



Regular Council Meeting
Tuesday, July 15, 2025 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
 - a. June 17, 2025
 - b. June 24, 2025 Special
 - c. July 10, 2025 Special
7. Proclamation
8. Citizen comments on matters not on the agenda
9. Council Committee reports
 - a. **Planning & Zoning:** 6/24/25 canceled/Met 7/7/25; Next 7/22/25 @ 6:30 pm council chambers
 - b. **Design Review Board:** Met 6/24/25; Next 7/22/25 @ 5:30 pm council chambers
 - c. **Facilities Committee:** Next 8/5/25 @ 5:00 pm council chambers
 - d. **Safety & Service:** Next 8/5/25 @ 5:30 pm council chambers
 - e. **Finance:** 7/15/25 canceled; Next 8/19/25 @ 5:30 pm council chambers
 - f. **Design Guidelines Steering Committee:** Met 7/8/25
10. Director Reports
 - a. Water, Sewer, Street, Service Director
 - b. Police Chief
11. Tabled Legislation - None
12. Public Hearings of Legislation
 - a. **RESOLUTION 2025-27** A RESOLUTION ACCEPTING AN ANNEXATION OF 15.1 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN
 - b. **RESOLUTION 2025-28** A RESOLUTION ACCEPTING AN ANNEXATION OF 11.2 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN
 - c. **RESOLUTION 2025-29** A RESOLUTION ACCEPTING AN ANNEXATION OF 2.4 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN
 - d. **ORDINANCE 05-2025** AN ORDINANCE ESTABLISHING SALARIES FOR MEMBERS OF THE JOHNSTOWN CITY COUNCIL THAT TAKE OFFICE ON OR AFTER JANUARY 1, 2026.
13. Introduction of Legislation - None
14. Executive Session to consider the appointment of a public official
15. Other Business
16. Adjourn

Next Council Meeting August 5, 2025 @ 6:30 pm



Regular Council
Tuesday, June 17, 2025 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for June 17, 2025 at 6:34 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Dave Selan, Bob Orsini
Absent - None

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Beth Kistler Olds, Terri Fetters, Scott Mehalak, Tyler Thompson

3. Invocation

Councilman Jeff Barr

4. Pledge of Allegiance

5. Approval of Agenda

No changes.

ACTION: Donald Barnard moved to approve; Bob Orsini seconded and all were in favor.
AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

6. Action on Minutes

a. June 3, 2025

ACTION: Bob Orsini moved to approve as written; Wesley Kobel seconded and all were in favor.
AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

7. Citizen comments on matters not on the agenda
No comments.
8. Council Committee reports
 - a. **Planning & Zoning:** Met 6/10/25; Next 6/24/25 @ 6:30 pm council chambers
Consideration of a zoning map amendment application and recommendation to council. The commission is taking thirty days permitted to consider. They plan to see it again on the twenty-fourth at their next meeting.
 - b. **Design Review Board:** Met 6/10/25; Next 6/24/25 @ 5:30 pm council chambers
Application approval for roof and siding improvements to a residential home; balance of the meeting was a work session for the Design Guidelines document.
 - c. **Finance:** 6/17/25; Next 7/15/25 @ 5:30 pm council chambers
Committee discussed legislation on tonight's agenda for council pay. Additional discussion on the five-year review of water and sewer tap and capacity fees, the city will be looking into what firms will perform the evaluation.
 - d. **Facilities Committee:** Next 8/5/25 5:00 pm council chambers
 - e. **Safety & Service:** Next 8/5/25 @ 5:30 pm council chambers
9. Director Reports
 - a. Chief of Police
Report included in the packet; no questions.
 - b. City Manager
Report included in the packet; no questions.
10. Tabled Legislation - None
11. Public Hearings of Legislation

- a. **RESOLUTION 2025-25** A RESOLUTION AUTHORIZING WAIVER OF COMPETITIVE BIDDING
Sean Staneart said the city has the ability to do a waiver of competitive bidding, there are certain provisions in the ORC that allow this, he referenced the attached memo provided by EMH&T.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Ryan Green moved to approve; Bob Orsini seconded and the vote was as follows:
AYES: Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

Jeff Barr asked if this legislation was just for this project, Mr. Orsini said yes, the legislation references the crack sealing.

12. Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing.

ACTION: Donald Barnard moved to enter Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing, to include all of Council, City Manager, Service Director, Finance Director and city attorney. Tiffany Hollis seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

13. Executive Session to prepare for, conduct, or review a collective bargaining strategy

ACTION: Donald Barnard moved to enter Executive Session to prepare for, conduct, or review a collective bargaining strategy, to include all of Council, City Manager, Finance Director and city attorney; Tiffany Hollis seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

City Council entered Executive Sessions at 6:46 pm and returned to Regular Session at 7:51 pm.

14. Public Hearings of Legislation - None

- a. **RESOLUTION 2025-26** COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND OHIO COUNCIL 8, AFSCME, AFL-CIO

ACTION: Bob Orsini moved to table; Dave Selan seconded and the vote was as follows:

AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr

NOES: Mayor Barnard

ABSTAIN: None

Passed 6 - 1

15. Introduction of Legislation

- a. **ORDINANCE 05-2025** AN ORDINANCE ESTABLISHING SALARIES FOR MEMBERS OF THE JOHNSTOWN CITY COUNCIL THAT TAKE OFFICE ON OR AFTER JANUARY 1, 2026

Jeff Barr said earlier today the Finance Committee discussed, and is bringing forward a recommendation that the council pay of \$100.00 per meeting moves to \$200.00 per meeting and the Mayor position move from \$500.00 per month to \$800 per month. He said both rates are on the low end of the pay scale according to a salary survey completed.

Ryan Green said he does not think they are ready for this, he doesn't know that this is going to do enough to bring more people into the fold, they see the townships that pay significantly more and have insurance, nobody is kicking the doors down to run for those either. He said he doesn't know that they need a raise. Bob Orsini said as previously discussed, at some point, if this ball keeps getting pushed down the road, a future council is going to have to go from \$100 to \$500 and that becomes an enormous leap, essentially they would be setting a trap for a future council to get the pay on par. In discussion about would it make it better or attract more candidates, not necessarily, but it keeps the compensation for the work performed almost on par so it is attainable for another council to make an increase in the future. Ms. Hollis said just to clarify, this doesn't affect pay for anyone currently. Mr. Orsini said there will be four seats open on council, anyone elected in November would get the new pay rate, the three remaining seats would stay the same until there is a new term. If someone is appointed, they would get the new rate. The Mayor position turns over at the end of this year as well, and the next Mayor would get the new rate. Dave Selan said he is open to discussion but considering the city's financial situation, he does not feel comfortable when there are needs not being met, he cannot wrap his head around a yes vote right now. Tiffany Hollis said she was more along the mindset of addressing this when it was time to revisit the Charter, but that a really good point was made in finance committee, she had not thought about that part of it. Mayor Barnard said if they wait for the Charter review, it might have to go from \$100 to \$300. Ms. Hollis said to her, it makes a whole lot of sense to do it in baby steps. Mr. Barr said this is no different than other fees and pay structures, this should be considered in the same way, it shouldn't be personal, it should be considered for the position, the seat, not the person, because the onus gets harder and harder. Clerk Monroe added that the last increase was in 2019 and that the Charter directs council to review this in odd number years. Ms. Hollis said she agreed on considering the position, not the people, because it is awkward when you are discussing something you are sitting in a seat for. After further discussion, Ms. Monroe said she would update the Ordinance for the next meeting and second reading/public hearing and vote.

16. Other Business

1. Jeff Barr asked council to take time to look over the proposal submitted earlier and ask if there are questions.
2. Ryan Green thanked all who were involved in the road repairs completed this week at Liberty and McCracken, it is very smooth, he hopes for more road repairs that are that easy. Fireman's Festival this week and parade on Saturday,

3. Ryan Green said there have been some issues with cars going across the walking path in Concord East. There were previous discussions on bollards or other obstacles to keep cars from going through there but allowing emergency vehicles through. There is a huge do not enter sign and barricades, but people are moving the barricades. The intent of the roadway is for emergency vehicles only. Discussion on enforcement. Staff to research some options and provide for discussion at Safety & Service committee.
4. Dave Selan said fireworks are July 3rd. Breakfast at the Legion on Saturday, followed by the parade. Miss Johnstown pageant at 7:00 pm at the PAC. One last opportunity for sponsoring the fireworks, the Sparks program, directly benefits the PTO, the Big Red Band Boosters, the JYAA wrestling team and the JHS National Honor Society. After that, it will go to other volunteer groups assisting with activities. Still looking for additional questions for the "How well do you know Johnstown" quiz coming out at the fireworks event.
5. Mayor Barnard said the Licking County Humane Society is having their first "Bark and Brew" June 21st at 5:00 pm, bring your dogs, they will have live music & beer, at the humane society. Additionally, he offered condolences, he said they lost a dear friend in their neighborhood, Brad Hughes, who passed away yesterday.
6. Sean Staneart said with item number fourteen being tabled, another meeting will need to be scheduled within thirty days to take it off the table for consideration. The meeting was set for June 24th at 5:00 pm.
7. Jeff Barr said this weekend JYAA will host a baseball and softball tournament, they are still looking for paid employees (\$15/hour) to assist.

17. Executive Session to consider the employment of a public employee

- ACTION:** Donald Barnard moved to enter Executive Session to consider the employment of a public employee, to include all of Council and Mr. Staneart, with no business to follow; Bob Orsini seconded and the vote was as follows:
- AYES:** Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis
- NOES:** None
- ABSTAIN:** None

Passed 7 - 0

Council entered Executive Session at 8:16 pm and returned to Regular Session, time not recorded.

18. Adjourn

With no further business, a motion to adjourn carried, meeting end time not recorded.



Special Council
Tuesday, June 24, 2025 - 5:00 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Special Council Meeting for June 24, 2025 at 5:02 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Wesley Kobel, Jeff Barr, Bob Orsini, Ryan Green (absent at roll call, arrived during Executive Session)

Absent - Dave Selan

Staff present - Sean Staneart - City Manager, Jack Liggett - Service Director, Dave Riepenhoff - City Legal Counsel, Shawna Humes – Finance Assistant/Acting Clerk

Public present - None

3. Citizen comments on matters not on the agenda

No comments

4. Executive Session to prepare for, conduct, or review a collective bargaining strategy

ACTION: Mayor Barnard moved to enter Executive Session to prepare for, conduct, or review a collective bargaining strategy; and for investigation of employee charges, with all of Council, the City Manager, the Service Director and city legal counsel. Jeff Barr seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Tiffany Hollis, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Passed 5 - 0

Council entered Executive Session at 5:04 pm.
Ryan Green arrived during Executive Session.
Council returned to Regular Session at 5:48 pm.

5. Tabled Legislation – No action

- a. **RESOLUTION 2025-26** COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND OHIO COUNCIL 8, AFSCME, AFL-CIO

6. Other Business

No further business.

7. Adjourn

ACTION: Bob Orsini moved to adjourn; Tiffany Hollis seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Passed 6 - 0

The meeting adjourned at 5:48 pm.



Special City Council
Thursday, July 10, 2025 - 5:00 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Special Council Meeting for Thursday, July 10, 2025 at 5:05 PM.

2. Roll Call

Present - Mayor Donald Barnard, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Tiffany Hollis (absent at roll call, arrived at 5:08 pm)
Absent - None

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Teresa Monroe - Clerk of Council

Public present - None

3. Citizen Comments on Matters not on the Agenda

No comments

4. Tabled Legislation

a. **RESOLUTION 2025-26** COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND OHIO COUNCIL 8, AFSCME, AFL-CIO

ACTION: Donald Barnard moved to remove Resolution 2025-26 from the table; Bob Orsini seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green

NOES: None

ABSTAIN: None

Passed 6 - 0

Jeff Barr said for the record, he is relying on the City Manager and our labor attorney with regard to number thirteen on the holidays, to make sure that we work toward whatever that looks like, that he would prefer more than "as designated" when it comes to the Martin Luther King holiday. He said he understands that when the police contract negotiation comes up, they are going to start with them to look at inserting the MLK holiday in exchange for the day after Thanksgiving or Christmas Eve Day, one for one exchange so it's still twelve holidays. Sean Staneart said he has sent an email to both our HR attorney and third-party HR, and we are looking to rewrite the employee handbook; this has been teed up in some capacity dating all the way back to 2021, it needs to get done.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Donald Barnard moved to approve Resolution 2025-26 as written; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis
NOES: None
ABSTAIN: None

Passed 7 - 0

5. Other Business

1. Jeff Barr said, aside from water and sewer, he thinks it would be important for the finance director and manager to work on getting a good understanding of our total revenues and comparing them to our expenditures for salary and benefits; for the general employees, PD, classified and unclassified civil service. He said in local government, sixty percent of your revenue going out to salary and benefits is a good indicator, he really wants us to know where we are. Finance Director to have this by the August 19th committee meeting for review. He said if there is any other benchmark data as far as other small government operations, through International City/ County Managers Association or MORPC etc., he would like to see where we are comparably. He said positions we are hiring for and are included in the budget, such as police officer or planner, should be included in the count.

2. Sean Staneart updated that the Code Enforcement Officer submitted his resignation, his last day was Tuesday, staff has posted the job position and will work on filling. Some discussion on the position, currently part-time and potential for building the department to become self-sustaining in the future.

3. Sean Staneart provided an update on city planner interviews, today they had two, he said they were very qualified applicants that have public experience, he will have a debrief with MKSK who was also in on the interviews to share thoughts. He saw another application come in today, but has not had a chance to review it. They will do another interview if necessary and would like to have an offer letter in the next three weeks to a month.

4. Bob Orsini congratulated Dave Selan on the great job organizing the 4th of July fireworks event. Mr. Selan said he had a lot of help.

6. Adjourn

ACTION: Jeff Barr moved to adjourn; Dave Selan seconded and all were in favor.
AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

The meeting adjourned at 5:27 pm.



June 2025

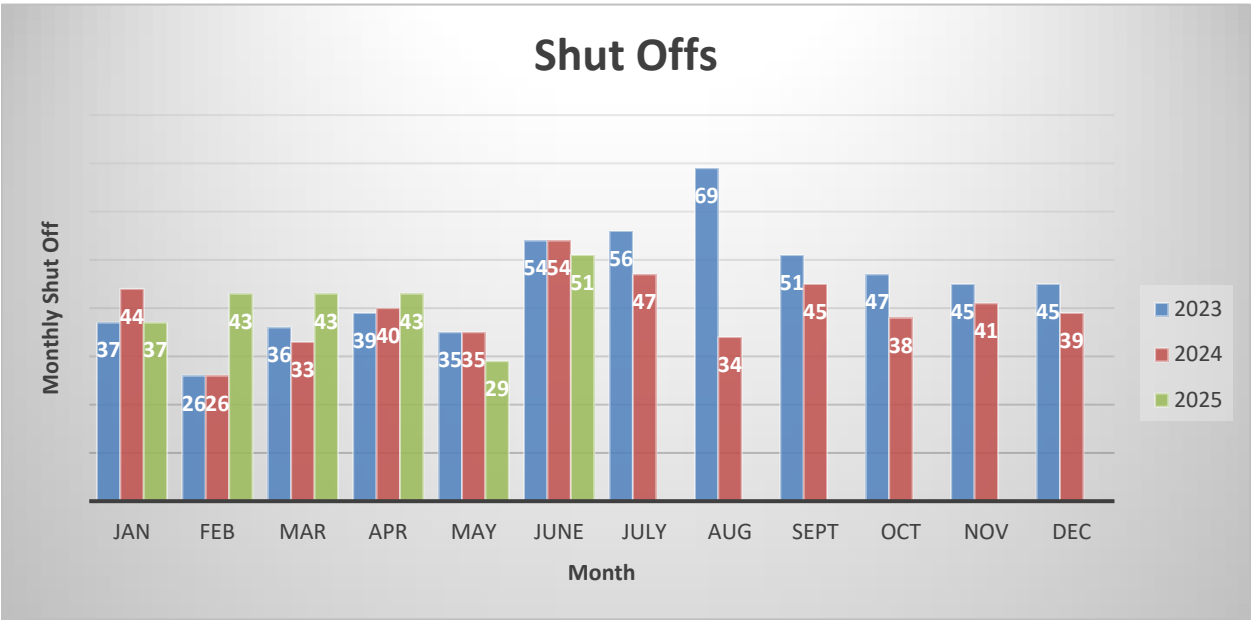
Water Council Report



Water Plant June 2024

- 1) As of June 30th , the flow is 21.544 MG.
- 2) There were 51 shut offs.
- 3) Worked on work orders.
- 4) The Water Department had 2 hours of training.
- 5) Tim Perry worked 200 hours for the Street Department.
- 6) Tim Perry worked with the Street Department on street repair.
- 7) Changed lime feeders, took #2 feeder out and put #1 lime feeder in service. We cleaned #2 feeder and the feed line.
- 8) Repaired # 1 lime feeder.
- 9) Submitted the 2024 CCR (Consumer Confidence Report).
- 10) On 6/25/2025 I met with Bowen for an update on the Water Plant Expansion Project.
- 11) Ben Lycans relocated leak detection equipment to monitor leaks in the system.
- 12) Plant personal mowed grass.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Daily Plant Tap Test Results

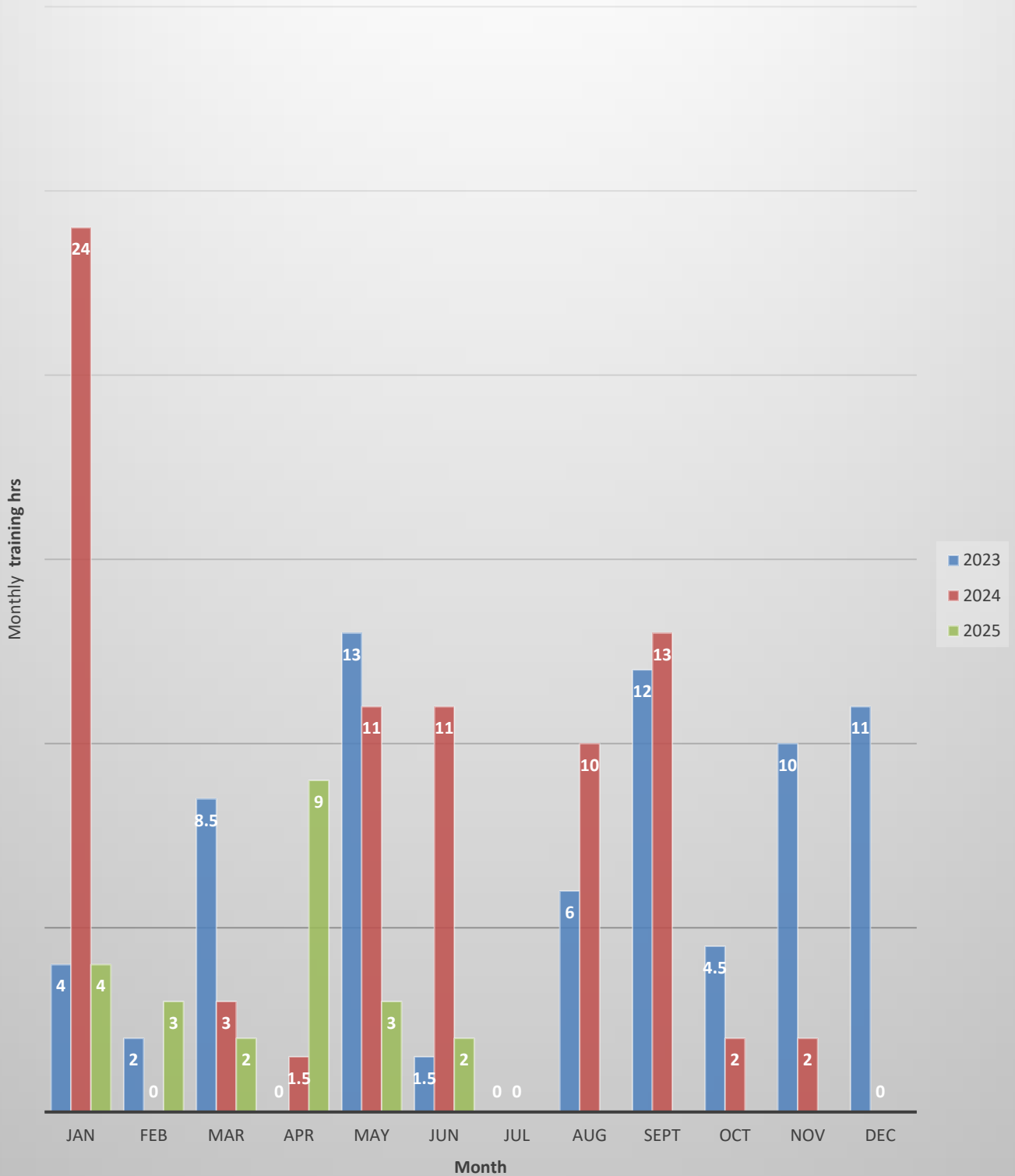
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Jun-01	7.90	0	52	142	1.06	1.19	0.13
Jun-02	8.49	0	50	141	1.02	1.08	0.06
Jun-03	7.90	0	49	140	0.97	1.03	0.06
Jun-04	7.97	0	51	142	0.96	1.12	0.16
Jun-05	8.23	0	50	140	1.01	1.06	0.05
Jun-06	7.87	0	52	145	0.96	1.07	0.11
Jun-07	7.95	0	56	160	1.10	1.15	0.05
Jun-08	7.82	0	42	130	1.00	1.09	0.09
Jun-09	8.07	0	50	142	0.92	0.98	0.06
Jun-10	8.02	0	49	144	0.95	1.00	0.05
Jun-11	7.66	0	48	141	1.19	1.27	0.08
Jun-12	8.10	0	52	145	1.15	1.24	0.09
Jun-13	7.82	0	48	142	0.98	1.11	0.13
Jun-14	7.87	0	46	152	1.10	1.21	0.11
Jun-15	7.89	0	49	143	0.99	1.09	0.10
Jun-16	8.10	0	53	148	1.03	1.13	0.10
Jun-17	7.87	0	51	145	0.95	1.08	0.13
Jun-18	7.88	0	50	143	1.12	1.20	0.08
Jun-19	8.17	0	48	149	1.17	1.24	0.07
Jun-20	8.16	0	48	144	0.93	1.02	0.09
Jun-21	8.00	0	52	155	1.20	1.39	0.19
Jun-22	8.00	0	47	141	1.11	1.20	0.09
Jun-23	7.87	0	53	145	1.12	1.21	0.09
Jun-24	8.05	0	50	145	0.98	1.08	0.10
Jun-25	7.81	0	54	148	0.94	1.05	0.11
Jun-26	8.01	0	52	145	0.96	1.01	0.05
Jun-27	7.62	0	54	146	1.12	1.25	0.13
Jun-28	7.77	0	53	157	1.30	1.46	0.16
Jun-29	7.77	0	45	135	0.90	0.93	0.03
Jun-30	8.16	0	51	145	0.98	1.02	0.04
Average	7.96	0	50	145	1.04	1.13	0.09

Total Alkalinity: 35-55 mg/L

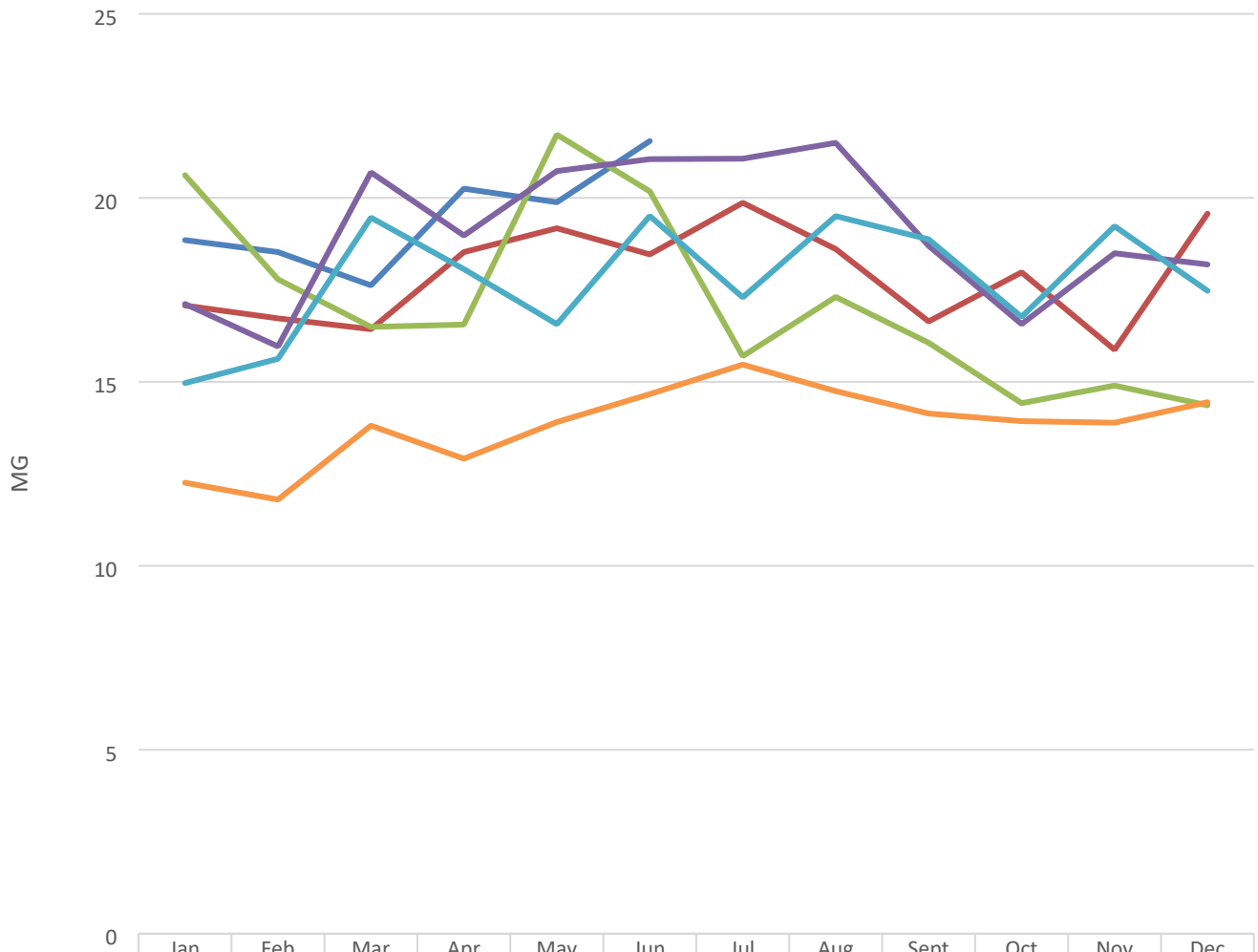
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



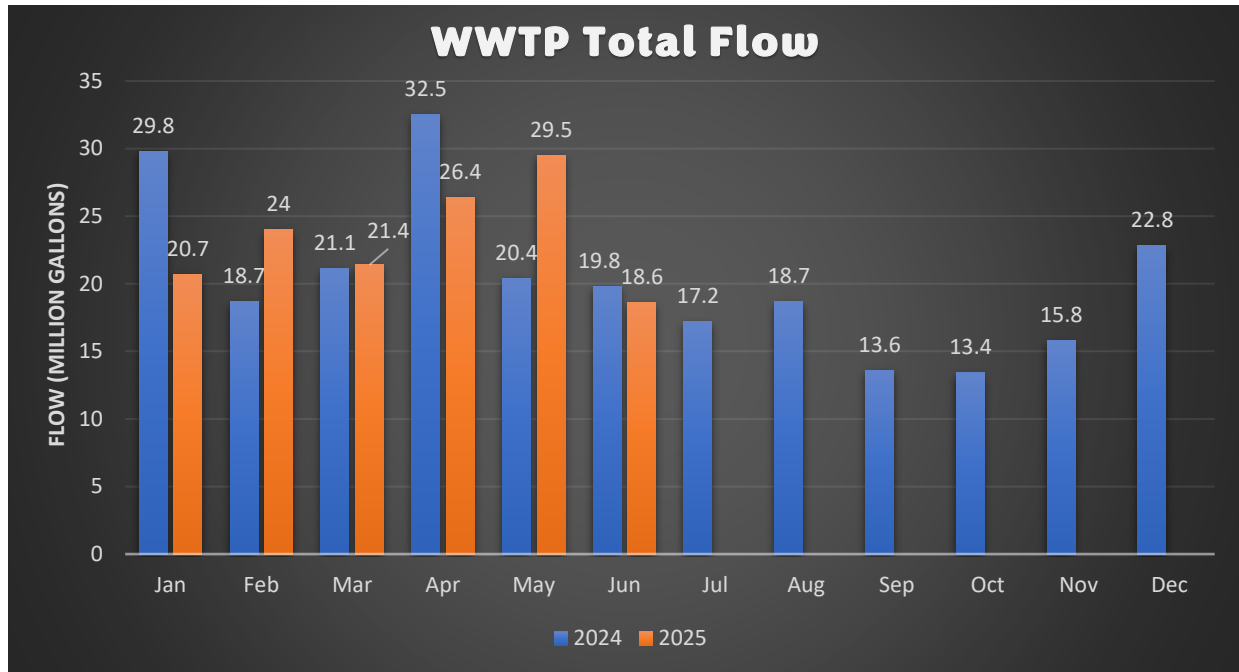
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2025	18.851	18.526	17.622	20.25	19.881	21.544						
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446

Months

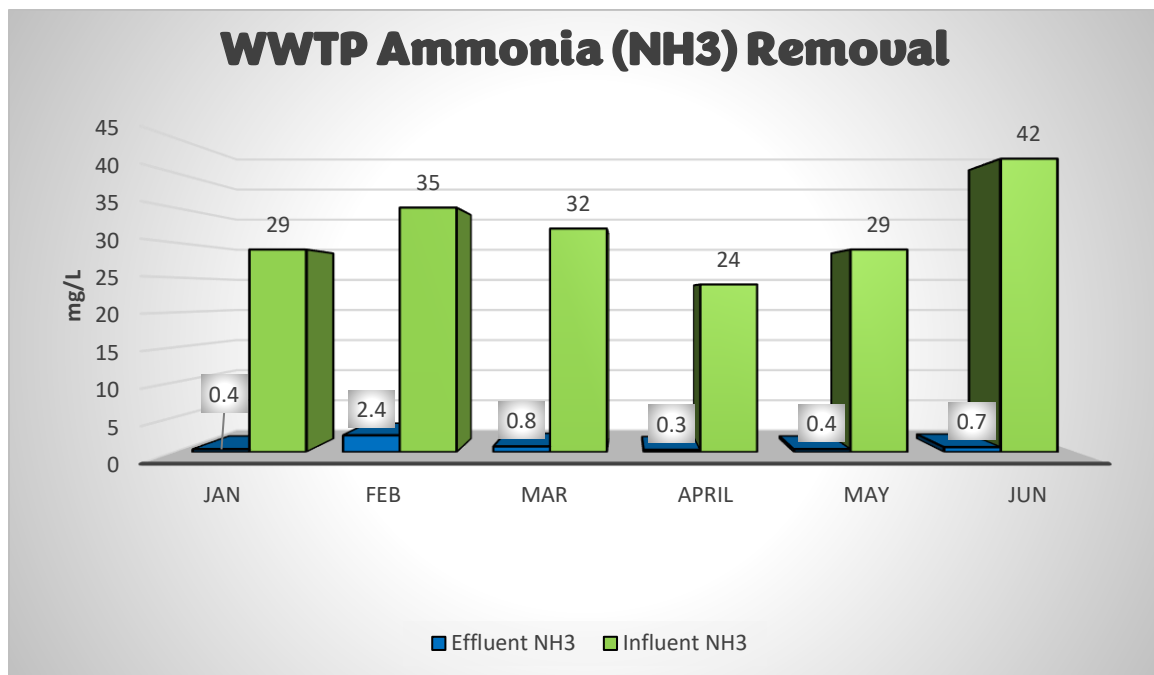


June 2025

Sewer Department Report



Plant Efficiency Charts

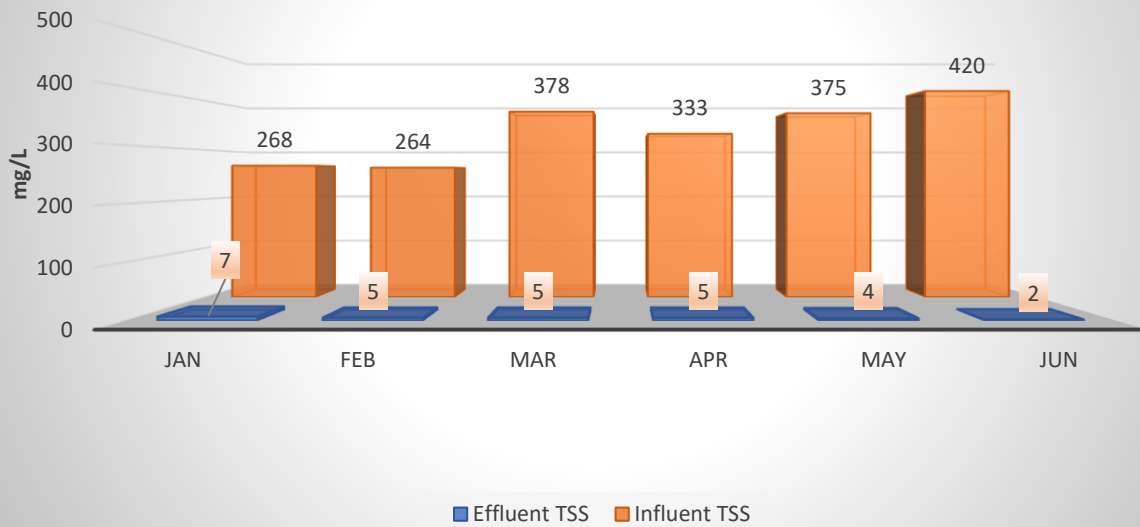


Average % of NH₃ removed for the month = **98%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP Total Suspended Solids Removal

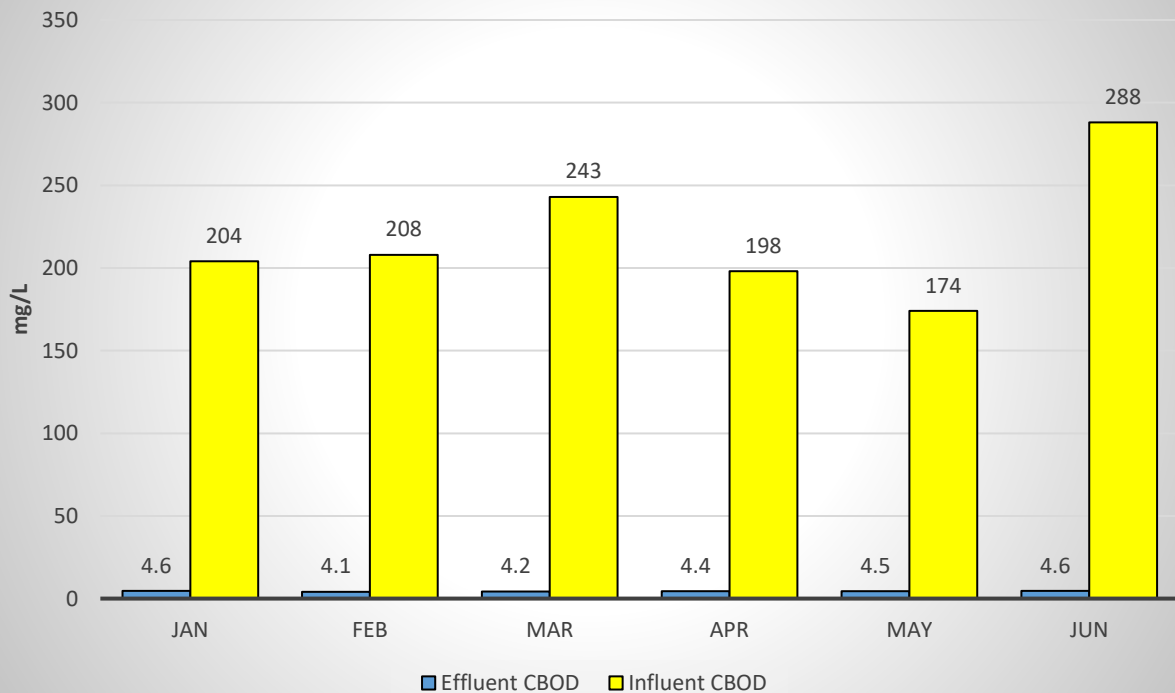


Average % of TSS removed for the month = **99%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

Discharge Limitations

Weekly- 15 mg/L
Monthly- 10 mg/L

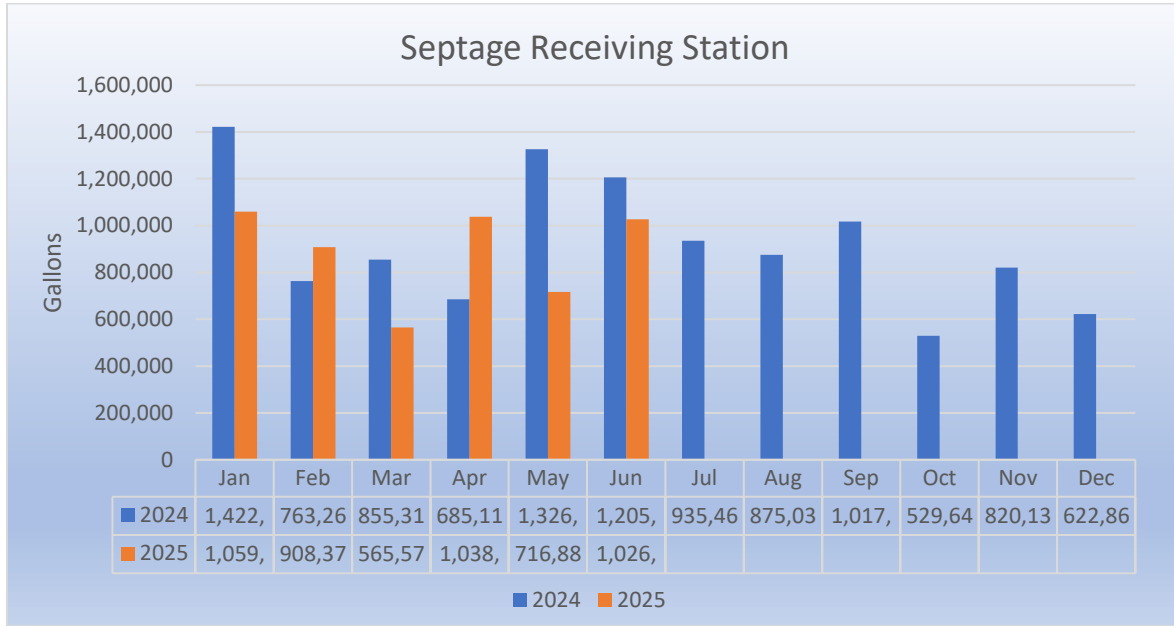
Work Highlights

- Sewer Inspections
 - o 1 existing sanitary service repair
- Amount of sludge pressed (dewatered) – 730,932 gallons
- Routine plant operations and preventative maintenance
- Sacrificial liner replacement (grit classifier)

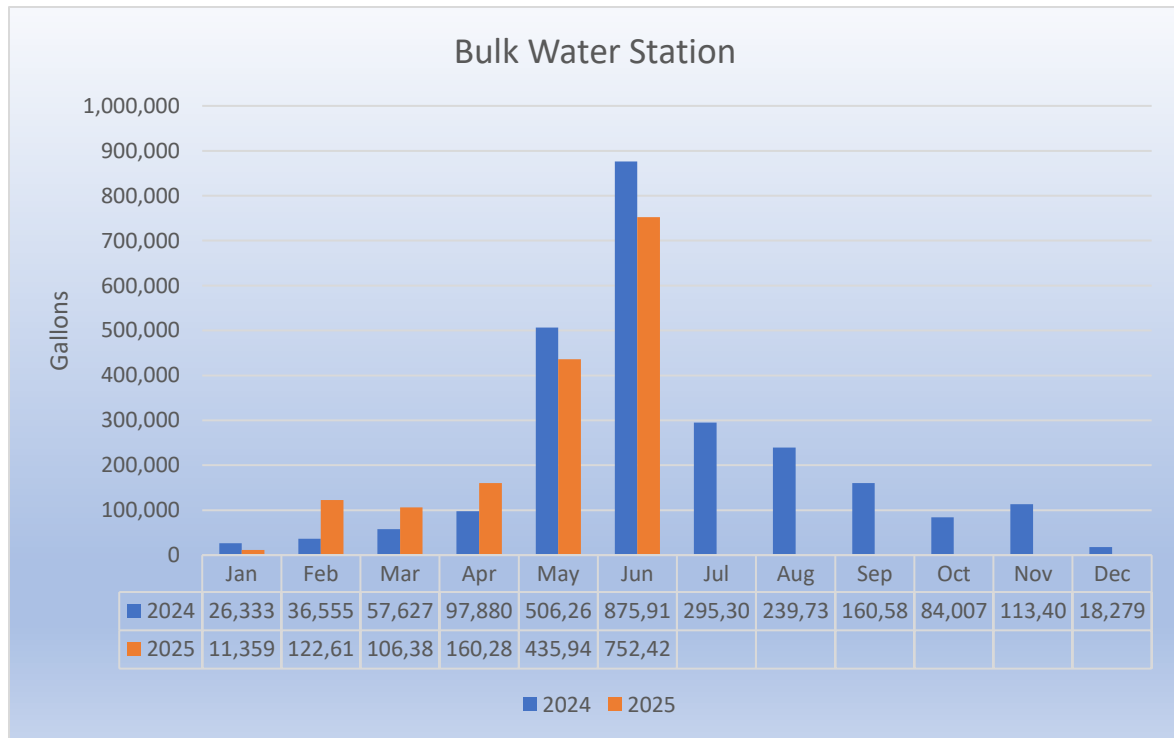


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





Street Department Report

June 2025

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs
- Sign repair/replacement (as needed)

Street Maintenance

- Cleaned dead animals off the road ways
- Mowed and weed whacked the hillside by Whitts
- Put up no parking signs and barricades for each event uptown
- Leveled and added hot mix to Leafydell entrance
- Replaced flags and poles on 37 and Bigelow park
- Put gravel and leveled in the alleyway between Williams and Rice
- Put 2 ton of asphalt down on College ,Phratt, Commerce, 37 and Phratts crosswalk and the alley between Rice and Payne St
- Converted 101 Butternut Cove Pl street light to LED
- 1 Ton of hot mix on Saratoga

Water Maintenance

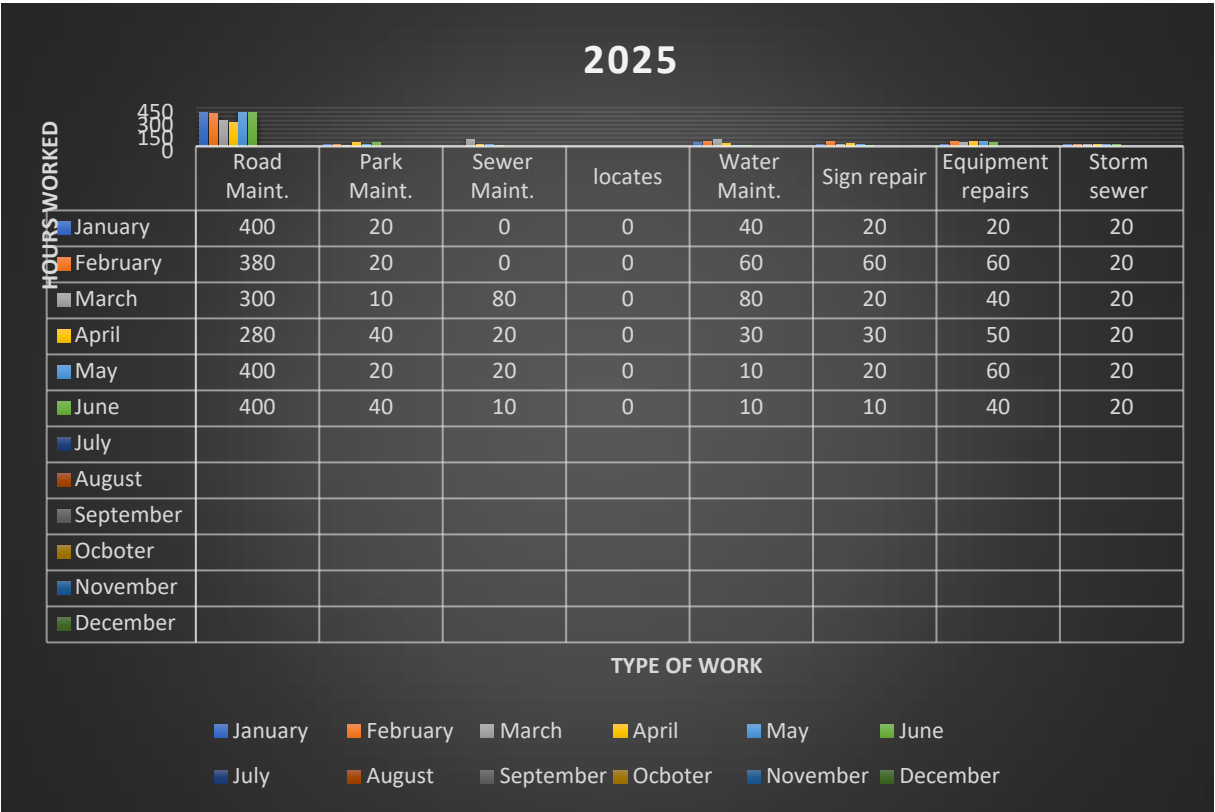
Stormwater Maintenance

- Cleaned the major drains before and after each rain
- Cleaned off the street drains before and after each rain
-

Park Maintenance

- Trash pickup (weekly)
- Trail head toilet checked and cleaned (weekly)
- Cleaned up parks from storms and blowing trash
- Mowing all parks and right of ways

Sewer Maintenance



Service Directors Report

6/30/2025

- 1) Water Plant Update – Met with Bowen to discuss plant construction start up. They would like to start late August.
- 2) Wastewater Plant Update – I have set up regular meetings with Jacobs for the second and fourth Tuesdays of the month to discuss design issues as we get to the 60% design stage.
- 3) Coughlin Apartments – No new information
- 4) Source Water Assessment – The source water protection plan has been approved by the EPA.
- 5) Leak Detection – Correlation equipment has been moved into the Leafy Dell subdivision. No leaks have been found through the first 6 months.
- 6) Critical Main line valve turning has been started.
- 7) Road Projects – Mill and fill work for Liberty and McCracken has been completed.
- 8) Concord Crossing East Phase 3 – Water and sanitary utilities have been installed. Testing on these lines should happen in July.
- 9) Starting Preliminary discussions with EMH&T about Mink Street water and sewer lines.



Patrol Statistics

	2023	2024												2025													
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	3593	214	630	628	588	590	593	731	667	698	666	581	417	7003	511	296	340	234	226	313							1920
Officer Initiated Calls	1418	84	442	470	410	422	436	535	487	522	486	377	259	4930	346	150	187	98	77	156							1014
Dispatched Calls	2175	130	186	158	178	168	157	196	180	176	180	204	158	2071	165	146	153	136	149	157							906
Case Reports	224	12	19	13	25	16	28	22	17	19	17	42	16	246	18	25	16	24	13	14							110
Crash Reports	101	9	6	7	8	10	8	11	8	5	12	12	13	109	13	5	9	9	8	7							51
Arrests	30	0	2	3	2	2	2	4	5	3	2	1	2	28	1	0	2	1	1	0							5
Traffic Citatitons	513	17	16	51	30	35	35	69	48	30	45	34	18	428	63	36	96	35	16	28							274
Parking Citations	38	2	0	1	2	2	0	7	0	2	3	0	12	31	1	2	0	2	2	15							22
Business Checks	179	20	313	302	255	216	305	312	248	360	299	213	159	3002	168	6	6	9	5	10							204
House Checks	58	16	53	30	54	30	8	31	35	8	14	1	0	280	8	0	0	0	16	34							58
Traffic Crashes	139	12	16	8	10	14	12	15	12	12	18	16	15	160	14	7	11	13	12	10							67
Traffic Stops	969	23	35	92	46	72	55	115	132	82	82	69	29	832	119	79	148	57	21	40							464
Theft	57	3	2	4	2	9	9	8	4	8	3	16	5	73	6	6	6	2	5	9							34
Domestic Violence	43	2	5	8	3	7	9	5	3	4	3	6	3	58	3	1	1	5	5	1							16
Assault	15	5	0	0	1	2	0	3	0	0	3	1	2	17	0	1	1	0	2	2							6
OVI	10	0	0	0	1	0	0	1	1	2	0	0	0	5	0	0	1	0	0	0							1
Vandalism	20	3	2	6	4	3	5	5	1	2	3	19	1	54	3	4	0	4	1	5							17
Juvenile Complaint	37	1	5	3	4	2	3	2	5	8	2	6	4	45	4	7	12	5	9	4							41
Trespassing	25	0	4	3	0	0	1	2	0	4	2	1	2	19	2	2	1	1	1	1							8
Other Agency Assist	47	16	15	5	6	13	6	10	9	10	18	18	43	169	9	41	32	21	28	19							150
Warrant	18	0	4	2	0	1	2	0	3	1	2	1	1	17	1	0	1	1	1	0							4
Overdose	11	0	0	0	0	0	1	1	0	1	0	1	0	4	0	1	0	1	1	0							3
Suicide Threat	16	3	2	1	2	2	1	2	3	3	0	2	2	23	0	2	2	1	0	1							6
Alarm Drops	119	15	10	16	17	14	7	24	17	10	13	11	17	171	16	11	15	12	8	17							79
911 Hang Up/Misdial	362	19	20	12	14	20	15	29	22	21	23	24	16	235	22	19	12	15	11	14							93

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/3/2025	FRI	1122	N MAIN ST @ 8 N MAIN ST	X				2025-0037
2	1/3/2025	FRI	1457	W COSHOCTON ST @ 921	X				2025-0041
3	1/12/2025	SUN	1624	S MAIN ST @ W JERSEY ST	X				2025-0202
4	1/16/2025	THU	1512	N MAIN ST @ W COSHOCTON ST	X				2025-0283
5	1/17/2025	FRI	1612	W COSHOCTON ST @ CLARK DR	X				2025-0301
6	1/20/2025	MON	1456	W COSHOCTON ST @ CLARK DR	X				2025-0350
7	1/21/2025	TUE	2028	N MAIN ST @ W COSHOCTON ST	X				2025-0371
8	1/22/2025	WED	505	PARKSIDE DR @ 151	X		X		2025-0384
9	1/22/2025	WED	1844	S MAIN ST @ 32	X				2025-0388
10	1/23/2025	THU	2120	W COSHOCTON ST @ 907	X				2025-0401
11	1/27/2025	MON	557	W COSHOCTON ST @ 625	X				2025-0443
12	1/30/2025	THU	1252	W COSHOCTON ST @ CLARK DR	X				2025-0481
13	1/31/2025	FRI	1748	E COSHOCTON ST @ COMMERCE BLV	X				2025-0509
13					13	0	1	0	
1	2/5/2025	WED	824	W COSHOCTON ST @ N MAIN ST	X				2025-0561
2	2/12/2025	WED	1135	W COSHOCTON ST @ 708	X				2025-0642
3	2/13/2025	THUR	1816	LEAFY DELL RD @ PARKDALE RD	X				2025-0655
4	2/17/2025	MON	1639	W COSHOCTON ST @ 708	X				2025-0686
5	2/18/2025	TUES	1836	W COSHOCTON ST @ WESTVIEW DR	X				2025-0698
5					5	0	0	0	



1	3/8/2025	SAT	1408	POST OFC ALLY @ 29 E COSHOCTON ST	X		X		2025-0887
2	3/11/2025	TUE	1755	LEAFY DELL RD @ N MAIN ST	X			X	2025-0924
3	3/14/2025	FRI	631	SPORTSMAN CLUB RD @ E COSHOCTON ST	X		X		2025-0945
4	3/14/2025	FRI	1600	W COSHOCTON ST @ N WILLIAMS ST	X				2025-0948
5	3/14/2025	FRI	1718	W COSHOCTON ST @ 795	X				2025-0949
6	3/28/2025	FRI	616	E COSHOCTON ST @ COMMERCE BLV	X				2025-1104
7	3/28/2025	FRI	1216	S MAIN ST @ W COSHOCTON ST	X				2025-1107
8	3/30/2025	SUN	1745	W COSHOCTON ST @ 708	X			X	2025-1141
9	3/31/2025	MON	1042	S MAIN ST @ E COSHOCTON ST	X				2025-1147
9					9	0	2	2	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	4/2/2025	WED	1325	W COSHOCTON ST @ N MAIN ST	X				2025-1159
2	4/4/2025	FRI	1222	W COSHOCTON ST @ N MAIN ST	X				2025-1167
3	4/4/2025	FRI	1858	CROTON RD @ EAGLES NEST AV		X			2025-1173
4	4/12/2025	SAT	738	W COSHOCTON ST @ 900	X				2025-1226
5	4/16/2025	WED	1339	N MAIN ST @ EDWARDS RD		X			2025-1259
6	4/18/2025	FRI	2100	S MAIN ST @ PHALEN PL	X			X	2025-1282
7	4/19/2025	SAT	1210	N MAIN ST @ W COSHOCTON ST	X				2025-1293
8	4/25/2025	FRI	1230	96 E COSHOCTON ST	X			X	2025-1356
9	4/29/2025	TUE	1502	N MAIN ST @ LEAFY DELL RD	X				2025-1380
9					7	2	0	2	

1	5/4/2025	SUN	1315	WESTVIEW DR @ 68	X		X	X	2025-1405
2	5/12/2025	MON	1155	848 W COSHOCTON ST	X				2025-1445
3	5/16/2025	FRI	1725	S MAIN ST @ E PRATT ST	X				2025-1475
4	5/19/2025	MON	1513	W JERSEY ST @ KYBER RUN CIR	X				2025-1503
5	5/22/2025	THUR	1839	W COSHOCTON ST @ MEADOW LN	X				2025-1515
6	5/23/2025	FRI	1307	N MAIN ST @ PERSHING DR		X			2025-1519
7	5/27/2025	TUE	1300	E COSHOCTON ST @ N MAIN ST	X				2025-1543
8	5/28/2025	WED	1638	N MAIN ST @ W COSHOCTON ST		X			2025-1567
8					6	2	1	1	

1	6/4/2025	WED	1539	S MAIN ST @ E COSHOCTON ST	X				2025-1649
2	6/10/2025	TUES	1632	JOHNSTOWN UTICA RD @ 11841	X				2025-1717
3	6/15/2025	SUN	1046	N MAIN ST @ W COSHOCTON ST	X				2025-1766
4	6/19/2025	THUR	753	E COSHOCTON ST @ COMMERCE BLV	X				2025-1808
5	6/24/2025	TUES	1100	W COSHOCTON ST @ N MAIN ST	X				2025-1859
6	6/25/2025	WED	1718	E COSHOCTON ST @ COMMERCE BLV	X				2025-1866
7	6/26/2025	THUR	1550	E COSHOCTON ST @ N MAIN ST	X				2025-1887
7					7	0	0	0	

51	2025 TOTALS	47	4	4	5
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RESOLUTION 2025-27

**A RESOLUTION ACCEPTING AN ANNEXATION OF 15.1 +/- ACRES, MORE OR LESS,
FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN**

WHEREAS, a petition was filed with the Licking County Board of County Commissioners on March 6, 2025, requesting annexation to the City of Johnstown, Ohio of 15.1 +/- acres of land in Monroe Township owned by Ronald D. Music and Eunie F. Music and Danny G. Vanhooose and Barbara J. Vanhooose (the "Property", a description of which is attached hereto as Exhibits "A" and "B" and made a part hereof); and

WHEREAS, the City of Johnstown Council approved Resolution 2025-11 on March 18, 2025 stating what services would be provided to the 15.1 +/- acres of land; and

WHEREAS, the Licking County Commissioners approved the annexation petition on April 10, 2025; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The petition for annexation of 15.1 +/- acres, more or less, to the City of Johnstown is hereby accepted.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the charter for the CITY OF JOHNSTOWN.

Section Three: This resolution shall take effect at the earliest date provided by law.

Date of Introduction/Public Hearing/Vote: July 15, 2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF JOHNSTOWN
OF ±15.1 ACRES
IN THE TOWNSHIP OF MONROE**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF LICKING COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ±15.1 acres, more or less, located in the Township of Monroe, Licking County, Ohio, which area is contiguous along 1,707.98 feet or 50% and adjacent to the City of Johnstown, do hereby respectfully petition the Board of Licking County Commissioners that said territory be annexed to the City of Johnstown according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is four (4).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioners do hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq., attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following counterpart page]

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:
Ronald D. Music and Eunie F. Music
11718 Green Chapel Road
Johnstown, OH 43031

PN: 052-172710-00.001, 052-172710-02.000

deceased Date: 2-13-25, 2025
Ronald D. Music

Eunie F. Music Date: 2-13-25, 2025
Eunie F. Music

Richard Keith Morris



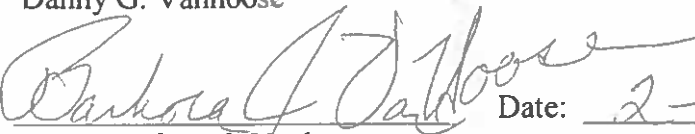
RICHARD KEITH MORRIS
Notary Public, State of Ohio
My Commission Expires
September 27, 2027

PETITIONER:

Danny G. Vanhooose and Barbara J. Vanhooose
11662 Green Chapel Road
Johnstown, OH 43031

PN: 052-172710-01.000

 Date: 7-10-25, 2025
Danny G. Vanhooose

 Date: 2-10-, 2025
Barbara J. Vanhooose

 2/10/25



KELSEY L. KALINOSKI
Notary Public
State of Ohio
My Comm. Expires
November 9, 2029

EXHIBIT "A"
PROPOSED ANNEXATION OF
15.1± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Lot 7, Quarter Township 4, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 5.224 acre tract conveyed to Danny G. Vanhooose and Barbara J. Vanhooose by deed of record in Deed Book 802, Page 223, that 7.00 acre tract conveyed to Ronald D. Music and Euine F. Music by deed of record in Deed Book 834, Page 526, and that 3.004 acre tract conveyed to Ronald Music and Euine Music by deed of record in Official Record 116, Page 473 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Clover Valley Road (C.R. 26);

Thence with said centerline the following courses and distances:

South 87° 05' 27" East, a distance of 1332.94 feet to a point;

South 87° 01' 38" East, a distance of 1398.52 feet to a point; and

South 86° 43' 55" East, with said centerline, a distance of 521.14 feet to a point;

Thence North 03° 01' 24" East, crossing said Green Chapel Road, a distance of 10.00 feet to a point in the northerly right-of-way line of said Green Chapel Road, the southeasterly corner of that 6.790 acre tract conveyed to Stephanie R. Trathen and Brandon J. Trathen by deed of record in Instrument Number 201504140006854, the TRUE POINT OF BEGINNING for this description;

Thence North 03° 01' 24" East, with the easterly line of said 6.790 acre tract, a distance of 1127.82 feet to a point in the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407), the southerly line of that 67.659 acre tract conveyed as Parcel IV to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621;

Thence South 86° 39' 45" East, with said southerly line and said corporation line, a distance of 580.84 feet to a point;

Thence South 02° 47' 04" West, with a westerly line of said 67.659 acre tract and said corporation line, a distance of 1127.14 feet to a point in the northerly right of way line of said Green Chapel Road;

Thence North 86° 43' 55" West, with said northerly right-of-way line, a distance of 585.54 feet to the TRUE POINT OF BEGINNING, containing 15.1 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk

Matthew A. Kirk
Professional Surveyor No. 7865



PRE-APPROVAL	
LICKING COUNTY ENGINEER	
APPROVED	CONDITIONAL
☒	☐
APPROVED BY:	<i>JK</i>
DATE:	01/31/2025

EXHIBIT "A"
PROPOSED ANNEXATION OF
15.1± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Lot 7, Quarter Township 4, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 5.224 acre tract conveyed to Danny G. Vanhooose and Barbara J. Vanhooose by deed of record in Deed Book 802, Page 223, that 7.00 acre tract conveyed to Ronald D. Music and Euine F. Music by deed of record in Deed Book 834, Page 526, and that 3.004 acre tract conveyed to Ronald Music and Euine Music by deed of record in Official Record 116, Page 473 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Clover Valley Road (C.R. 26);

Thence with said centerline the following courses and distances:

South 87° 05' 27" East, a distance of 1332.94 feet to a point;

South 87° 01' 38" East, a distance of 1398.52 feet to a point; and

South 86° 43' 55" East, with said centerline, a distance of 521.14 feet to a point;

Thence North 03° 01' 24" East, crossing said Green Chapel Road, a distance of 10.00 feet to a point in the northerly right-of-way line of said Green Chapel Road, the southeasterly corner of that 6.790 acre tract conveyed to Stephanie R. Trathen and Brandon J. Trathen by deed of record in Instrument Number 201504140006854, the TRUE POINT OF BEGINNING for this description;

Thence North 03° 01' 24" East, with the easterly line of said 6.790 acre tract, a distance of 1127.82 feet to a point in the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407), the southerly line of that 67.659 acre tract conveyed as Parcel IV to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621;

Thence South 86° 39' 45" East, with said southerly line and said corporation line, a distance of 580.84 feet to a point;

Thence South 02° 47' 04" West, with a westerly line of said 67.659 acre tract and said corporation line, a distance of 1127.14 feet to a point in the northerly right of way line of said Green Chapel Road;

Thence North 86° 43' 55" West, with said northerly right-of-way line, a distance of 585.54 feet to the TRUE POINT OF BEGINNING, containing 15.1 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk

Matthew A. Kirk
Professional Surveyor No. 7865

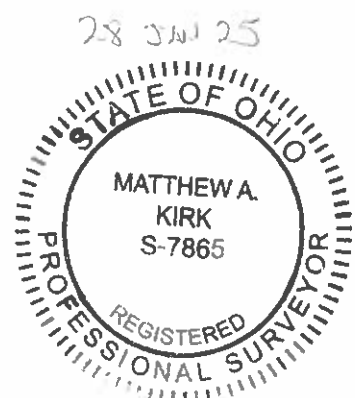


EXHIBIT C
Property Owners Within
Annexation of 15.1+/- Acres
Monroe Twp. to Johnstown, and
Surrounding Property Owners

PETITIONERS:

Danny and Barbara Vanhooose
11662 Green Chapel Road
Johnstown, OH 43031
PN: 052-172710-01.000

Danny and Eunie Music
11718 Green Chapel Road
Johnstown, OH 43031
PN: 052-172710-00.001, 052-172710-02.000

AGENT:

Aaron Underhill, Esq.
Underhill & Hodge LLC
8000 Walton Parkway, Suite 120
New Albany, OH 43054

SURROUNDING PROPERTY OWNERS:

Intel Corporation
Attn: Ashit Parekhji
2200 Mission College Blvd., RNB 6-91
Santa Clara, CA 95054
PN: 095-111846-00.000

Stephanie and Brandon Trathen
11730 Green Chapel Road
Johnstown, OH 43031
PN: 052-172710-00.002

The Johnstown Land Company
8000 Walton Parkway, Suite 200
New Albany, OH 43054
PN: 053-172800-00.000



RESOLUTION 2025-28

**A RESOLUTION ACCEPTING AN ANNEXATION OF 11.2 +/- ACRES, MORE OR LESS,
FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN**

WHEREAS, a petition was filed with the Licking County Board of County Commissioners on March 6, 2025, requesting annexation to the City of Johnstown, Ohio of __ 11.2 __ +/- acres of land in Monroe Township owned by Lauren McCuen and Joshua Westfall and Andrea J. Ford (the “Property”, a description of which is attached hereto as Exhibits “A” and “B” and made a part hereof); and

WHEREAS, the City of Johnstown Council approved Resolution 2025-12 on March 18, 2025 stating what services would be provided to the 11.2 +/- acres of land; and

WHEREAS, the Licking County Commissioners approved the annexation petition on April 10, 2025; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The petition for annexation of 11.2 +/- acres, more or less, to the City of Johnstown is hereby accepted.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the charter for the CITY OF JOHNSTOWN.

Section Three: This resolution shall take effect at the earliest date provided by law.

Date of Introduction/Public Hearing/Vote: July 15, 2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF JOHNSTOWN
OF ±11.2 ACRES
IN THE TOWNSHIP OF MONROE**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF LICKING COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ±11.2 acres, more or less, located in the Township of Monroe, Licking County, Ohio, which area is contiguous along 3,045.56 feet or 89% and adjacent to the City of Johnstown, do hereby respectfully petition the Board of Licking County Commissioners that said territory be annexed to the City of Johnstown according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is three (3).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioners do hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq., attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following counterpart page]

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONERS:

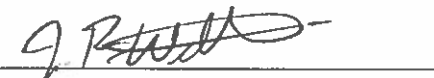
Lauren McCuen and Joshua Westfall
11820 Green Chapel Road NW
Johnstown, OH 43031

PN: 052-173646-00.007



Lauren McCuen

Date: 2/10, 2025



Joshua Westfall

Date: 2/10, 2025

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Andrea J. Ford
11850 Green Chapel Road NW
Johnstown, OH 43031

PN: 052-173646-00.006


Andrea J. Ford

Date: 2/10, 2025

PRE-APPROVAL	
LICKING COUNTY ENGINEER	
APPROVED ☒	CONDITIONAL ☐
APPROVED BY:	<i>JR</i>
DATE:	01/31/2025

EXHIBIT "A"
PROPOSED ANNEXATION OF
11.2± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 23, Quarter Township 3, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 5.63 acre tract conveyed to Andrea J. Ford by deed of record in Instrument Number 200505230015205, and that 5.654 acre tract conveyed to Lauren McCuen and Joshua Westfall by deed of record in Instrument Number 201908090016315 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Clover Valley Road (C.R. 26);

Thence South 87° 05' 27" East, with the centerline of said Green Chapel Road, a distance of 1332.94 feet to a point;

Thence South 87° 01' 38" East, with said centerline, a distance of 1037.83 feet to a point;

Thence North 02° 59' 13" East, crossing said Green Chapel Road, a distance of 10.00 feet to a point in the northerly right of way line of said Green Chapel Road, the southeasterly corner of that 5.597 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407250012609, the TRUE POINT OF BEGINNING for this description;

Thence North 02° 59' 13" East, with the easterly line of said 5.597 acre tract and the existing City of Johnstown corporation line (Resolution Number 2024-33, of record in Instrument Number 202410250019000), a distance of 1354.19 feet to a point in the southerly line of that 154.481 acre tract conveyed to Cologix Johnstown LLC by deed of record in Instrument Number 202409270016986, in the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407);

Thence South 86° 47' 50" East, with said southerly line and said corporation line, a distance of 360.86 feet to a point in the westerly line of that 67.659 acre tract conveyed as Parcel IV to The Johnstown Company LLC by deed of record in Instrument Number 202306010009621;

Thence South 03° 01' 04" West, with said westerly line, said corporation line, the westerly line of that 5.913 acre tract conveyed to The Johnstown Company LLC by deed of record in Instrument Number 202404160006227, and the existing City of Johnstown corporation line (Resolution Number 2024-34, of record in Instrument Number 202410250019003), a distance of 1330.51 feet to a point in the northerly right of way line of said Green Chapel Road;

Thence with said northerly right of way line the following courses and distances:

With the arc of a curve to the right, having a central angle of 13° 01' 33", a radius of 506.00 feet, an arc length of 115.04 feet, a chord bearing of South 86° 39' 52" West and chord distance of 114.79 feet to a point;

North 86° 49' 14" West, a distance of 66.05 feet to a point;

South 02° 59' 13" West, a distance of 9.86 feet to a point; and

North 87° 01' 38" West, a distance of 180.00 feet to the TRUE POINT OF BEGINNING, containing 11.2 acres of land, more or less.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk
Matthew A. Kirk
Professional Surveyor No. 7865

31 JAN 25

EXHIBIT "A"
PROPOSED ANNEXATION OF
11.2± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 23, Quarter Township 3, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 5.63 acre tract conveyed to Andrea J. Ford by deed of record in Instrument Number 200505230015205, and that 5.654 acre tract conveyed to Lauren McCuen and Joshua Westfall by deed of record in Instrument Number 201908090016315 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Clover Valley Road (C.R. 26);

Thence South 87° 05' 27" East, with the centerline of said Green Chapel Road, a distance of 1332.94 feet to a point;

Thence South 87° 01' 38" East, with said centerline, a distance of 1037.83 feet to a point;

Thence North 02° 59' 13" East, crossing said Green Chapel Road, a distance of 10.00 feet to a point in the northerly right of way line of said Green Chapel Road, the southeasterly corner of that 5.597 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407250012609, the TRUE POINT OF BEGINNING for this description;

Thence North 02° 59' 13" East, with the easterly line of said 5.597 acre tract and the existing City of Johnstown corporation line (Resolution Number 2024-33, of record in Instrument Number 202410250019000), a distance of 1354.19 feet to a point in the southerly line of that 154.481 acre tract conveyed to Cologix Johnstown LLC by deed of record in Instrument Number 202409270016986, in the existing City of Johnstown corporation line (Resolution Number 2023-30, of record in Instrument Number 202401250001407);

Thence South 86° 47' 50" East, with said southerly line and said corporation line, a distance of 360.86 feet to a point in the westerly line of that 67.659 acre tract conveyed as Parcel IV to The Johnstown Company LLC by deed of record in Instrument Number 202306010009621;

Thence South 03° 01' 04" West, with said westerly line, said corporation line, the westerly line of that 5.913 acre tract conveyed to The Johnstown Company LLC by deed of record in Instrument Number 202404160006227, and the existing City of Johnstown corporation line (Resolution Number 2024-34, of record in Instrument Number 202410250019003), a distance of 1330.51 feet to a point in the northerly right of way line of said Green Chapel Road;

Thence with said northerly right of way line the following courses and distances:

With the arc of a curve to the right, having a central angle of 13° 01' 33", a radius of 506.00 feet, an arc length of 115.04 feet, a chord bearing of South 86° 39' 52" West and chord distance of 114.79 feet to a point;

North 86° 49' 14" West, a distance of 66.05 feet to a point;

South 02° 59' 13" West, a distance of 9.86 feet to a point; and

North 87° 01' 38" West, a distance of 180.00 feet to the TRUE POINT OF BEGINNING, containing 11.2 acres of land, more or less.



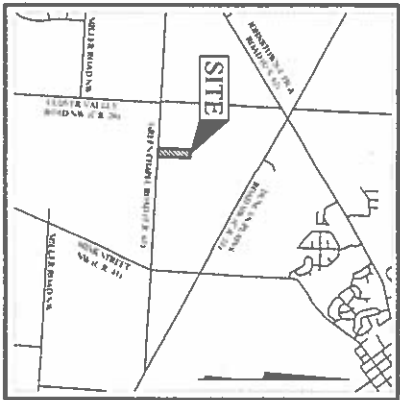
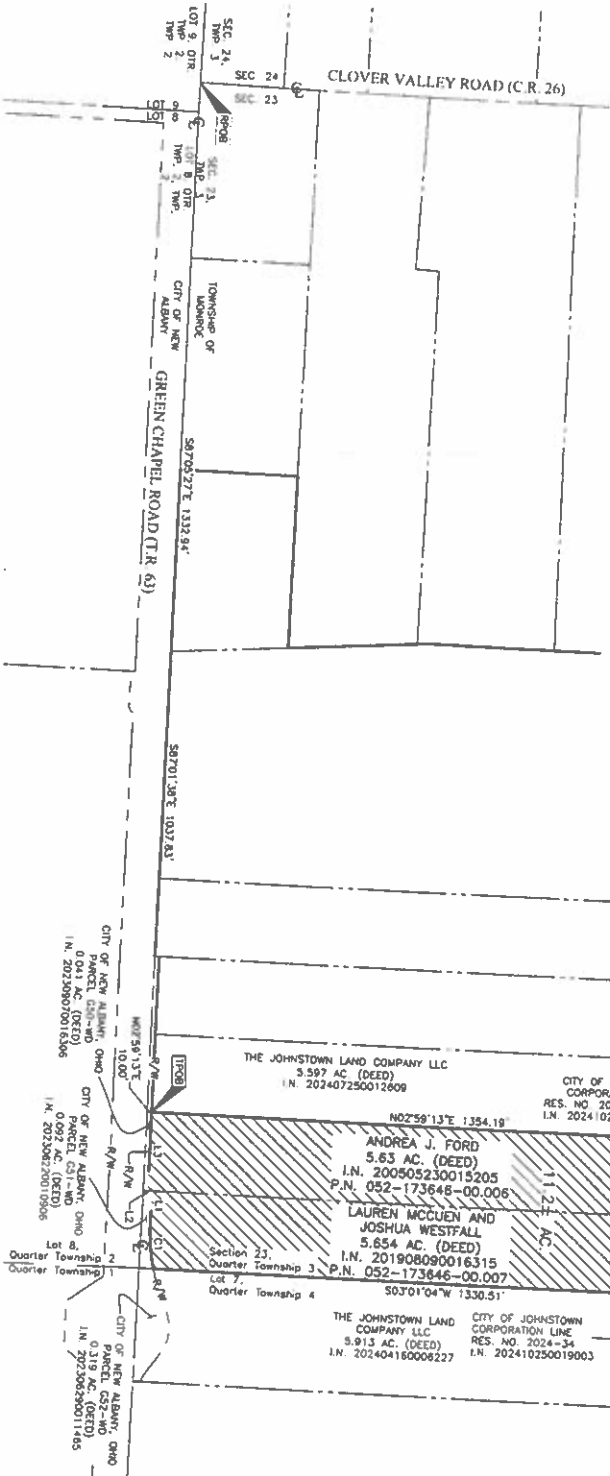
EVANS, MECHWART, HAMBLETON & TILTON, INC.
Matthew A. Kirk
Matthew A. Kirk
Professional Surveyor No. 7865

31 JAN 25

EXHIBIT "B"
ANNEXATION OF 11.2± ACRES
TO THE CITY OF JOHNSTOWN FROM THE TOWNSHIP OF MONROE
SECTION 23, QUARTER TOWNSHIP 3, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
TOWNSHIP OF MONROE, COUNTY OF LICKING, STATE OF OHIO

LINE TABLE			
LINE	BEARING	DISTANCE	
L1	N88°49'14"W	68.05'	
L2	S07°59'13"W	9.88'	
L3	N87°01'38"W	180.00'	

CURVE TABLE				
CURVE	DETA	POB/PS	ARC	CH. BEARING, CH. DIST.
C1	13°01'33"	S08°00'	115.04'	S88°38'52"W 114.79'



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

Contiguity Note:
Total perimeter of annexation area is 3416.51 feet of which 3045.56 feet is contiguous with the City of Johnstown giving 89% perimeter contiguity.

Proposed Annexation
of 11.2 ± acres to the City of Johnstown

The within map marked exhibit "B" and made a part of the petition of annexation filed with the Board of Commissioners of Licking County, Ohio, on this 20th day of January, 2025, under Chapter 709 of the Ohio Revised Code. It is submitted as an accurate map of the territory in said petition described under the requirements of said Chapter 709 of the Ohio Revised Code.

Agent for Petitioners

The Board of County Commissioners of Licking County, Ohio, having received a petition bearing the signed names and addresses of the parties interested in the annexation to the City of Johnstown, Ohio, of the territory shown hereon and having given due consideration to the prayer of said petition, do hereby grant the same.

Board of Licking County Commissioners

Petition Received _____ 20 _____

Commissioner

Petition Approved _____ 20 _____

Commissioner

Transferred this _____ day of _____, 20 _____, upon the duplicates of this office.

Containing _____ acres.

Commissioner

Transfer Fee _____

Licking County Auditor

Received for Record _____ 20 _____ at _____ (AM/PM) and recorded _____

Page _____

20 _____ in paid ordinance, petition, etc. in File Book Volume _____

Page _____

Paid Fee _____

Licking County Recorder

(Council for the City of Johnstown, Ohio, by ordinance _____, passed _____, and approved by the mayor on _____, did accept the territory shown hereon for annexation to the City of Johnstown, Ohio, a municipal corporation.

Attest _____ Clerk, City of Johnstown



AREA TO BE ANNEXED

PROPOSED CITY OF JOHNSTOWN CORPORATION LINE
EXISTING CITY OF JOHNSTOWN CORPORATION LINE



By Matthew A. Kirk
Professional Surveyor No. 7865
m.kirk@cmh.com

31 JAN 25
Date

EMHIT	
Date:	January 31, 2025
Scale:	1" = 200'
Job No:	2025-0012
Sheet:	1 of 1
REVISIONS	
DATE	DESCRIPTION

EXHIBIT C
Property Owners Within Annexation
of 11.2+/- Acre
Monroe Twp. To Johnstown, and
Surrounding Property Owners

PETITIONERS:	Andrea Ford 11850 Green Chapel Road Johnstown, OH 43031	Lauren McCuen and Joshua Westfall 11820 Green Chapel Road Johnstown, OH 43031
AGENT:	Aaron Underhill, Esq. Underhill & Hodge LLC 8000 Walton Parkway, Suite 120 New Albany, OH 43054	
SURROUNDING PROPERTY OWNERS:	Intel Corporation Attn: Ashit Parekhji 2200 Mission College Blvd., RNB 6-91 Santa Clara, CA 95054 PN: 095-111846-00.000	Cologix Johnstown LLC 1601 19 th Street Denver, CO 80202 PN: 053-176178-00.000
	The Johnstown Land Company 8000 Walton Parkway, Suite 200 New Albany, OH 43054 PN: 053-172800-00.000	



RESOLUTION 2025-29

**A RESOLUTION ACCEPTING AN ANNEXATION OF 2.4 +/- ACRES, MORE OR LESS,
FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN**

WHEREAS, a petition was filed with the Licking County Board of County Commissioners on March 6, 2025, requesting annexation to the City of Johnstown, Ohio of 2.4 +/- acres of land in Monroe Township owned by Chad B. Harrison and Amy L. Harrison (the "Property", a description of which is attached hereto as Exhibits "A" and "B" and made a part hereof); and

WHEREAS, the City of Johnstown Council approved Resolution 2025-13 on March 18, 2025 stating what services would be provided to the 2.4 +/- acres of land; and

WHEREAS, the Licking County Commissioners approved the annexation petition on April 10, 2025; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The petition for annexation of 2.4 +/- acres, more or less, to the City of Johnstown is hereby accepted.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the charter for the CITY OF JOHNSTOWN.

Section Three: This resolution shall take effect at the earliest date provided by law.

Date of Introduction/Public Hearing/Vote: July 15, 2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF JOHNSTOWN
OF ±2.4 ACRES
IN THE TOWNSHIP OF MONROE**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF LICKING COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ±2.4 acres, more or less, located in the Township of Monroe, Licking County, Ohio, which area is contiguous along 682.02 feet or 53% and adjacent to the City of Johnstown, do hereby respectfully petition the Board of Licking County Commissioners that said territory be annexed to the City of Johnstown according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is two (2).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioners do hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq., attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following counterpart page]

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Chad B. Harrison and Amy L. Harrison
11076 Green Chapel Road
Johnstown, OH 43031

PN: 052-173958-00.001

Chad B. Harrison Date: Feb. 13, 2025
Chad B. Harrison

Amy L. Harrison Date: 2/13, 2025
Amy L. Harrison

EXHIBIT "A"
PROPOSED ANNEXATION OF
2.4± ACRES

PRE-APPROVAL	
LICKING COUNTY ENGINEER	
APPROVED ☒	CONDITIONAL ☐
APPROVED BY: <i>[Signature]</i>	
DATE:	<i>2-5-25</i>

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Lot 7 (First Range of Lots), Quarter Township 4, Township 3, Range 15, United States Military District, being all of the remainder of that 3.322 acre tract conveyed to Chad B. Harrison and Amy L. Harrison by deed of record in Instrument Number 200801080000490 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Mink Street (C.R. 41);

Thence North 86° 35' 51" West, with the centerline of said Green Chapel Road, a distance of 435.95 feet to a point;

Thence North 03° 26' 48" East, crossing said Green Chapel Road and with the existing City of Johnstown corporation line (established by Resolution Number 2023-30, of record in Instrument Number 202401250001407), a distance of 20.00 feet to a point in the northerly right of way line of said Green Chapel Road, in the easterly line of that 17.426 acre tract conveyed to Jeffrey W. Heimerl and Bradly J. Heimerl by deed of record in Instrument Number 202410250019063, the TRUE POINT OF BEGINNING for this description;

Thence North 03° 26' 48" East, with said easterly line and said corporation line, a distance of 305.84 feet to a point;

Thence South 86° 28' 18" East, with a southerly line of said 17.426 acre tract and said corporation line, a distance of 379.18 feet to a point in the westerly right of way line of said Mink Street;

Thence with the westerly right of way line of said Mink Street and the northerly right of way line of said Green Chapel Road, the following courses and distances:

With the arc of a curve to the right, having a central angle of 01° 50' 59", a radius of 3451.00 feet, an arc length of 111.41 feet, a chord bearing of South 09° 42' 31" West and chord distance of 111.40 feet to a point;

With the arc of a curve to the left, having a central angle of 01° 15' 50", a radius of 594.00 feet, an arc length of 13.10 feet, a chord bearing of South 10° 00' 06" West and chord distance of 13.10 feet to a point;

South 15° 43' 40" West, a distance of 108.83 feet to a point;

With the arc of a curve to the right, having a central angle of 04° 40' 47", a radius of 99.00 feet, an arc length of 8.09 feet, a chord bearing of South 42° 58' 46" West and chord distance of 8.08 feet to a point;

South 45° 19' 09" West, a distance of 17.32 feet to a point;

With the arc of a curve to the right, having a central angle of 25° 54' 16", a radius of 79.00 feet, an arc length of 35.72 feet, a chord bearing of South 58° 16' 18" West and chord distance of 35.41 feet to a point;

2.4± ACRES

-2-

With the arc of a curve to the right, having a central angle of $22^{\circ} 10' 44''$, a radius of 479.00 feet, an arc length of 185.42 feet, a chord bearing of South $82^{\circ} 18' 48''$ West and chord distance of 184.26 feet to a point; and

North $86^{\circ} 35' 51''$ West, a distance of 115.94 feet to the TRUE POINT OF BEGINNING, containing 2.4 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk

4 FEB 25

Matthew A. Kirk

Professional Surveyor No. 7865

MAK:jo
2_41 ac 20241012-VS-ANNX-01.doc



EXHIBIT "B"

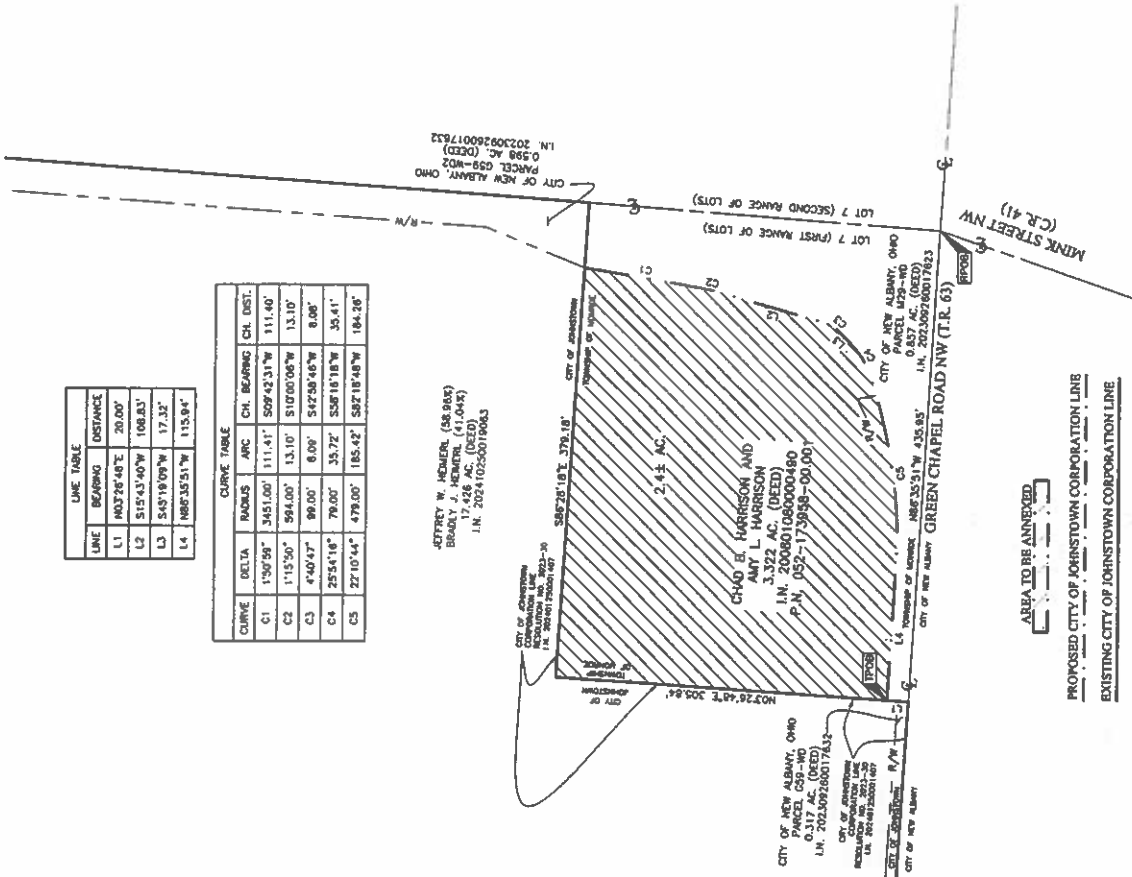
ANNEXATION OF 2.4± ACRES

TO THE CITY OF JOHNSTOWN FROM THE TOWNSHIP OF MONROE
LOT 7 (FIRST RANGE OF LOTS), QUARTER TOWNSHIP 4, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
TOWNSHIP OF MONROE, COUNTY OF LICKING, STATE OF OHIO

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N03°26'48"E	20.00'
L2	S15°43'40"W	108.83'
L3	S45°18'09"W	17.32'
L4	N80°35'51"W	115.94'

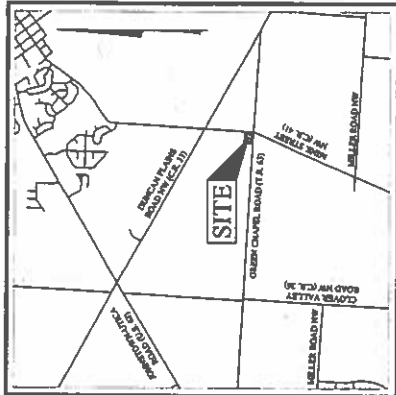
CURVE TABLE			
CURVE	DELTA	RADIUS	ARC CH. BEARING CH. DIST.
C1	1°50'58"	3451.00'	S09°42'31"W 111.40'
C2	1°15'50"	594.00'	S10°00'06"W 13.10'
C3	4°40'47"	99.00'	S42°58'46"W 8.08'
C4	25°54'18"	79.00'	S58°18'18"W 35.41'
C5	27°10'44"	479.00'	S82°18'48"W 184.28'

JEFFREY W. HEMERL (LSR 8064)
BRADLEY J. HEMERL (LSR 8064)
17,426 AC. (DEED)
I.N. 202410250018963



AREA TO BE ANNEXED

PROPOSED CITY OF JOHNSTOWN CORPORATION LINE
EXISTING CITY OF JOHNSTOWN CORPORATION LINE



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

Contiguity Note:
Total perimeter of annexation area is 1280.85 feet, of which 685.02 feet is contiguous with the City of Johnstown giving 53% perimeter contiguity.

Proposed Annexation
of 2.4± acres to the City of Johnstown
The within map marked exhibit "B" and made a part of the petition of annexation filed with the Board of Commissioners of Licking County, Ohio, on 2/2/2025 under Chapter 179 of the Ohio Revised Code, is submitted as an accurate map of the land described in the petition and is hereby granted the same.

Agent for Petitioners
The Board of County Commissioners of Licking County, Ohio, having received a petition bearing the signed names and addresses of the parties interested in the annexation to the City of Johnstown, Ohio, of the territory shown hereon and having given due consideration to the prayer of said petition, do hereby grant the same.

Board of Licking County Commissioners
Petition Received _____, 20____
Commissioner _____
Petition Approved _____, 20____
Commissioner _____
Commissioner _____

Transferred this _____ day of _____, 20____, upon the duplicates of this office.
Containing _____ acres.
Transfer Fee _____

Received for Record _____, 20____ at _____ (AM-PM) and recorded _____
_____ in plat ordinance, petition, etc. in Plat Book Volume _____ Page _____

Plat Fee _____
Ordinance, etc. Fee _____
Licking County Recorder

Council for the City of Johnstown, Ohio, by ordinance _____, 20____, and approved by the mayor on _____, 20____, did accept the territory shown hereon for annexation to the City of Johnstown, Ohio, a municipal corporation.
Attest _____
Clerk, City of Johnstown

EMHIT		Date: February 4, 2025
From: Matthew A. Kirt, Professional Surveyor No. 71653 mahrk@emhit.com		Scale: 1" = 80'
Job No: 2024-1012		Sheet: 1 of 1
REVISIONS		
DATE	DESCRIPTION	

By: Matthew A. Kirt
Matthew A. Kirt
Professional Surveyor No. 71653
mahrk@emhit.com



EXHIBIT C
Property Owners Within
Annexation of 2.4+/- Acres
Monroe Twp. To Johnstown, and
Surrounding Property Owners

PETITIONERS:

Chad & Amy Harrison
11076 Green Chapel Road
Johnstown, OH 43031
PN: 052-173958-00.001

AGENT:

Aaron Underhill, Esq.
Underhill & Hodge LLC
8000 Walton Parkway, Suite 120
New Albany, OH 43054

SURROUNDING PROPERTY OWNERS:

Intel Corporation
Attn: Ashit Parekhji
2200 Mission College Blvd., RNB 6-91
Santa Clara, CA 95054
PN: 095-111846-00.000

Jeffery and Bradley Heimerl
3891 Mink Road
Johnstown, OH 43031
PN: 053-173958-00.000

Bello Woods LLC
8853 Windy Hollow Road
Johnstown, OH 43031
PN: 037-111396-00.000

Shelli Writesel
10902 Green Chapel Road
Johnstown, OH 43031
PN: 052-173880-00.000

Kevin and Elijah Johnson
4772 Mink Street
Johnstown, OH 43031
PN: 052-176466-00.000



AN ORDINANCE ESTABLISHING SALARIES FOR MEMBERS OF THE JOHNSTOWN CITY COUNCIL THAT TAKE OFFICE ON OR AFTER JANUARY 1, 2026

WHEREAS, Section 3.08 of the Charter of the City of Johnstown requires salaries of all Council members be established by ordinance to be adopted no later than July of each odd-numbered year; and

WHEREAS, the salaries for Council members have not been increased since 2020; and

WHEREAS, with 2025 being an odd-numbered year, the Finance Committee and the City Council have reviewed and discussed the existing salary and compensation structure of Council members, the Mayor, the Council President, and the Acting President; and

WHEREAS, on June 17, 2025 the Finance Committee made a recommendation to City Council as shown below.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That the salary for Johnstown City Council members who take office on or after January 1, 2026 shall increase from One Hundred Dollars (\$100.00) to Two Hundred Dollars (\$200.00) for each regular and special meeting of Council the member attends.

Section Two. That the salary for the Council member who holds the office of Mayor shall increase from Five Hundred Dollars (\$500.00) per month to Eight Hundred Dollars (\$800.00) per month with no additional payments for attending meetings of Council.

Section Three. That the Council members who hold the offices of Council President and Acting President shall receive the same salary as the remaining Council members who do not hold other City office.

Section Four. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: June 17, 2025

Public Hearing/Vote: July 15, 2025

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director