



Regular Council Meeting
Tuesday, October 7, 2025 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Proclamation
7. Correspondence
 - a. Department of Commerce; Liquor Control
8. Citizen comments on matters not on the agenda
9. Council Committee reports
 - a. **Planning & Zoning:** Met 9/23/25; Next 10/14/25 @ 6:30 pm council chambers
 - b. **Design Review Board:** Met 9/23/25; Next 10/14/25 @ 5:30 pm council chambers
 - c. **Safety & Service:** 10/7/25; Next 11/5/25 @ 5:30 pm council chambers
 - d. **Finance:** Next 10/21/25 @ 5:30 pm council chambers
10. Director Reports
 - a. Service Departments: Water, Sewer, Street
 - b. Service Director
11. Tabled Legislation - None
12. Public Hearings of Legislation
 - a. **ORDINANCE 10-2025** AN ORDINANCE SETTING THE COSTS FOR THE CERTIFICATE OF REGISTRATION FEE AND THE CONSTRUCTION PERMIT FEES FOR THE RIGHT-OF-WAY PROGRAM AND DECLARING AN EMERGENCY
 - b. **ORDINANCE 11-2025** AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF THE CITY OF JOHNSTOWN
 - c. **RESOLUTION 2025-37** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO NEGOTIATIONS WITH LEADCOR REGARDING PERMITTED USE OF THE CITY'S RIGHT-OF-WAY (ROW)
 - d. **RESOLUTION 2025-38** RESOLUTION TO APPROVE THE FINAL DEVELOPMENT PLAN FOR CONCORD CROSSING EAST PHASE 3
13. Introduction of Legislation
 - a. **ORDINANCE 09-2025** AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.
14. Other Business
15. Executive Session to consider the employment of a public employee
16. Adjourn

Next Council Meeting October 21, 2025



Department
of Commerce

Division of Liquor Control

Division Use Only

Check #: _____

Permit # _____

of Checks: _____

Check Amt: _____

ECONOMIC DEVELOPMENT TRANSFER FORM (TREX)

Ohio Revised Code 4303.29(B)(2)(b)

READ BEFORE YOU START THIS APPLICATION

Certain permits in Ohio are subject to a quota based upon a formula that factors in the total population of the city, village, or township where the permit will be issued and a ratio, specific to particular permit classes, as set forth in Ohio law (Learn more in our [Quota Resource Guide](#)). When transferring a specific quota permit (i.e., D-1, D-2, etc.) that will move locations to a NEW city, village, or township from where it is currently issued, there must be available spots in that new quota before the Division can process the transfer. If, for a particular quota permit class, there are **NO** spots available in the new quota, then the applicant has a few choices as discussed in our [Trex Resource Guide](#). This form covers the specific permit classes that can be TREX'd under the Ohio law provision noted at the top of this application. A few things to understand before proceeding with the TREX option are that:

- The Division can **ONLY** process the TREX transfer application if the city, village, or township where the permit will transfer to **APPROVES** the transfer as an economic development project. The city, village, or township can document its approval by signing our form below in Section E.
- **ONLY** after we receive this completed form with the transfer application will the Division Superintendent review it for processing.
- The city, village, or township, despite approving the TREX transfer can still object to the issuance of your permit at the applied for location and the applicant must still be WET ([Review our Local Option Election Guide](#) for more information) for the requested sales at that address and meet all other rules and regulations before the permit(s) can be issued at that new location.

For this form to be deemed complete, you must fully and legibly complete this application, including:

- Answering all required questions ("*" indicates a required field);
- Submitting this application with your Transfer Application; **and**
- Securing signatures from the appropriate local government officials listed below.

SECTION A – Issued Permit Holder Information (i.e. Seller)

* This section **MUST** be completed.

* Issued Permit Holder's Business Name as on File with the Division:

Granville Milling Co.

* Issued Permit Holder #:

03319823-1

SECTION B – New Business Owner's Information (i.e., Buyer) ☐ N/A-Seller **REMAINS** the owner and is **ONLY** moving locations.

* **ONLY** fill out this section if the **ownership and location** is changing.

* Business Entity or Sole Proprietor Name ("Applicant") (**MUST** match name listed on transfer application):

Section C – New Permit Premises Address Information

* This section **MUST** be completed.

* New Permit Premises Address:

11891 Johnstown-Utica Rd.

* New Township (if outside city limits):

* New City:

Johnstown

* New County:

Licking

SECTION D – Transferred Permits subject to TREX

* This section identifies the permit classes that are being transferred into a **NEW** city, village, or township, consistent with the Transfer Application, that **REQUIRE TREX** sign-off from the local government official that signed below.

* Select the Permit Type(s) being transferred that need to be TREX'd:

☒ C-1 ☒ C-2 ☐ D-1 ☐ D-2 ☐ D-3 ☐ D-5

* Note – there may be other permit types, like a C-2X, D-3A, or D-6, that are also part of your transfer that are not listed above. Your complete transfer listing needs to be identified on your transfer application (DLC 4120) that you must send with this signed TREX form.

Remember this form is **ONLY** for those permit classes that are subject to the quota and would require TREX sign-off because there are no permits available for the given class in the NEW locality when the transfer is filed. For example, you can be transferring a D-1, D-2, D-3 permit from City A to City B. In City B, there are D-1 and D-3 permits available, but no D-2 permits. In this situation, the only permit class that would **REQUIRE** TREX sign-off is the D-2.

Section E – Information that MAY be Used to Determine if the Transfer is an Economic Development Project

R.C. 4303.29(B)(2)(b)(ii) lists several factors the local legislative authority (City, Village or Township) can use when determining if it should approve this transfer as an Economic Development Project. While the law provides broad discretion to the legislative authority when making this decision, **SOME** factors that may be useful to the legislative authority in making its decision, include the:

- Total amount invested in this project: \$ 1,000,000.00
- Total number of jobs that will be created by this project: 5 (124 weekly employee hours)
- Existing or estimated Tax Revenue generated by this project:
 - Ohio Unemployment Tax \$ \$2,521.17
 - Property Tax \$ current \$ 12,233.20 projected \$20,000
 - Sales Tax \$ projected increase \$43,125
 - State Withholding Tax \$ projected \$7,032
 - Other: _____ \$ _____

You may also be asked to provide a projected earnings statement (brand new business), or a profit and loss statement (existing business), or a copy of building plans/drawings outlining any construction plans.

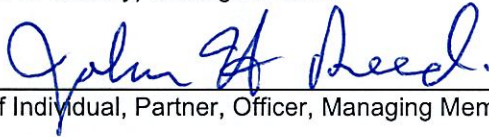
Section F – Applicant Signature

* This section **MUST** be signed by either the applicant in:

- *Section A if the seller **REMAINS** the owner of the permit and is **ONLY** moving the permit address to a **NEW** city, village, or township from where it is currently issued; OR*
- *Section B if the ownership of the permit is changing **AND** the new permit address will be in a **NEW** city, village, or township from where the permit is currently issued.*

By signing below, I certify and understand that:

- I have authority to execute this document;
- The information provided is true, correct, and complete to the best of my knowledge and belief;
- Failing to complete this form, consistent with the above listed instructions, will result in this form and/or transfer application being returned to me, unprocessed, until a corrected, complete application is received by the Division;
- During the review of this form and/or my transfer application, further documentation may be needed, and I agree to comply timely and understand that failure to comply could delay the processing of my application;
- Even if the city, township, or village approves my TREX transfer application, the Division **MUST** still notify the applicable legislative authority about your transfer application and that legislative authority has the right to object to the issuance of the permit even for those permit classes that it approved as part of this TREX process; AND
- If this TREX form is required, the Division **CANNOT** process the transfer application until it is submitted with this completed (in its entirety) and signed form.



(Signature of Individual, Partner, Officer, Managing Member, or 5% or more Shareholder or Member)

John H Reed

VP - Director of Sales

9/3/25

(Please Print Name)

(Title)

(Date)

PO Box 393, 400 South Main Street, Granville, Ohio 43023

(740) 587-0221

(Street Address, City, State, Zip Code)

(Telephone with Area Code)

SECTION G – NEW City, Village, or Township Signature

* This section MUST be completed by the City, Village or Township in which this Economic Development Project (TRES) will be located. Legislative officials who can sign this section are, as applicable, the/a:

- Mayor,
- City Council Member,
- Law Director,
- Clerk of Council,
- Township Fiscal Officer,
- County or Township Trustee Board Member; or
- Other legislative office holder not specified with the authority to act on behalf of the applicable jurisdiction where the permit will be located.

THE APPLICANT MUST PROVIDE AN EXECUTED COPY OF THIS FORM WITH ITS TRANSFER APPLICATION.

The City, Village or Township of _____ has considered the above-named applicant's TRES application consistent with the factors outlined in R.C. 4303.29(B)(2)(b) and hereby agrees and accepts that this transfer will be an economic development project within its jurisdiction.

By signing this form, I, the city, village, or township official listed below, acknowledges and understands that:

- I have the authority on behalf of my local government to sign this form;
- My signature, on behalf of my jurisdiction, means the Division can continue to process the applicant's transfer application for the applicable TRES'd permit classes;
- The city, village, or township will still be notified about the potential issuance of this permit and that it retains the right to object to this transfer for any and all permit classes applied for by the applicant;
- Once the applied for permit classes are transferred to the applicant within the city's, village's, or township's jurisdiction, the permit can then be transferred to other owners at the same location or to other locations within the city, village, or township by either the current or future owners subject to notice and hearing provisions under R.C. 4303.26;
- The TRES process ONLY contemplates the Division's ability to start processing the applicant's transfer application for the affected permit classes, the applicant MUST still meet any rules and regulations before the permit can be issued and the new location must also be wet for the type of permit classes that the applicant seeks to operate at the new location; and
- It is within the city, village, or township's sole discretion, consistent with Ohio law, to decide whether to approve the applicant's TRES application as an economic development project.

(Signature of Local Official specified above)

(Please Print Name)

(Title)

(Date)

(Government Email Address)

(Telephone with Area Code)

Applicant MUST submit the transfer application, this TRES form, and any other required forms to:

Ohio Department of Commerce – Division of Liquor Control
c/o Licensing New & Transfer Section
6606 Tussing Road
Reynoldsburg, OH 43068-9005

For Questions call (614) 644-3155
Or email fileinquiry@com.ohio.gov

Office Hours: 8:00 a.m. - 5:00 p.m. EST



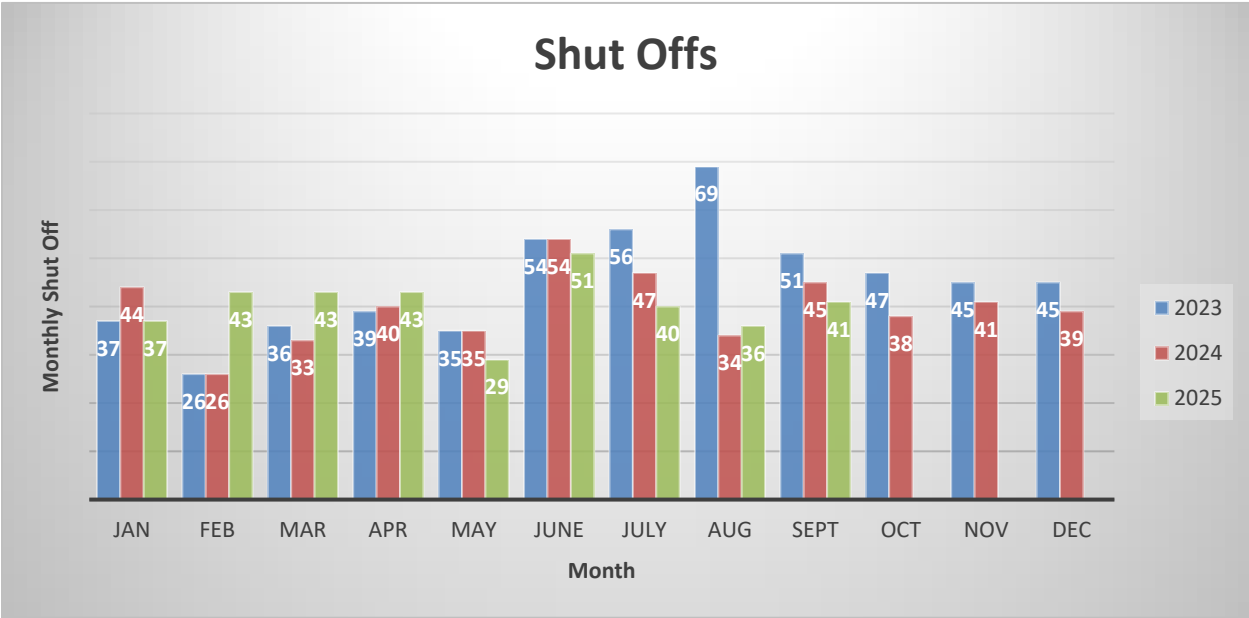
September 2025 Water Council Report



Water Plant September 2024

- 1) As of September 30th , the flow is 22.472 MG.
- 2) There were 41 shut offs.
- 3) Worked on locates.
- 4) Worked on work orders.
- 5) The Water Department had 3.5 hours of training.
- 6) Tim Perry worked 12 hours for the Street Department.
- 7) Changed lime feeders, took #1 feeder out and put #2 lime feeder in service. We cleaned #1 feeder and the feed line.
- 8) Water Department personnel replaced feed controller on #2 lime feeder.
- 9) Investigated water leak at 151 Elm St.
- 10) On September 23rd, was in a start-up meeting with Jacob's and Bowen on the Water Plant Expansion Project.
- 11) Ben Lycans relocated leak detection equipment to monitor leaks in the system.
- 12) Plant personal mowed grass.
- 13) Worked on up-dating EPA Lead Inventory spreadsheet.
- 14) Worked on and submitted monthly EPA reports.
- 15) On 9/9/2025, I participated in a zoom call with Carl Nickander with 120 Water concerning Lead Inventory.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Daily Plant Tap Test Results

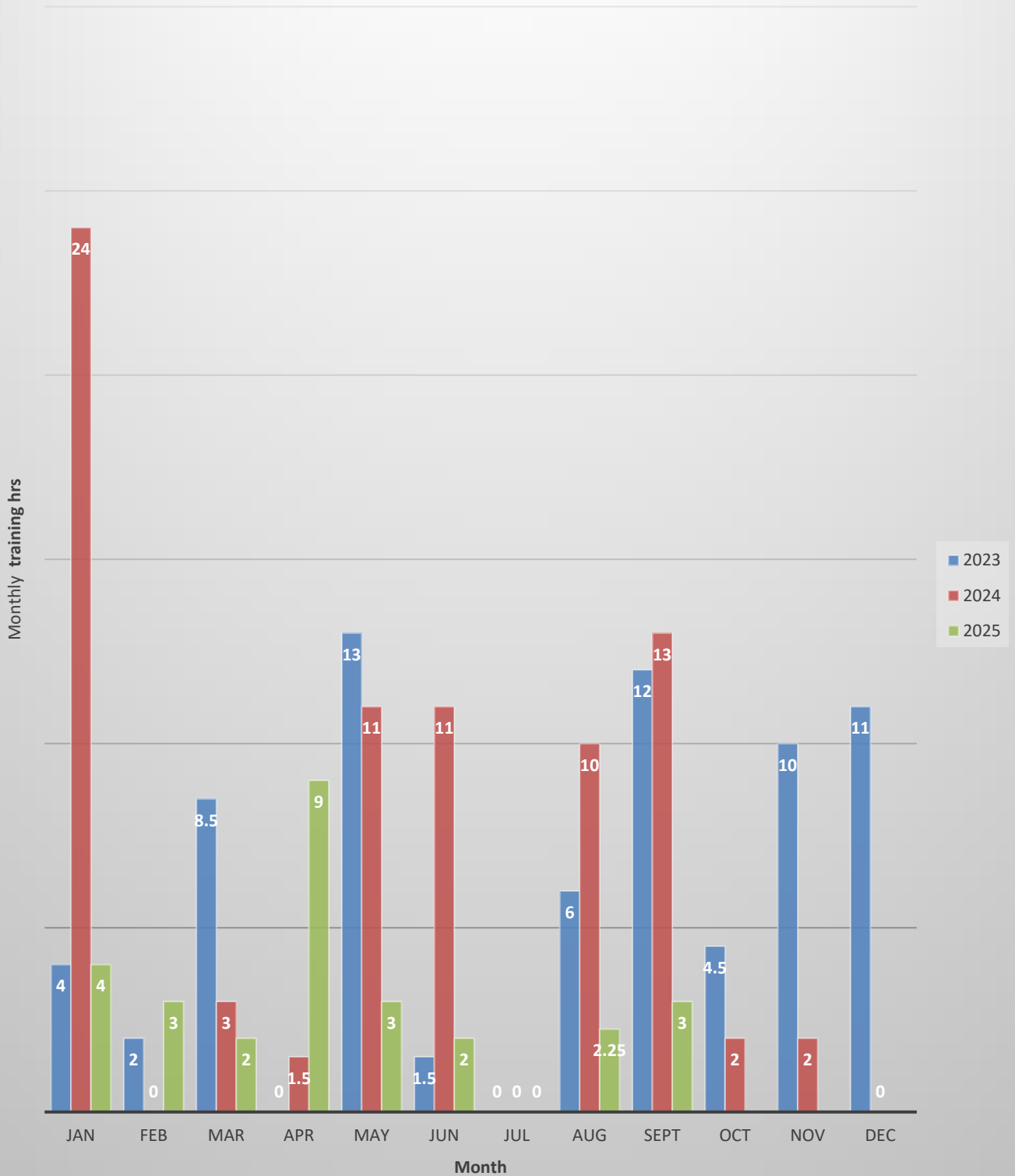
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Sep-01	7.72	0	46	136	1.14	1.17	0.03
Sep-02	8.13	0	48	138	1.04	1.14	0.10
Sep-03	7.87	0	51	145	1.08	1.20	0.12
Sep-04	8.11	0	49	140	1.08	1.12	0.06
Sep-05	7.99	0	48	140	1.11	1.20	0.06
Sep-06	8.00	0	48	142	1.34	1.40	0.06
Sep-07	7.96	0	48	142	0.92	0.95	0.03
Sep-08	8.06	0	49	141	0.96	1.01	0.05
Sep-09	8.05	0	48	139	1.20	1.26	0.06
Sep-10	7.95	0	52	140	1.22	1.27	0.05
Sep-11	7.66	0	50	140	0.92	0.99	0.07
Sep-12	8.05	0	49	141	1.13	1.17	0.04
Sep-13	7.84	0	46	152	1.14	1.22	0.08
Sep-14	8.02	0	48	139	0.96	1.03	0.05
Sep-15	8.02	0	46	138	1.10	1.13	0.05
Sep-16	7.92	0	58	154	0.95	1.00	0.05
Sep-17	7.95	0	48	139	1.07	1.13	0.06
Sep-18	7.92	0	46	137	1.04	1.11	0.07
Sep-19	8.02	0	48	140	1.04	1.10	0.06
Sep-20	7.95	0	48	142	1.23	1.32	0.09
Sep-21	7.55	0	47	140	0.79	0.82	0.03
Sep-22	8.05	0	47	139	1.03	1.11	0.08
Sep-23	7.98	0	48	140	1.09	1.15	0.06
Sep-24	8.07	0	48	139	0.96	1.04	0.07
Sep-25	8.00	0	50	146	1.03	1.09	0.07
Sep-26	7.97	0	51	145	1.04	1.11	0.07
Sep-27	8.02	0	50	143	1.31	1.42	0.11
Sep-28	7.61	0	48	140	0.97	1.12	0.15
Sep-29	7.91	0	47	143	1.13	1.19	0.06
Sep-30	7.94	0	49	140	1.06	1.10	0.04
		0					
Average	7.94	0	49	141	1.07	1.14	0.07

Total Alkalinity: 35-55 mg/L

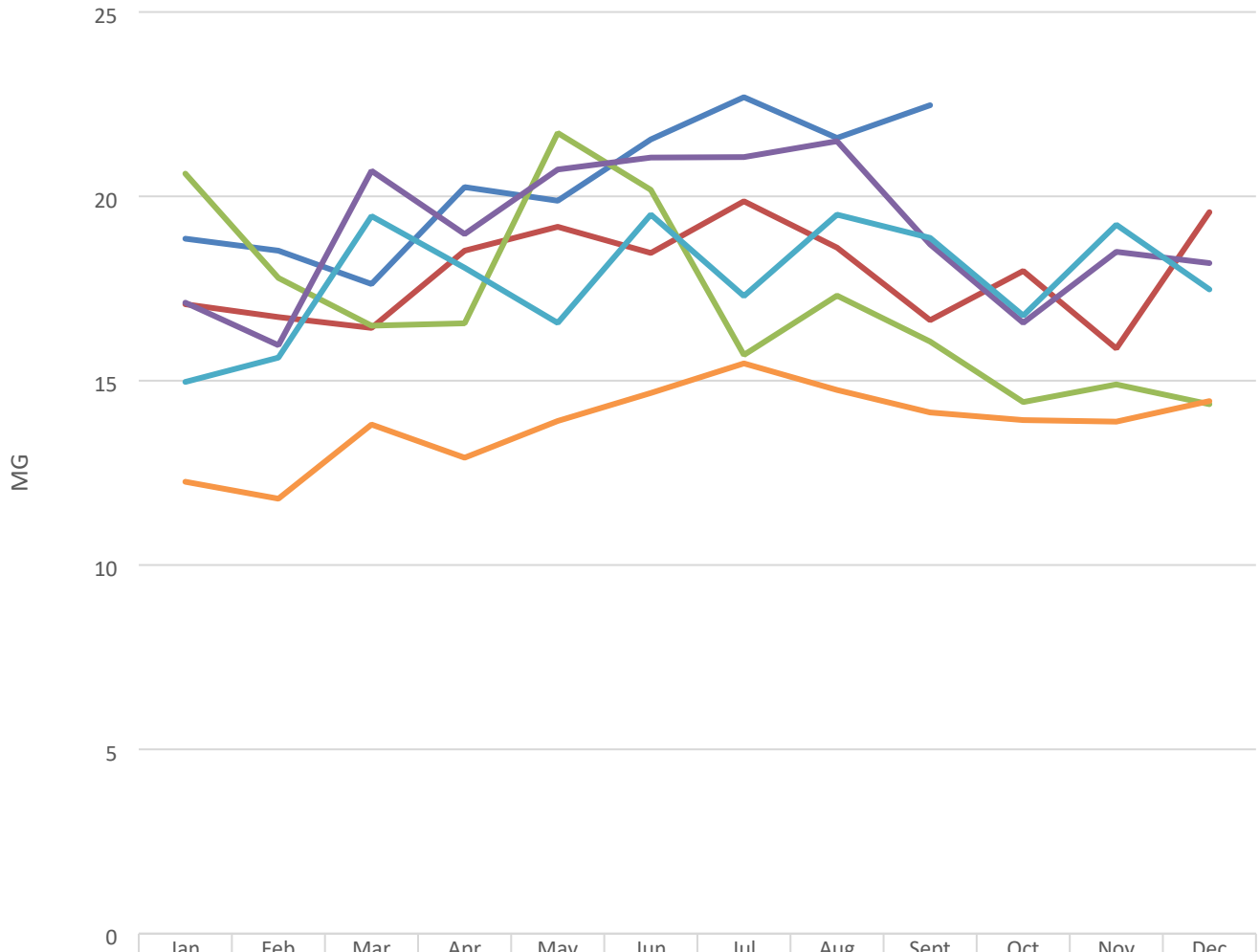
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



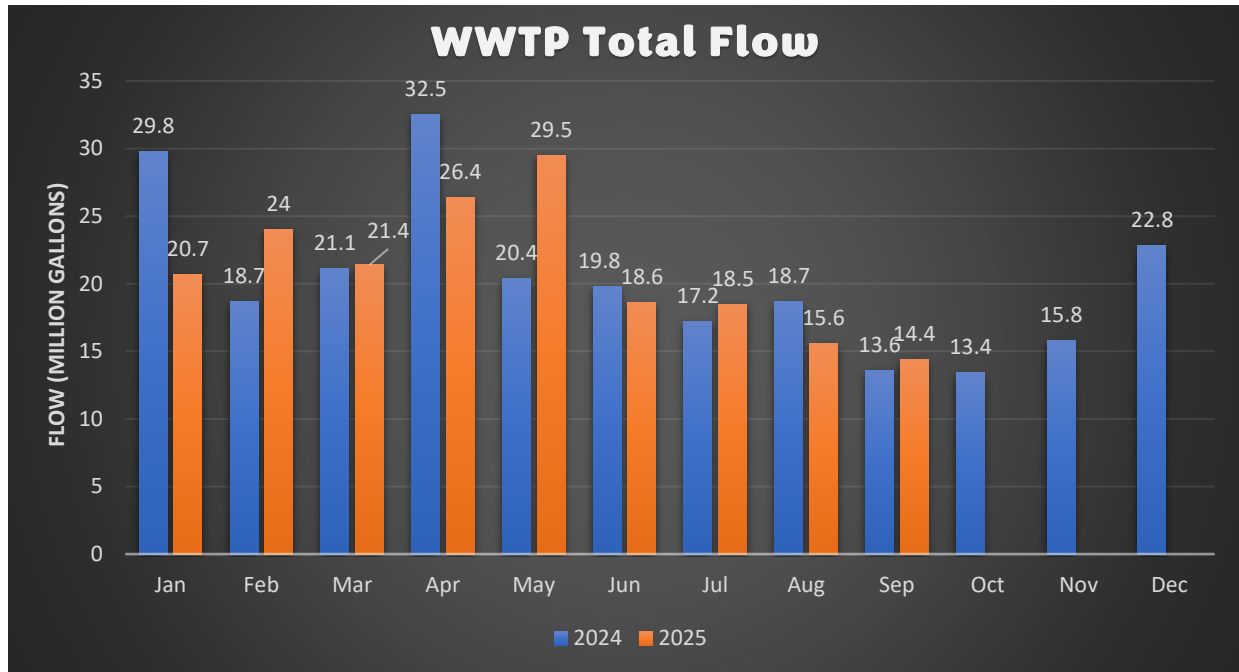
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2025	18.851	18.526	17.622	20.25	19.881	21.544	22.689	21.584	22.472			
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446

Months

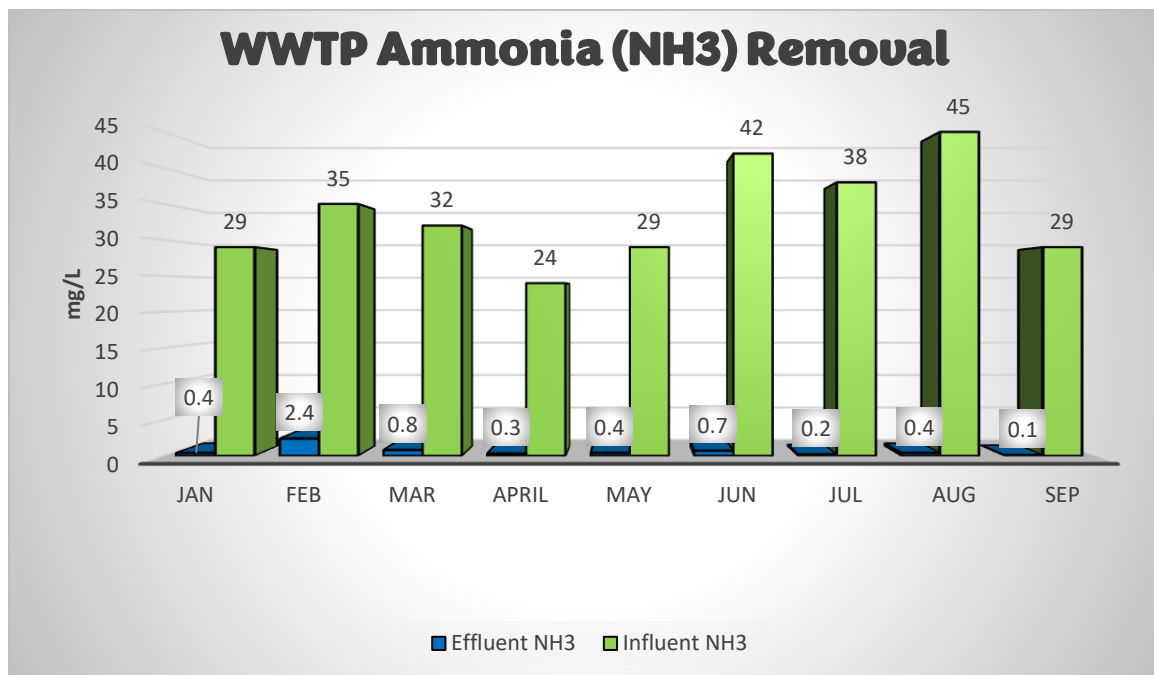


September 2025

Sewer Department Report



Plant Efficiency Charts

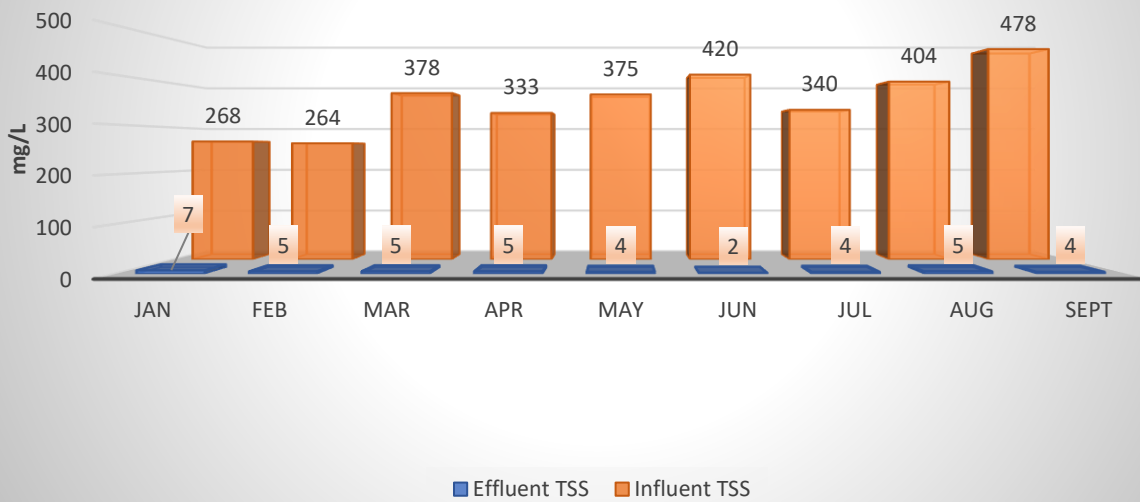


Average % of NH₃ removed for the month = **99%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP Total Suspended Solids Removal

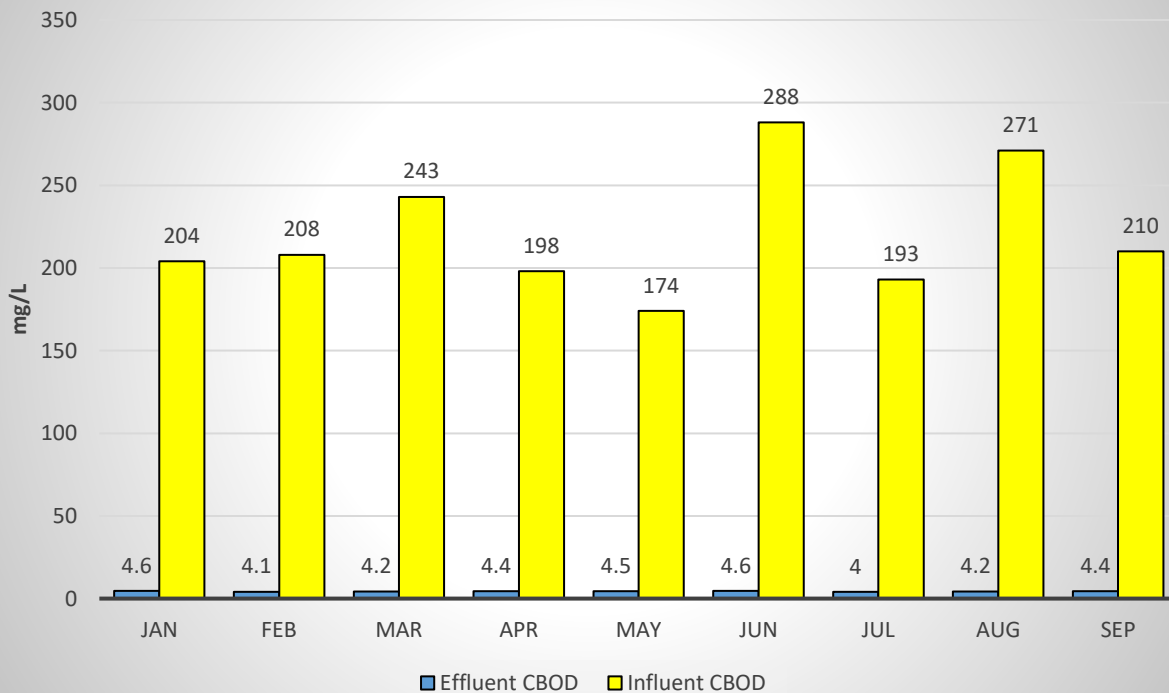


Average % of TSS removed for the month = **99%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

Discharge Limitations

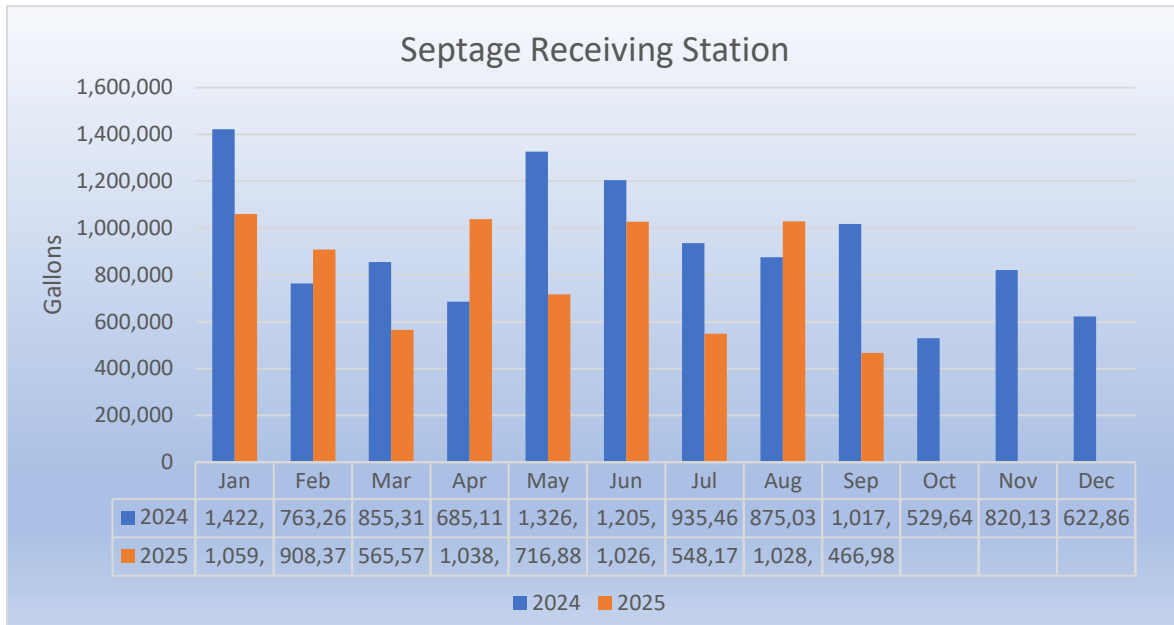
Weekly- 15 mg/L
Monthly- 10 mg/L

Work Highlights

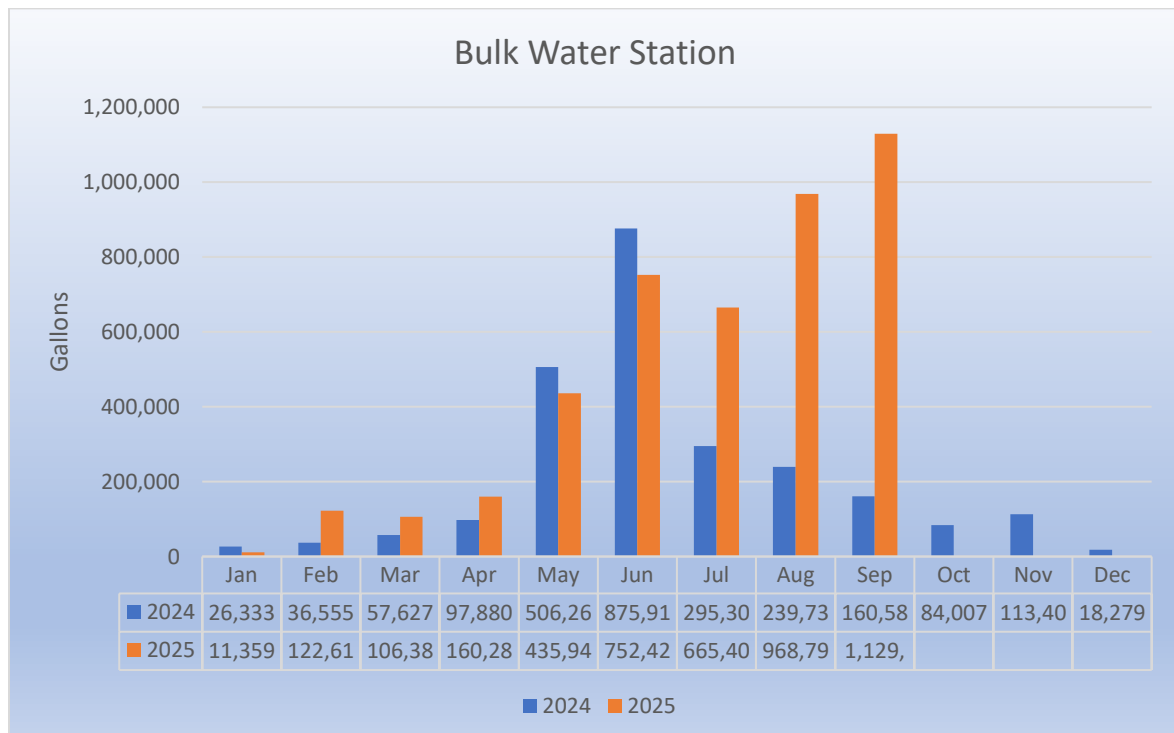
- Sewer Inspections
 - 2 existing sanitary service line repairs
- Amount of sludge pressed (dewatered) –492,126 gallons
- Routine plant operations and preventative maintenance

BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk seepage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





Street Department Report

September 2025

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs
- Sign repair/replacement (as needed)

Street Maintenance

- Cleaned dead animals off the road ways
- Mowed and weed whacked the hillside by Whitts
- Put up no parking signs and barricades for each event uptown
- Cut and fixed catch basin at Park Ln Dr and Lakeview Dr
- Rebuilt catch basin at 79 Greenstick Way
- Removed 4x4 at Golden pond and Rustic Wood Pl and filled with sand
- Street Sweeping
- Filled holes with hot mix on Clark, Phratt, Commerce, Williams, Anna Way,
- Cleaned up concrete spill at Leafydell entrance
- Removed trash and debris from Raccon creek at Westview lift station
- Dug out leveled and replaced sidewalk squares at 136 Saratoga
- Power washed Hanna's park sidewalk, gazebo and tables
- Power washed rolling meadows sidewalk, gazebo and tables
- Power washed the gazebo at the dog park and tables
- Dug out the cattails in the retention pond by the connecting path at Concord

Water Maintenance

- Water turn off and on

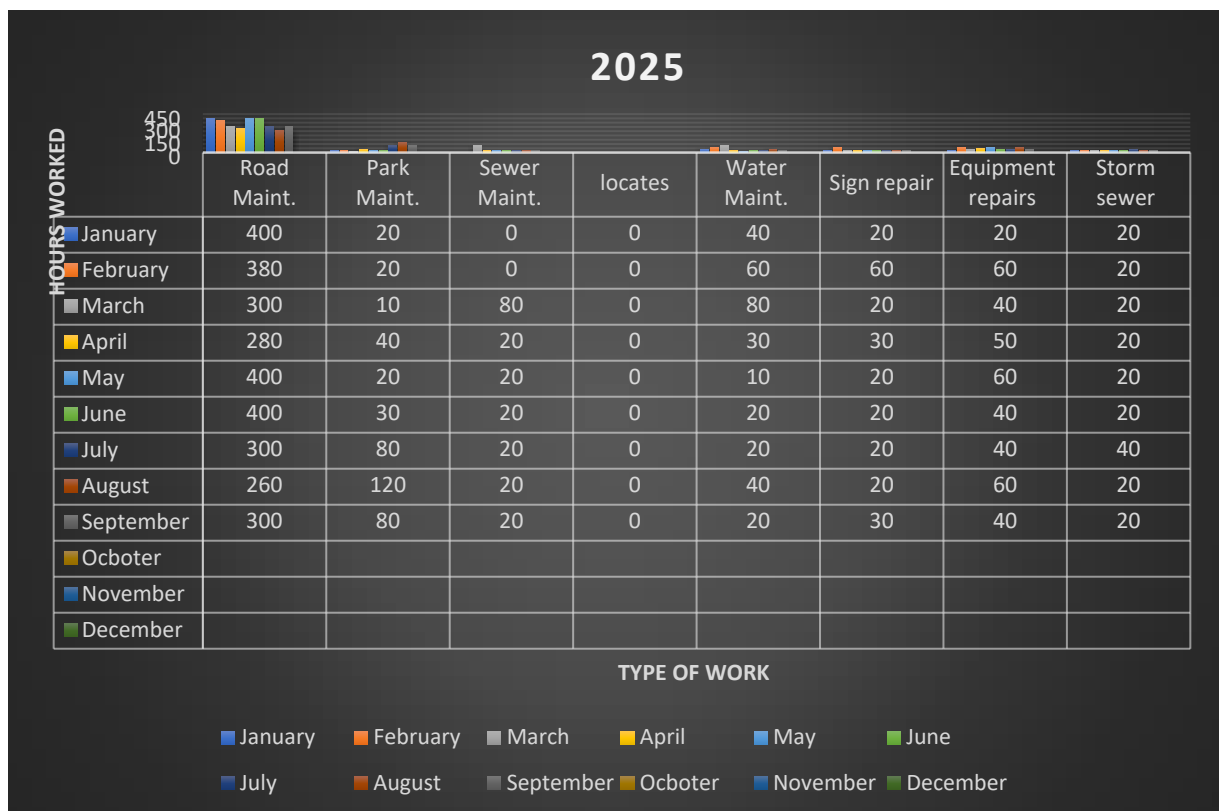
Stormwater Maintenance

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain

Park Maintenance

- Trash pickup (weekly) 2 times a week during summer months
- Trail head toilet checked and cleaned (weekly)
- Mowing all parks and right of ways
- Trimmed trees around the edges of Hannas park and the cemetery
- Put rubber play ground grindings down under the swings at Hannas park
- Cut and removed fallen tree branch in the dog park
-

Sewer Maintenance



Service Directors Report

9/30/2025

- 1) Water Plant Update – Met with Bowen 9/23/2025. Had Preconstruction meeting. Bowen leveled and stoned an area for their construction trailer. They plan to start work mid-October.
- 2) Wastewater Plant Update – Met with Jacobs 9/11 and 9/25 to discuss details about influent building and pipe gallery.
- 3) Coughlin Apartments – No new information
- 4) Leak Detection – Leak was found at 151 Elm St. The leak is on the city side of the line. OUPS has been called and repairs are set for the first of October.
- 6) Road Projects – Micro Sealing contracts have been signed
- 7) Concord Crossing East Phase 3 – Work is continuing. Water main bacteria test have been completed. All lines passed.
- 8) Continued talks with EMH&T about Mink Street water and sewer lines. Meetings were held 9/22-9/24 and 9/29/2025. Plans are 30% complete.



AN ORDINANCE SETTING THE COSTS FOR THE CERTIFICATE OF REGISTRATION FEE AND THE CONSTRUCTION PERMIT FEES FOR THE RIGHT-OF-WAY PROGRAM AND DECLARING AN EMERGENCY

Whereas, Council has adopted an ordinance regulating the use of the Public Right-of-Ways; and

Whereas, Sections 931.05 and 931.13(D) require council to set these fees annually; and

Whereas, Now Council desires to set the rates and send invoices for 2025; and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO;

Section 1. Council hereby establishes and approves the following Right-of-way fee schedule for the City of Johnstown.

Section 2. The Registration fee for 2025 is calculated as \$436.97 per encumbered mile.

Section 3. The Permit fee for 2025 is calculated at \$245.44 per permit.

Section 4. This ordinance is hereby declared an emergency measure necessary for the immediate preservation of the public health, safety, and welfare in that the City budget is based on the anticipated receipt of this revenue and shall be in full force and effect at the earliest date provided by law.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for JOHNSTOWN, OHIO.

Date of Introduction/Public Hearing/Vote: October 7, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**AN ORDINANCE TO ACCEPT AN AMENDMENT TO THE OFFICIAL ZONING MAP OF
THE CITY OF JOHNSTOWN**

WHEREAS, on September 9th, 2025, the Planning & Zoning Commission recommended approval of a map amendment application; and

WHEREAS, the Parcel under review was 052-172710-00-002, located at 11730 Green Chapel Road; and

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: That the City Council accepts the recommendation of the Commission and the zoning map amendment as follows:

#052-172710-00-002 from AG (Agricultural) to PD (Planned Development)

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: October 7, 2025

Vote: October 21, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



PAID
AUG 26 2025

CITY OF JOHNSTOWN

MAP AMENDMENT PERMIT APPLICATION: CHAPTER #1137

Application Number: 8-18-25 Date: 8/18/25

FEES:

Number of Certified Letters to Contiguous Property Owners: _____ @ \$8.53 Total: \$ _____

Newspaper Advertising Expense: \$ 118.76 & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: ~~\$600~~ \$200/acre + Council ad. \$99.92

Total Fee Amount: \$ 1458.76 Paid: Check # 1001 / Cash: _____

(PLEASE PRINT)

Applicant's Name: The Johnstown Land Company, II LLC Phone: (614) 335-9320

Mailing Address: c/o Underhill & Hodge LLC City: New Albany State: OH Zip: 43054
8000 Walton Pike, Suite 120

E-mail Address: aaron@uhlawnfirm.com Zoning District: AG Proposed District: PD

Property Address: 11730 Green Chapel Road Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: See accompanying legal description; Tax parcel 052-172710-00-002

Proposed Zoning District: PD

Present use of property: Single-family home

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.



Ohio

PO Box 630599 Cincinnati, OH 45263-0599

GANNETT

AFFIDAVIT OF PUBLICATION

Teresa Monroe
Accounts Payable *Legal Ads*
Village Of Johnstown
599 S Main St
Johnstown OH 43031-9177

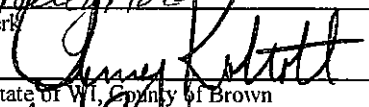
STATE OF WISCONSIN, COUNTY OF BROWN

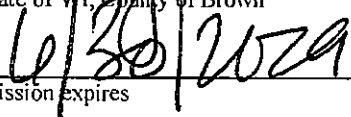
The Newark Advocate, printed and published in Ohio and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

NEW Newark Advocate 09/19/2025
NEW newarkadvocate.com 09/19/2025

and that the fees charged are legal.
Sworn to and subscribed before on 09/19/2025



Legal Clerk


Notary, State of WI, County of Brown


My commission expires

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Please do not use this form for payment remittance.

AMY KOKOTT
Notary Public
State of Wisconsin

**NOTICE OF
PUBLIC HEARING**

Johnstown City Council will hold a public hearing on Tuesday, October 7, 2025, at 6:30 p.m. in the City Council Chambers at 599 South Main Street, Johnstown, Ohio 43031, regarding:

An amendment to the official zoning map of the City of Johnstown, Ohio in accordance with Section 1137 of its Codified Ordinances.

To amend the official zoning map of the City of Johnstown for **Parcel # 052-172710-00-002 (11730 Green Chapel Road)** from Agricultural (**AG**) to Planned Development (**PD**).

City of Johnstown
599 South Main Street
Johnstown, Ohio 43031
740-967-3177 (Office)
NADV,Sep19,'25#11669001



RESOLUTION 2025-37

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO
NEGOTIATIONS WITH LEADCOR REGARDING PERMITTED USE OF THE CITY'S
RIGHT-OF-WAY (ROW)**

WHEREAS, the City of Johnstown owns and controls certain rights-of-way (ROW) within the corporate limits of the City; and

WHEREAS, Leadcor has expressed interest in utilizing portions of the City's ROW for its infrastructure and operations; and

WHEREAS, the City Council finds it to be in the best interest of the City to ensure that any such use of the City's ROW is subject to fair and reasonable compensation and appropriate legal safeguards; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The City Manager is hereby authorized to enter into negotiations with Leadcor regarding the permitted use of the City's right-of-way.

Section Two: Any negotiated agreement shall include compensation to the City of not less than four hundred thousand dollars (\$400,000).

Section Three: The final terms of any agreement shall be subject to review and approval by the Law Director and City Engineer.

Section Four: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

Date of Introduction/Public Hearing/Vote: October 7, 2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2025-38

**RESOLUTION TO APPROVE THE FINAL DEVELOPMENT PLAN FOR CONCORD
CROSSING EAST PHASE 3**

WHEREAS, Schlabach Builders has submitted their Final Plat of Concord Crossing East Phase 3; and

WHEREAS, at the May 28, 2024 Planning & Zoning meeting, Commissioners voted 4-0 in favor of recommending approval of the Concord Crossing East Phase 3 Plat to Council; and

NOW, THEREFORE, BE IT RESOLVED by the Council for the City of Johnstown, Licking County, State of Ohio, that:

SECTION I: The City of Johnstown Council approves the Concord Crossing East Final Plat Phase 3 attached.

SECTION II: It is found and determined that all formal actions of this Council concerning or relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were meetings open to the public, and in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Date of Introduction/Public Hearing/Vote: October 7, 2025

By: _____

Mayor Donald Barnard

ATTEST TO:

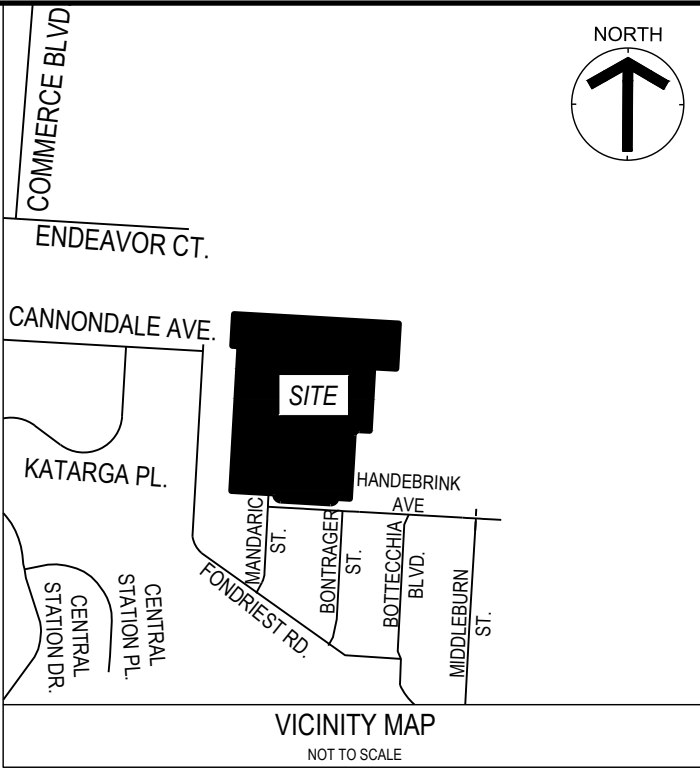
APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CONCORD CROSSING EAST
PHASE 3

STATE OF OHIO, COUNTY OF LICKING, CITY OF JOHNSTOWN,
FARM LOT 2, QUARTER TOWNSHIP 4, TOWNSHIP 3 NORTH, RANGE 15 WEST,
UNITED STATES MILITARY LANDS



SITUATED IN THE STATE OF OHIO, COUNTY OF LICKING, CITY OF JOHNSTOWN, BEING IN FARM LOT 2, QUARTER TOWNSHIP 4, TOWNSHIP 3 NORTH, RANGE 15 WEST, UNITED STATES MILITARY LANDS, BEING 11.675 ACRES OUT OF THAT 105.821 ACRE ORIGINAL TRACT OF LAND AS CONVEYED TO SCHLABACH BUILDERS, LTD., AN OHIO LIMITED LIABILITY COMPANY, BY DEED OF RECORD IN INSTRUMENT NUMBER 2023032820005244, AND OUT OF THAT 4.00 ACRE TRACT OF LAND AS CONVEYED TO CONCORD CROSSING EAST HOMEOWNERS' ASSOCIATION, OF RECORD IN INSTRUMENT NUMBER 201804180007379, RECORDS OF THE RECORDER'S OFFICE, LICKING COUNTY, OHIO.

"DRAINAGE EASEMENT", "SANITARY EASEMENT" AND "UTILITY EASEMENT" AREAS SHOWN HEREON ARE WITHIN THAT 105.821 ACRE ORIGINAL TRACT OF RECORD IN INSTRUMENT NUMBER 2023032820005244. EASEMENTS ARE HEREBY GRANTED THEREIN FOR THE USES AND PURPOSES EXPRESSED HEREIN.

WE THE UNDERSIGNED, SCHLABACH BUILDERS, LTD., AN OHIO LIMITED LIABILITY COMPANY, OF THE LAND PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS "CONCORD CROSSING EAST PHASE 3", A SUBDIVISION CONTAINING LOTS NUMBERED 62-94 AND 109 INCLUSIVE, AND THE AREA DESIGNATED AS RESERVE "B", DOES HEREBY ACCEPT ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL OR PARTS OF THE AVENUE, COURTS, DRIVES AND PLACES SHOWN HEREON AND NOT HERETOFORE DEDICATED.

IN WITNESS WHEREOF, JAMES SCHLABACH, OWNER HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS DAY OF , 20 .

OWNER: SCHLABACH BUILDERS, LTD., AN OHIO LIMITED LIABILITY COMPANY
PRINTED NAME:
TITLE: OWNER

WITNESS WITNESS
PRINTED NAME: PRINTED NAME:

STATE OF OHIO
COUNTY OF LICKING:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES SCHLABACH, OWNER OF SAID SCHLABACH BUILDERS, LTD., AN OHIO LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SCHLABACH BUILDERS, LTD., AN OHIO LIMITED LIABILITY COMPANY, FOR ITS USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

DAY OF , 20

MY COMMISSION EXPIRES

IN WITNESS WHEREOF, LESLIE MCKENZIE, PRESIDENT, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS DAY OF , 20 .

OWNER: CONCORD CROSSING EAST HOMEOWNERS' ASSOCIATION
PRINTED NAME: LESLIE MCKENZIE
TITLE: PRESIDENT

WITNESS WITNESS
PRINTED NAME: PRINTED NAME:

STATE OF OHIO
COUNTY OF LICKING:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LESLIE MCKENZIE, PRESIDENT OF SAID CONCORD CROSSING EAST HOMEOWNERS' ASSOCIATION, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF CONCORD CROSSING EAST HOMEOWNERS' ASSOCIATION, FOR ITS USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

DAY OF , 20

MY COMMISSION EXPIRES

APPROVED THIS DAY OF , 2025

PLANNING COMMISSION CHAIRMAN,
CITY OF JOHNSTOWN, OHIO

PRINT

APPROVED THIS DAY OF , 2025

ENGINEER
CITY OF JOHNSTOWN, OHIO

PRINT

APPROVED THIS DAY OF , 2025

CITY MANAGER
CITY OF JOHNSTOWN, OHIO

PRINT

APPROVED THIS DAY OF , 2025, AND OTHER IMPROVEMENTS HEREIN DESCRIBED TO PUBLIC USE ARE HEREBY ACCEPTED AS SUCH FOR THE CITY OF JOHNSTOWN, STATE OF OHIO.

CITY CLERK
CITY OF JOHNSTOWN, OHIO

PRINT

COUNTY AUDITOR.

I HEREBY CERTIFY THAT THE LAND DESCRIBED BY THIS PLAT WAS TRANSFERRED ON , 20 .

MICHAEL L. SMITH
LICKING COUNTY AUDITOR

COUNTY RECORDER.

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING ON , 20 , AT AM-PM AND THAT IT WAS RECORDED ON , 20 , PLAT CABINET , SLOT PLAT RECORDS OF LICKING COUNTY, OHIO. FEE \$.

DEPUTY RECORDER, LICKING COUNTY, OHIO

DEVELOPER
SCHLABACH BUILDERS, LTD
6678 STATE ROUTE 241
MILLERSBURG, OHIO 44654
(330) 674-2831

ACREAGE BREAKDOWN
TOTAL ACREAGE: 11.675 ACRES
ACREAGE IN PID 053-173502-00.055 0.730 ACRES
ACREAGE IN PID 053-173502-00.000 10.945 ACRES
ACREAGE IN RIGHT-OF-WAY: 3.327 ACRES
ACREAGE IN LOTS 62-94 & 109: 7.856 ACRES
ACREAGE IN RESERVE "B": 0.492 ACRES

BASIS OF BEARING
THE BEARINGS SHOWN HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83(2011).

SOURCE OF DATA
THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, LICKING COUNTY, OHIO.

CERTIFICATION OF SURVEYOR
I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY SUPERVISION IN JUNE, 2025, AND THAT ALL MARKERS AND MONUMENTS INDICATED ARE IN PLACE OR WILL BE IN PLACE BY THE TIME OF STREET ACCEPTANCE AND ARE CORRECTLY SHOWN AS TO MATERIALS, LOCATIONS AND MEETS THE LATEST PROVISION OF OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 - MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO.

MATTHEW J. ACKROYD, P.S.
OHIO P.S. NO. 8897

DATE:

CONCORD CROSSING EAST PHASE 3

CITY OF JOHNSTOWN LICKING COUNTY, OHIO

SCALE: N/A DATE: 9/12/2025

DESIGN: N/A		JOB NO.: 761424
DRAWN: OPG		SHEET NO.:
CHECKED: ALB/MJA		1 OF 3

CONCORD CROSSING EAST
PHASE 3
STATE OF OHIO, COUNTY OF LICKING, CITY OF JOHNSTOWN,
FARM LOT 2, QUARTER TOWNSHIP 4, TOWNSHIP 3 NORTH, RANGE 15 WEST,
UNITED STATES MILITARY LANDS

NOTE "A": NOTICE IS HEREBY GIVEN TO ANY BUYER OF THE LOTS DELINEATED UPON THIS PLAT, THAT ON FILE WITH THE BUILDING DEPARTMENT OF LICKING COUNTY, ARE SITE IMPROVEMENTS PLANS FOR THE DEVELOPMENT OF SAID LOTS SHOWING PROPOSED LOT DRAINAGE, PROPOSED GROUND ELEVATION AT HOUSE AND/OR LOT GRADING PLANS. THESE PLANS, AS APPROVED BY THE GOVERNMENTAL AGENCIES, ARE CONSIDERED PART OF THE APPROVAL OF THIS SUBDIVISION AND ARE TO BE INCORPORATED INTO THE FINAL PLOT PLAN REQUIRED WITH THE BUILDING PERMIT.

NOTE "B": CITY OF JOHNSTOWN ZONING CODE FOR "CONCORD CROSSING EAST PHASE 3". IN EFFECT AT TIME OF PLATTING OF "CONCORD CROSSING EAST PHASE 3". SPECIFIES THE FOLLOWING SETBACK REQUIREMENTS:

DESIGNATION (LOTS 62-94 & 109)	PUD
MINIMUM FRONT:	20 FEET
MINIMUM REAR:	25 FEET
MINIMUM SIDE:	5 FEET

NOTE "C": ACREAGE BREAKDOWN
TOTAL ACREAGE: 11.675 ACRES
ACREAGE IN PID 053-173502-00.055 0.730 ACRES
ACREAGE IN PID 053-173502-00.000 10.945 ACRES
ACREAGE IN LOTS 62-94 & 109 INCLUSIVE: 7.856 ACRES
ACREAGE IN RESERVE "B": 0.492 ACRES
ACREAGE IN RIGHT OF WAY: 3.327 ACRES

NOTE "D": AT THE TIME OF PLATTING AS SUBDIVISION PLAT OF "CONCORD CROSSING EAST PHASE 3". IS IN THE FLOOD HAZARD ZONE "X" (AREA OF MINIMAL FLOOD HAZARD) AS DESIGNATED AND DELINEATED ON THE FEMA FLOOD INSURANCE MAP FOR LICKING COUNTY, OHIO, AND INCORPORATED AREA, MAP NUMBER 39089C0143J, WITH EFFECTIVE DATE, OF MARCH 16, 2015.

NOTE "E": AT THE TIME OF PLATTING, ELECTRIC, CABLE AND TELEPHONE SERVICE PROVIDERS HAVE NOT ISSUED INFORMATION REQUIRED SO THAT EASEMENT AREAS, IN ADDITION TO THOSE SHOWN ON THIS PLAT AS DEEMED NECESSARY BY THESE PROVIDERS FOR THE INSTALLATION AND MAINTENANCE OF ALL OF THEIR MAIN LINE FACILITIES, COULD CONVENIENTLY BE SHOWN ON THIS PLAT. EXISTING RECORDED EASEMENT INFORMATION DESIRED ABOUT SUBDIVISION PLAT OF "CONCORD CROSSING EAST PHASE 3". PLAT OR ANY PART THEREOF CAN BE ACQUIRED BY A COMPETENT EXAMINATION OF THE THEN CURRENT PUBLIC RECORD, INCLUDING THOSE IN THE LICKING COUNTY RECORDER'S OFFICE.

NOTE "F": RESERVE "B" AS DESIGNATED AND DELINEATED HEREON IS TO BE OWNED AND MAINTAINED BY THE CONCORD CROSSING EAST HOMEOWNERS ASSOCIATION FOR THE PURPOSE OF OPEN SPACE.

NOTE "G": NO VEHICULAR ACCESS TO BE IN EFFECT UNTIL SUCH TIME AS THE PUBLIC STREET RIGHT-OF-WAY IS EXTENDED BY PLAT, DEED, OR EASEMENT.

NOTE "H": SANITARY SEWER EASEMENTS: EASEMENTS DESIGNATED AS SANITARY SEWER EASEMENTS ON THIS PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF SANITARY SEWER LINES AND SERVICES, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID SEWERS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO OTHER UTILITIES ARE TO BE PLACED OR CONSTRUCTED IN DESIGNATED SANITARY SEWER EASEMENTS.

NOTE "I": DRAINAGE EASEMENTS: AN EASEMENT IS HEREBY GRANTED FOR THE PURPOSE OF CONSTRUCTION, OPERATION, RECONSTRUCTION, USAGE, AND MAINTENANCE OF STORM DRAINAGE SWALES, DITCHES AND UNDERGROUND PIPING AND APPURTENANT WORKS ON ANY PART OF EASEMENT AREAS DESIGNATED "DRAINAGE EASEMENT" HEREON INCLUDING THE RIGHT TO CONSTRUCT, CLEAN, REPAIR, KEEP UNOBSTRUCTED, AND CARE FOR SAID SEWERS, SWALES, DITCHES, PIPING AND APPURTENANT STRUCTURES, TOGETHER WITH THE RIGHT OF ACCESS TO THE SAID AREAS FOR SAID PURPOSE. NO ABOVE GRADE STRUCTURES, DAMS, OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN THE DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT, EXCEPT THOSE SHOWN ON THE APPROVED CONSTRUCTION DRAWINGS.

NOTE "J": UTILITY EASEMENTS: AN EASEMENT IS HEREBY GRANTED FOR THE PURPOSE OF CONSTRUCTION, OPERATION, RECONSTRUCTION, USAGE, AND MAINTENANCE OF ALL PUBLIC AND QUASI PUBLIC UTILITIES ABOVE AND BENEATH THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE.

CURVE TABLE				
CURVE	RADIUS	ARC LENGTH	CHORD	DELTA ANGLE
C1	25.00'	39.27'	N48° 15' 36"E, 35.36'	90° 00' 00"
C2	25.00'	39.27'	N41° 44' 24"W, 35.36'	90° 00' 00"
C3	25.00'	39.27'	S48° 15' 29"W, 35.36'	90° 00' 13"
C4	25.00'	39.26'	N48° 14' 22"E, 35.35'	89° 58' 08"
C5	25.00'	39.27'	N41° 44' 33"W, 35.35'	89° 59' 42"
C6	25.00'	39.27'	N41° 46' 34"W, 35.36'	90° 00' 00"
C7	25.00'	39.27'	N48° 13' 26"E, 35.36'	90° 00' 00"
C8	25.00'	39.28'	S41° 45' 38"E, 35.36'	90° 01' 52"
C9	25.00'	39.27'	S48° 13' 26"W, 35.36'	90° 00' 00"
C10	25.00'	39.27'	N41° 46' 34"W, 35.36'	90° 00' 00"

CONCORD CROSSING EAST PHASE 3

CITY OF JOHNSTOWN

LICKING COUNTY, OHIO

SCALE: N/A

DATE: 9/12/2025

DESIGN:
N/A

DRAWN:
OPG

CHECKED:
ALB/MJA

CESO

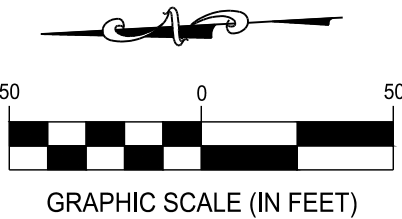
WWW.CESOINC.COM

JOB NO.:
761424

SHEET NO.:
2 OF 3

CONCORD CROSSING EAST
PHASE 3

STATE OF OHIO, COUNTY OF LICKING, CITY OF JOHNSTOWN,
FARM LOT 2, QUARTER TOWNSHIP 4, TOWNSHIP 3 NORTH,
RANGE 15 WEST,
UNITED STATES MILITARY LANDS



BONTRAGER STREET
(60' R/W)
IN. 200409200033835

HANEBRINK AVENUE
(60' R/W)
IN. 200409200033835

MANDARIC STREET
(60' R/W)
IN. 200409200033835

- EASEMENT LEGEND
- DRN. ESMT. = DRAINAGE EASEMENT
 - SAN. ESMT. = SANITARY EASEMENT
 - UTIL. ESMT. = UTILITY EASEMENT

- CESO IRON PIN LEGEND
- IRON PIN FOUND (UNLESS OTHERWISE NOTED)
 - IRON PIN TO BE SET (5/8"x30" REBAR W/ "CESO INC." CAP)
 - MAG NAIL SET
 - PERMANENT MARKER SET (1"x30" REBAR W/ ALUMINUM "CESO INC." CAP)
 - IRON PIPE FOUND

CONCORD CROSSING EAST PHASE 3

CITY OF JOHNSTOWN		LICKING COUNTY, OHIO	
SCALE: 1"=50'		DATE: 9/12/2025	
DESIGN:	N/A	JOB NO.: 761424	
DRAWN:	OPG	SHEET NO.: 3 OF 3	
CHECKED:	ALB/MJA		



ORDINANCE 09-2025

AN ORDINANCE TO REGULATE THE OPERATION OF GOLF CARTS ON PUBLIC ROADWAYS WITHIN THE CITY OF JOHNSTOWN THAT HAVE AN ESTABLISHED SPEED LIMIT NOT GREATER THAN 35 MILES PER HOUR.

WHEREAS, the City of Johnstown (the “City”) recognizes the growing popularity and trend of using golf carts as an acceptable mode of personal transportation within the state of Ohio; and

WHEREAS, City Council desires to permit the operation of approved golf carts on certain public roadways that have an established speed limit of thirty-five (35) miles per hour or less; and

WHEREAS, City Council desires to prohibit the operation of approved golf carts on certain public roadways that have an established speed limit of thirty-five (35) miles per hour or less but that otherwise have high traffic flow, which increases the risk of traffic impediments and operator-safety concerns; and

WHEREAS, Chapters 4511.214 and 4511.215 of the Ohio Revised Code allow for City Council to authorize the operation of golf carts on a public street or highway under its jurisdiction; and

WHEREAS, the City must notify the director of public safety of the authorization for the operation of golf carts in accordance with section 4511.215(A)(4) of the Ohio Revised Code before such authorization is effective;

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1. Definitions.

- (a) “Vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (A).
- (b) “Motor vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (B).
- (c) “Operator” has the same meaning as set forth in O.R.C. § 4501.01 (X).
- (d) “Utility vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (VV).
- (e) “Low-speed vehicle” has the same meaning as set forth in O.R.C. §4501.01 (WW).
- (f) “Under-speed vehicle” has the same meaning as set forth in O.R.C. § 4501.01 (XX).
- (g) “Mini-truck” has the same meaning as set forth in O.R.C. § 4501.01(BBB).
- (h) “Golf cart” means a four-wheeled low-speed vehicle that is powered by gas or electricity and that cannot exceed twenty (20) miles per hour, is not originally designed or constructed for operation on a street or highway, and is the type of vehicle typically operated by golfers on a golf course.

Section 2. Operation of Golf Carts.

- (a) Except as provided in this Section, no person shall operate any low-speed vehicle, under-speed vehicle, utility vehicle, or mini-truck upon any street, highway, path, or sidewalk within the City of Johnstown.
- (b) Notwithstanding subsection (a), and subject to the requirements of this Section, a person may operate a golf cart, as defined herein, upon any street or highway within the City that has an established speed limit not greater than 35 miles per hour except the following streets or highways, regardless of the established speed limit:
 - 1) Ohio S.R. 62, also known as W. Coshocton St. and E. Coshocton St.;
 - 2) Ohio S.R. 37, also known as N. Main St. and S. Main St.;
 - 3) Edwards Rd. west of Fairview Dr.; and
 - 4) W. Jersey St. southwest of Hillview Dr.
- (c) This section does not prohibit a person who is lawfully operating an approved golf cart from proceeding across an intersection of a street or highway that has a speed limit greater than 35 miles per hour or a street or highway upon which the operation of a golf cart is otherwise restricted by this Section.
- (d) The owner of any golf cart who wishes to operate said motor vehicle on a public street or highway must first submit the golf cart to an inspection that complies with the requirements established by the Ohio Department of Public Safety under O.R.C. 4513.02. The inspection shall be conducted by the Police Department, and shall in any case include confirmation of the existence of the following equipment in working order: adequate brakes and braking system; working brake lights; warning/turn signals; headlights and taillights; properly working steering mechanism; windshield; rear view mirror; and appropriate tires for street use.
- (e) Any golf cart operated on public streets or highways must successfully pass the required motor vehicle inspection as defined in subsection (d), be registered in accordance with O.R.C. Ch. 4503, and be titled in accordance with O.R.C. Ch. 4505.
- (f) While operating any golf cart on public roadways within the City of Johnstown, the operator shall comply with any and all laws pertaining to motor vehicles including, without limitation, safety requirements and insurance requirements.
- (g) Except as otherwise provided, all sections of the traffic code or substantially similar offenses shall apply to any golf cart operated upon any street, highway, or private property for vehicular travel.

Section 3. Penalty. Unless otherwise provided in this chapter, whoever violates any provision of this section is guilty of a minor misdemeanor. If within one year of the offense, the offender previously has been convicted of or pleaded guilty to one predicate motor vehicle or traffic offense, then the offender is guilty of a misdemeanor of the fourth degree. If within one year of the offense, the offender previously has been convicted of two or more predicate motor vehicle or traffic offenses, then the offender is guilty of a misdemeanor of the third degree.

Section 4. Notification of Authorization. Within ten business days of the passing of this Ordinance, the City Manager or their designee shall notify the Ohio director of public safety of City Council’s decision to authorize the operation of golf carts as provided in this Ordinance.

Section 5. Effective Date. For the immediate preservation of the public peace, health, and safety for the City, namely, the growing popularity and trend of using golf carts as an acceptable mode of personal transportation, this Ordinance shall take effect at the earliest date allowed by law.

Date of Introduction/Public Hearing/Vote: October 7,2025

By: _____

Mayor Donald Barnard

ATTEST TO: **APPROVED AS TO FORM:**

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Director of Law