



Regular Council Meeting
Wednesday, May 7, 2025 - 5:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Executive Session to discuss pending court action
7. Executive Session to consider the appointment, employment or compensation of a public employee and to discuss collective bargaining matters
8. Action on Minutes
 - a. April 15, 2025
 - b. April 25, 2025 Special
9. Citizen comments on matters not on the agenda
10. Council Committee reports
 - a. **Safety & Service:** 5/7/25; Next 6/3/25 @ 5:30 pm council chambers
 - b. **Planning & Zoning:** 4/22/25 canceled; Next 5/13/25 @ 6:30 pm council chambers
 - c. **Design Review Board:** Met 4/22/25; Next 5/13/25 @ 5:00 pm council chambers
 - d. **Finance:** Next 5/20/25 @ 5:30 pm council chambers
11. Director Reports
 - a. Service Departments; Water & Sewer
 - b. Service Director
12. Tabled Legislation
 - a. **ORDINANCE 03-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES. Tabled April 15, 2025
13. Public Hearings of Legislation - None
14. Introduction of Legislation - None
15. Other Business
16. Adjourn

Next Council Meeting May 20, 2025



Regular Council
Tuesday, April 15, 2025 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for April 15, 2025 at 6:37 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Dave Selan, Jeff Barr, Wesley Kobel, Bob Orsini, Ryan Green (absent at roll call, arrived at 6:40 pm)
Absent - None

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Todd McConnell, Bruce Tolle, Sherri Cummins, Deborah Scherer, Dave Robinson, Janet Piper, Jeff Szabo

3. Invocation

Councilman Jeff Barr

4. Pledge of Allegiance

5. Approval of Agenda

ACTION: Bob Orsini moved to approve; Jeff Barr seconded and all were in favor.
AYES: Mayor Barnard, Tiffany Hollis, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 6 - 0

6. Action on Minutes

ACTION: Bob Orsini moved to approve en bloc; Jeff Barr seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

- a. March 18, 2025, b. April 1, 2025

7. Citizen comments on matters not on the agenda

No comments

8. American Legion Post 254

Post Commander Jeff Szabo attended to share a vision they have for remodeling the legion building to make it a more functional, modern and inviting environment. He stated that key challenges they are addressing currently are improper drainage that could affect the foundation, outdated design, poor energy efficiency and lack of accessibility. The remodel would be completed in three phases over a total of twenty-four months. Phase one is two to three months for interior redesign. Phase two is exterior siding, roof replacement and landscaping, this phase will address the drainage issue to get water away from the building. Phase three would be an addition to the back of the building.

Mr. Barr asked if there was a process that they need to ask permission of the city since we own the building. Mr. Orsini asked if this has gone through zoning. Mayor Barnard said no, they just wanted to go over the overall plan with council. Mr. Selan said these have been discussions over breakfast; how to make the building more appealing, he thinks this would probably go through the Facilities Committee then zoning and make sure all is good with the Fire Department, this is just the planning phase. Discussion on parking, Mr. Szabo said upgrades to parking surfaces will be part of phase two. Mr. Barr asked the legion to think about adding a generator back up, to offer a community space in case of power loss. Mr. Szabo said they have had conversations about that and would like to use this as an emergency shelter.

Sean Staneart provided some background on the building. It is owned by the city and leased by the American Legion, the lease states that they need city approval prior to any improvements, which is why they are here tonight instead of submitting application directly through zoning. Tonight, it is not necessary to address all questions and concerns, just a soft landing to see if council had any objection. The next steps would be to connect with staff and/or committee.

Mayor Barnard said the plans look great and will be a huge improvement, council thanked Mr. Szabo for his presentation.

9. Council Committee reports

a. **Planning & Zoning:** 4/8/25 canceled; Next 4/22/25 @ 6:30 pm council chambers

b. **Design Review Board:** Met 4/8/25; Next 4/22/25 @ 5:00 pm council chambers
Two applications for residential siding were approved.

c. **Finance:** 4/15/25; Next 5/20/25 @ 5:30 pm council chambers
Committee recommended approval of some road projects; the funds are appropriated and would fix Liberty and McCracken, micro-seal Concord Road, Benedict and Buena Vista and would crack seal throughout the city. Mayor Barnard said that Pershing Drive would be handled in 2026 in coordination with Leafy Dell work and paving the main drag to the school. Ryan Green said he would like to discuss further in other business.

- d. **Safety & Service:** Next 5/7/25 @ 5:30 pm council chambers

10. Director Reports

- a. Police Chief
Report included in the packet. Chief Smart reviewed brief highlights.
- b. City Manager
Report included in the packet.

11. Tabled Legislation - None

12. Public Hearings of Legislation

- a. **ORDINANCE 03-2025** AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES

Second reading. Sean Staneart said this is a text amendment to a city zoning district, this has been through the Planning and Zoning Board and there were some recommendations added. Paint and Powder Coating Manufacturing is not currently permitted in the Light Manufacturing (LM) district.

Dave Robinson with the Montrose Group was present for questions and feedback, he said the company desiring to locate has a late May closing so they have some time, but not a lot.

Mr. Staneart said that last time there were concerns about safety and environmental impacts relative to the use; they have received some information from the company on what they are doing there. Mr. Orsini said his sense is that this is a good corporate partner and a good opportunity; his concern is that the permitted use does not narrow the scope enough, a future manufacturer could take advantage of this legislation in the future, intention is not binding. Mr. Orsini said he is asking for more clarity on the exposure that may exist. Mr. Robinson asked council to think about what they were trying to exclude, that in this industry, this is pretty well received. Mr. Orsini said he understands solvents are highly combustible and that gives him pause, it comes from a place of ignorance and not understanding how this works. Mr. Robinson said he thinks there is already a facility over there that has a lot more chemical exposure than this one. Mr. Staneart said they are looking at the permitted use, not the applicant, a fantastic company, but looking at the use not the "actor" participating in it. Some discussion on further conditioning the use proposed. Mr. Staneart said he would like the company to give the worst case scenario on paint and powder coating manufacturing, as far as the solvents and chemicals. He said for him, he doesn't know the volatility of all the chemicals, he would like to get council that information to evaluate. Tiffany Hollis said that she would caution council on how they move forward on this because from an Economic Development perspective, there has been a lot of hard work done to get this company here, from One Columbus, Jobs Ohio, the Montrose Group and GROW Licking county. Everything they have worked hard to do, to bring reputable companies here to increase our revenue as a city has gone into this and she feels they are splitting hairs on some details they can work out in the future with other companies that come in. She said they would like to continue this path with One

Columbus and GROW Licking County and Jobs Ohio, we do not want to be the hard ones to work with. Further discussion on conditions, hesitation to pass with restrictions that don't address the safety or the environmental impact or that are not acceptable to the company coming in. Mr. Robinson added that for all manufacturers there are state or federal regulations that they have to follow, there are permitting requirements etc. Mr. Staneart said he would recommend the applicant ask for this to be tabled if council felt they needed more time to consider. Mr. Orsini said he would like to understand what they are actually saying yes to. Mr. Robinson asked what if they more clearly defined what paint and powder coating manufacturing is. Mr. Staneart said his homework will be to go back to the city planner and legal to find out how much ability they have to more specifically define. Ms. Hollis asked what if they passed this with the condition of the definition of paint and powder coatings, which could answer a lot of the questions, would anyone be comfortable with that. Mr. Orsini said to condition with it being defined changes nothing for him, he understands from the property owners perspective, they are concerned about limitations and controls but as a council, one of the things they have to look out for is what can be done with the property in the future. Mr. Barr answered Ms. Hollis and said he would be comfortable with it.

ACTION: Tiffany Hollis moved to approve Ordinance 03-2025 with the condition of a definition of paint and powder coatings from Montrose group or the applicant; Jeff Barr seconded.

Mayor Barnard opened to any public comments.

1. Todd McConnel

- Asked for clarification on the fifteen acres and being specific to that one location, or does it apply to any Light Manufacturing. Mr. Staneart said it would permit it in any area zoned Light Manufacturing
- Asked if 1159.02 (LM permitted uses) applied to all the businesses listed there. Mr. Staneart said businesses with uses not listed are legally non-conforming or grandfathered.
- Asked about the trucks per day, referenced past minutes and the 2.2 trucks per day but said another reference doesn't say whether the 31 trucks in 2025 and up to 597 in 2030 is per day or week or year. Council said per year.
- Said the Fire Department would need to be aware of materials there, asked if they were also getting the material data sheets they would need to deal with items potentially on site or need additional training and who would pay for it. Mr. Staneart said the information that came through today has been passed along to the Fire Chief as well.

Sean Staneart said tabling would allow council to have some flexibility to have a conversation with the company to see if the added definition piece fit into their wheelhouse, he said he is concerned that if they vote now and then next week learn more and want to change it, it would have to go back through the two month process. He said he appreciates Ms. Hollis wanting to move this along but he does not want it to have the counter effect of what they are trying to achieve. Ms. Hollis asked if the company was comfortable with how it is currently written, Mr. Robinson said he thinks they are. Deborah Scherer with One Columbus said that the company is in their due diligence period, they

have the option of walking away from the building before the end of the month so they would need to have some guidance, a yes or no by May 26th.

Council Clerk Monroe repeated the motion on the table; "to approve with the condition that a definition for Paint and Powder Coating is provided" and asked by whom it would be provided. Some discussion on what would happen if the motion with conditions failed. Some further discussion on the motion and condition and who would define. Ms. Hollis asked if council members would be comfortable with the City Manager, the applicant or representative and legal counsel coming up with the definition. Mr. Robinson said he would be more comfortable with tabling, to let them put the definition of the process in a new version of the text and bring that to the next meeting for a vote because he is really worried about the vagueness and how the condition would be met.

ACTION: Tiffany Hollis rescinded her motion.

ACTION: Dave Selan moved to table; Wesley Kobel seconded and the vote was as follows:

AYES: Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Tabled 7 - 0

- b. **ORDINANCE 04-2025** AN ORDINANCE AMENDING ORDINANCE 31-2024, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
Second reading. This is for the water and wastewater treatment plant expansions. Finance Director Delande said this appropriates funds from OWDA so we can pay engineering etc.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Donald Barnard moved to pass Ordinance 04-2025 as written; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

- c. **RESOLUTION 2025-18** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION ROAD SALT CONTRACTS AWARDED IN 2025

This authorizes the City Manager to participate in the ODOT bid for road salt for the next year.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Ryan Green moved to approve; Bob Orsini seconded and the vote was as follows:
AYES: Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan
NOES: None
ABSTAIN: None

Passed 7 - 0

13. Introduction of Legislation - None

14. Other Business

1. Discussion on the road projects recommended by Finance Committee. Mayor Barnard said the thought was to do Liberty Street and McCracken Drive in 2025. Mr. Green said he thought it would be those two plus Pershing. Mayor Barnard said Pershing was being moved in line with the Leafy Dell/SR 37 project. Sean Staneart said he connected with the engineers, and as council is aware, in 2026, the intersection at Leafy Dell is going to be done. On the west side, where Pershing is located, there will be curbs and sidewalk improvements being done, the concern is that if we go ahead and do mill and fill on Pershing, are we then going to be ripping up some of what we've done or will we stop and then have five or six seams where the mill and fill came in. He said they opted to hold off on Pershing for this year and put it into next years schedule but picked up another micro-sealing project for this year. Mr. Staneart walked through a spreadsheet with council showing the carryover balance and accounting for next year. In 2026, they will see Leafy Dell Road and SR 37 intersection, as well as the Pershing mill and fill, all being torn up at one time. He said the only thing that gives him slight pause and concern is the apartment complex construction, he believes it is taking place this year, he would rather the heavy equipment and trucks be on the roads now instead of after the road replacement. Mr. Staneart said council did not have to act, the money is already appropriated, this is a review of what staff is acting towards unless council had concerns. No objection by council.

2. Ryan Green asked at what point the permits laps for the Leafy Dell Apartment Complex project triggering them to have to come back to the city for application. Sean Staneart said he would need to dive into that to give an accurate answer, he said they have started some of the project which is usually a qualifier, and what was the code when they got approved versus what it is now. He said the last communication he had was that they were looking to get into the architectural piece, he has indicated that coming to the Design Review Board is the proper approach. Mr. Green said he doesn't know if they have done anything architecturally with the county, but they have done plumbing and electrical so there is probably a permit on file with the county, those are usually good for a year, so that is his question, what has lapsed since then and does that give us more teeth to bring them back to the negotiation table. Mr. Staneart said he has been pushing them to submit something for our architectural review board to evaluate.

3. Ryan Green asked if the city had a signed contract with the school and a closing date. Mr. Staneart said they are still going through the due diligence process, they are still moving forward, there has been no indication of an issue. Mr. Green said there are meetings happening there have been technology changes to the building, he would like to see a fully executed contract before we go too far.

4. Wes Kobel asked Sean Staneart about the 208 negotiations and the meeting noted in his manager report, he asked when that meeting would be and what would it look like. Mr. Staneart said that he reached out and got coalition buy in, he is looking to schedule something with Jim Roberts this week or next, just to meet, it has been a while and there has not been a lot of discussion over the last two or three months, he is waiting to hear back from Jim on arranging the meeting, right now it is just Jim and himself.

5. Tiffany Hollis updated on America 250; she said she wrote and applied for a grant back in January and was notified today that there were 125 applicants and 57 were awarded up to \$5,000. She said were awarded the full amount of \$5,000 which gives them an opportunity to get more matching funds from other organizations. There will be a formal press release from America 250 for all grants awarded.

6. Dave Selan provided updates; the American Legion Breakfast is this Saturday 8:00 am - 10:00 am, the Easter Egg Hunt will take place after. He said he cannot be more excited with the possibilities they have cooking for the fireworks, he is in very active and positive conversations with a good deal of perspective sponsors in the area to directly sponsor activities like the face painting, meaning no cost to attendees of the event.

7. Ms. Monroe confirmed the April 25, 2025 Special Council meeting work session for goals, at 3:30 pm.

8. Chief Smart said that Ohio Association of Chiefs of Police voted that he be a mentor on their committee, he will know the full details of that at the end of the month when he attends their conference.

15. Executive Session to consider the employment or compensation of a public employee

ACTION: Donald Barnard moved to enter Executive Session to consider the employment or compensation of a public employee, with the City Manager and Chief of Police, with no business to follow; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 7 - 0

Council entered Executive Session at 8:35 pm and returned to Regular Session at 9:20 pm.

16. Adjourn

There was no further business and the meeting adjourned at 9:20 pm.

Next Council Meeting Wednesday, May 7, 2025



Special Council
Friday, April 25, 2025 - 3:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Special Council Meeting for April 25, 2025 at 3:35 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Bob Orsini, Dave Selan (absent at roll call, arrived at 3:40 pm)

Absent - Jeff Barr

Staff present - Sean Staneart - City Manager, Teresa Monroe - Clerk of Council

Public present - Mike Sileargy

3. Approval of Agenda

Mayor Barnard said that if council desired to amend the agenda, the City Law Director was prepared to give council an update on pending or imminent legal action. Mr. Orsini moved to add an Executive Session to consult with city attorney about pending or imminent legal action; there was no second and the motion died.

ACTION: Bob Orsini moved to approve the agenda as written; Wesley Kobel seconded and all were in favor.

AYES: Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Bob Orsini

NOES: None

ABSTAIN: None

Passed 5 - 0

4. Work Session - Council Goals review for 2025

Sean Staneart reviewed the council's top five goals for 2024 and their status:

1. Regional Water & Sewer Securing Borders; the city worked diligently through 2024 with EMH&T, a facility plan was initiated as well as various engagements with stakeholders in the region. A fifteen county water study was initiated by the Ohio EPA and we participated in that collecting information relative to our existing infrastructure and systems. There was planning and preparation for the water treatment plant, council passed legislation associated with some funding. Planning efforts for the wastewater treatment plant were initiated at the end of 2024, some of the pre-planning and financial modeling was completed throughout 2024 for the design loan, some engineering occurred for the building sites. We started in 2022 on becoming a member of the Ohio Water Reuse Association Charter, there were many calls and subcommittees created in 2024 to lift that off the ground, Ohio created that board and they are working diligently to figure out how to better maximize the effluent discharge that comes out of the wastewater treatment plant for alternative uses such as manufacturing and irrigation. Various MPDS permit hearings were attended, including our own, our MPDS permit for our sewer plant was approved. (Councilman Selan arrived at 3:40 pm).

2. Financial Stability/Revenue Creation/Tax Increase; from the 2024 and 2025 year, the budgets did not need to rely on carryovers nearly as much as what had been done in the past,

Sean Staneart said he believes the stabilization there is taking hold to where each of the departments are relying on the revenues they are receiving. Debt has been paid down and some has fallen off, although some minimal, he thinks there has been a collective goal by this council to not incur anymore large debt related to capital projects, other than water and sewer. There will be some debt falling off related to water and sewer next year or the year after, that is helpful from an enterprise perspective. From the capital/general side of things, not as much as they would like, but no new debt was incurred. He thinks that is the road forward at this particular moment, making do with the finances that we have. In 2025, we are scheduled to move \$5-600,000 to the Budget Stabilization fund which is significant, increasing that fund will help the city with its credit rating, as well as help the city with any type of downturn it could see in the foreseeable future. With regard to revenue creation, the city has had a number of companies interested or actually make commitments. In 2024, Cologix purchased a large section in the PD district, we have also engaged with a couple other companies that are looking around the PD district and the old Port Authority site, separately from New Albany Company whom the city has been working with to develop that site. In 2024, the council adopted its first New Community Authority, TIFs were also set in place for the PD district, as far as revenue creation, these will have significant impact when it comes to first, providing the infrastructure to get the economic development area off the ground and once that machine starts to move, it will start to generate more revenue through the income tax collected by the businesses moving in there, and then it will pay back the infrastructure associated with the expansion of that PD district. The city put a tax increase to the voters, the city tried to inform residents the best it could, it will continue to reevaluate.

Ms. Hollis asked for an update on the city audit status. Mr. Staneart said the city has provided everything and is waiting for the state to sign off on the 2020/2021 audit. The 2022/2023 cannot be finalized until the 2021 is done because the numbers carry forward, Wilson Shannon & Snow have started the field work on that audit.

3. Policy & Procedures/Operational; staffing update on the Assistant Finance Director who has cross trained with utility billing and provides a level of redundancy for the finance department and the admin offices. We are operationally starting to build our foundation to where we have some necessity roles filled, ones that we were most vulnerable on with operations that have to take place. Travel/Car/Credit card policies were put in place in 2024. Operationally, union negotiations began with the service departments and continues currently. Police and street staffing is being evaluated to try and figure out how we can increase those areas of operation without burring through the budget. An update on the city planner search was provided.

4. Comprehensive Plan; Council adopted the new plan in 2024. Shortly after, we started the design review regulation discussions, MKSK has been engaged to work with a steering committee on the new design standards.

5. Parks Planning; the city has had more interaction with the JYAA than ever, and has had discussions with the Greater Johnstown Park & Rec District, the organization is really trying to find their way. There was an initiative in the fall, we had MKSK come in and give a high level inventory and review of potential sites, that was a "toe in the water" as it relates to a greater park plan that could come down the road. Interacting with the school, figuring out their needs in conjunction with our needs and taking an inventory of JYAA lands, it was a good first engagement to identify some sites from a planning perspective, if we wanted to have additional park land. If you don't plan now and find the land and the proper location, you are stuck with what you get instead of what you want.

Council member agreement that number four, Comprehensive Plan, could be removed from

the goals list. Review and discussion of the overall top ten goals from 2024, review of each member's top five from 2024 and discussion on new top five priorities for this next year.

Bob Orsini: 1) Regional water and sewer; 2) Zoning; 3) Financial stability; 4) City maintenance (infrastructure and appearance) and keeping things from deteriorating; 5) Overlay District

Don Barnard: 1) Regional water and sewer; 2) Financial stability; 3) Zoning; 4) District planning (parks, downtown overlay); 5) Sidewalk maintenance

Ryan Green: 1) Roadway planning/day to day/sidewalks (maintenance schedule); 2) Regional water and sewer 3) Zoning/Economic development; 4) Parks planning; 5) HR practices/Policy and procedures

Wes Kobel: 1) Regional water and sewer; 2) Zoning; 3) Revenue; 4) Maintaining partnerships with schools and township trustees surrounding us; 5) PD district

Dave Selan: 1) Financial stability/Bond rating/Revenue creation; 2) Regional water and Sewer; 3) Zoning and policy; 4) Partnerships; 5) Overlay/Historic district

Tiffany Hollis: 1) water and sewer to include infrastructure development to the PD district; 2) Economic Development and increasing and diversifying our Light Manufacturing; 3) Updating Zoning, she said her first three add up to give financial stability; 4) Revisit committee functionality and structure along with council education and training; 5) Stabilizing city center and incentivizing business. Discussion on the old CIC and revitalizing.

Jeff Barr: passed along a goal for Sean - to increase communication through all council members

Sean Staneart was asked for his top goals: 1) Regional water and sewer; 2) Financial/Economic development; 3) Getting zoning in order/define our built environment/cleaning up the code; 4) Have a plan for infrastructure/(TAM) roadway planning/maintenance

Mr. Staneart to work through individual rankings to compile an overall top five using the valuation scale and get back to council for review.

5. Other Business

1. There is a scheduled meeting on Wednesday with Monroe Township and the School Board, three council members will need to attend. Mr. Barnard, Mr. Green and Mr. Selan said they would attend.

6. Adjourn

ACTION: Donald Barnard moved to adjourn; Bob Orsini seconded and all were in favor.

AYES: Ryan Green, Tiffany Hollis, Donald Barnard, Wesley Kobel, Dave Selan, Bob Orsini

NOES: None

ABSTAIN: None

Passed 6 - 0

The meeting adjourned approximately 5:30 pm.

Next Council Meeting WEDNESDAY May 7, 2025



April 2025

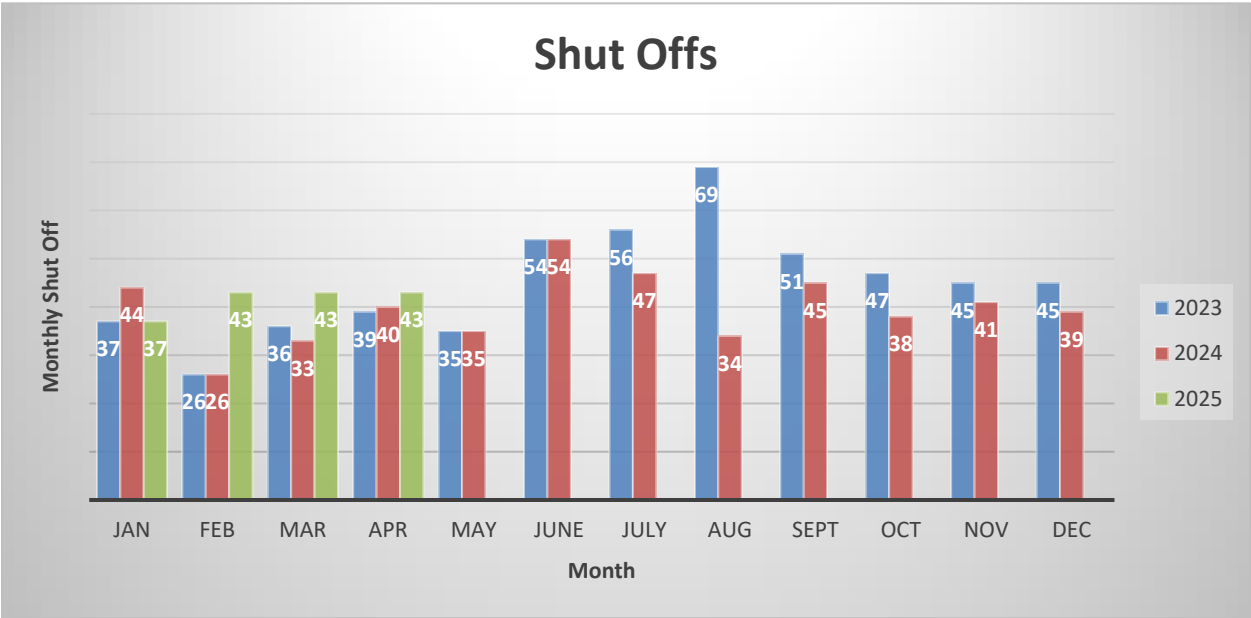
Water Council Report



Water Plant April 2024

- 1) As of April 30th, the flow is 20.250 MG.
- 2) There were 43 shut offs.
- 3) Worked on work orders.
- 4) The Water Department had 9 hours of training.
- 5) Tim Perry worked for 42 hours for the Street Department.
- 6) Changed lime feeders, took #2 feeder out and put #1 lime feeder in service. We cleaned #2 feeder and the feed line.
- 7) On 4/9/2025, I sent in the EPA Metrics Report.
- 8) Met with Zach Walker concerning M&H fire hydrant parts.
- 9) Tim Perry worked with the Street Department on street repair.
- 10) Worked on the 2024 CCR (Consumer Confidence Report).
- 11) David Nichols participated in union negotiations with the City.
- 12) Ben Lycans relocated leak detection equipment to monitor leaks in the system.
- 13) Plant personal mowed grass.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Daily Plant Tap Test Results

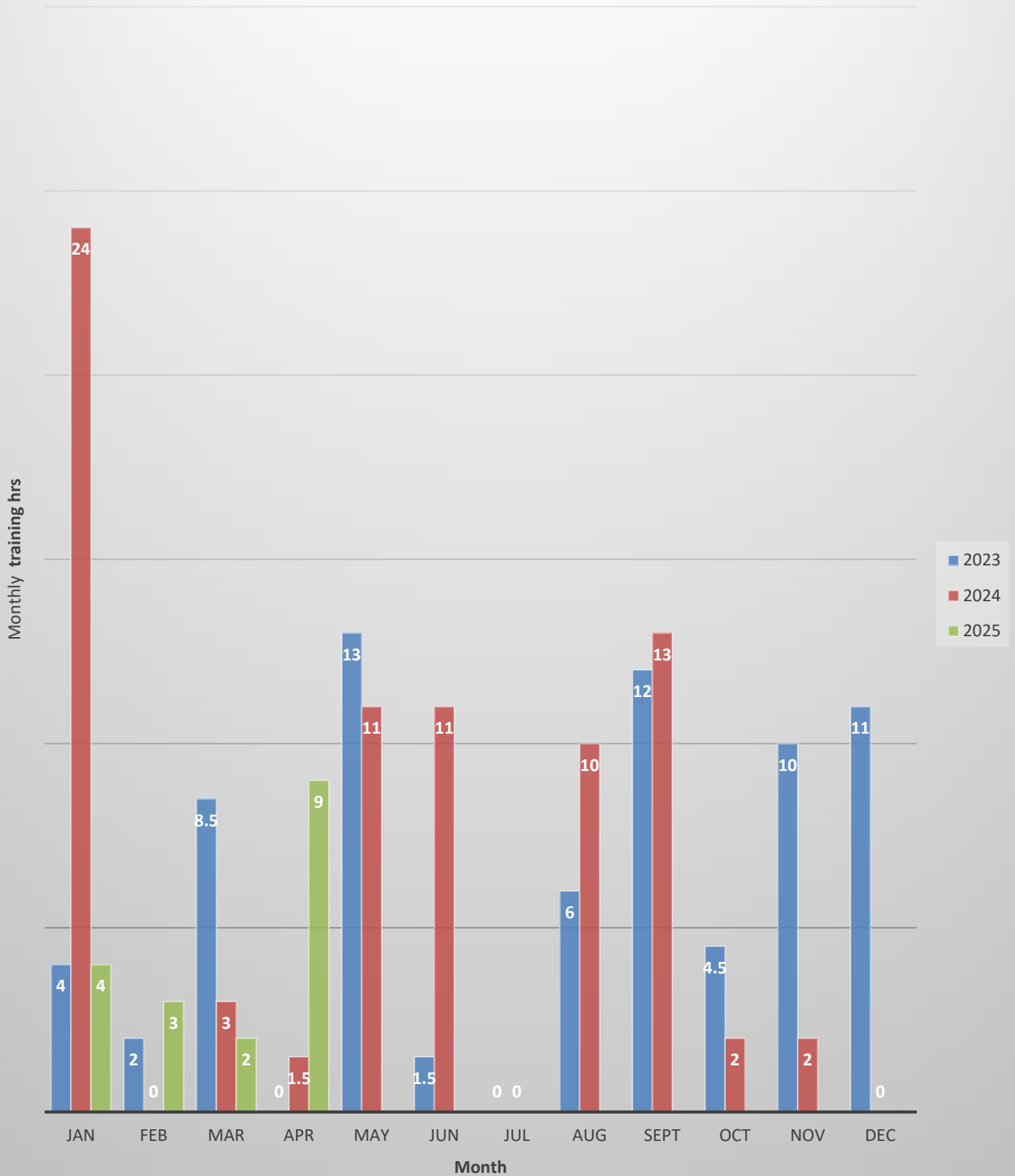
Date	PH	Phenol	Total	Total	Plant Tap Cl2		
		Alkalinity	Alkalinity	Hardness	Free	Total	Combined
Apr-01	7.57	0	50	141	0.80	0.85	0.05
Apr-02	8.28	0	54	145	0.91	0.96	0.05
Apr-03	7.95	0	52	145	0.95	1.02	0.07
Apr-04	7.72	0	54	148	0.78	0.86	0.08
Apr-05	8.14	0	48	154	0.94	1.11	0.17
Apr-06	7.99	0	51	141	1.01	1.13	0.12
Apr-07	8.16	0	54	142	0.86	0.95	0.09
Apr-08	8.34	0	56	149	1.12	1.23	0.11
Apr-09	8.12	0	52	147	0.91	1.01	0.10
Apr-10	8.05	0	53	146	0.98	1.01	0.03
Apr-11	7.93	0	55	148	0.95	0.99	0.04
Apr-12	8.14	0	50	150	1.07	1.14	0.07
Apr-13	7.92	0	52	143	1.16	1.25	0.09
Apr-14	8.13	0	53	144	0.93	0.99	0.06
Apr-15	7.87	0	53	145	1.00	1.10	0.10
Apr-16	8.07	0	54	145	0.97	1.02	0.05
Apr-17	8.02	0	54	145	0.92	0.97	0.05
Apr-18	8.20	0	50	142	0.93	1.00	0.07
Apr-19	7.78	0	59	153	1.22	1.28	0.06
Apr-20	8.02	0	52	145	0.80	0.87	0.07
Apr-21	8.11	0	53	146	0.96	1.02	0.06
Apr-22	7.82	0	55	149	1.01	1.08	0.07
Apr-23	8.04	0	52	144	0.97	1.04	0.07
Apr-24	8.10	0	51	140	1.06	1.11	0.05
Apr-25	8.16	0	50	142	0.94	1.02	0.08
Apr-26	8.00	0	55	152	0.91	1.00	0.09
Apr-27	7.86	2	65	155	1.21	1.32	0.11
Apr-28	7.96	0	55	147	0.97	1.01	0.04
Apr-29	8.14	0	49	142	0.97	1.01	0.04
Apr-30	7.93	0	54	145	0.93	1.06	0.13
Average	8.02		53	146	0.97	1.05	0.08

Total Alkalinity: 35-55 mg/L

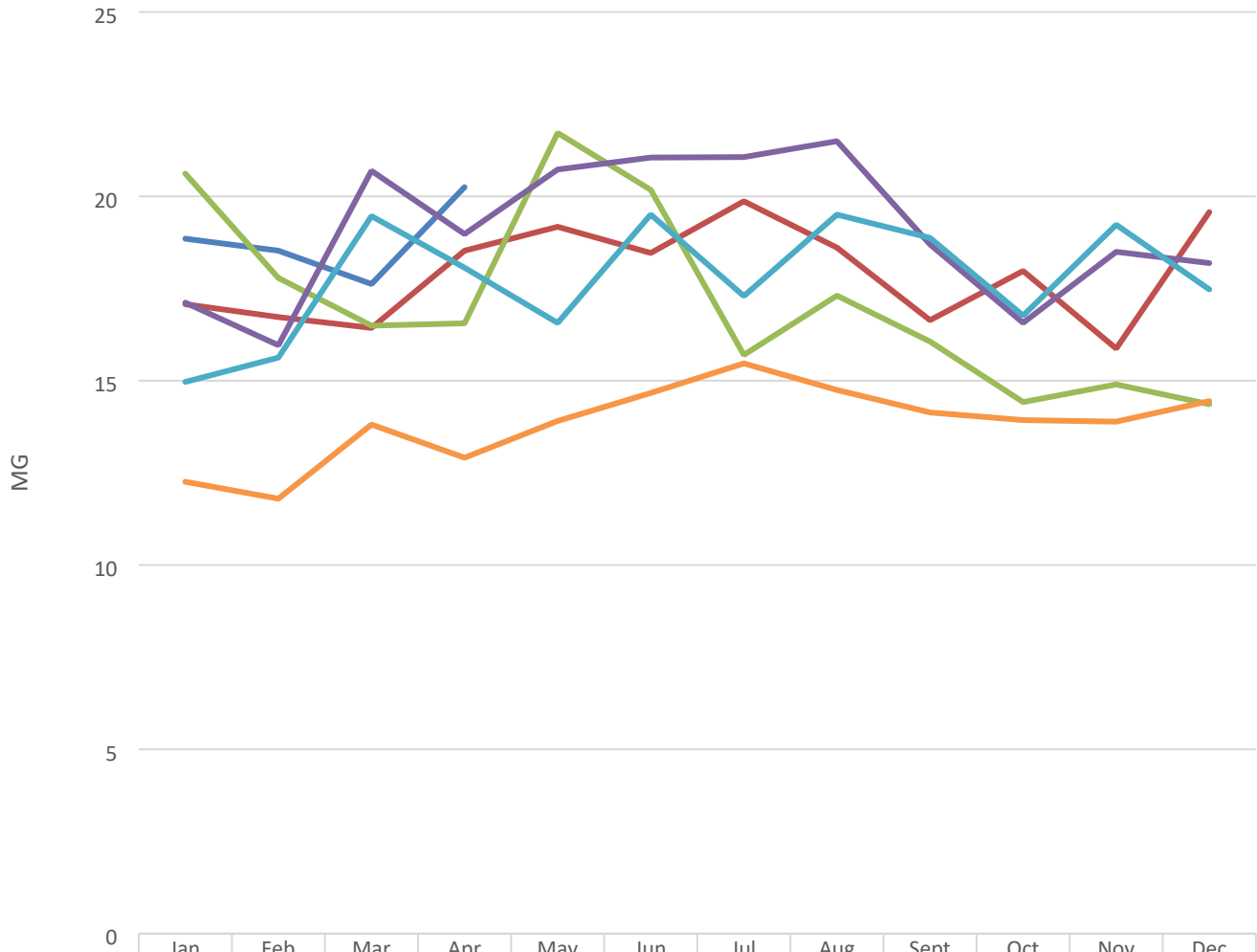
Phenol Alkalinity: 0-2 mg/L Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



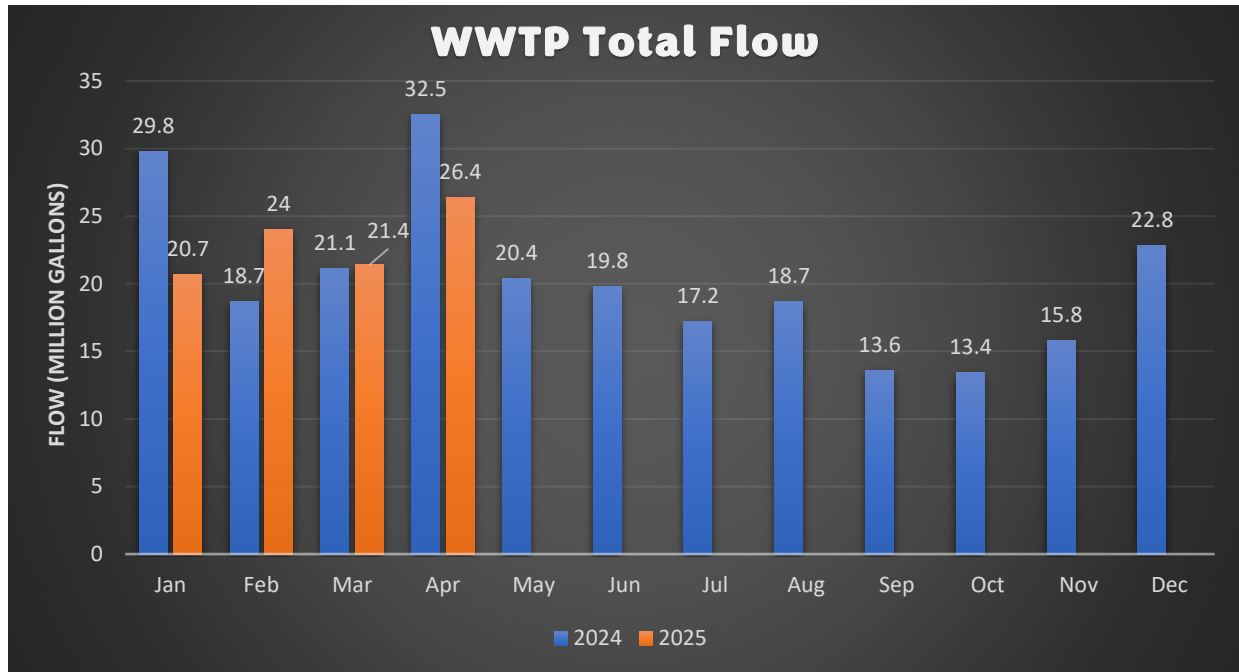
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2025	18.851	18.526	17.622	20.25								
2024	17.074	16.725	16.431	18.526	19.174	18.464	19.866	18.609	16.641	17.976	15.872	19.571
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446

Months

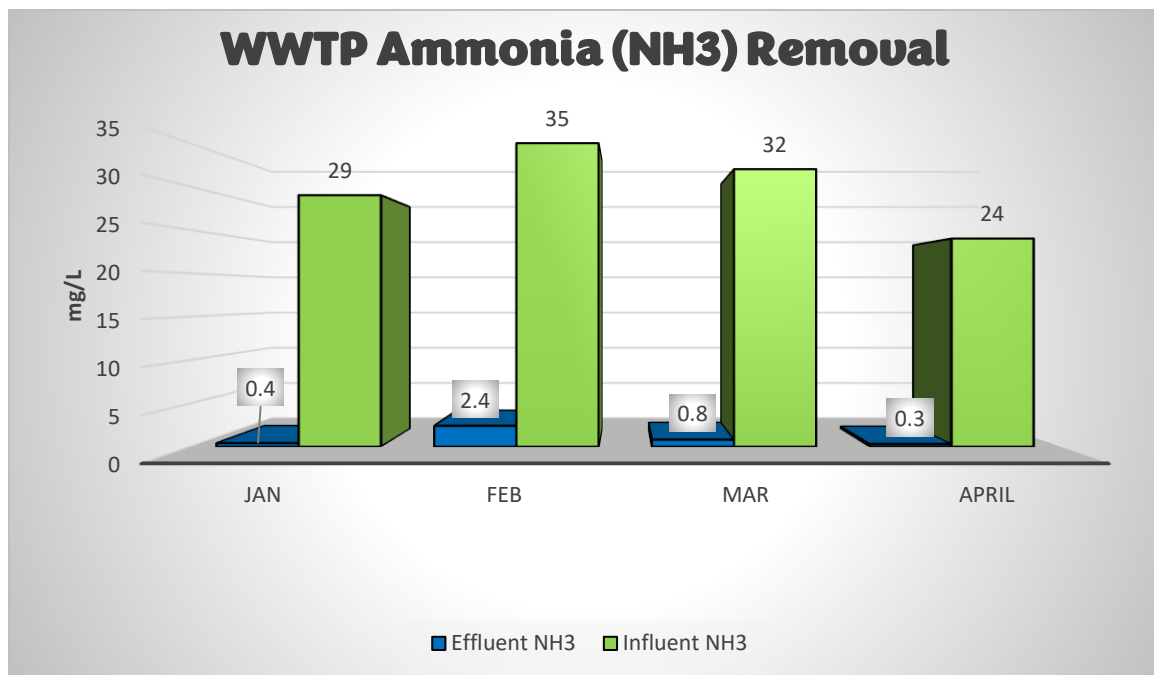


April 2025

Sewer Department Report



Plant Efficiency Charts

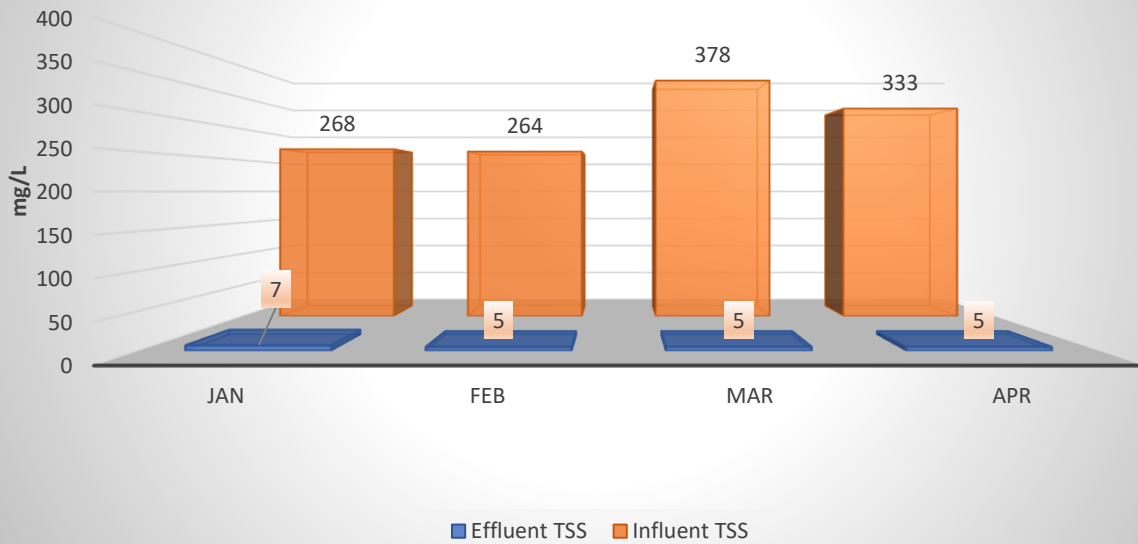


Average % of NH₃ removed for the month = **99%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP Total Suspended Solids Removal

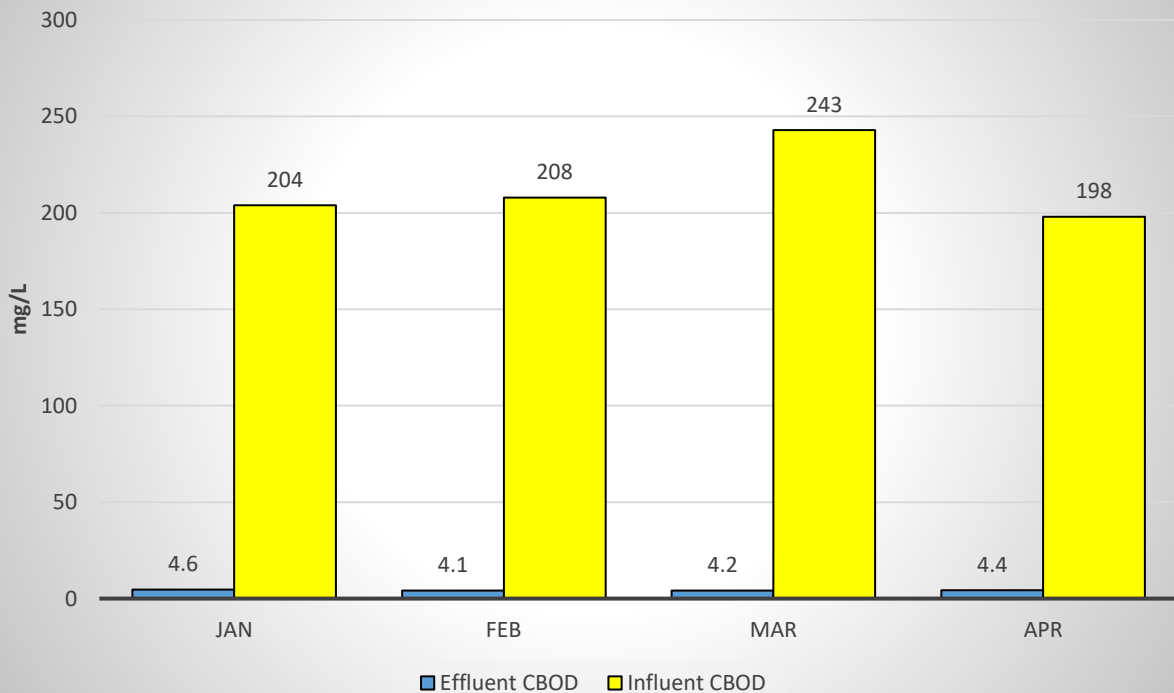


Average % of TSS removed for the month = **98%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD Removal



Average % of BOD removed for the month = **98%**

Discharge Limitations

Weekly- 15 mg/L
Monthly- 10 mg/L

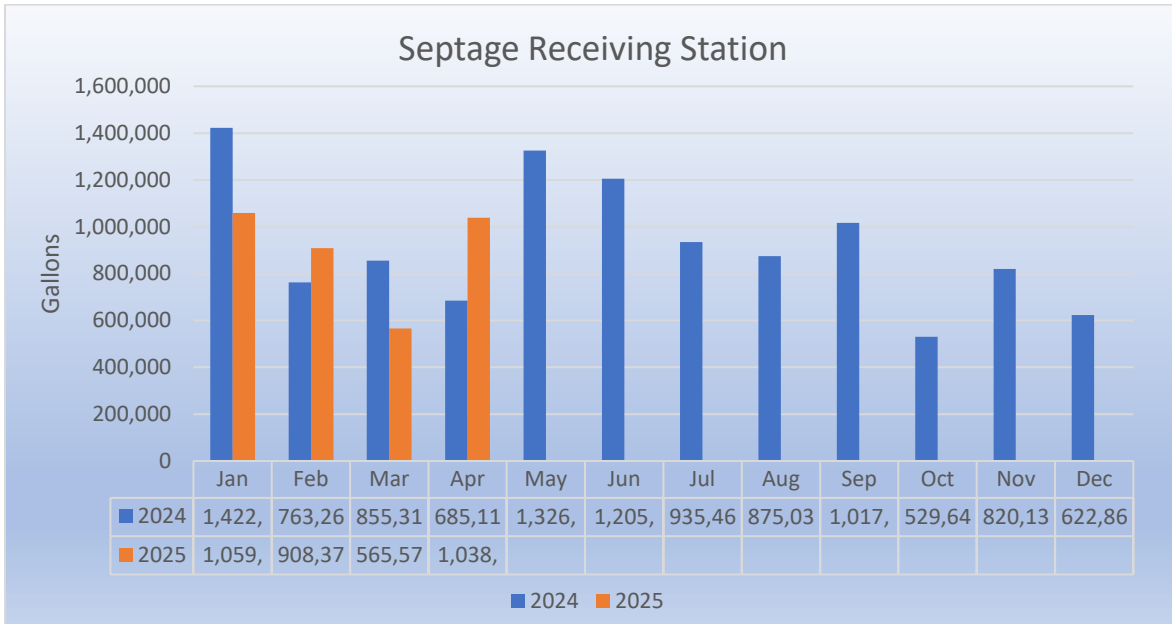
Work Highlights

- Amount of sludge pressed (dewatered) – 994,800 gallons
- Routine plant operations and preventative maintenance
- Installed UV bulbs (E. coli disinfection season)

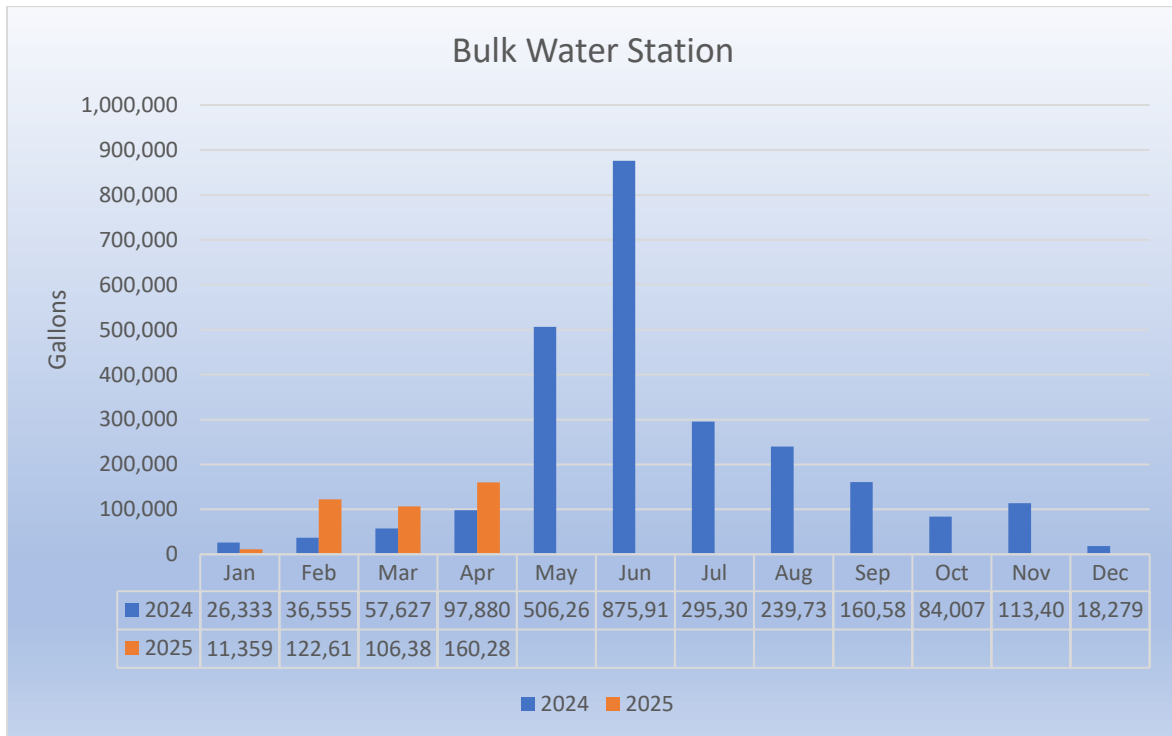


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.



Service Directors Report

4/30/2025

- 1) Water Plant Update – Met with Jacobs and Bowen 4/4/2025 to discuss starting contract and preliminary work schedule.
- 2) Wastewater Plant Update – Submitted PTI to EPA for phosphorus equipment at plant to meet the new permit level.
- 3) Coughlin Apartments – No new information
- 4) Source Water Assessment – The source water protection plan has been sent to the EPA for their review and approval.
- 5) Leak Detection – No leaks were detected in Concord Crossing West. Correlators have been moved to East Jersey – John St - Track St – S. Kasson and East Pratt.
- 6) Critical Main line valve turning was not completed and will be moved to May.
- 7) Road Projects – I am working with EMH&T getting bid documents ready for Liberty and McCracken mill and fill and Micro seal on Concord Rd and Buena Vista Drive
- 8) Concord Crossing East Phase 3 – Work has started on sanitary sewer mains.
- 9) Tower Maintenance – The 1mgd tower was drained, washed out and inspected. I am still waiting on the final report. I spoke with the inspection crew after they had completed their work, they gave me a verbal update that the tower was in good shape. The water department work very well with the fire department keeping them up to date on all phases of the project. The project lasted from 4/19/25 through 5/1/25.



ORDINANCE 03-2025

AN ORDINANCE TO AMEND SECTION 1159 OF THE CITY'S CODIFIED ORDINANCES

WHEREAS, Section 1159.02 of the City of Johnstown Codified Ordinances provides for the Permitted Uses in the Light Manufacturing (LM) zoning district; and

WHEREAS, at their February 25, 2025 meeting, the Planning and Zoning Commission made a recommendation to Council that an amendment to section 1159.02 be granted as requested; and

NOW THEREFORE BE IT ORDAINED BY THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AS FOLLOWS:

Section 1: That the City Council accepts the amendment to Section 1159.02 of the City of Johnstown's Codified Ordinances as follows. Additions are shown in *italics*.

1159.02 PERMITTED USES.

In a LM District the following uses are permitted:

- (a) Pottery and Figurines. Using previously pulverized clay and kilns fired only with gas or electricity.
- (b) Novelties. Including musical instruments, toys, rubber or metal stamps and other small rubber products.
- (c) Appliances. Electrical and electric appliances, instruments, and devices, television sets, radios, phonographs, electric and neon signs, billboards and other commercial advertising structures, refrigerators and stoves.
- (d) Light Sheet Metal Products. Including heating and ventilating equipment, cornices, eaves and the like.
- (e) Grain Elevators and Mills.
- (f) *Paint and Powder Coatings Manufacturing.*
 - (1) *This use shall be located on a parcel of not less than 15 acres in area.*
 - (2) *Any outdoor storage shall be located behind the front plane of the building, and shall be screened by an opaque fence or wall*
 - (3) *No portion of the facility, associated storage areas, or any circulation and parking areas shall be closer than one-hundred (100) feet from any property line abutting an adjacent residential use*
 - (4) *All activities related to manufacture and packaging of materials shall be conducted within an enclosed facility. Goods may be stored outdoors in designated areas meeting the requirements of subsection (2) above*
 - (5) *Allowable production of materials include:*
 - a. *Powder coatings that are 100% solid passed and completely solvent free coatings.*
 - b. *Waterborne paints include coatings that use water as the primary solvent, instead of traditional organic solvents.*

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Introduction/First Reading/Public Hearing: April 1, 2025

Second Reading/Vote: TABLED April 15, 2025

Effective Date:

Ord 03-2025

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

DRAFT