



Regular Council Meeting
Tuesday, October 21, 2025 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Swearing In - PD
7. Action on Minutes
 - a. September 16, 2025
 - b. October 7, 2025
8. Correspondence
 - a. Department of Commerce; Liquor Control
9. Citizen comments on matters not on the agenda
10. Council Committee reports
 - a. **Planning & Zoning:** Met 10/14/25; Next 11/12/25 @ 6:30 pm council chambers
 - b. **Design Review Board:** Met 10/14/25; Next 11/12/25 @ 5:00 pm council chambers
 - c. **Safety & Service:** 10/21/25; Next 11/5/25 @ 5:00 pm council chambers
 - d. **Finance:** 10/21/25; Next 11/18/25 @ 5:00 pm council chambers
11. Director Reports
 - a. Chief of Police
 - b. City Manager
12. Tabled Legislation - None
13. Public Hearings of Legislation
 - a. **ORDINANCE 11-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN. *Intro and Public Hearing held Oct 7, 2025*
 - b. **ORDINANCE 09-2025** AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.
14. Introduction of Legislation
15. Other Business
16. Executive Session to consider the employment of a public employee
17. Adjourn

Next Council Meeting WEDNESDAY, November 5, 2025



Regular Council
Tuesday, September 16, 2025 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for September 16, 2025 at 6:34 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan

Absent - None

Staff present - Sean Staneart - City Manager, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Ben Lee and family, Nick Hubbell, Jamie McNalley, Matthew Huggins, Mike Sileargy

3. Invocation

Mr. Barr

4. Pledge of Allegiance

5. Approval of Agenda

ACTION: Dave Selan moved to approve; Wesley Kobel seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan

NOES: None

ABSTAIN: None

Passed 7 - 0

6. Proclamation

Mayor Barnard said the city has been honoring its past by honoring those who have served the city in different ways, this year they decided to honor all of the former living Mayors. Mayor Barnard read a proclamation honoring former Mayor Benjamin Lee for his service to the city.

7. Action on Minutes

a. September 2, 2025

ACTION: Dave Selan moved to approve; Wesley Kobel seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan

NOES: None

ABSTAIN: None

Passed 7 - 0

8. Citizen comments on matters not on the agenda

No comments

9. Council Committee reports

- a. **Planning & Zoning:** Met 9/9/25; Next 9/23/25 @ 6:30 pm council chambers
Mr. Green said there are a couple of recommendations from them that council will see tonight.
- b. **Design Review Board:** Met 9/9/25; Next 9/23/25 @ 5:30 pm council chambers
Board continues review of exterior modifications to 67 S. Main Street (old hardware building), the application is tabled. Review of sign application for downtown business at 68 S. Main Street, some design changes were requested, application tabled. Demolition of a residential home on Green Chapel was approved.
- c. **Finance:** 9/16/25; Next 10/7/25 @ 5:30 pm council chambers
Committee reviewed costs and financing for the water plant.
- d. **Safety & Service:** Next 10/7/25 @ 5:30 pm council chambers

10. Director Reports

- a. Police Chief
Report was included in the council packet. Mr. Orsini said he would like to thank the Chief, he has noticed a police presence at both crosswalks in the morning, out of their cars, high-fiving the kids as they cross the street, he said this is outstanding community policing.
- b. City Manager
Report was included in the council packet, no questions were asked.

11. Tabled Legislation

- a. **RESOLUTION 2025-35** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A GREEN CHAPEL ROAD RIGHT-OF-WAY AND TRANSFER AGREEMENT. Tabled 9/2/25
Mr. Green said that zoning had brief discussion on the agreement but ultimately kicked this to Safety & Service committee. He asked if there was a motion to bring this off the table.

ACTION: Dave Selan moved to take Resolution 2025-35 off the table; Ryan Green seconded and the vote was as follows:
AYES: Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini
NOES: None
ABSTAIN: None

Passed 7 - 0

Mr. Selan asked what was discussed by the planning commission and the ultimate takeaway. Mr. Green said they had very brief discussion and ultimately decided that they were not the correct venue to make a ruling and decided to send it to Safety & Service. Mayor Barnard asked Mr. Green if there was anything that they would bring up that council couldn't move on with. Mr. Green said he thinks council could move on this without going to Safety & Service. Mr. Selan inquired on the white fence for the Johnstown side, he asked if this was set in stone, that in his mind that is almost a trademark of New Albany. Sean Staneart said he believes there is a desire to have some uniformity in that area, he referenced the agreement and said there is mention of potential for fencing in the easement. Mayor Barnard asked Jamie McNally if he had any idea on this. Mr. McNally said the fence would probably be part of a final development plan, they don't know yet if Green Chapel is going to get developed for industrial or the original multi-family plan since Intel's scope and timing has changed. He said he doesn't know what the right answer is right now, if

there is a fence on one side and not the other, it might be weird, if there is a white fence on one side and a black fence on the other, that is also weird. Mr. Selan said they would like to find their own fingerprint that says Johnstown, he agrees there needs to be some barrier/fence but that they need to find out what that trademark is going to be. Mr. Orsini said he is not one to leave things to chance but he thinks it is safe to assume that there will be communication and agreement, he is not concerned with the language as it sits. Mr. Green said he just wants to make sure we are not obligating ourselves or abdicating certain rights that would be a detriment to us in the future, he wants to make sure we have a say in the look and feel of that area; he did agree with the belief that conversations would be ongoing. Sean Staneart said that the agreement identifies that there could be a fence, so he doesn't want there to be a shock later that there is a fence, but council will have some say on that in the final development plan. He wants to be discussing this with New Albany in good faith, whenever we do deliver a signed agreement, he will certainly relay the information that a fence on both sides may not be the final outcome and there may be some resistance to a fence. Some discussion on branding and cost of maintenance consideration. Mr. McNally said they were excited to participate or lend resources however they can as they work with Johnstown to find its own identity because they want Johnstown's brand to be more of Johnstown too. Ryan Green asked what their ability was on curb cuts through there. Jamie McNally said on the exhibit, they took their best guess about where curb cuts are going to be or where curb cuts could possibly be, it shows six, which may not all be needed. Some of the roundabouts already exist, curb cuts at a later date would have to be negotiated. Tiffany Hollis inquired about utilities, and that she did not see anything in the agreement. Jamie McNally said there is a whole spaghetti of utilities on Green Chapel, the street lights on the northern side of the curb will be owned and maintained by the City of New Albany. There is another layer when it comes to utilities, for example, LRE has a blanket easement, they have the right to extend utilities along Green Chapel if they need to. Water and sanitary will be coming down Mink so everything in Green Chapel will probably be served from the north. Jamie McNally said they feel good that this "future-proofs" all parties, something might happen they cannot project, but, it protects for as much as they know today, the City of New Albany, the City of Johnstown and the private land developers and Intel.

Public Hearing: There were no comments either for or against the legislation.

ACTION:	Dave Selan moved to approve Resolution 2025-35 as written; Tiffany Hollis seconded and the vote was as follows:
AYES:	Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini
NOES:	None
ABSTAIN:	None

Passed 7 - 0

12. Public Hearings of Legislation

- a. **ORDINANCE 08-2025** AN ORDINANCE AMENDING PART THREE – TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN. Introduced 9/2/25
Second reading, this legislation adds Jersey Street, Edwards Road, Concord Road, South Oregon Street from West Coshocton Street to West Jersey Street, to the no-through trucks city ordinance.

Public Hearing: There were no comments either for or against the legislation.

Sean Staneart said this lays the legal groundwork but the mechanics still need to be worked out relative to where signage can go, we need to coordinate with our legal team to confirm placement outside Johnstown's jurisdiction.

ACTION: Bob Orsini moved to approve Ordinance 08-2025; Dave Selan seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 7 - 0

b. **RESOLUTION 2025-36** A RESOLUTION ACCEPTING AN ANNEXATION OF 6.7 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN

Jamie McNally said this is the last "missing tooth" along Green Chapel, it will be absorbed to Subarea 1 and be zoned with the surrounding property. No questions or comments by council.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to approve Resolution 2025-36 as written; Dave Selan seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wes Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 7 - 0

13. Introduction of Legislation - None

14. Other Business

1. Mr. Barr asked that the city have Johnstown Pointe clean the construction dirt off of US62. Chief Smart said he has asked Mr. Liggett to get with the foreman at the job site to get that taken care of.
2. Mr. Barr said that yesterday, OSU President Carter and Columbus State Community College President Dr. Harrison announced a huge opportunity for all Ohio students. Buckeye Bridge starts in spring of 2026; if you graduate from Columbus State Community College with an associate's degree, you can continue your education at Ohio State tuition and student fee free (Household income less than \$100,000/year)
3. Mr. Green said that council will see a sign code amendment recommendation coming from Planning & Zoning Commission in the near future.
4. Mr. Green thanked Dr. Wagner and the school board for the invite to the ribbon cutting on the new wing of the high school.
5. Mr. Selan said there is breakfast at the legion this weekend and bonus football under the lights at the high school stadium on Saturday night as JYAA teams take to the field.
6. Mr. Barr said that having some maps with highlighted areas would be helpful instead of "northwest/southwest corner" when discussing items.
7. Mr. Barnard said that a council member suggested work sessions once a month, he asked for input. Mr. Barr said that he was glad Mr. McNally was here, but any upcoming "teeth" legislations,

could have been discussed in a work shop. Or items like all of these "other business" highlights, or give time to ask more questions to the manager or city staff. Mr. Green said he thinks work sessions are a great idea and would definitely like to see more. Discussion on when meetings could occur, potential for daytime meetings.

8. Mr. Barnard asked how council wants the manager to handle responses to reporters for news articles etc. Does council want to see the responses first. Mr. Orsini said he doesn't think they need to review. Mr. Barr asked Mr. Staneart if we were using any kind of resource to vet, a public relations provider, or is it just him. Mr. Staneart said most of the time just him, usually the media wants a pretty quick turnaround so there is not a lot of time for review, he said that he puts out the viewpoint of council and does so in writing so nothing can be manipulated or misconstrued. Mayor Barnard asked if council wanted to review everything he puts out or are they good with what he is doing. Mr. Orsini said he did not, Mr. Selan said he did not. Mr. Green said he doesn't want to review everything but on some of the press releases it might not be a bad thing, he understands they won't get enough notice to get feedback from them, but if it is going out in writing at least shoot it to them in an email to give them heads up that an article or press release is coming out. Mr. Barr said he agrees with the notification, he wishes we had someone to vet it through because some of the things he is responding to are not always good news. Ms. Hollis said she thinks typically, if there is an issue with legality, he does vet it through legal counsel, Mr. Staneart said for sure. Mr. Orsini said he navigates the sticky ones fine.

9. Mr. Barnard said the last farmers' market is tomorrow.

10. Ms. Hollis asked who was on the CODA board; members are Ms. Hollis, Wes Kobel, Ryan Green. Mr. Staneart said there is an application for review and the board will need to meet.

15. Executive Session to consider the employment of a public employee

ACTION: Mayor Barnard moved to enter Executive Session to consider the employment of a public employee with members of council, Sean at some point, no other business to follow; Bob Orsini seconded and the vote was as follows:

AYES: Mayor Barnard, Wes Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

Council entered Executive Session at 7:27 pm and returned to Regular Session at 8:17 pm.

16. Adjourn

With no further business, a motion to adjourn carried and the meeting ended at 8:17 pm.

Next Council Meeting October 7, 2025



Regular Council
Tuesday, October 7, 2025 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for October 7, 2025 at 6:48 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
Absent - None

Staff present - Sean Staneart - City Manager, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Heather Green - Design Review Board, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Nichole Shook, Jamie McNally, Andrew Bower, Matthew Huggins, Gale Hatfield, Jesse Coppel, Chip Dutcher, Vicki Dutcher

3. Invocation

Mr. Kobel

4. Pledge of Allegiance

5. Approval of Agenda

No changes to the agenda.

ACTION: Bob Orsini moved to approve; Jeff Barr seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan

NOES: None

ABSTAIN: None

Passed 7 - 0

6. Proclamation

City Council honored former Mayor Chip Dutcher for his past service to the city and read a proclamation.

7. Correspondence

a. Department of Commerce; Liquor Control

Granville Milling Co. has applied to the Ohio Department of Liquor Control for an Economic Development Transfer (TRES) for a liquor license in support of an economic development project. City Council must consider whether they consider it an economic development project in their jurisdiction. Clerk Monroe said the city received one of these applications back in 2016 and the council at that time did not sign off. Mr. Orsini said he is a no until someone can help him understand how this is an economic benefit to the community, he would like the applicant to present with some details. Council decision to invite the applicant to the next meeting and give some details on what project he is planning.

8. Citizen comments on matters not on the agenda

No comments

9. Council Committee reports

- a. **Planning & Zoning:** Met 9/23/25; Next 10/14/25 @ 6:30 pm council chambers
Approved a lot split on Green Chapel. Discussed the Light Manufacturing zoning district, working to amend the ordinance.
- b. **Design Review Board:** Met 9/23/25; Next 10/14/25 @ 5:30 pm council chambers
Reviewed an application for a home expansion and remodel and garage addition on Main Street, tabled until material samples are provided. Approved signage for Jersey Mike's and for Freya Aesthetics. Had some discussion on the Design Standards document, working on getting a joint meeting together. Mr. Barr asked if there was a date for the opening of Jersey Mike's. Ms. Green said they were waiting until they had sign approval, that they do not open stores without signage in place, she thinks she saw October 13th on their website.
- c. **Safety & Service:** 10/7/25; Next 11/5/25 @ 5:30 pm council chambers
An additional meeting was added for October 21st at 5:00 pm, they will split time with Finance Committee. Ongoing discussion on the 62/37 intersection with American Structure Point and what the best course of action is. Legislation review on golf carts, council will see a draft tonight. They did not get to the food truck ordinance, Mr. Green said he would like to bring that up in other business. Also discussed a tree off East Jersey, talked about street lights and talked about a traffic solution in Concord East. Mr. Barr said he would like the administration to bring some kind of pragmatic plan to replace our sodium halide lights with LED and associated dollars to budget each year. Mr. Orsini said as we change the lights, some of the poles need painted, he realizes it is not the city's responsibility, but it would be nice if the city could put in some standards and colors so that if a homeowners association or set of volunteers wants to paint while the cone is off, it would be a lot easier.
- d. **Finance:** Next 10/21/25 @ 5:30 pm council chambers

10. Director Reports

- a. Service Departments: Water, Sewer, Street
Reports included in the packet, Mr. Liggett answered council member questions on items within. Some discussion on events held downtown and the event permit process, Mr. Barr said he would like to know the amount of time staff is putting in and should there should be an appropriate permit fee to cover the cost, because if the event didn't take place, they would be doing other city work. Ms. Hollis agreed that the whole process should be reviewed because it is getting busier and busier. Mr. Barr said he would like to know the process, what we do now, and any recommendations. Mayor Barnard asked Clerk Monroe to write out what the process is sometime in the next month.
- b. Service Director
Report included in the packet, Mr. Liggett highlighted items. No questions were asked.

11. Tabled Legislation - None

12. Public Hearings of Legislation

- a. **ORDINANCE 10-2025** AN ORDINANCE SETTING THE COSTS FOR THE CERTIFICATE OF REGISTRATION FEE AND THE CONSTRUCTION PERMIT FEES FOR THE RIGHT-OF-WAY PROGRAM AND DECLARING AN EMERGENCY
This sets the fee for maintaining the right of ways throughout the city. Our right of way coordinator calculates this fee and will be sending the invoices, he requests emergency passage in order to get them out immediately. The fee has not increased from last year.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to waive the second reading of Ordinance 10-2025; Wesley Kobel seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 7 - 0

ACTION: Bob Orsini moved to pass Ordinance 10-2025; Wesley Kobel seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 7 - 0

b. **ORDINANCE 11-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN

Jamie McNally with Johnstown Land Company was present for introduction, he said this is the first of two readings. He said this parcel has been annexed into the city and this will zone it the same as the surrounding parcels. When property annexes in, it automatically comes in as Agricultural, the surrounding properties are Planned Development.

Public Hearing: There were no comments either for or against the legislation.

Council vote on October 21st.

c. **RESOLUTION 2025-37** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO NEGOTIATIONS WITH LEADCOR REGARDING PERMITTED USE OF THE CITY'S RIGHT-OF-WAY (ROW)

Sean Staneart said for the past few years, the city has taken a different approach to granting right of way requests within the city. He said in doing so, we have identified that our right of way is something that we also have to maintain to operate our existing infrastructure, so when projects are requesting the ability to locate there, it is then something that will have to be worked around at a later date, creating somewhat of a hardship for the City of Johnstown. All applications now have a little more scrutiny associated with them. Typically, the projects in the right of way service the residents of Johnstown, some type of utility associated with electric, water or internet. This request is different, there is no service that will be provided to the residents of Johnstown, it passing through the city and using the right of way. Mr. Staneart said that this creates a hardship, he felt the city should be compensated for this so working with the utility installer, he articulated our position and was able to have some high level conversations which led to some calculations that he shared with them relative to the cost of them going around Johnstown versus them going through Johnstown. Mr. Staneart said at the end of the day, his proposal right now is that the city accept no less than \$400,000. He said he has vetted this with a couple council members, the Mayor and President of Council, to get some feedback without violating Sunshine Law. Tonight he requests that council authorize him to continue the negotiations in a little more formal setting that

would allow him to sign a negotiated piece, provided that the compensation to the city is no less than \$400,000.

There was no debate by council.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Tiffany Hollis moved to approve Resolution 2025-37 as written; Bob Orsini seconded and the vote was as follows:
AYES: Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green
NOES: None
ABSTAIN: None

Passed 7 - 0

d. **RESOLUTION 2025-38** RESOLUTION TO APPROVE THE FINAL DEVELOPMENT PLAN FOR CONCORD CROSSING EAST PHASE 3

Sean Staneart said looking back through the records, Planning and Zoning went through this process and did give a recommendation for the final development plan but it had never been taken to council, likely due to timing on the phases, this one is now moving and they would like for the plan to be fully approved.

Andrew Brower representing Schlabach Builders said that this is Phase 3, a little backwards, they did Phase 4 before this, this section is a little less than twelve acres, there are thirty-four lots and a reserve area. Ryan Green asked if we ever got an answer on why the street widths on Cannondale are different, the existing is wider than the new. Jack Liggett said there is no solid answer or cause they said, the other roads are just wider. His investigation shows no reason why the initial roads are wider, the new road meets current width requirements. Ryan Green said in the last section, there was a separate paving done after so many houses were built, it looks like they are up to the final paving grade at this point, and they haven't built anything yet. Jack Liggett said he talked with EMH&T about that because in Phase 4, the developer opted to just go to the intermediate course while they built the houses on that street so there would not have to be any repairs to the final course. He said they have no requirement for that other than when we do the final inspection on Phase 3, if the top course is damaged or scored in any way, we will not accept until it is resurfaced. Mr. Green said they definitely appreciate what has been done on these, initially when Schlabach came in and took over the project, these lots were actually widened, originally these lots were much smaller, we are looking at a much better neighborhood now. Mayor Barnard asked how the city could mandate that Schlabach's construction trucks go down Middleburn, straight through, instead of going on Bottecchia and turning left, that they are tearing up the road, they fixed it last year and Schlabach paid for part of that, he thinks it would save them and us money if they could just go straight through. Mr. Brower took some notes and said he would talk to them.

Public Hearing:

1. Gale Hatfield asked some questions relative to the paving, answered by staff.

Mr. Staneart said relative to Mr. Green's question whether the city can require Middleburn be fixed subject to final inspection, he said probably not, because it was not part of the developer's agreement, that is something they may want to proposed amending. Mayor Barnard asked Mr. Brower to take their concerns back to Mr. Schlabach, he said he would do that. Mr. Barnard said

they have been wonderful to work with.

ACTION: Ryan Green moved to approve as written; Jeff Barr seconded and the vote was as follows:
AYES: Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

13. Introduction of Legislation

a. **ORDINANCE 09-2025** AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.

Mayor Barnard said as we have seen, more and more golf carts are showing up on our roads, it is something that our residents enjoy, and it is something that can be beneficial to our community making it more accessible and welcoming. He said he asked Chief Smart to look into this because it is something not currently allowed. Chief Smart said this is to allow golf carts and reviewed the legislation. Mayor Barnard said this was forwarded by the Safety & Service committee and recommended to council for discussion. Chief Smart said that the golf cart would go through an inspection through the Police Department, people will have to have a license, insurance, the headlights, brake lights etc. He added that the prohibited roadways are his recommendation for safety and thinks this is the best approach to be proactive as we move forward as a city. Mr. Barr said he aligns with the 62 thought but asked if Chief could talk about why he thought 37 aka North and South Main Street should be prohibited. Chief said it is a very busy roadway in our city, there are multiple lights and crosswalks, that is also heavy truck traffic and golf carts go between twelve and sixteen miles per hour, concern for holding up traffic if they were to travel from Concord Crossing all the way to Leafy Dell. Bob Orsini said he doesn't like it at all, the vulnerability we would allow people to put themselves in, he thinks it prudent to prevent potential disasters, he can see a seventeen year old kid crossing 37, pulling out at five miles per hour and a semi-truck locking it up, in a car at least you have a chance of living. He said if they could look at age restriction, he could be convinced to look at it differently but not with the potential for sixteen to eighteen year old kids jumping in a golf cart that can't perform or protect them from their own bad decisions. Chief said they could restrict it to twenty-one and over. Dave Selan said he would still not be comfortable with it from a safety aspect. Mr. Orsini said with an older demographic or some type of restriction to prevent people from potentially putting themselves in a terrible situation due to youth, he would consider it. Mr. Barr asked Mr. Selan if that would change his mind, Mr. Selan said no.

Mayor Barnard opened the floor to any public comments:

1. Nichole Shook

- Said she owns a golf cart, they do not let their sixteen-year-old son drive it, he would not be able to drive it outside of Leafy Dell, she would have no problem with a twenty-one or older age limit. She does know there are a couple people in Raccoon Creek that have golf carts and they would be excluded from ever leaving their neighborhood, maybe they could add some golf cart crossing signs, like at the particular hill on Edwards. She thinks it is a fun atmosphere for the town, she is fine with not having them on 62 or 37, she encouraged council to look at all aspects of this, she thinks it is a great small community and city to be

able to do that in and to allow people to have a win for the city, they haven't had very many. She said she is speaking for several people who have golf carts and could not be here tonight.

No further comments from the public. Council discussion on potential edits, ultimate decision to restrict age to twenty-one and over, keeping the prohibited streets as is.

14. Other Business

1. Mr. Barr thanked the PTO and booster clubs associated with the school for last week's homecoming events, there were many downtown businesses and sponsors involved.
2. Mr. Kobel asked if council members were running concessions at the next football game, other members said yes.
3. Mr. Green said the Johnstown adult softball league wrapped up, they have a champion in their midst, congratulations to Jeff Barr.
4. Mr. Green asked if there was any consideration given to people who have extenuating circumstances for water shut off, such as a death in the family or identity theft where their account is locked up, if they can prove hardship, can the city waive fees and give that back. Mr. Liggett said in general we follow our ordinances as written, but there is a section for hardships. Mr. Stanearth said there is a provision in the ordinance to make an adjustment if they call us prior to shutoff. Ms. Monroe said the ordinance allows people to pay half of their bill in the current month and the other half with the following month's bill. She said If that is not helpful, there are several generous non-profits in town that have offered assistance with those facing a hardship. The ordinance mandates fees so those are not waived. Additionally, customers may call the office and get an extension. Mr. Liggett said customers receive very ample notice of shutoff.
5. Mr. Green brought up the food truck ordinance, he said he doesn't think we apply it evenly because food trucks show up at a downtown events and they don't have to file a permit but if one shows up on private property, they have to file a permit. He said he just wants to make sure things are applied evenly and that we are not too restrictive on what we have to the point it drives away business. Mayor Barnard said a few years ago when this was discussed, he was very supportive of food trucks but after seeing our local brick and mortar businesses struggle to stay open with food costs and prices, he is not as supportive, that they need to be protective of our businesses that spend the money to establish here. Mr. Green said that was the original premise but now they have had a few years to see how it is actually applied. On private property, we apply license and fees but if you have an event downtown, food trucks come in and they don't have to file anything and don't have a fee, it is much easier for them. He wants to see if there is anything in the current code they could take out, the state and county do a good job at qualifying these food trucks. He wants to examine the permit fees on private property versus an event. Mr. Barr said he thought this was on the agenda for Safety & Service committee, Mr. Green said it was, but he thought they could bring it here. Mayor Barnard said this should stay with the committee for longer discussion. Mr. Stanearth asked Ms. Monroe to explain the permit process. Ms. Monroe said the city applies the food truck ordinance when it pertains to a food truck on a private property. Food trucks as part of an event held on public property are charged and regulated by the event holder who gets their permit from the city. Mr. Selan asked Mr. Green to put together his examples of what is conflicting, examples of where we haven't applied it evenly from one truck to another. Mr. Stanearth asked Mr. Green to do a red line version of what he would change. Mr. Green said this could go back to Safety & Service Committee.
6. Mr. Selan asked that people use caution on social media when there are rumors flying around, especially when it relates to children and mistakes they make.
7. Mr. Selan said there are two Meet the candidate nights, Saturday, October 18th at the American Legion, 11:00 am - 1:00 pm, candidates for Johnstown-Monroe School Board, Johnstown City Council and Monroe Township Trustee have been invited. It will be an open forum, each candidate will have their own table for people to come meet and talk to them. The second is October 23rd in council chambers, 5:30-7:30 pm.
8. Mr. Selan said to piggy-back off of Mr. Barr and homecoming, Emily Dague, Sarah Penrod, Ashley Wetzel and the entire crew of the PTO did an amazing job of putting together a theme. Also

thanked Bri Warner and the high school choir who sang an amazing rendition of We are all Johnnies. He said there are a lot of very good things going on here in the city.

5. Mayor Barnard encouraged any candidates running for office to follow the regulations on where political signs can and cannot be placed, they should be in yards, not the right of way area between the sidewalk and road.

6. Chief Smart said the Johnstown Police Officer's Foundation will be assisting the American Legion at the 18th breakfast helping to serve. There will be a Sargeant and an Officer swearing in on the 21st.

15. Executive Session to consider the employment of a public employee

ACTION: Donald Barnard moved to enter Executive Session to consider the employment of a public employee, with no business to follow and to include all council members; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

City Council entered Executive Session at 8:14 pm. and returned to Regular Session at 8:30 pm.

16. Adjourn

With no further business, a motion and second to adjourn carried 7-0.

The meeting ended at 8:30 pm.

Next Council Meeting October 21, 2025



Department
of Commerce

Division of Liquor Control

Division Use Only	
Check #: _____	Permit # _____
# of Checks: _____	
Check Amt: _____	

ECONOMIC DEVELOPMENT TRANSFER FORM (TREX)

Ohio Revised Code 4303.29(B)(2)(b)

READ BEFORE YOU START THIS APPLICATION

Certain permits in Ohio are subject to a quota based upon a formula that factors in the total population of the city, village, or township where the permit will be issued and a ratio, specific to particular permit classes, as set forth in Ohio law (Learn more in our [Quota Resource Guide](#)). When transferring a specific quota permit (i.e., D-1, D-2, etc.) that will move locations to a NEW city, village, or township from where it is currently issued, there must be available spots in that new quota before the Division can process the transfer. If, for a particular quota permit class, there are **NO** spots available in the new quota, then the applicant has a few choices as discussed in our [Trex Resource Guide](#). This form covers the specific permit classes that can be TREX'd under the Ohio law provision noted at the top of this application. A few things to understand before proceeding with the TREX option are that:

- The Division can **ONLY** process the TREX transfer application if the city, village, or township where the permit will transfer to **APPROVES** the transfer as an economic development project. The city, village, or township can document its approval by signing our form below in Section E.
- **ONLY** after we receive this completed form with the transfer application will the Division Superintendent review it for processing.
- The city, village, or township, despite approving the TREX transfer can still object to the issuance of your permit at the applied for location and the applicant must still be WET (Review our [Local Option Election Guide](#) for more information) for the requested sales at that address and meet all other rules and regulations before the permit(s) can be issued at that new location.

For this form to be deemed complete, you must fully and legibly complete this application, including:

- Answering all required questions ("*" indicates a required field);
- Submitting this application with your Transfer Application; **and**
- Securing signatures from the appropriate local government officials listed below.

SECTION A – Issued Permit Holder Information (i.e. Seller)

* This section **MUST** be completed.

* Issued Permit Holder's Business Name as on File with the Division:

Granville Milling Co.

* Issued Permit Holder #:

03319823-1

SECTION B – New Business Owner's Information (i.e., Buyer) ☐ N/A-Seller REMAINS the owner and is **ONLY** moving locations.

* **ONLY** fill out this section if the **ownership and location** is changing.

* Business Entity or Sole Proprietor Name ("Applicant") (**MUST** match name listed on transfer application):

Section C – New Permit Premises Address Information

* This section **MUST** be completed.

* New Permit Premises Address:

11891 Johnstown-Utica Rd.

* New Township (if outside city limits):

* New City:

Johnstown

* New County:

Licking

SECTION D – Transferred Permits subject to TREX

* This section identifies the permit classes that are being transferred into a **NEW** city, village, or township, consistent with the Transfer Application, that **REQUIRE TREX** sign-off from the local government official that signed below.

* Select the Permit Type(s) being transferred that need to be TREX'd:

☒ C-1 ☒ C-2 ☐ D-1 ☐ D-2 ☐ D-3 ☐ D-5

* Note – there may be other permit types, like a C-2X, D-3A, or D-6, that are also part of your transfer that are not listed above. Your complete transfer listing needs to be identified on your transfer application (DLC 4120) that you must send with this signed TREX form.

Remember this form is **ONLY** for those permit classes that are subject to the quota and would require TREX sign-off because there are no permits available for the given class in the NEW locality when the transfer is filed. For example, you can be transferring a D-1, D-2, D-3 permit from City A to City B. In City B, there are D-1 and D-3 permits available, but no D-2 permits. In this situation, the only permit class that would **REQUIRE TREX** sign-off is the D-2.

Section E – Information that MAY be Used to Determine if the Transfer is an Economic Development Project

R.C. 4303.29(B)(2)(b)(ii) lists several factors the local legislative authority (City, Village or Township) can use when determining if it should approve this transfer as an Economic Development Project. While the law provides broad discretion to the legislative authority when making this decision, **SOME** factors that may be useful to the legislative authority in making its decision, include the:

- Total amount invested in this project: \$ 1,000,000.00
- Total number of jobs that will be created by this project: 5 (124 weekly employee hours)
- Existing or estimated Tax Revenue generated by this project:
 - Ohio Unemployment Tax \$2,521.17
 - Property Tax \$ current \$ 12,233.20 projected \$20,000
 - Sales Tax \$ projected increase \$43,125
 - State Withholding Tax \$ projected \$7,032
 - Other: _____ \$ _____

You may also be asked to provide a projected earnings statement (brand new business), or a profit and loss statement (existing business), or a copy of building plans/drawings outlining any construction plans.

SECTION G – NEW City, Village, or Township Signature

* This section MUST be completed by the City, Village or Township in which this Economic Development Project (TRES) will be located. Legislative officials who can sign this section are, as applicable, the/a:

- Mayor,
- City Council Member,
- Law Director,
- Clerk of Council,
- Township Fiscal Officer,
- County or Township Trustee Board Member; or
- Other legislative office holder not specified with the authority to act on behalf of the applicable jurisdiction where the permit will be located.

THE APPLICANT MUST PROVIDE AN EXECUTED COPY OF THIS FORM WITH ITS TRANSFER APPLICATION.

The City, Village or Township of _____ has considered the above-named applicant's TRES application consistent with the factors outlined in R.C. 4303.29(B)(2)(b) and hereby agrees and accepts that this transfer will be an economic development project within its jurisdiction.

By signing this form, I, the city, village, or township official listed below, acknowledges and understands that:

- I have the authority on behalf of my local government to sign this form;
- My signature, on behalf of my jurisdiction, means the Division can continue to process the applicant's transfer application for the applicable TRES'd permit classes;
- The city, village, or township will still be notified about the potential issuance of this permit and that it retains the right to object to this transfer for any and all permit classes applied for by the applicant;
- Once the applied for permit classes are transferred to the applicant within the city's, village's, or township's jurisdiction, the permit can then be transferred to other owners at the same location or to other locations within the city, village, or township by either the current or future owners subject to notice and hearing provisions under R.C. 4303.26;
- The TRES process ONLY contemplates the Division's ability to start processing the applicant's transfer application for the affected permit classes, the applicant MUST still meet any rules and regulations before the permit can be issued and the new location must also be wet for the type of permit classes that the applicant seeks to operate at the new location; and
- It is within the city, village, or township's sole discretion, consistent with Ohio law, to decide whether to approve the applicant's TRES application as an economic development project.

(Signature of Local Official specified above)

(Please Print Name)

(Title)

(Date)

(Government Email Address)

(Telephone with Area Code)

Applicant MUST submit the transfer application, this TRES form, and any other required forms to:

Ohio Department of Commerce – Division of Liquor Control
c/o Licensing New & Transfer Section
6606 Tussing Road
Reynoldsburg, OH 43068-9005

For Questions call (614) 644-3155
Or email fileinquiry@com.ohio.gov

Office Hours: 8:00 a.m. - 5:00 p.m. EST

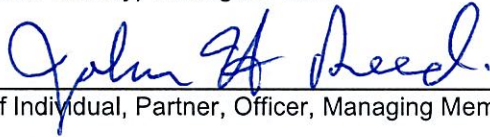
Section F – Applicant Signature

* This section **MUST** be signed by either the applicant in:

- *Section A if the seller **REMAINS** the owner of the permit and is **ONLY** moving the permit address to a **NEW** city, village, or township from where it is currently issued; OR*
- *Section B if the ownership of the permit is changing **AND** the new permit address will be in a **NEW** city, village, or township from where the permit is currently issued.*

By signing below, I certify and understand that:

- I have authority to execute this document;
- The information provided is true, correct, and complete to the best of my knowledge and belief;
- Failing to complete this form, consistent with the above listed instructions, will result in this form and/or transfer application being returned to me, unprocessed, until a corrected, complete application is received by the Division;
- During the review of this form and/or my transfer application, further documentation may be needed, and I agree to comply timely and understand that failure to comply could delay the processing of my application;
- Even if the city, township, or village approves my TREX transfer application, the Division **MUST** still notify the applicable legislative authority about your transfer application and that legislative authority has the right to object to the issuance of the permit even for those permit classes that it approved as part of this TREX process; AND
- If this TREX form is required, the Division **CANNOT** process the transfer application until it is submitted with this completed (in its entirety) and signed form.



(Signature of Individual, Partner, Officer, Managing Member, or 5% or more Shareholder or Member)

John H Reed

VP - Director of Sales

9/3/25

(Please Print Name)

(Title)

(Date)

PO Box 393, 400 South Main Street, Granville, Ohio 43023

(740) 587-0221

(Street Address, City, State, Zip Code)

(Telephone with Area Code)



Patrol Statistics

	2023	2024												2025													
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	3593	214	630	628	588	590	593	731	667	698	666	581	417	7003	511	296	340	234	226	313	349	328	334				2931
Officer Initiated Calls	1418	84	442	470	410	422	436	535	487	522	486	377	259	4930	346	150	187	98	77	156	192	202	172				1580
Dispatched Calls	2175	130	186	158	178	168	157	196	180	176	180	204	158	2071	165	146	153	136	149	157	157	126	162				1351
Case Reports	224	12	19	13	25	16	28	22	17	19	17	42	16	246	18	25	16	24	13	14	24	15	23				172
Crash Reports	101	9	6	7	8	10	8	11	8	5	12	12	13	109	13	5	9	9	8	7	11	13	11				86
Arrests	30	0	2	3	2	2	2	4	5	3	2	1	2	28	1	0	2	1	1	0	1	1	4				11
Traffic Citatitons	513	17	16	51	30	35	35	69	48	30	45	34	18	428	63	36	96	35	16	28	46	34	28				382
Parking Citations	38	2	0	1	2	2	0	7	0	2	3	0	12	31	1	2	0	2	2	15	10	3	13				48
Business Checks	179	20	313	302	255	216	305	312	248	360	299	213	159	3002	168	6	6	9	5	10	3	10	5				222
House Checks	58	16	53	30	54	30	8	31	35	8	14	1	0	280	8	0	0	0	16	34	15	51	31				155
Traffic Crashes	139	12	16	8	10	14	12	15	12	12	18	16	15	180	14	7	11	13	12	10	13	14	15				109
Traffic Stops	960	23	35	92	46	72	55	115	132	82	82	69	29	832	119	79	148	57	21	40	67	67	51				640
Theft	57	3	2	4	2	9	9	8	4	8	3	16	5	73	6	6	6	2	5	9	7	6	3				50
Domestic Violence	43	2	5	8	3	7	9	5	3	4	3	6	3	58	3	1	1	5	5	1	4	6	9				35
Assault	15	5	0	0	1	2	0	3	0	0	3	1	2	17	0	1	1	0	2	2	1	0	1				8
OVI	10	0	0	0	1	0	0	1	1	2	0	0	0	5	0	0	1	0	0	0	0	0	1				2
Vandalism	20	3	2	6	4	3	5	5	1	2	3	19	1	54	3	4	0	4	1	5	2	2	0				21
Juvenile Complaint	37	1	5	3	4	2	3	2	5	8	2	6	4	45	4	7	12	5	9	4	2	5	5				53
Trespassing	25	0	4	3	0	0	1	2	0	4	2	1	2	19	2	2	1	1	1	1	4	4					17
Other Agency Assist	47	16	15	5	6	13	6	10	9	10	18	18	43	160	9	41	32	21	28	19	28	16	21				215
Warrant	18	0	4	2	0	1	2	0	3	1	2	1	1	17	1	0	1	1	1	0	0	0	1				5
Overdose	11	0	0	0	0	0	1	1	0	1	0	1	0	4	0	1	0	1	1	0	1	1	0				5
Suicide Threat	16	3	2	1	2	2	1	2	3	3	0	2	2	23	0	2	2	1	0	1	3	1	1				11
Alarm Drops	119	15	10	16	17	14	7	24	17	10	13	11	17	171	16	11	15	12	8	17	13	7	17				116
911 Hang Up/Misdial	362	19	20	12	14	20	15	29	22	21	23	24	16	235	22	19	12	15	11	14	32	15	21				161

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/3/2025	FRI	1122	N MAIN ST @ 8 N MAIN ST	X				2025-0037
2	1/3/2025	FRI	1457	W COSHOCTON ST @ 921	X				2025-0041
3	1/12/2025	SUN	1624	S MAIN ST @ W JERSEY ST	X				2025-0202
4	1/16/2025	THU	1512	N MAIN ST @ W COSHOCTON ST	X				2025-0283
5	1/17/2025	FRI	1612	W COSHOCTON ST @ CLARK DR	X				2025-0301
6	1/20/2025	MON	1456	W COSHOCTON ST @ CLARK DR	X				2025-0350
7	1/21/2025	TUE	2028	N MAIN ST @ W COSHOCTON ST	X				2025-0371
8	1/22/2025	WED	505	PARKSIDE DR @ 151	X		X		2025-0384
9	1/22/2025	WED	1844	S MAIN ST @ 32	X				2025-0388
10	1/23/2025	THU	2120	W COSHOCTON ST @ 907	X				2025-0401
11	1/27/2025	MON	557	W COSHOCTON ST @ 625	X				2025-0443
12	1/30/2025	THU	1252	W COSHOCTON ST @ CLARK DR	X				2025-0481
13	1/31/2025	FRI	1748	E COSHOCTON ST @ COMMERCE BLV	X				2025-0509
13					13	0	1	0	
1	2/5/2025	WED	824	W COSHOCTON ST @ N MAIN ST	X				2025-0561
2	2/12/2025	WED	1135	W COSHOCTON ST @ 708	X				2025-0642
3	2/13/2025	THUR	1816	LEAFY DELL RD @ PARKDALE RD	X				2025-0655
4	2/17/2025	MON	1639	W COSHOCTON ST @ 708	X				2025-0686
5	2/18/2025	TUES	1836	W COSHOCTON ST @ WESTVIEW DR	X				2025-0698
5					5	0	0	0	



1	3/8/2025	SAT	1408	POST OFC ALLY @ 29 E COSHOCTON ST	X		X		2025-0887
2	3/11/2025	TUE	1755	LEAFY DELL RD @ N MAIN ST	X			X	2025-0924
3	3/14/2025	FRI	631	SPORTSMAN CLUB RD @ E COSHOCTON ST	X		X		2025-0945
4	3/14/2025	FRI	1600	W COSHOCTON ST @ N WILLIAMS ST	X				2025-0948
5	3/14/2025	FRI	1718	W COSHOCTON ST @ 795	X				2025-0949
6	3/28/2025	FRI	616	E COSHOCTON ST @ COMMERCE BLV	X				2025-1104
7	3/28/2025	FRI	1216	S MAIN ST @ W COSHOCTON ST	X				2025-1107
8	3/30/2025	SUN	1745	W COSHOCTON ST @ 708	X			X	2025-1141
9	3/31/2025	MON	1042	S MAIN ST @ E COSHOCTON ST	X				2025-1147
9					9	0	2	2	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	4/2/2025	WED	1325	W COSHOCTON ST @ N MAIN ST	X				2025-1159
2	4/4/2025	FRI	1222	W COSHOCTON ST @ N MAIN ST	X				2025-1167
3	4/4/2025	FRI	1858	CROTON RD @ EAGLES NEST AV		X			2025-1173
4	4/12/2025	SAT	738	W COSHOCTON ST @ 900	X				2025-1226
5	4/16/2025	WED	1339	N MAIN ST @ EDWARDS RD		X			2025-1259
6	4/18/2025	FRI	2100	S MAIN ST @ PHALEN PL	X			X	2025-1282
7	4/19/2025	SAT	1210	N MAIN ST @ W COSHOCTON ST	X				2025-1293
8	4/25/2025	FRI	1230	96 E COSHOCTON ST	X			X	2025-1356
9	4/29/2025	TUE	1502	N MAIN ST @ LEAFY DELL RD	X				2025-1380
9					7	2	0	2	

1	5/4/2025	SUN	1315	WESTVIEW DR @ 68	X		X	X	2025-1405
2	5/12/2025	MON	1155	848 W COSHOCTON ST	X				2025-1445
3	5/16/2025	FRI	1725	S MAIN ST @ E PRATT ST	X				2025-1475
4	5/19/2025	MON	1513	W JERSEY ST @ KYBER RUN CIR	X				2025-1503
5	5/22/2025	THUR	1839	W COSHOCTON ST @ MEADOW LN	X				2025-1515
6	5/23/2025	FRI	1307	N MAIN ST @ PERSHING DR		X			2025-1519
7	5/27/2025	TUE	1300	E COSHOCTON ST @ N MAIN ST	X				2025-1543
8	5/28/2025	WED	1638	N MAIN ST @ W COSHOCTON ST		X			2025-1567
8					6	2	1	1	

1	6/4/2025	WED	1539	S MAIN ST @ E COSHOCTON ST	X				2025-1649
2	6/10/2025	TUES	1632	JOHNSTOWN UTICA RD @ 11841	X				2025-1717
3	6/15/2025	SUN	1046	N MAIN ST @ W COSHOCTON ST	X				2025-1766
4	6/19/2025	THUR	753	E COSHOCTON ST @ COMMERCE BLV	X				2025-1808
5	6/24/2025	TUES	1100	W COSHOCTON ST @ N MAIN ST	X				2025-1859
6	6/25/2025	WED	1718	E COSHOCTON ST @ COMMERCE BLV	X				2025-1866
7	6/26/2025	THUR	1550	E COSHOCTON ST @ N MAIN ST	X				2025-1887
7					7	0	0	0	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	7/1/2025	TUE	1200	701 W COSHOCTON ST	X			X	2025-1935
2	7/1/2025	TUE	1702	W COSHOCTON ST @ 907		X			2025-1937
3	7/3/2025	THU	1145	N MAIN ST @ W COSHOCTON ST	X				2025-1957
4	7/10/2025	THU	1647	W COSHOCTON ST @ 171	X				2025-2040
5	7/15/2025	TUE	859	W COSHOCTON ST @ BIGELOW DR	X				2025-2086
6	7/15/2025	TUE	1749	W COSHOCTON ST @ 8	X				2025-2090
7	7/16/2025	WED	1459	W COSHOCTON ST @ WESTVIEW DR	X				2025-2102
8	7/23/2025	WED	1831	W COSHOCTON ST @ S WILLIAMS ST	X				2025-2186
9	7/25/2025	FRI	1219	S MAIN ST @ E JERSEY ST	X				2025-2207
10	7/28/2025	MON	1019	W COSHOCTON ST @ N MAIN ST	X				2025-2233
11	7/31/2025	THU	2148	W COSHOCTON ST @ BIGELOW DR	X				2025-2278
11					10	1	0	1	



1	8/1/2025	FRI	834	N MAIN ST @ LEAFY DELL RD	X				2025-2282
2	8/2/2025	SAT	1253	N MAIN ST @ W COSHOCTON ST	X				2025-2293
3	8/5/2025	TUE	1030	N MAIN ST @ 7		X			2025-2318
4	8/13/2025	WED	1500	W COSHOCTON ST @ S MAIN ST	X				2025-2422
5	8/14/2025	THU	1030	STONE HEDGE ROW DR @ 228	X				2025-2436
6	8/15/2025	FRI	848	N MAIN ST @ W COSHOCTON ST	X				2025-2452
7	8/15/2025	FRI	2145	W COSHOCTON ST @ 907	X				2025-2460
8	8/19/2025	TUE	741	E COSHOCTON ST @ SPORTSMANS CLUB		X			2025-2491
9	8/19/2025	TUE	1412	W COSHOCTON ST @ N OREGON ST	X				2025-2494
10	8/24/2025	SUN	1257	W COSHOCTON ST @ N MAIN ST	X				2025-2549
11	8/28/2025	THU	1340	W COSHOCTON ST @ BIGELOW DR	X				2025-2580
12	8/28/2025	THU	1706	E COSHOCTON ST @ YARDNER ST	X				2025-2588
13	8/30/2025	SAT	1011	W COSHOCTON ST @ 186	X				2025-2594
13					11	2	0	0	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	9/6/2025	SAT	0012	E COSHOCTON ST @ KASSON ST	X				2025-2668
2	9/8/2025	MON	1035	S OREGON ST @ W COLLEGE AVE	X				2025-2679
3	9/11/2025	THU	0818	WEeping WILLOW RUN DR @ MEADOW BROO	X				2025-2715
4	9/17/2025	WED	0809	W COSHOCTON ST @ N MAIN ST	X				2025-2794
5	9/15/2025	MON	1318	W COSHOCTON ST @ N MAIN ST	X				2025-2773
6	9/15/2025	MON	1145	W COSHOCTON ST @ N WILLIAMS ST	X				2025-2770
7	9/17/2025	WED	1537	N MAIN ST @ W COSHOCTON ST	X				2025-2801
8	9/23/2025	TUE	1724	W COSHOCTON ST @ 75	X				2025-2865
9	9/26/2025	FRI	1754	W COSHOCTON ST @ BIGELOW DR	X				2025-2903
10	9/29/2025	MON	1138	E COSHOCTON ST @ COMMERCE BLV		X			2025-2934
11	9/29/2025	MON	1456	W COSHOCTON ST @ N MAIN ST	X				2025-2935
11					10	1	0	0	

86			2025 TOTALS	78	8	4	6	
----	--	--	-------------	----	---	---	---	--



City Administration Office
599 S. Main Street
Johnstown, Ohio 43031

City Manager Monthly Report – September 15 to October 13, 2025

PD District / Cologix / LRE

- Continued coordination with NACo, EMH&T, on the 30% design plans for water and sewer infrastructure in the PD District. This includes engineering and funding alignment for the water, sewer, streets, and associated tributary utilities.
- Multiple iterations of the Cologix CODA application were submitted and reviewed. The iteration of the final development plan was approved by ABR with conditions related to tree removal, SUP/street improvements, and water line installation.
- Engaged EMH&T, EP Ferris, Legal, and Planning teams to finalize staff reports, tree removal permits, and site reviews for both Cologix and LRE. Permits and engineering fees are being finalized, with site work expected to commence shortly for both sites.

208 Plan / Sewer & Water Negotiations

- Worked with the Coalition, EMH&T, and Legal to prepare responses to Ohio EPA comments and coordinate position papers for 208 Planning.
- Participated in Coalition and NACo meetings addressing communication gaps and regional sewer strategy. Continued to refine the action plan for the Coalition, incorporating feedback from member communities.
- Reviewed PRR drafts and correspondence between LWRD and Jersey Township regarding 208-related records.

Engineering (EMH&T / Jacobs / EP Ferris)

- EMH&T continued to lead design, OPWC application support, and review of various infrastructure projects including the SR 62/37 intersection, Leafy Dell signal, and roundabout alternative materials.
- Jacobs coordinated with staff on WSRLA loan submittals for the Water Treatment Plant expansion. Final documents were signed and submitted; OEPA follow-up in progress.
- Reviewed and discussed easement acquisition for the Mink Street water and sewer line project with EMH&T and property acquisition consultants.
- Reviewed environmental letters prepared by EMH&T for outreach to landowners along the Mink Road utility corridor.
- Confirmed OPWC submittal timelines and Council review schedule for October 21; staff and EMH&T prepared supporting documentation.

Planning, Zoning & Design Review

- Attended DRB and P&Z meetings to review scheduled applications, design review guideline revisions, and light manufacturing district updates.
- Reviewed new COA and zoning certificates, including for Kyber Run Shopping Center expansion and 67 S. Main Street improvements.
- Reviewed Redemption Church parking expansion application and other curb cut requests for compliance.
- Met with OHM and MKSK regarding future planning service coordination and design review framework for development.

Leadcor / ROW / Legal

- Held multiple meetings with Leadcor to negotiate ROW usage terms, compensation proposal, and draft resolution for Council consideration. City would currently receive \$400,000 as well as the installation of a conduit for future use. This agreement will align with engineering review feedback from EMH&T and staff.
- Reviewed and executed Green Chapel ROW agreement in coordination with New Albany.
- Engaged in legal review sessions concerning zoning amendments and ROW-related ordinances (notably Section 9 modifications).

Parks, JYAA & Facilities

- Corresponded with JYAA on PSA coordination, associated with Belt Park and ensured continued coordination with engineers to evaluate expansion impacts.
- Received plans from JMLSD for proposed Multi-Purpose/Athletic Building and confirmed site review process steps.

HR / Administrative / Finance

- Processed HR inquiries including FMLA requests, employee status updates, and insurance planning. Held meetings with R&R to evaluate 2026 health insurance options (preliminary 27% increase).
- Reviewed and revised the offer letter and employment documentation for the Street Director position; final offer issued not yet accepted.
- Coordinated with Finance and HR staff on budget preparation and upcoming FY26 planning; received draft departmental budget/s.
- Collaborated with the Auditor of State regarding audit requests for 2021–2022, ensuring follow-up documentation was supplied.
- A draft employee handbook has been prepared by HR incorporating elements of the labor contracts for consistency. I would like to have this in front of Council by year end.

Respectfully Submitted,

Sean Staneart
Johnstown City Manager

**AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF
THE CITY OF JOHNSTOWN**

WHEREAS, on September 9th, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

WHEREAS, the Parcel under review was 052-172710-00-002, located at 11730 Green Chapel Road; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the Commission and the zoning map amendment as follows:

#052-172710-00-002 from AG (Agricultural) to PD (Planned Development)

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: October 7, 2025

Vote: October 21, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



PAID
AUG 26 2025

CITY OF JOHNSTOWN

MAP AMENDMENT PERMIT APPLICATION: CHAPTER #1137

Application Number: 8-18-25 Date: 8/18/25

FEES:

Number of Certified Letters to Contiguous Property Owners: _____ @ \$8.53 Total: \$ _____

Newspaper Advertising Expense: \$ 118.76 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: ~~\$600~~ \$200/acre + Council ad. \$99.92

Total Fee Amount: \$ 1458.76 Paid: Check # 1001 / Cash: _____

(PLEASE PRINT)

Applicant's Name: The Johnstown Land Company II LLC Phone: (614) 335-9320

Mailing Address: c/o Underhill & Hodge LLC City: New Albany State: OH Zip: 43054
8000 Walton Pkwy, Suite 120

E-mail Address: aaron@uhlawnfirm.com Zoning District: AG Proposed District: PD

Property Address: 11730 Green Chapel Road Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: See accompanying legal description; Tax parcel 052-172710-00-002

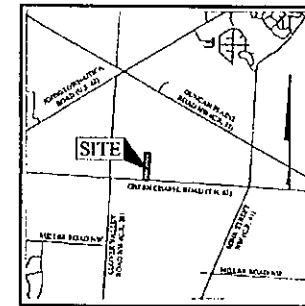
Proposed Zoning District: PD

Present use of property: Single-family home

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

Subarea 1-D: 6.7+/- Acres



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

Contiguous Note:
Total perimeter of association area is 2775.71 feet, of which 1371.01 feet is contiguous with the City of Johnston giving 50% perimeter contiguity.

Proposed Association
of 6.7 +/- acres to the City of Johnston

The within map marked exhibit "D" and made a part of the petition of association filed with the Board of Commissioners of Licking County, Ohio, on 20____, under Chapter 709 of the Ohio Revised Code, is submitted as an annex map of the territory to said petition described under the requirements of said Chapter 709 of the Ohio Revised Code.

Agent for Petitioner

The Board of County Commissioners of Licking County, Ohio, having received a petition bearing the signed names and addresses of the parties interested in the application to the City of Johnston, Ohio, of the territory above shown and having given due consideration to the prayer of said petition, do hereby grant the same.

Board of Licking County Commissioners

Petition Received _____, 20____

Commissioner

Petition Approved _____, 20____

Commissioner

Commissioner

Transferred this ____ day of _____, 20____, upon the duplication of this office.

Containing _____ acres.

Transfer Fee _____

Licking County Auditor

Reserved for Record _____, 20____, at _____ (Add PM) and recorded _____, 20____, in plat instrument, petition, etc. In Plat Book Volume _____ Page _____

Flat Fee _____

Ordinance, etc. Fee _____

Licking County Recorder

Council for the City of Johnston, Ohio, by ordinance _____ passed _____, 20____, and approved by the mayor on _____, 20____, did accept the territory shown herein for annexation to the City of Johnston, Ohio, a municipal corporation.

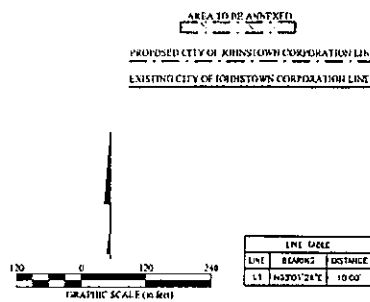
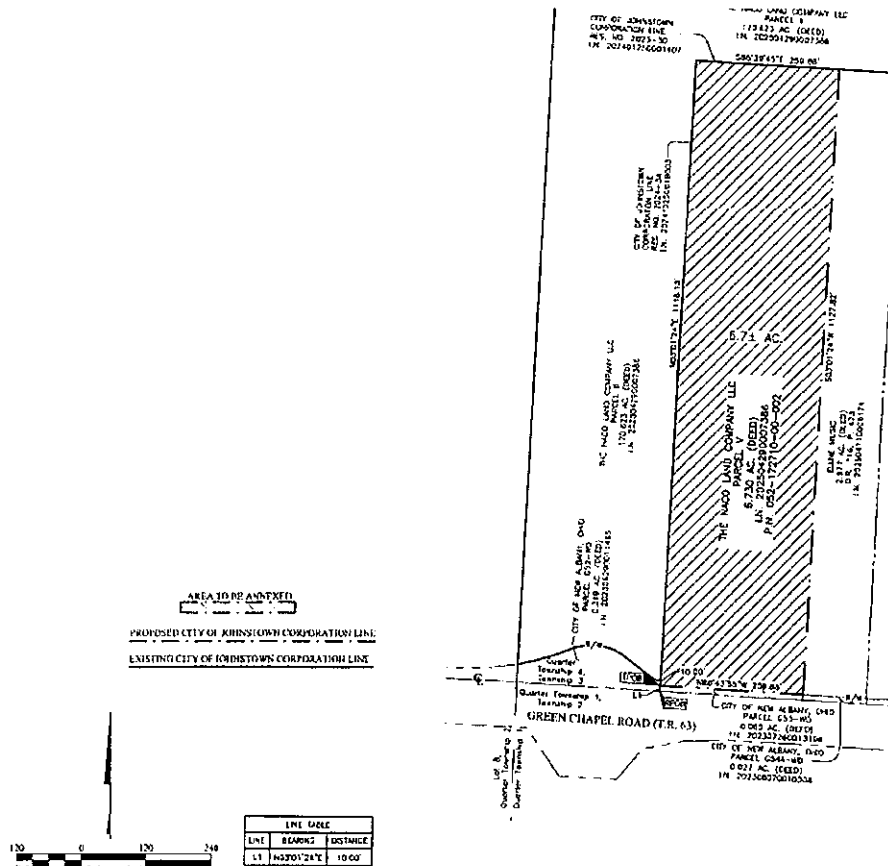
Attest, _____
Clerk, City of Johnston



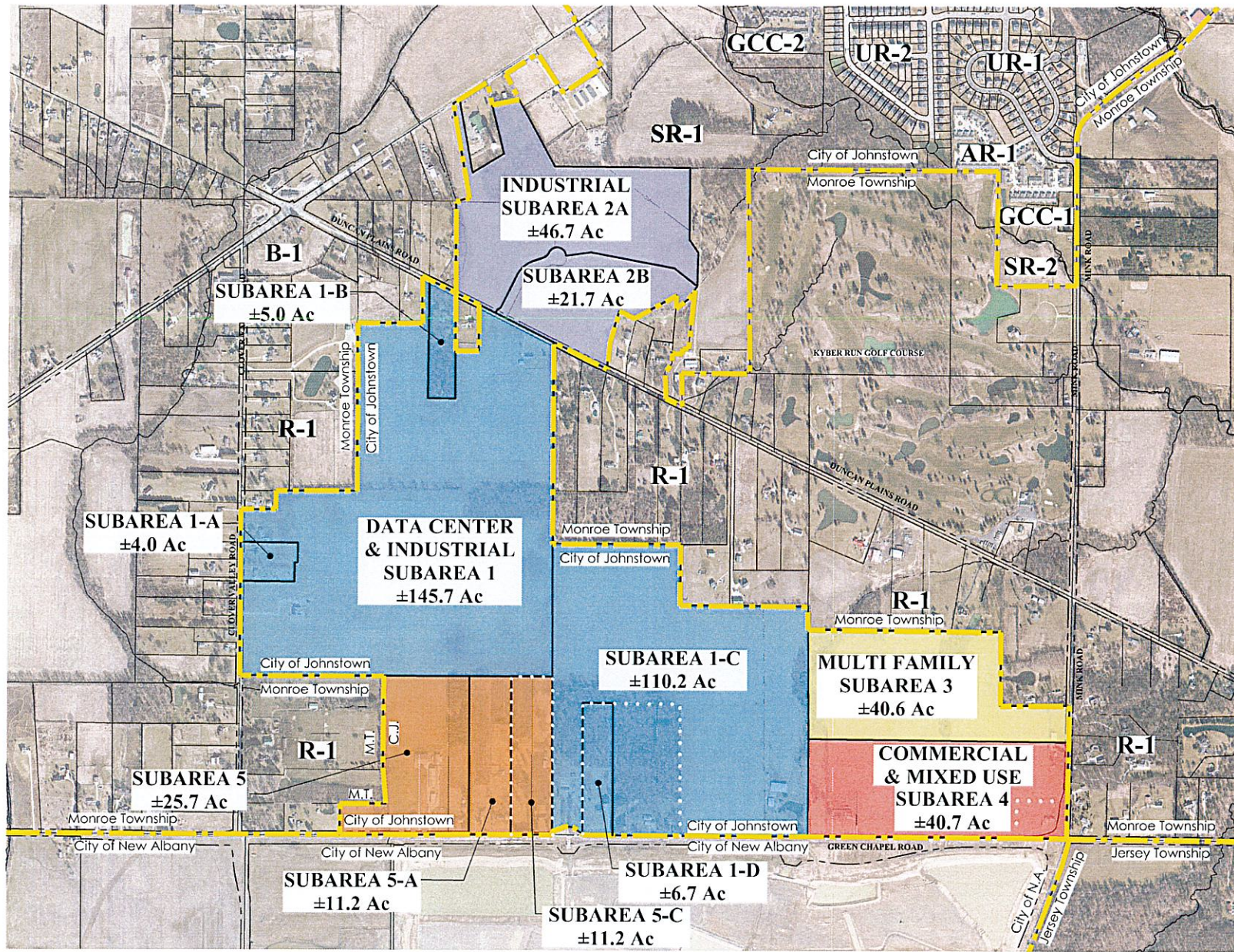
By: Matthew A. Kish Date: May 16, 2025
Matthew A. Kish
Professional Surveyor No. 7865
ma@agmsh.com

EMHT		Date: May 16, 2025												
EMHT is a full-service land surveying and mapping firm. We provide a wide range of services to our clients, including boundary surveys, subdivision surveys, and construction surveys. We are committed to providing accurate and reliable surveying services to our clients.		Scale: 1" = 120'												
Job No: 2025-0123		Sheet: 1 of 1												
<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			NO.	DATE	DESCRIPTION									
NO.	DATE	DESCRIPTION												

Johnston Area Accounting including Kyber Roll Counts 5/20/2023-V5-A5-906-01



J:\2025\23\New Albany\2025-05-09 Rezoning Ordinance\2025-05-10 Proposed Zoning - 10.mxd, last saved by: user, 6/12/2025, 4:54 PM Last Printed By: user, 6/12/2025



Proposed Zoning Summary

Subarea 1	145.7 acres
Subarea 1-A	4.0 acres
Subarea 1-B	5.0 acres
Subarea 1-C	110.2 acres
Subarea 1-D	6.7 acres
Subarea 1 Subtotal	271.6 acres
Subarea 2A	46.7 acres
Subarea 2B	21.7 acres
Subarea 2 Subtotal	68.4 acres
Subarea 3	40.6 acres
Subarea 4	40.7 acres
Subarea 5	25.7 acres
Subarea 5-A	11.2 acres
Subarea 5-C	11.2 acres
Subarea 5 Subtotal	48.1 acres
Total Acres	489.4 acres

Legend
Parcel Additions with Annexation into the City of Johnstown in process



REVISIONS	THE NEW ALBANY COMPANY 100 WEST MAIN STREET SUITE 200 NEW ALBANY, OHIO 43054
DATE	June 16, 2025
SCALE	1" = 400'
JOB NO.	20250123
SHEET	5

CITY OF JOHNSTOWN, Licking County, Ohio
PRELIMINARY DEVELOPMENT PLAN
JOHNSTOWN GATEWAY
PD REZONING
PROPOSED ZONING



ORDINANCE 09-2025

AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.

WHEREAS, the City of Johnstown (the “City”) recognizes the growing popularity and trend of using golf carts as an acceptable mode of personal transportation within the state of Ohio; and

WHEREAS, City Council desires to permit the operation of approved golf carts on certain public roadways that have an established speed limit of thirty-five (35) miles per hour or less; and

WHEREAS, City Council desires to prohibit the operation of approved golf carts on certain public roadways that have an established speed limit of thirty-five (35) miles per hour or less but that otherwise have high traffic flow, which increases the risk of traffic impediments and operator-safety concerns; and

WHEREAS, Chapters 4511.214 and 4511.215 of the Ohio Revised Code allow for City Council to authorize the operation of golf carts on a public street or highway under its jurisdiction; and

WHEREAS, the City must notify the director of public safety of the authorization for the operation of golf carts in accordance with section 4511.215(A)(4) of the Ohio Revised Code before such authorization is effective;

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1. Definitions.

- (a) “Vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (A).
- (b) “Motor vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (B).
- (c) “Operator” has the same meaning as set forth in O.R.C. § 4501.01 (X).
- (d) “Utility vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (VV).
- (e) “Low-speed vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (WW).
- (f) “Under-speed vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (XX).
- (g) “Mini-truck” has the same meaning as set forth in O.R.C. § 4501.01(BBB).
- (h) “Golf cart” means a four-wheeled under-speed vehicle that is powered by gas or electricity and that cannot exceed twenty (20) miles per hour, is not originally designed or constructed for operation on a street or highway, and is the type of vehicle typically operated by golfers on a golf course.

Section 2. Operation of Golf Carts.

- (a) Except as provided in this Section, no person shall operate any low-speed vehicle, under-speed vehicle, utility vehicle, or mini-truck upon any street, highway, path, or sidewalk within the City of Johnstown.
- (b) Notwithstanding subsection (a), and subject to the requirements of this Section, a person who is at least twenty-one years of age may operate a golf cart, as defined herein, upon any street or highway within the City that has an established speed limit not greater than 35 miles per hour except the following streets or highways, regardless of the established speed limit:
 - 1) Ohio S.R. 62, also known as W. Coshocton St. and E. Coshocton St.;
 - 2) Ohio S.R. 37, also known as N. Main St. and S. Main St.;
 - 3) Edwards Rd. west of Fairview Dr.; and
 - 4) W. Jersey St. southwest of Hillview Dr.
- (c) This section does not prohibit a person who is lawfully operating an approved golf cart from proceeding across an intersection of a street or highway that has a speed limit greater than 35 miles per hour or a street or highway upon which the operation of a golf cart is otherwise restricted by this Section.
- (d) The owner of any golf cart who wishes to operate said motor vehicle on a public street or highway must first submit the golf cart to an inspection that complies with the requirements established by the Ohio Department of Public Safety under O.R.C. 4513.02. The inspection shall be conducted by the Police Department, and shall in any case include confirmation of the existence of the following equipment in working order: adequate brakes and braking system; working brake lights; warning/turn signals; headlights and taillights; properly working steering mechanism; windshield; rear view mirror; and appropriate tires for street use.
- (e) Any golf cart operated on public streets or highways must successfully pass the required motor vehicle inspection as defined in subsection (d), be registered in accordance with O.R.C. Ch. 4503, and be titled in accordance with O.R.C. Ch. 4505.
- (f) While operating any golf cart on public roadways within the City of Johnstown, the operator shall comply with any and all laws pertaining to motor vehicles including, without limitation, safety requirements and insurance requirements.
- (g) Except as otherwise provided, all sections of the traffic code or substantially similar offenses shall apply to any golf cart operated upon any street, highway, or private property for vehicular travel.

Section 3. Penalty. Unless otherwise provided in this chapter, whoever violates any provision of this section is guilty of a minor misdemeanor. If within one year of the offense, the offender previously has been convicted of or pleaded guilty to one predicate motor vehicle or traffic offense, then the offender is guilty of a misdemeanor of the fourth degree. If within one year of the offense, the offender previously has been convicted of two or more predicate motor vehicle or traffic offenses, then the offender is guilty of a misdemeanor of the third degree.

Section 4. Notification of Authorization. Within ten business days of the passing of this Ordinance, the City Manager or their designee shall notify the Ohio director of public safety of City Council’s decision to authorize the operation of golf carts as provided in this Ordinance.

Section 5. Effective Date. For the immediate preservation of the public peace, health, and safety for the City, namely, the growing popularity and trend of using golf carts as an acceptable mode of personal transportation, this Ordinance shall take effect at the earliest date allowed by law.

Date of Introduction: October 7, 2025
Public Hearing/Vote: October 21, 2025

By: _____
Mayor Donald Barnard

ATTEST TO: **APPROVED AS TO FORM:**

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Director of Law