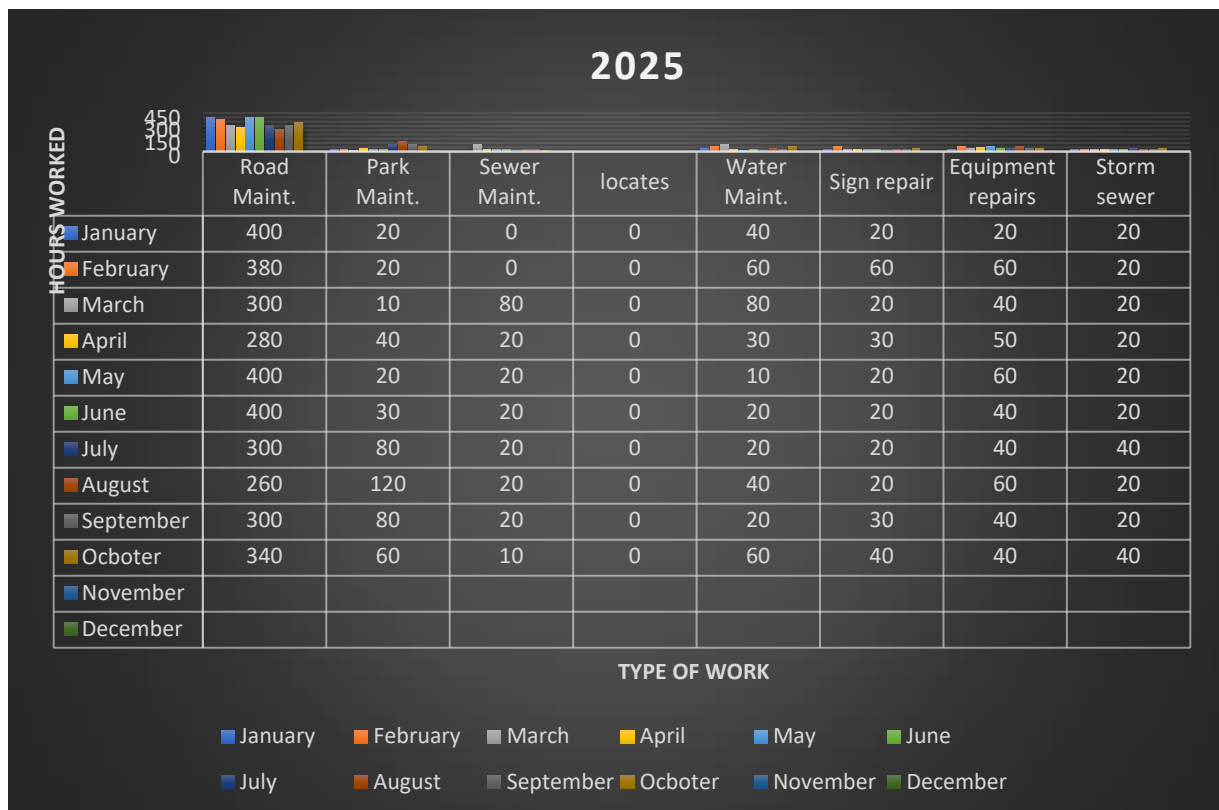
## Stormwater Maintenance

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain

## Park Maintenance

- Trash pickup (weekly) 2 times a week during summer months
- Trail head toilet checked and cleaned (weekly)
- Mowing all parks and right of ways
- 

## Sewer Maintenance



# Service Directors Report

## 10/31/2025

- 1) Water Plant Update – Weekly meetings are being held with the Bowen construction team. Discussions consisted of Chemical deliveries to the plant, new power being run to J-3 and J-4 and when installation could take place to have minimal disruption to JYAA. Lime hauling schedule and the new building matching up to the existing facility. Water plant employees and Bowen construction team are working well together.
- 2) Wastewater Plant Update – Had Meeting with Jacobs to discuss driving lanes around plant for chemical deliveries and large Vacuum truck access.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Two leaks found on North Williams. City lines were excavated and replaced. Road was patched.
- 5) I am working with EMH&T to adjust the route of a fiber line running through Johnstown so we can avoid conflicts with the cities 12” water main.
- 6) Concord Crossing East Phase 3 and 4 – Paving has been completed.



**A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED**

**WHEREAS**, the Ohio Public Works Commission (OPWC) State Capital Improvement Program (SCIP) and the Local Transportation Improvement Program (LTIP) both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

**WHEREAS**, the City of Johnstown is planning to make capital improvements to the **intersection of State Route 37 & US Route 62**, and

**WHEREAS**, the City of Johnstown will submit for financial assistance to OPWC under the current FY26 (Round 39) Program, and

**WHEREAS**, the infrastructure improvement herein described in Exhibit A is considered to be a priority need for the community and is a qualified project under the OPWC programs,

**WHEREAS**, the total cost of the project estimated at \$992,250 with LCTID's portion of approximately \$472,250, the City's portion not exceeding \$85,000, and OPWC's portion not to exceed \$435,000 in grant funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF JOHNSTOWN STATE OF OHIO, AND THE MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING THAT:**

**Section One:** The City Manager is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by Committees that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote:** November 5, 2025

By: \_\_\_\_\_

\_\_\_\_\_  
Donald Barnard, Mayor

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

The City of Johnstown has identified the **Intersection of State Routes 62 and 37 Improvements** for the 2025 Ohio Public Works Commission, District 17 (Round 40) submittal. The project will consist of intersection improvements addressing traffic and safety for travelers through this corridor.

|                               |           |
|-------------------------------|-----------|
| Estimated Total Cost:         | \$992,250 |
| Estimated Local Participation | \$557,250 |
| TID Contribution              | \$472,250 |
| Johnstown Contribution        | \$85,000  |
| OPWC Request (Grant)          | \$435,000 |



**Ohio Public Works Commission**

**Rob Platte, District 17 Liaison**

**rmpdevelopment1@gmail.com 614-390-0972**

**FY26 (Round 40)**

**Schedule (Subject To Change)**

- |                                                          |                                    |
|----------------------------------------------------------|------------------------------------|
| <b>1) Technical Assistance / Process Review:</b>         | <b>September-October 2025</b>      |
| <b>2) Application portal open in WorksWise:</b>          | <b>September 1, 2025</b>           |
| <b>3) Application submission deadline via WorksWise:</b> | <b>November 7, 2025 – 11:59 pm</b> |
| <b>4) Initial application review:</b>                    | <b>November 8-30, 2025</b>         |
| <b>5) Executive Committee meeting (tentative):</b>       | <b>November 21, 2025</b>           |
| <b>6) Integrating Committee meeting (tentative):</b>     | <b>January 9, 2025</b>             |
| <b>7) Submission of recommended projects to OPWC:</b>    | <b>February 13, 2025</b>           |
| <b>8) Project Agreements distributed by OPWC:</b>        | <b>July 1, 2026 (on or about)</b>  |



**A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED**

**WHEREAS**, the Ohio Public Works Commission (OPWC) State Capital Improvement Program (SCIP) and the Local Transportation Improvement Program (LTIP) both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

**WHEREAS**, the City of Johnstown and the Ohio Department of Transportation (ODOT) are planning to make capital improvements to **S.R. 37 consisting of resurfacing and related work inside the City of Johnstown, installation of Northbound Right Turn Lane and Traffic Signal at S.R. 37 and Leafy Dell Road intersection,** and

**WHEREAS**, the City of Johnstown will submit for financial assistance to OPWC under the current FY26 (Round 40) Program, and

**WHEREAS**, the infrastructure improvement herein described in Exhibit A is considered to be a priority need for the community and is a qualified project under the OPWC programs, and

**WHEREAS**, the total cost of the construction project estimated at \$1,695,500 with ODOT's portion of approximately \$1,338,000, OPWC's requested portion not to exceed \$357,400 in grant funding, and the City's portion of \$0.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF JOHNSTOWN STATE OF OHIO, AND THE MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING THAT:**

**Section One:** The City Manager is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**Section Two:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by Committees that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote:** November 5, 2025

By: \_\_\_\_\_

\_\_\_\_\_  
Donald Barnard, Mayor

ATTEST TO:

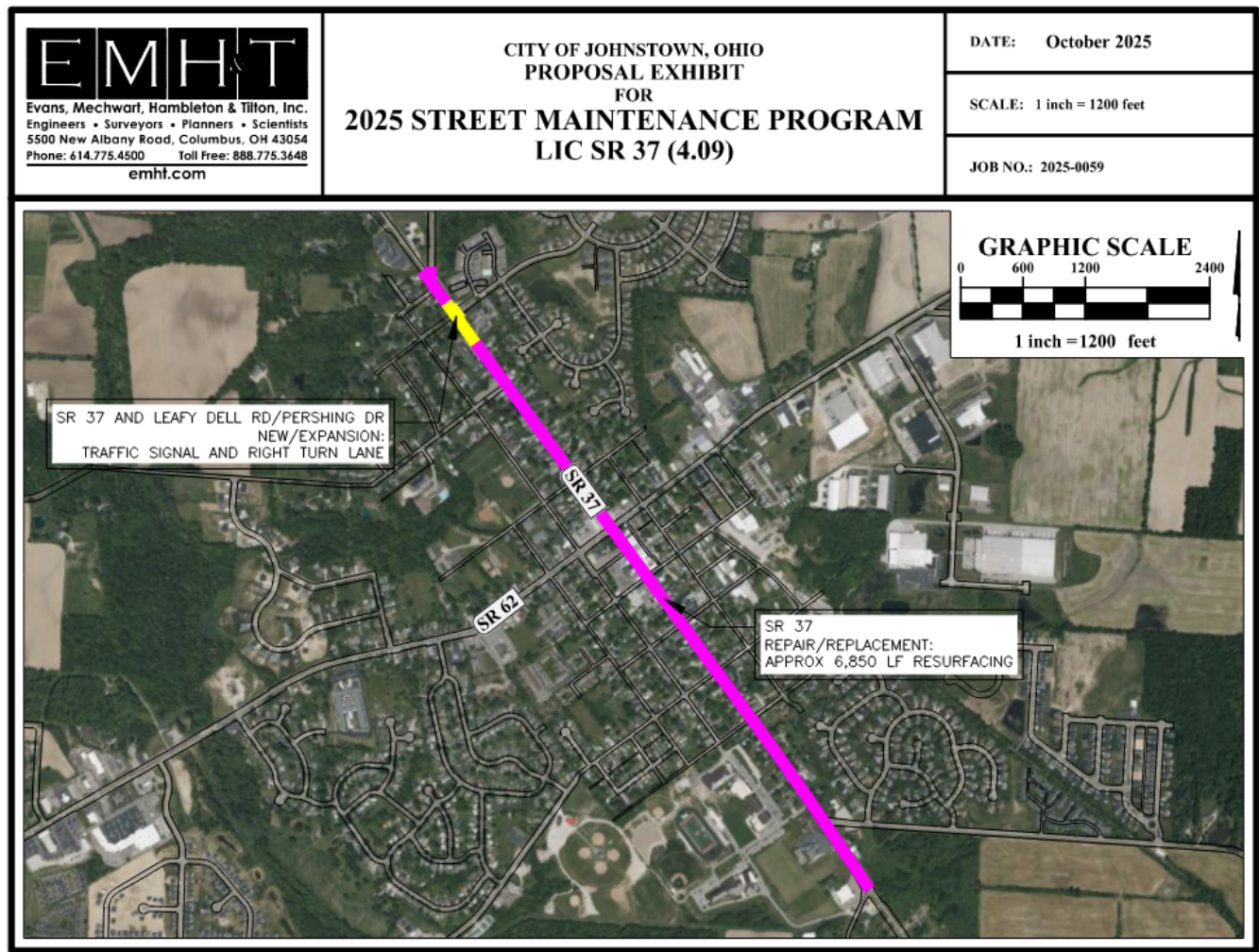
APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

The City of Johnstown has identified the **State Route 37 Corridor Improvements** for the 2025 Ohio Public Works Commission, District 17 (Round 40) submittal. The project corridor is approximately 6,850 feet and will include resurfacing the roadway pavement and the addition of a right turn lane implemented on SR 37 for turns northbound onto Leafy Dell. With these changes, traffic and safety will be improved upon for travelers through this corridor.

|                               |                                                   |
|-------------------------------|---------------------------------------------------|
| Estimated Total Cost:         | \$1,695,568.60 (\$1,541,426.00 + 10% Contingency) |
| Estimated Local Participation | \$1,338,150.88                                    |
| ODOT Contribution             | \$1,338,150.88                                    |
| Johnstown Contribution        | \$0.00                                            |
| OPWC Request (Grant)          | \$357,417.72                                      |



**Ohio Public Works Commission**

**Rob Platte, District 17 Liaison**

**rmpdevelopment1@gmail.com 614-390-0972**

**FY26 (Round 40)**

**Schedule (Subject To Change)**

- |                                                          |                                    |
|----------------------------------------------------------|------------------------------------|
| <b>1) Technical Assistance / Process Review:</b>         | <b>September-October 2025</b>      |
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| <b>6) Integrating Committee meeting (tentative):</b>     | <b>January 9, 2025</b>             |
| <b>7) Submission of recommended projects to OPWC:</b>    | <b>February 13, 2025</b>           |
| <b>8) Project Agreements distributed by OPWC:</b>        | <b>July 1, 2026 (on or about)</b>  |



**RESOLUTION 2025-41**

**A RESOLUTION AUTHORIZING THE CITY OF JOHNSTOWN TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM**

**WHEREAS**, Ohio's Cooperative Purchasing Act. (AM. Sub. H.B. No. 100), as signed into law on December 4, 1985; and

**WHEREAS**, effective March 6, 1986, Ohio's Cooperative Purchasing Act provides the opportunity for counties, townships, municipal corporations, regional transit authorities, regional airport authorities or port authorities and school districts, conservancy districts, township park districts and park districts and other authorities, to participate in contracts distributed by the state of Ohio, Department of Administrative Services, Office of Cooperative Purchasing for the purchase of supplies, services, equipment and certain materials;

**NOW, THEREFORE**, be it resolved by the City of Johnstown:

**Section 1.** That the City Manager hereby requests authority in the name of the City of Johnstown to participate in state contracts which the Department of Administrative Services, Office of State Purchasing has entered into and the Office of Cooperative Purchasing has distributed for the purchase of supplies, services, equipment and certain other materials pursuant to Revised Code Section 125.04.

**Section 2.** That the City Manager, or designee, is hereby authorized to agree in the name of the City of Johnstown to be bound by all contract terms and conditions as the Department of Administrative Services, Office of Cooperative Purchasing prescribes. Further, that the City Manager, or designee, does hereby agree to be bound by all such terms and conditions and to not cause or assist in any way the misuse of such contracts or make contract disclosures to non-members of the Coop for the purpose of avoiding the requirements established by ORC 125.04.

**Section 3.** That the City Manager, or designee, is hereby authorized to agree in the name of the City of Johnstown to directly pay the vendor, under each such state contract in which it participates for items it receives pursuant to the contract, and the City Manager, or designee, does hereby agree to directly pay the vendor. RESOLUTION MUST BE APPROVED, DATED AND FILED WITH THE OFFICE OF COOPERATIVE PURCHASING PRIOR TO USE OF A CONTRACT.

**Section 4.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of 'this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

**Date of Introduction/Public Hearing/Vote:** November 5, 2025

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director



**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE LICKING COUNTY BOARD OF COMMISSIONERS FOR REIMBURSEMENT OF LEGAL COUNSEL FOR INDIGENT DEFENDANTS FOR THE CITY OF JOHNSTOWN, LICKING COUNTY, OHIO**

**WHEREAS**, in circumstances where an indigent individual is charged with a violation of ordinances of the City of Johnstown, and that person requests appointed counsel, the Municipal Court will appoint an attorney to provide for the individual's defense; and

**WHEREAS**, the County provides legal representation for indigent adults through an appointed counsel system adopted in accordance with Ohio Revised code Section 120.33; and

**WHEREAS**, the County may contract with a municipal corporation to provide legal representation for indigent persons charged with a violation of an ordinance of a municipal corporation for which the penalty or any possible adjudication includes the loss of liberty; and

**WHEREAS**, if there is no existing Agreement between the City of Johnstown and the Licking County Board of Commissioners regarding reimbursement of the counsel appointed for the defendant, Licking County is unable to reimburse such attorney.

**WHEREAS**, the current contract with Licking County will expire December 31, 2025 and the Ohio Public Defenders Office requires annual renewal of indigent contracts be voted on each year and filed with the County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, LICKING COUNTY, OHIO, AS FOLLOWS:**

**Section 1.** The City Manager previously entered into a contract with the Licking County Board of Commissioners for legal representation of indigent persons in Licking County Municipal Court who are charged with a violation of any ordinance of the City for which the penalty or any possible adjudication includes potential loss of liberty.

**Section 2.** The term of this agreement shall be for one (1) year, **January 1, 2026 to December 31, 2026** with the option for renewal for additional one year terms upon proper resolution of each entity agreeing to the one year extension and proper appropriation of funding for the new year; and

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that the meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the City of Johnstown

**Introduction/Public Hearing/Vote: November 5, 2025**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTESTED TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan S. Ashrawi, Law Director



**RESOLUTION 2025-43**

**A RESOLUTION TO APPROVE NEW DESIGN CRITERIA FOR CITY STREET SIGNS**

**WHEREAS**, the City of Johnstown provides construction standards to aid engineers and developers in the preparation of development plans and engineering design and to inform interested persons of the procedures and standards for the City of Johnstown; and

**WHEREAS**, the City of Johnstown recognizes the value in having constant and uniform branding throughout the city to promote a sense of community; and

**WHEREAS**, the City of Johnstown desires to carry over this branding to its city street signage and set a new standard moving forward; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council for the City of Johnstown, Licking County, State of Ohio, that:

**SECTION I:** The City of Johnstown Council approves the street sign design shown as Exhibit A.

**SECTION II:** It is found and determined that all formal actions of this Council concerning or relating to the adoption of this Resolution were adopted in an open meeting of Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were meetings open to the public, and in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Date of Introduction/Public Hearing/Vote: November 5, 2025**

By: \_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director

Exhibit A





**RESOLUTION 2025-44**

**A RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN NEW COMMUNITY AUTHORITY  
BOARD OF TRUSTEES**

**WHEREAS**, pursuant to Ordinance 11-2024 passed and effective April 4, 2024 by this City Council, the Johnstown New Community Authority (the "Authority") was created and organized as a body corporate and politic pursuant to Chapter 349.04 of the Ohio Revised Code with its new community district (the "District") having the boundaries provided in that Ordinance; and

**WHEREAS**, Resolution 2024-35 made initial appointments to the NCA Board and Johnstown City Council desires to reappoint members to expired terms; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council for the City of Johnstown, County of Licking, State of Ohio, that;

Section 1. The following Citizen Members are hereby reappointed to a two (2) year term on the Board of Trustees of the Authority, commencing September 18, 2025 and expiring September 17, 2027, to represent the interests of present and future residents and employers of the Authority's District:

|                                                                   |
|-------------------------------------------------------------------|
| Appointee                                                         |
| Name: <u>Denise Blankemeyer</u>                                   |
| Address: <u>20 E Pratt Street</u><br><u>Johnstown, Ohio 43031</u> |
| Name: <u>Carrie Almendinger</u>                                   |
| Address: <u>5623 Caswell Road</u><br><u>Johnstown, Ohio 43031</u> |

Section 2. This Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the passage of this Resolution were taken in an open meeting of this Council and any of its committees, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with the law including Section 121.22 of the Ohio Revised Code.

Section 3. This resolution is declared to be in full force and effect from and after the earliest period allowed by law.

**Introduction/Public Hearing/Vote: November 5, 2025**

By: \_\_\_\_\_

\_\_\_\_\_  
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

\_\_\_\_\_  
Teresa Monroe, Clerk of Council

\_\_\_\_\_  
Yazan Ashrawi, Law Director