Regular Council Meeting
Tuesday, May 20, 2025 - 6:00 PM
AGENDA

1. Call to Order
2. Roll Call
3. Executive Session to discuss pending court action
4. Invocation
5. Pledge of Allegiance
6. Action on Minutes
   a. May 7, 2025
7. Citizen comments on matters not on the agenda
8. EMH&T Presentation - Facility Plan Overview
9. Council Committee reports
   a. **Design Review Board:** 5/13/25 canceled; Next 5/27/25 @ 5:00 pm council chambers
   b. **Planning & Zoning:** 5/13/25 canceled; Next 5/27/25 @ 6:30 pm council chambers
   c. **Finance:** 5/20/25 canceled; Next 6/17/25 @ 5:30 pm council chambers
   d. **Facilities Committee:** Next 6/3/25 @ 5:00 pm council chambers
   e. **Safety & Service:** Next 6/3/25 @ 5:30 pm council chambers
10. Director Reports
    a. Chief of Police
    b. City Manager
11. Tabled Legislation - None
12. Public Hearings of Legislation
    a. **RESOLUTION 2025-19** A RESOLUTION AUTHORIZING THE CITY MANAGER TO REAPPOINT THE DIRECTOR OF FINANCE
13. Introduction of Legislation - None
14. Other Business
15. Executive Session to consider the appointment, employment or compensation of a public employee and to discuss collective bargaining matters
16. Adjourn

Next Council Meeting Tuesday, June 3, 2025

Regular Council
Wednesday, May 7, 2025 - 5:30 PM
MINUTES

1. Call to Order

   Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for May 7, 2025 at 5:35 PM.

2. Roll Call

   Present - Mayor Donald Barnard, Tiffany Hollis, Wesley Kobel, Dave Selan, Bob Orsini
   Absent - Jeff Barr, Ryan Green

   Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

   Public present - Beth Kisher Olds, Nick Hubbell, Deb Scherer, Ryan Scribner

3. Invocation

4. Pledge of Allegiance

5. Approval of Agenda

   ACTION: Dave Selan moved to approve as written; Wesley Kobel seconded and all were in favor.
   AYES: Tiffany Hollis, Donald Barnard, Wesley Kobel, Dave Selan, Bob Orsini
   NOES: None
   ABSTAIN: None

   Passed 5 - 0

6. Executive Session to discuss pending court action

7. Executive Session to consider the appointment, employment or compensation of a public employee and to discuss collective bargaining matters

   ACTION: Donald Barnard moved to enter Executive Session to discuss pending court action and to consider the appointment, employment or compensation of a public employee and to discuss collective bargaining matters, with members of council, the City Manager and the respective attorneys; Dave Selan seconded and the vote was as follows:
   AYES: Mayor Barnard, Wesley Kobel, Bob Orsini, Tiffany Hollis
   NOES: None
   ABSTAIN: None

   Passed 5 - 0

Council entered Executive Session at 5:37 pm and returned to Regular Session at 7:30 pm.

DRAFT

8. Action on Minutes

ACTION: Bob Orsini moved to approve as written en bloc; Dave Selan seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

Passed 5 - 0

a. April 15, 2025

b. April 25, 2025 Special

9. Citizen comments on matters not on the agenda
No comments

10. Council Committee reports

a. **Safety & Service:** 5/7/25; Next 6/3/25 @ 5:30 pm council chambers
5/7/25 meeting was canceled.

b. **Planning & Zoning:** 4/22/25 canceled; Next 5/13/25 @ 6:30 pm council chambers

c. **Design Review Board:** Met 4/22/25; Next 5/13/25 @ 5:00 pm council chambers
Sign permits, roof permit approval, three demolition permits approved for houses on W. Coshocton for the expansion of the nursing home and approval of the nursing home expansion design.

d. **Finance:** Next 5/20/25 @ 5:30 pm council chambers

11. Director Reports

a. Service Departments; Water & Sewer
Reports included in the council packet, no questions asked.

b. Service Director
Report included in the council packet. Questions answered on the process for draining the water tower for the maintenance.

12. Tabled Legislation

a. **ORDINANCE 03-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES. Tabled April 15, 2025

ACTION: Bob Orsini moved to take Ordinance 03-2025 off the table; Tiffany Hollis seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

Passed 5 - 0

Sean Staneart said they heard the concerns of council and worked with the applicant to edit the ordinance to address those concerns.

Public Hearing: There were no comments either for or against the legislation.

ACTION:	Donald Barnard moved to approve Ordinance 03-2025 as written; Tiffany Hollis seconded and the vote was as follows:
AYES:	Bob Orsini, Dave Selan, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES:	None
ABSTAIN:	None

Passed 5 - 0

Sean Staneart said he met with the applicant at the site, they are really excited to be a part of Johnstown.

13. Public Hearings of Legislation - None

14. Introduction of Legislation - None

15. Other Business

1. Council and staff wished Dave Selan a Happy Birthday.
2. Dave Selan said he had a productive conversation with the American Legion this week about their last presentation and their remodel project and how to progress forward.
2. Dave Selan said they have hit their fundraising goal for the fireworks event, they will have ten activities including face painting that will be free to attendees. This is all through the work of the Legion, Downtown Johnstown, JYAA, the Police Department, the Fire Department, schools, and Ben Lee. He is proud of the sponsors and partnerships with local groups, it will be an awesome event.
3. Sean Staneart asked council members if there was any objection to the school installing shades on the windows in council chambers. There was no objection of council, Mr. Staneart said he would let them know it is fine to move forward.
4. Sean Staneart said the pothole assessment this year was larger than anticipated, a reflection of our aging infrastructure, many roadways are living on their original installation by the developer. He said we have not been able to pave roadways as frequently as they like due to budget constraints, but they will continue to operate the best they can with the budget they have. At prior meetings the goal was to repave McCracken and Liberty, but Mr. Staneart said knowing that we are probably out over our skis on the pothole repair situation that exists and knowing we need to get back in front of that, he and the Service Director feel they should move forward with a private company to come in and repair the large number of potholes in one particular neighborhood. He said their recommendation is to remove Liberty Street from the road paving projects and utilize that money to fix the potholes in Concord Crossing. Mr. Orsini asked about the timeline. Jack Liggett said Concord Crossing would be a two to three day project, if he can get approval tonight, the

company could come on Friday and next Tuesday. There were no objections from council. Mayor Barnard asked if Leafy Dell was done. Mr. Liggett said he will say Leafy Dell does not have potholes but it is not smooth, after they take care of all the other potholes, they are going back over there with a heat plate and see if they can level it and make it a smoother entrance in and out. He said our crews have moved over to work on Sportsmans Club Road, Hillview will be next.

5. Mayor Barnard asked how much of Sportsmans Club Road the city was responsible for. Sean Staneart said that we have only ever maintained to the city limit, but he just found out today that in 2008, the City of Johnstown, in an annexation agreement with the County Commissioners, agreed to take over repair, maintenance and plowing of Sportsmans Club Road from our corporation limit, all the way to the center line of Nichols Lane. He said he does not know why they did that, that is not customary, he will reach out to the county engineer. Jack Liggett said we have never plowed or maintained it.
6. Mayor Barnard said in the 2025 budget, they budgeted for public relations and media. Sean Staneart said that at the beginning of the year council looked at some type of public relations, he has talked with some other cities and it is not uncommon, with the current state of affairs with news and social media being a very dominant force, that cities have taken on permanent public relations agencies in order to communicate their messages to the public. There have been some items that the city has been challenged with recently, and that maybe if we had a public relations firm engaged, it could have helped communicate accurate information to the public along with the other great things going on. Mayor Barnard asked council members if anyone had an objection to Sean trying to find someone that fits within the budget, there were no objections. Mr. Orsini said it's in the budget, they have already approved it.

16. Adjourn

With no further business, Mr. Barnard moved to adjourn, Mr. Selan seconded and all were in favor. Motion to adjourn carried 5-0 and the meeting ended at 8:06 pm.

Next Council Meeting May 20, 2025

JOHNSTOWN POLICE DEPARTMENT

Patrol Statistics

	2023	2024													2025												
	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	3593	214	630	628	588	590	593	731	667	698	666	581	417	7003	511	296	340	234									1381
Officer Initiated Calls	1418	84	442	470	410	422	436	535	487	522	486	377	259	4930	346	150	187	98									781
Dispatched Calls	2175	130	186	158	178	168	157	196	180	176	180	204	158	2071	165	146	153	136									600
Case Reports	224	12	19	13	25	16	28	22	17	19	17	42	16	246	18	25	16	24									83
Crash Reports	101	9	6	7	8	10	8	11	8	5	12	12	13	109	13	5	9	9									36
Arrests	30	0	2	3	2	2	2	4	5	3	2	1	2	28	1	0	2	1									4
Traffic Citatitons	513	17	16	51	30	35	35	69	48	30	45	34	18	428	63	36	96	35									230
Parking Citations	38	2	0	1	2	2	0	7	0	2	3	0	12	31	1	2	0	2									5
Business Checks	179	20	313	302	255	216	305	312	248	360	299	213	159	3002	168	6	6	9									189
House Checks	58	16	53	30	54	30	8	31	35	8	14	1	0	280	8	0	0	0									8
Traffic Crashes	139	12	16	8	10	14	12	15	12	12	18	16	15	160	14	7	11	13									45
Traffic Stops	969	23	35	92	46	72	55	115	132	82	82	69	29	832	119	79	148	57									403
Theft	57	3	2	4	2	9	9	8	4	8	3	16	5	73	6	6	6	2									20
Domestic Violence	43	2	5	8	3	7	9	5	3	4	3	6	3	58	3	1	1	5									10
Assault	15	5	0	0	1	2	0	3	0	0	3	1	2	17	0	1	1	0									2
OVI	10	0	0	0	1	0	0	1	1	2	0	0	0	5	0	0	1	0									1
Vandalism	20	3	2	6	4	3	5	5	1	2	3	19	1	54	3	4	0	4									11
Juvenile Complaint	37	1	5	3	4	2	3	2	5	8	2	6	4	45	4	7	12	5									28
Trespassing	25	0	4	3	0	0	1	2	0	4	2	1	2	19	2	2	1	1									6
Other Agency Assist	47	16	15	5	6	13	6	10	9	10	18	18	43	169	9	41	32	21									103
Warrant	18	0	4	2	0	1	2	0	3	1	2	1	1	17	1	0	1	1									3
Overdose	11	0	0	0	0	0	1	1	0	1	0	1	0	4	0	1	0	1									2
Suicide Threat	16	3	2	1	2	2	1	2	3	3	0	2	2	23	0	2	2	1									5
Alarm Drops	119	15	10	16	17	14	7	24	17	10	13	11	17	171	16	11	15	12									54
911 Hang Up/Misdial	362	19	20	12	14	20	15	29	22	21	23	24	16	235	22	19	12	15									68

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPPIED	HIT SKIP	CAD #
1	1/3/2025	FRI	1122	N MAIN ST @ 8 N MAIN ST	X				2025-0037
2	1/3/2025	FRI	1457	W COSHOCTON ST @ 921	X				2025-0041
3	1/12/2025	SUN	1624	S MAIN ST @ W JERSEY ST	X				2025-0202
4	1/16/2025	THU	1512	N MAIN ST @ W COSHOCTON ST	X				2025-0283
5	1/17/2025	FRI	1612	W COSHOCTON ST @ CLARK DR	X				2025-0301
6	1/20/2025	MON	1456	W COSHOCTON ST @ CLARK DR	X				2025-0350
7	1/21/2025	TUE	2028	N MAIN ST @ W COSHOCTON ST	X				2025-0371
8	1/22/2025	WED	505	PARKSIDE DR @ 151	X		X		2025-0384
9	1/22/2025	WED	1844	S MAIN ST @ 32	X				2025-0388
10	1/23/2025	THU	2120	W COSHOCTON ST @ 907	X				2025-0401
11	1/27/2025	MON	557	W COSHOCTON ST @ 625	X				2025-0443
12	1/30/2025	THU	1252	W COSHOCTON ST @ CLARK DR	X				2025-0481
13	1/31/2025	FRI	1748	E COSHOCTON ST @ COMMERCE BLV	X				2025-0509
13					13	0	1	0	

1	2/5/2025	WED	824	W COSHOCTON ST @ N MAIN ST	X				2025-0561
2	2/12/2025	WED	1135	W COSHOCTON ST @ 708	X				2025-0642
3	2/13/2025	THUR	1816	LEAFY DELL RD @ PARKDALE RD	X				2025-0655
4	2/17/2025	MON	1639	W COSHOCTON ST @ 708	X				2025-0686
5	2/18/2025	TUES	1836	W COSHOCTON ST @ WESTVIEW DR	X				2025-0698
5					5	0	0	0	

1	3/8/2025	SAT	1408	POST OFC ALLY @ 29 E COSHOCTON ST	X		X		2025-0887
2	3/11/2025	TUE	1755	LEAFY DELL RD @ N MAIN ST	X			X	2025-0924
3	3/14/2025	FRI	631	SPORTSMAN CLUB RD @ E COSHOCTON ST	X		X		2025-0945
4	3/14/2025	FRI	1600	W COSHOCTON ST @ N WILLIAMS ST	X				2025-0948
5	3/14/2025	FRI	1718	W COSHOCTON ST @ 795	X				2025-0949
6	3/28/2025	FRI	616	E COSHOCTON ST @ COMMERCE BLV	X				2025-1104
7	3/28/2025	FRI	1216	S MAIN ST @ W COSHOCTON ST	X				2025-1107
8	3/30/2025	SUN	1745	W COSHOCTON ST @ 708	X			X	2025-1141
9	3/31/2025	MON	1042	S MAIN ST @ E COSHOCTON ST	X				2025-1147
9					9	0	2	2	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPPIED	HIT SKIP	CAD #
1	4/2/2025	WED	1325	W COSHOCTON ST @ N MAIN ST	X				2025-1159
2	4/4/2025	FRI	1222	W COSHOCTON ST @ N MAIN ST	X				2025-1167
3	4/4/2025	FRI	1858	CROTON RD @ EAGLES NEST AV		X			2025-1173
4	4/12/2025	SAT	738	W COSHOCTON ST @ 900	X				2025-1226
5	4/16/2025	WED	1339	N MAIN ST @ EDWARDS RD		X			2025-1259
6	4/18/2025	FRI	2100	S MAIN ST @ PHALEN PL	X			X	2025-1282
7	4/19/2025	SAT	1210	N MAIN ST @ W COSHOCTON ST	X				2025-1293
8	4/25/2025	FRI	1230	96 E COSHOCTON ST	X			X	2025-1356
9	4/29/2025	TUE	1502	N MAIN ST @ LEAFY DELL RD	X				2025-1380
9					7	2	0	2	
36				2025 TOTALS	34	2	3	4	

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1. **NCA, TIF's & CRA** ---
    - CRA district evaluation and structure review with legal: This is being done to maximize our negotiation position and create a more consistent set of expectations.

2. **Economic development** – The city has been working with our various economic development partners to promote the available land within the PD district.

3. **Sewer Plant Expansion -** The city is currently working with JYAA to review the transfer/sale of land in conjunction with the purchase of 8 acres located adjacent to the sewer plant. A purchase agreement has been sent over to their board for review and we expect to dive deeper into the due diligence portion of this transaction as well as the request from JYAA for land contiguous to Belt Field.

4. **0PD District—**The City has forwarded the developer and incentive agreements to the school for their review. Once we have a green light from the school we will present the resolution to the Council for your consideration. As stated in the prior report these will establish CRA eligibility, NCA commitments, ROW requests, etc**.** We are still working with the school on this item.

5. **HR –**Strategic HR Solution has helped to draft new job descriptions and assisted with reviewing and modifying the current organizational chart.

6. **62 Corridor Improvements Study –** attended a stakeholder meeting to gain information and provide feedback relative to the future infrastructure and development plans along SR 62 inside and outside of Johnstown and New Albany corporation limits.

7. **TID –** EMH&T has reviewed and submitted comments to conceptualized drafts prepared by ASP for the TID 62/37 intersection improvements study. MKSK is also providing feedback. It is still likely a final draft will come before safety and service committee within the next 30 to 45 days.

8. **Union Negotiations** –City staff and our HR attorney are still awaiting a proposed date to meet with a SERB mediator on a charge of ULP. We also met on May 19thth with AFSCME representatives and continue to work towards a negotiated contract.

9. **Design Review Board –**

    - MKSK should have a more comprehensive design review document drafted for review by the committee in the very near future.

10. **Johnstown Water & Sewer Partnership** –
    - The coalition submitted its draft facility plan to Ohio EPA on May 1st, and we are excited to hear feedback and comment from this submittal. A copy of this plan can be found on the coalition website.

- The Coalition is continuing its effort to meet and engage with various stakeholders and state officials over the next few months.

11. **Parks and Recreation** – JYAA reached out to share that they are exploring parking lot improvement and would inquire if a small piece of land adjacent to Belt Park could be transferred in order to square off the parking lot area. Our engineers are currently reviewing this area to determine if it is necessary for additional plant expansions.

12. **208 Negotiation** – MUCLC and LRWD are making arrangements to meet in the near future to resume collective discussions.

13. **School District Discussion** -- we have continued to have discussions about the items listed below.

    - The school has been working through its due diligence phase for the site. Once this is complete will move on to the closing and document signing. The target date for closing is slated for July 1st 2025.
    - The school will be utilizing Council Chambers for the School Board Meetings.

14. **Leafy Dell Traffic Signal –** Nothing new

15. **Public Record Request –** The City has continued to receive additional public records requests. The city continues to spend a fairly large amount of time and resources towards fulfilling the original and new requests.

16. **Water and Wastewater Treatment Planning** –
    - Staff met with our Engineers and Bowen to review construction plans and timelines associated with the WTP. Final engineering is nearly complete and some mobilization, and procurement of materials will likely start in the 3rd quarter of 2025. Construction will likely start at the end of 2025 and project completion is targeted for 1st Q of 2027.

17. **15 County Water Study-** Attended a review and discussion session on May 13th as a follow-up to the initial meeting held last year relating to identifying resources and capacity gaps within each HUC.

18. **JEDD Agreement** – Nothing new

19. **Traffic signalization projects** – nothing new

Respectfully Submitted,
Sean Staneart
City Manager

City of Johnstown
Administrative Offices
www.villageofjohnstown.org

CITY OF JOHNSTOWN

599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

RESOLUTION 2025-19

A RESOLUTION AUTHORIZING THE CITY MANAGER TO REAPPOINT THE DIRECTOR OF FINANCE

WHEREAS, Council Resolution 2023-15 authorized the appointment of the current City Finance Director, David Delande; and

WHEREAS, Mr. Delande desires to retire effective June 30, 2025 and is requesting to retain his employment with the city and be rehired to his current position; and

WHEREAS, Article 6.03(b) of the City of Johnstown Charter states that the Director of Finance shall be appointed and removed by the Manager, subject to the consent and approval of Council; and

WHEREAS, the City of Johnstown Council desires to reappoint David Delande to the City Finance Director position as follows:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF JOHNSTOWN STATE OF OHIO, AND THE MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING THAT:

Section One: Without creating a contract for employment, the City of Johnstown Council herein gives consent and approval for the City Manager to reappoint David Delande to the position of Finance Director effective July 1st, 2025.

Section Two: It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Resolution were approved in an open meeting of this City Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: May 20, 2025

By: _____
_____
Mayor Donald Barnard

ATTEST TO:

_____
Teresa Monroe, Clerk of Council

APPROVED AS TO FORM:

_____
Yazan Ashrawi, Law Director

DRAFT