



Design Review Board Meeting
Tuesday, March 11, 2025 - 5:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Public Comment on items not on the agenda
4. Approval of Minutes
 - a. January 28, 2025
 - b. February 11, 2025
5. Application # 2-4-10 Certificate of Appropriateness; 659 W. Coshocton Street - Sign
 - a. Application
6. Application # 2-25-35 Certificate of Appropriateness; 60 S. Main Street - Sign
 - a. Application
7. Other Business
8. Adjourn



Design Review Board
Tuesday, January 28, 2025 - 5:30 PM
MINUTES

1. Call to Order

Board Chair Heather Green called the Design Review Board to order for Tuesday, January 28, 2025 at 5:42 pm.

2. Roll Call

Present - Heather Green, Franz Stein, Craig Bohning
Absent - Andrew Hale

Staff present - Sean Staneart - City Manager, Teresa Monroe - Clerk of Council

Public present - Zak Keesy

3. Public Comment

No comments

4. Action on Minutes

a. January 14, 2025

ACTION: Craig Bohning moved to approve; Heather Green seconded and all were in favor.

AYES: Heather Green, Franz Stein, Craig Bohning

NOES: None

ABSTAIN: None

Passed 3 - 0

5. Tabled - Application #12-23-10 Certificate of Appropriateness; 39 S. Main St. - Sign

ACTION: Heather Green moved to take the application from the table; Franz Stein seconded and all were in favor.

AYES: Heather Green, Franz Stein, Craig Bohning

NOES: None

ABSTAIN: None

Passed 3 - 0

a. Application

Zak Keesee was present on behalf of the applicant, Professional Vision Care. Review of material samples submitted and sign renderings showing signage on the Main Street and Phalen Street sides of the building. Sign lettering shown is one-half inch in depth, the city code says lettering on wall signs shall be a minimum of one inch in depth. Discussion on the need for a variance from Planning & Zoning if the applicant is requesting two wall signs, and the Design Review Board conditionally approving the design tonight. Mr. Staneart said the applicant could specify which sign they would go with in the event the variance for both signs is not approved. The applicant acknowledged that if both were not approved, they would install the Main Street sign. The applicant said they would not be adding any lighting to the sign.

ACTION: Heather Green moved to approve as presented with conditions as follows: 1) lettering is one inch thick exterior grade PVC black, 2) applicant receives variance approval from planning & zoning for two signs, and if variance approval is not granted for both, then the approval is subject to the Main Street sign; Franz Stein seconded and the vote was as follows:

AYES: Heather Green, Franz Stein, Craig Bohning

NOES: None

ABSTAIN: None

Passed 3 - 0

6. Other Business

1. Inquiry on the archery business sign. Sean said he will check in with the Zoning Inspector.
2. Inquiry on Blade signs and sandwich signs popping up around town. Sean said the Zoning Inspector has been looking into the code for what is and isn't allowed.
3. Inquiry on the large real estate sign in front of the Kroger sign. Sean said he has reached out to let them know the sign is not allowed, they will receive a violation letter.
4. The board was updated on some upcoming applications.
5. Council will interview applicants for the vacant DRB seat on February 4th.

7. Adjourn

ACTION: Heather Green moved to adjourn; Craig Bohning seconded and all were in favor.

AYES: Heather Green, Franz Stein, Craig Bohning

NOES: None

ABSTAIN: None

Passed 3 - 0

The meeting adjourned at 6:10 pm.



Design Review Board
Tuesday, February 11, 2025 - 5:30 PM
MINUTES

1. Call to Order

Board Chair Heather Green called the Design Review Board to order for Tuesday, February 11, 2025 at 5:37 pm.

2. Roll Call

Present - Chair Heather Green, Andrew Hale, Craig Bohning
Absent - Franz Stein, Dustin Gerken

Staff present - Sean Staneart - City Manager, Teresa Monroe - Clerk of Council

Public present - Mike Vala, Byron Manchester, Jeremy Johnson, Dr. Philip Wagner

3. Public Comment on items not on the agenda

No public comments

4. Application #2-5-100 Certificate of Appropriateness; 445 S. Main Street Expansion

a. Application

Sean Staneart said this application is for an expansion to the existing high school building, tonight this board will review the application for design. The applicant is utilizing the same type of material as on the existing building and it will have the same architectural feel. The representative for the applicant stated they will be completing a six classroom addition to the high school, they are matching all of the existing materials, exterior masonry, siding, windows and heights. Board members had questions on the sidewalk grade and ADA compliance, they expressed concern for the doorway swinging out onto the sidewalk, which could potentially block wheelchair access or otherwise block the sidewalk, especially in an emergency evacuation situation. Suggestion to add a vestibule or to inset the doors so when they open, there is still full use of the sidewalk. Applicant representative stated that they know it meets code right now but would certainly look at that, they have an air lock and can see if they have enough room to pull the doors back and still maintain the clearances inside that they need. The board looked at exterior material samples provided. Andrew Hale moved to approve, Craig Bohning asked what they could do about the doors. Mr. Hale asked the applicant if the county has reviewed this, they said yes, Mr. Hale said building code would govern the ADA compliance. Ms. Green said they are looking at the finishes, Mr. Staneart said adding any provision relative to the door and sidewalk may exceed the scope of this boards evaluation, although they are great comments.

ACTION: Andrew Hale moved to approve; Heather Green seconded and the vote was as follows:

AYES: Andrew Hale, Heather Green, Craig Bohning

NOES: None

ABSTAIN: None

Passed 3 - 0

5. Other Business

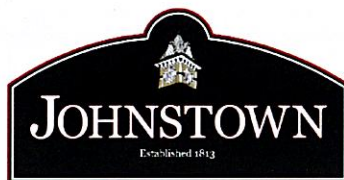
1. The next Design Guidelines Steering Committee is scheduled for March 3rd.
2. Inquiry on the old Shull's Hardware building, update given that the city noticed that remodeling was happening so the zoning inspector notified them that a zoning permit was required. Sean said from his understanding, they also did not have any approvals from the county. The applicant has been notified of the city permits needed and process.

6. Adjourn

ACTION: Andrew Hale moved to adjourn; Heather Green seconded and all were in favor.
AYES: Heather Green, Andrew Hale, Craig Bohning
NOES: None
ABSTAIN: None

Passed 3 - 0

The meeting ended at 6:13 pm.



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

PAID
JAN 29 2025
CITY OF JOHNSTOWN

CERTIFICATE OF APPROPRIATENESS (SIGN):

Application Number: 2-4-10 Date: 2, 4, 25

FEEES:

Base Fee: \$ 75

Total Fee Amount: \$ 75 Paid: Check # ✓ Cash: \$

(PLEASE PRINT)

1. Applicant: Abby Robbins + Cadi Fischer Phone: (740) 739 - 7148
2. Property Address: 28A South Main St. City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: abbyrobbins.337@gmail.com
4. Business Owner's Name: Abby Robbins + Cadi Fischer Phone: (740) 739 - 7148
5. Contractor's Name: X Phone: () -
6. Principal Business Activity: 37 (Kennel or Cattery) (grooming)
7. Existing Use of Property:
8. Square Footage of Proposed Building or Business: 1500 sq. ft.
9. Zoning District: GCC-1 Number of Off-Street Parking Spaces: 48
10. Estimated Cost of Improvements: \$

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- *(Conditional)* Eight full sets (11x17) of to scale plans and dimensioned drawings showing the property, with all elevations and the location of existing and proposed buildings and alterations are required. Attach any requested, supplemental or necessary documentation.

- **Some of the requests below may not apply to your application.**

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.
- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting.
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials.
- (6) Color samples for proposed roof, siding, etc.
- (7) Illustrations of all existing site signage including wall and ground.
- (8) Illustrations of proposed signage to scale.
- (9) A dimensioned site plan showing location of existing ground mounted signs.
- (10) A dimensioned site plan showing the proposed location of ground mounted signs.
- (11) Samples of proposed sign materials.
- (12) Color samples of proposed sign(s).
- (13) Proposed lighting plan for sign(s).
- (14) The applicant shall post one sign per public street frontage of the subject property within fifteen (15) feet of the curb indicating the subject, date, and time for a public hearing. The sign(s) shall be posted at least ten (10) days prior to the scheduled hearing. The sign(s) should be purchased at the Johnstown City Offices and will measure no less than two (2) feet by three (3) feet.

List of Materials that will be used on the project:

- | | |
|-----------------|----------|
| 1. <u> ✓ </u> | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

List of Contiguous Neighbors and Addresses:

- | | | | |
|-----------------|--------------------|-------|----------|
| 1. _____ | Neighbor's Address | State | Zip Code |
| Neighbor's Name | | | |
| 2. _____ | Neighbor's Address | State | Zip Code |
| Neighbor's Name | | | |
| 3. _____ | Neighbor's Address | State | Zip Code |
| Neighbor's Name | | | |
| 4. _____ | Neighbor's Address | State | Zip Code |
| Neighbor's Name | | | |

The undersigned is applying for a Certificate of Appropriateness Permit for the following use: said permit is to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x Codi Trisch Date: 1 / 29 / 25

OFFICE USE ONLY:

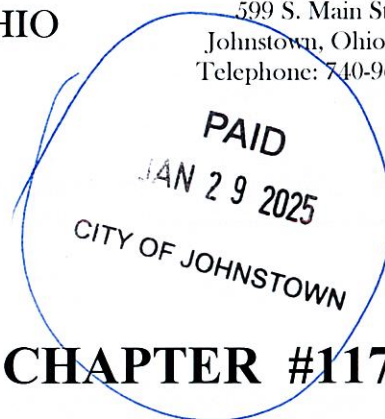
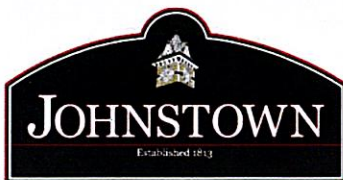
Date Received in Office: 2 / 4 / 25 By: T. Wymer

Date of Planning and Zoning Commission Meeting: 3/11/25

Date Permit Approved or Denied by Planning Commission: ____/____/____

Conditions Necessary for Approval: _____

City Manager Signature: x _____



SIGN PERMIT APPLICATION: CHAPTER #1177

Application Number: 2-4-20 Date: 2 / 4 / 25

FEES:

Base fee: \$150 - Sign size in sq. ft.: _____ @ \$.50 = \$ _____

Total Amount: \$ 150 Paid: Check #: ✓ Cash: \$ _____

1. Applicant: Cadi Fischer / Abby Robbins
2. Address: 612 Evans St City: Newark State: OH Zip: 43055
3. Phone: (614) 304-1827
4. E-mail Address: cadi.the.groomer@gmail Zoning District: GCC-1
5. Business Address: 28A S. Main St Johnstown, OH. 43031
6. Existing Use of Property: _____
7. Proposed Use of Property: Pet Grooming
8. Type of Sign:
 - Canopy / Awning: _____ Size: _____
 - Identification: (Name & Address of business only): Size: 16" x 7"
 - Marquee: _____ Size: _____
 - Projecting: _____ Size: _____
 - Wall: _____ Size: _____
 - Monument: _____ Size: _____
 - Other: _____ Size: _____

9. Wording on Sign: The Mystic Mutt 614-304-1827 Groovy Grooms 740-963-3760

10. Elevation: Length: _____ ft. Width: _____ ft. Height: _____ ft.

11. sticker on front door

Certificate of Zoning Compliance Required. It shall be unlawful to use or occupy or permit the use or occupancy of any building or premises, or both, or part thereof hereafter created, erected, changed, converted, or wholly or partly altered or enlarged in its use or structure until a Certificate of Zoning Compliance shall have been issued therefor by the Zoning Inspector stating that the proposed use of the building or land conforms to the requirements of this Ordinance.

Application for Certificate of Zoning Compliance. Certificates of Zoning Compliance shall be applied for by the applicant giving written notice to the Zoning Inspector that the exterior erection or structural alteration of such building shall have been completed in conformance with the provisions of this Ordinance.

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- A set of one (1) of scale plans and dimensioned drawings showing the lot, with location of existing and proposed buildings their height and planned alterations are required.
- Attach any requested, supplemental or necessary documentation such as: Number of dimensions of existing and proposed off-street parking or loading spaces, applicable. Other material may be requested by the Zoning Inspector to determine conformance with and provide for the enforcement of this ordinance.
- For all new businesses or change of business use, for all commercial buildings with interior remodeling projects you are required to notify the Johnstown Monroe Fire Inspector at (740) 967-2976 of business and interior structure changes. A Licking County Building Department Permit is required for all structural changes, electrical, HVAC and plumbing. Their contact number is (740) 349-6671. (Ask for Heidi or Erin)

The undersigned is applying for a Zoning Permit for the following use to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.

Applicant's Signature: C. Smith Date: 1 / 29 / 25

OFFICE USE ONLY:

Date Received in Office: 2 / 4 / 25 By: J. Wymer

Permit was Approved Issued on Date: _____/_____/_____

Permit was Denied on Date: _____/_____/_____

Zoning Code Enforcement Official: x _____
or City Manager.

Additional comments or requirements:



Terry Wymer

From: Cadi Fischer <cadi.the.groomer@gmail.com>
Sent: Thursday, February 20, 2025 6:27 PM
To: Terry Wymer
Subject: Re: Sign Information
Attachments: PXL_20250220_202534053.jpg

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I'm sorry I have so much confusion, this is the first business I've owned so this is my first go-around with everything.

We're looking at 51" from the bottom of the door, 18.5" from the top of the door (picture for reference included). Please let me know if we are required to purchase a sign indicating a public hearing for approval.

Thanks so much

Cadi Fischer

The Mystic Mutt

Owner

On Thu, Feb 20, 2025, 11:02 AM Terry Wymer <twymer@johnstownohio.org> wrote:

Hi Cadi –

You are correct in what applies to you. However, I cannot dictate what an applicant is to fill out on an application. They can always come back and say “Well, Terry said.....” I have to leave as much as I can up to the applicant when filling out the paperwork. I can guide you, but, It’s the world we live in today.....

However, if you could tape the sign up on your door where you want it and then give me elevations of how high off the ground and low from the top of the door, then take a picture of it, so the board has an idea of your sign location on the front of your building. Does that make sense?

16"

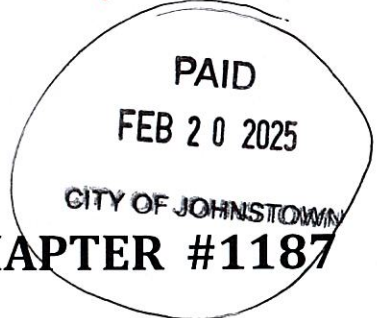
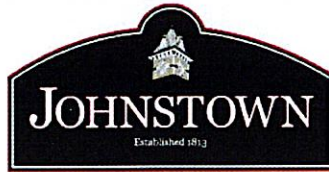
The Mystic Muu

614-304-1827

7"

Groovy Grooms

740-963-3760



CERTIFICATE OF APPROPRIATENESS: CHAPTER #1187

(SIGN)

Application Number: 2-25-35 Date: 02/19/2025

FEES:

Base Fee: \$ 75

Total Fee Amount: \$ 75 Paid: Check # 75 Cash: \$ _____

(PLEASE PRINT LEGIBLY)

1. Applicant: Joanna Daskivich Phone: (972) 837-7162
2. Property Address: 600 S Main St City: Johnstown State: OH Zip: 43031
3. Applicant's E-mail: joannadaskivich@gmail.com
4. Business Owner's Name: Joanna Daskivich Phone: (972) 837-7162
5. Contractor's Name: DPL Custom Finishings Phone: (614) 562-6676
6. Principal Business Activity: Ice Cream Shop/Baked Goods
7. Existing Use of Property: Vacant / Prev Barber Shop
8. Square Footage of Proposed Building or Business: 450 sq. ft.
9. Zoning District: GCC-1 Number of Off-Street Parking Spaces: _____
10. Estimated Cost of Improvements: \$ 300

****** Materials required for submission with this application. (Digital file preferred)**

- (1) A dimensioned site plan showing existing conditions including all structures, pavement, curb-cut locations, natural features such as tree masses and riparian corridors, and rights-of-way.
- (2) A dimensioned site plan showing the proposed site change including structures, pavement, revised curb-cut locations, landscaping, property lines and screening of mechanicals.

- (3) Illustration of all existing building elevations from street/ground to scale & picture of project before starting. ✓
- (4) Illustrations of all proposed building elevations to scale & picture of project when it's finished.
- (5) Samples of proposed building materials. Aluminum/Steel
- (6) Color samples for proposed roof, siding, etc. N/A
- (7) Illustrations of all existing site signage including wall and ground. no existing
- (8) Illustrations of proposed signage to scale. ✓
- (9) A dimensioned site plan showing location of existing ground mounted signs. X N/A
- (10) A dimensioned site plan showing the proposed location of ground mounted signs. X N/A
- (11) Samples of proposed sign materials. can bring to meeting
- (12) Color samples of proposed sign(s). Black/white/Red
- (13) Proposed lighting plan for sign(s). no lighting
- (14) **ASK THE ZONING INSPECTOR ABOUT** the Sign with the Date, and Time for the Public Hearing.

List of Materials that will be used on the project:

1. Weather-Resistant Aluminum
3. Powder Coated Steel
5. Hanging frame + screws

List of Contiguous Neighbors and Addresses:

- | | | | |
|-----------------------|-------------------------|-------|----------|
| 1. Apartments on Main | 62 S Main St. Johnstown | OH | 43031 |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 2. Johnstown Title | 58 S Main St. Johnstown | OH | 43031 |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 3. | | | |
| Neighbor's Name | Neighbor's Address | State | Zip Code |
| 4. | | | |
| Neighbor's Name | Neighbor's Address | State | Zip Code |

The undersigned is applying for a Certificate of Appropriateness Permit for the following use: said permit is to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable laws.

Applicant's Signature: x gamma Daskulich Date: 02/19/2025

**** CHECKS PAYABLE TO: CITY OF JOHNSTOWN**
599 S. Main St. Johnstown, OH 43031

OFFICE USE ONLY:

Date Received in Office: 2 / 20 / 25 By: aduback

Date of Planning and Zoning Commission Meeting: 3 / 11 / 25

Date Permit Approved or Denied by P & Z Commission or DRB: ____/____/____

Conditions Necessary for Approval: _____

City Manager Signature: x _____

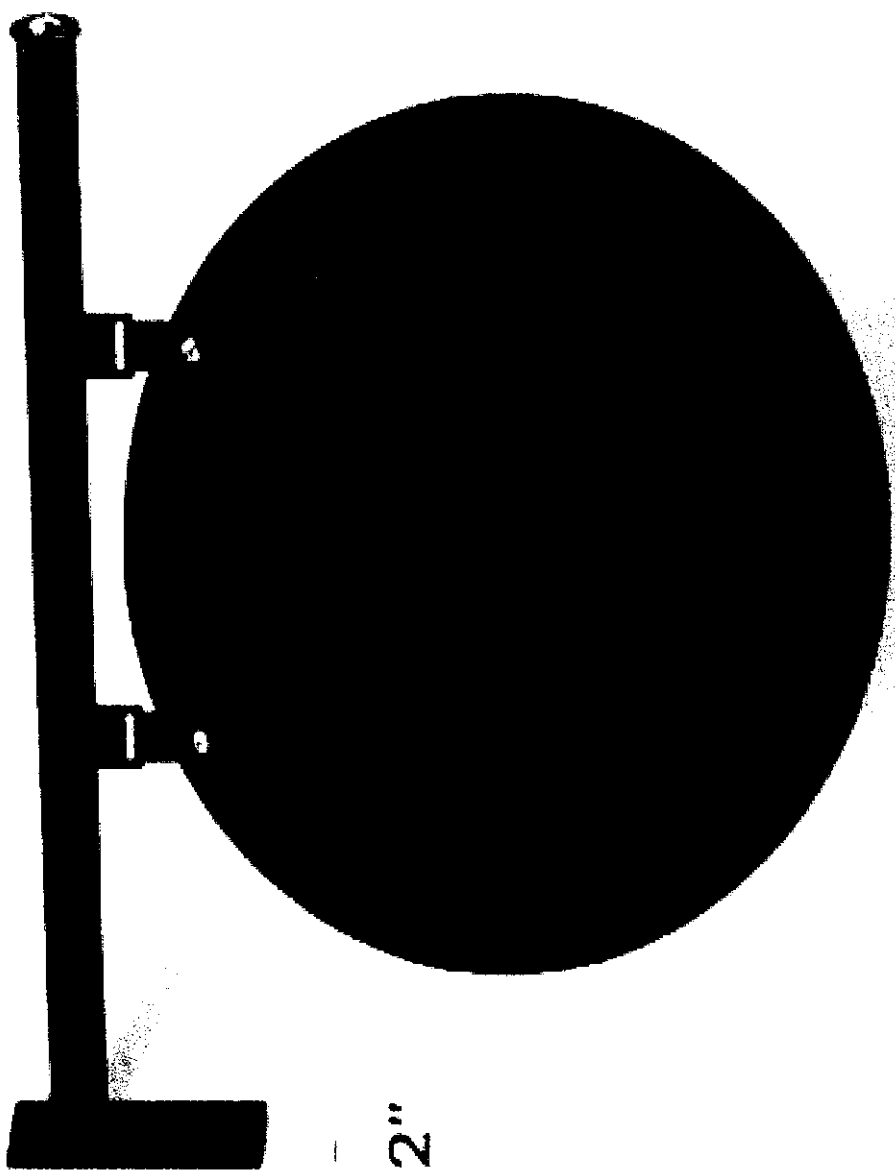
BEFORE



Sign dimensions

20"

18"



2"

18"

20.375"



- Size:
 - Sign – 18" x 18"
 - Bracket with Sign – 20.375" W x 20" H x 2" Deep
- 2 shape options: square & circle
- Sign is weather-resistant aluminum & ¼" thick
- Bracket is weather-resistant made from powder coated steel
- Hanging frame & screws included for mounting on brick, wood, concrete or plastic
- Double-sided printing
- Interior & exterior use

Assembly Guide: for mounting instructions, [download this PDF.](#)

Designed to stand out

These durable, 2-sided, metal blade signs are designed to make your storefront or restaurant stand out for a long time. They're big enough to look sleek and elegant on a busy street or inside a shopping mall. Just attach them to your storefront with the included bracket. They'll help you draw attention inside or out and the weather-resistant material means your business will be looking great come rain or shine.

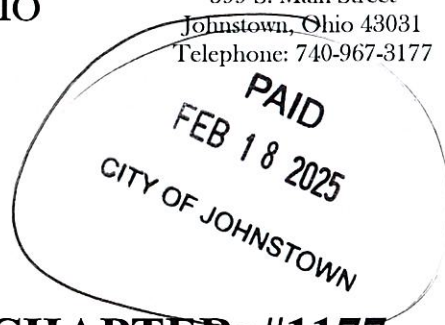
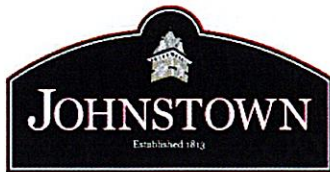
Easy assembly

Mounted perpendicular to your wall or storefront blade signs can be seen from both the streets or walkways, making them a great way to catch the attention of people passing by. Each frame comes with screws and anchors so you can easily hang it to stay up without falling, fading or deteriorating over time.

 Chat with us

Designed to attract

Designing your custom blade sign is simple. Just upload your current logo, design or text. Once you're pleased with how it looks on the hanging sign, then it's our turn: We'll print and deliver it to you. We want you to be happy, attract new customers or simply enhance your brand. Your blade sign will arrive looking great and ready to attract attention.



SIGN PERMIT APPLICATION: CHAPTER #1177

Application Number: 2-25-40 Date: 02/14/2025

PAID

FEB 13 2025

FEES:

Base fee: \$150 - Sign size in sq. ft.: 4 @ \$.50 = \$ 2.00

CITY OF JOHNSTOWN

Total Amount: \$ 152.00 Paid: Check #: _____ Cash: \$ 152.00

1. Applicant: Joanna Daskivich
2. Address: 60 S Main St City: Johnstown State: OH Zip: 43031
3. Phone: (972) 837-7162
4. E-mail Address: joanna.daskivich@gmail.com Zoning District: GC-1
5. Business Address: 60 S. Main St Johnstown, OH. 43031
6. Existing Use of Property: Vacant / Barber Shop
7. Proposed Use of Property: Ice Cream Shop / Baked Goods
8. Type of Sign: Hanging blade sign
 - Canopy / Awning: _____ Size: _____
 - Identification: (Name & Address of business only): Size: _____
 - Marquee: _____ Size: _____
 - Projecting: _____ Size: _____
 - Wall: _____ Size: _____
 - Monument: _____ Size: _____
 - Other: 18" Hanging Blade Sign Size: 18" x 18"
9. Wording on Sign: Mastodons Ice Cream Co.
10. Elevation: Length: 2' ft. Width: 2 inch ft. Height: 2' ft.

11. Contractor Information:

Name: Patrick Fluty - DLP Custom Finishings LLC
Address: _____ City: Johnstown State: OH Zip: 43021
E-mail: dlp.customfinishings@gmail.com
Contractor Business Phone Number: (614) 562-6676

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

- Attach two (2) sets of sign drawings, scaled and with colors of all signs and their locations on the building. If the sign is free standing include a plot plan.
- Attach Certificate of Liability Insurance.

The undersigned is applying for a Sign Permit for the following use: said permit to be issued based on information contained within this application. The applicant hereby certifies that all information and attachments to this application are true and correct and agrees to follow all applicable regulations, refer to ordinance #1177.01 through #1177.99.

Applicant's Signature: Joanna Daskevich Date: 02/14/2025

OFFICE USE ONLY:

Date Received in Office: 2 / 13 / 2025

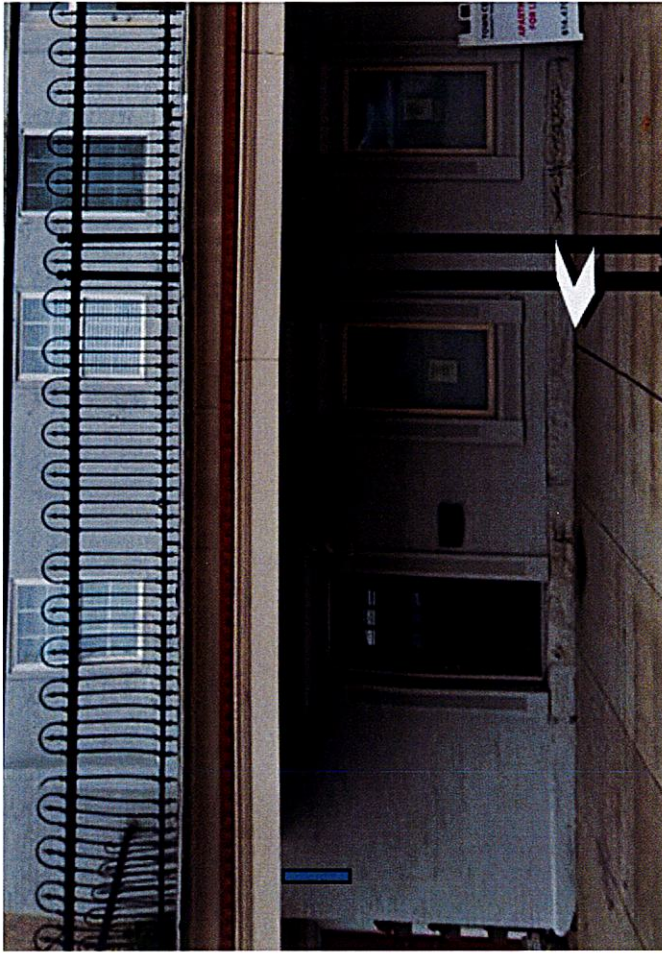
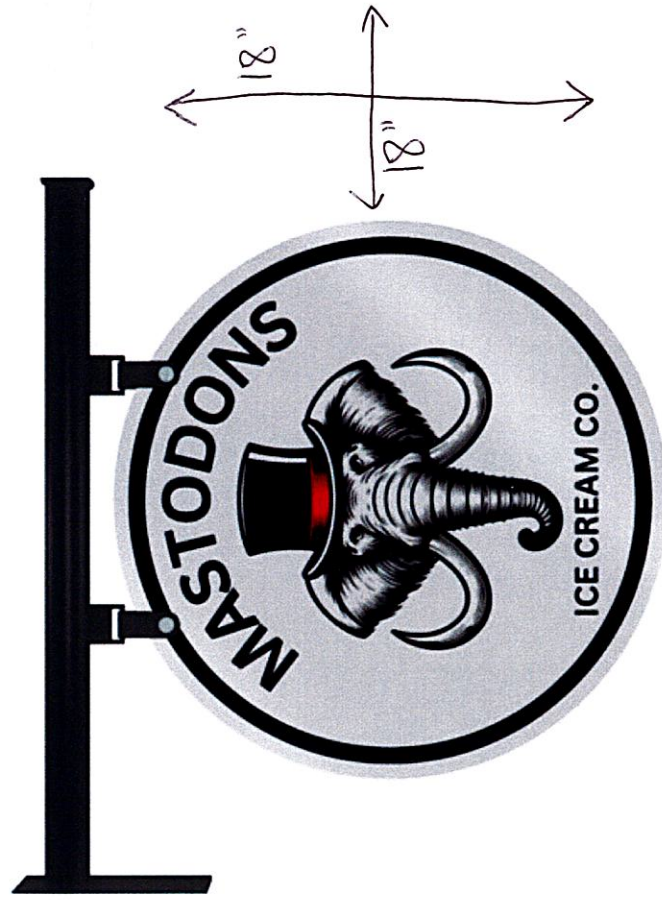
Received By: Laura Monroe

Date Permit Issued: _____ / _____ / _____ By: _____

Date of Inspection If Required: _____ / _____ / _____ By: _____

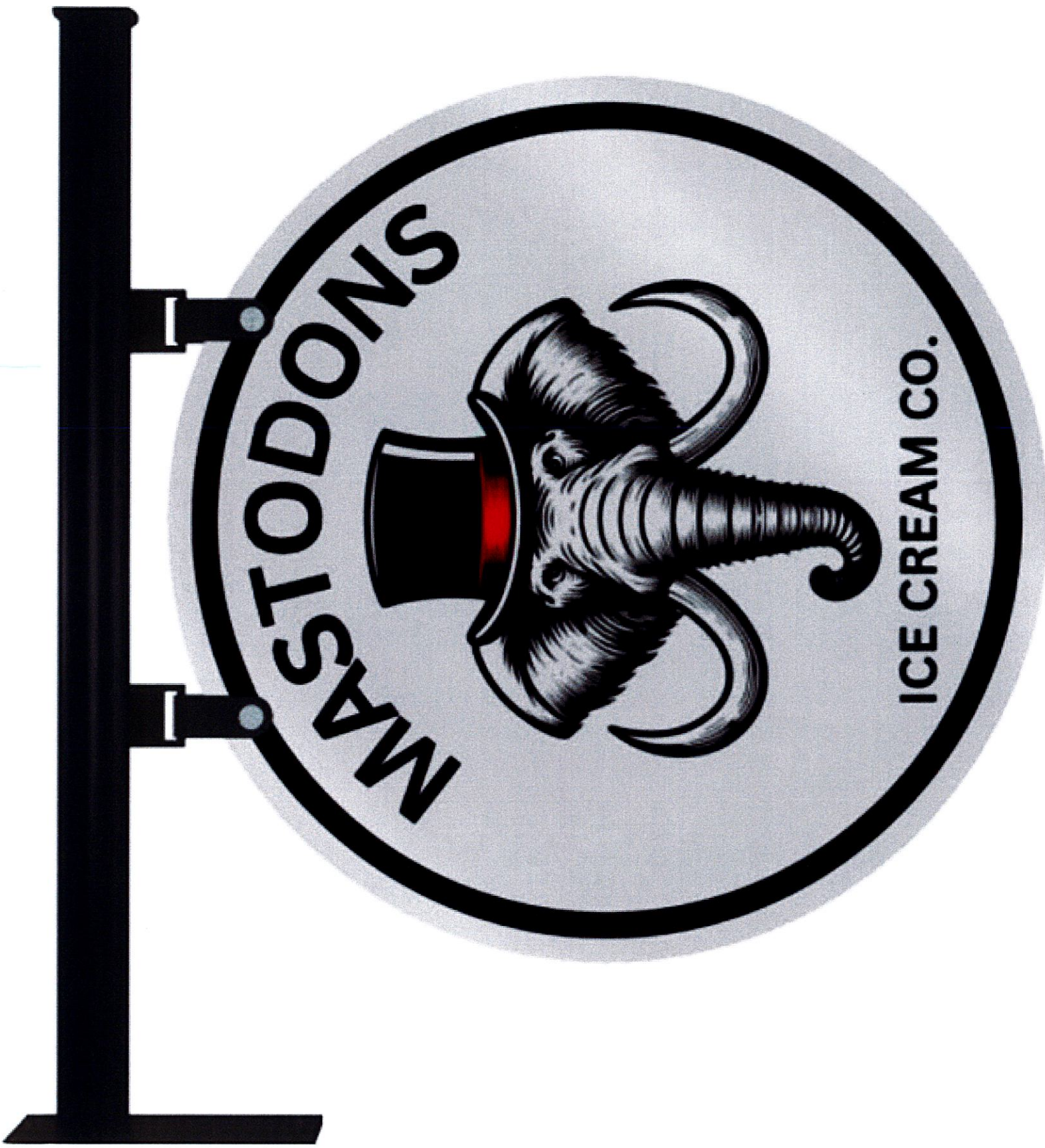
Zoning Code Enforcement Official: x _____

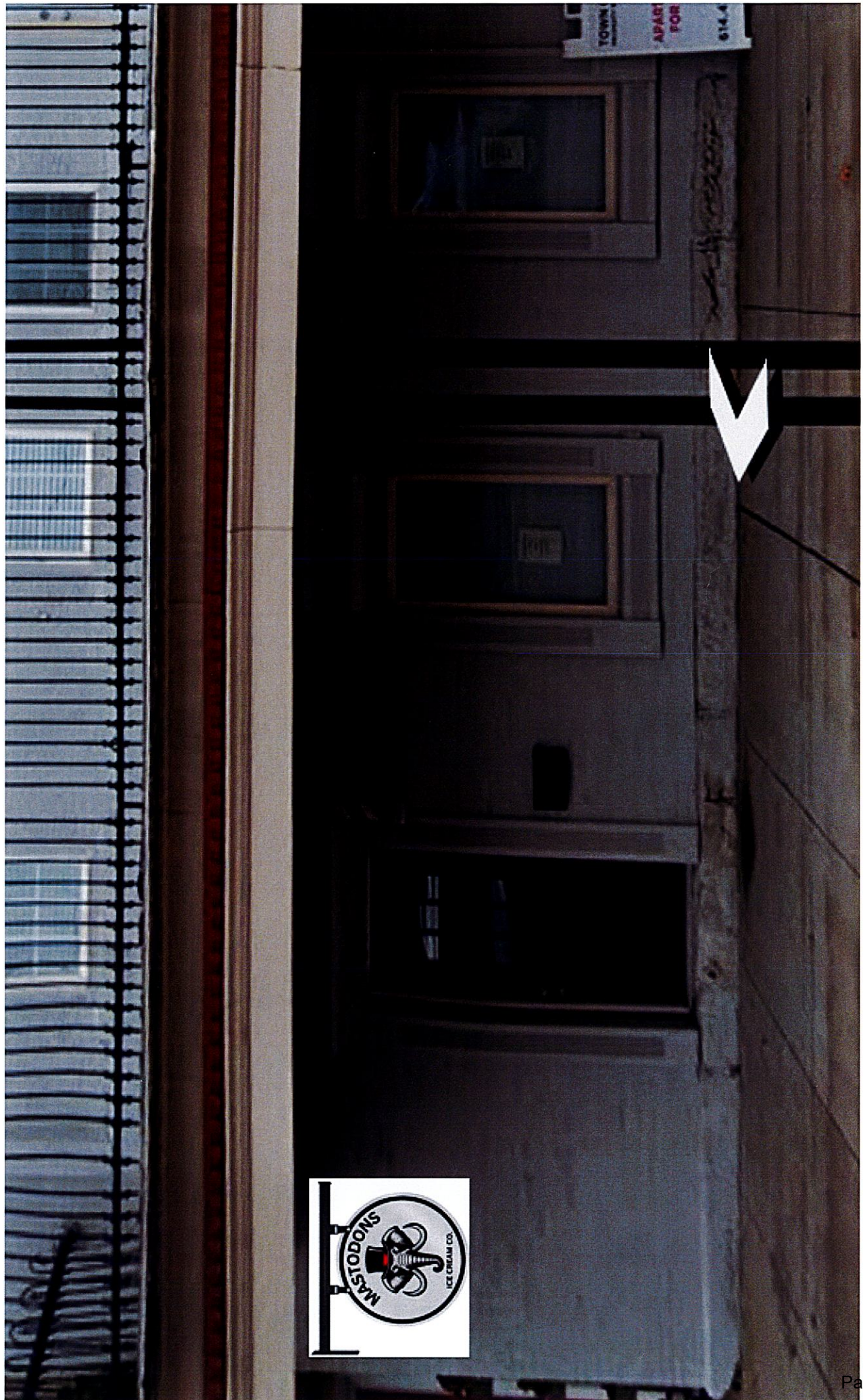
Additional Comments: _____



Sign Permit

When facing the front, sign will be in the upper left.







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Progressive Advantage Agency 300 N Commons Blvd Box W9G Mayfield Village, OH 44143	CONTACT NAME: PHONE (A/C, No, Ext): 1-888-302-8533 FAX (A/C, No): E-MAIL ADDRESS: businessinsurance@email.progressive.com														
INSURED Mastodons Ice Cream Co. 60 S main St Johnstown, OH 43031	<table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: Ohio Security Insurance Company</td><td>24082</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Ohio Security Insurance Company	24082	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: Ohio Security Insurance Company	24082														
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Business Owners Policy GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	N	N	BZS68842989	02/11/2025	02/11/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

For informational purposes only

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Signed by:

Ciprian Alvarado