



Regular Council Meeting
Tuesday, December 10, 2024 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Special Legislation
 - a. **RESOLUTION 2024-54** A RESOLUTION AMENDING THE CITY OF JOHNSTOWN TRAFFIC CODE AND COUNCIL RULES OF ORDER
7. Life-saving ceremony - PD
8. Action on Minutes
 - a. November 19, 2024
 - b. December 3, 2024
9. Citizen comments on matters not on the agenda
10. Council Committee reports
 - a. **Planning & Zoning:** Met 12/4/24; Next 1/14/25 @ 6:30 pm Council Chambers
 - b. **Design Review Board:** Met 12/4/24; Next 1/14/25 @ 5:00 pm Council Chambers
 - c. **Design Guidelines Steering Committee (Ad Hoc):** Next 12/18/24 @ 5:30 pm Council Chambers
 - d. **Safety & Service:** Next 1/7/25 @ 5:00 pm Council Chambers
 - e. **Township Liaison Committee:** Next 1/9/25 @ 4:00 pm Council Chambers
 - f. **Finance:** Next 1/21/25 @ 5:00 pm Council Chambers
11. Director Reports
 - a. Police Chief
12. Tabled Legislation - None
13. Council decision on Zoning Map Amendment - LM
 - a. **ORDINANCE 30-2024** AN ORDINANCE TO ACCEPT A ZONING TEXT AMENDMENT
14. Public Hearings of Legislation
 - a. **RESOLUTION 2024-51** A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL REGULAR CITY COUNCIL MEETINGS FOR THE 2025 CALENDAR YEAR
 - b. **RESOLUTION 2024-52** A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL REGULAR PLANNING & ZONING COMMISSION MEETINGS FOR THE 2025 CALENDAR YEAR
 - c. **RESOLUTION 2024-53** A RESOLUTION ESTABLISHING SUBMISSION DEADLINES FOR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD APPLICATIONS IN THE 2025 CALENDAR YEAR
 - d. **RESOLUTION 2024-55** A RESOLUTION ESTABLISHING THE 2025 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

- e. **RESOLUTION 2024-56** A RESOLUTION TO APPOINT A CITY LAW DIRECTOR, CITY PROSECUTOR AND MUNICIPAL COURT MAGISTRATE TO SERVE THE CITY AND ITS' EMPLOYEES FOR THE YEAR 2025
 - f. **ORDINANCE 31-2024** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025
 - g. **ORDINANCE 33-2024** AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 24-2023, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
15. Introduction of Legislation
- a. **ORDINANCE 32-2024** AN ORDINANCE TO AMEND THE JOHNSTOWN GATEWAY PD DISTRICT MAP BY ADDING TWO PARCELS TOTALING 17.7 +/- ACRES TO SUBAREA FIVE OF THE PD DISTRICT.
16. Other Business
17. Executive Session to consider the purchase or sale of property
18. Adjourn

Next Council Meeting January 7, 2025



RESOLUTION 2024-54

**A RESOLUTION AMENDING THE CITY OF JOHNSTOWN TRAFFIC CODE AND COUNCIL
RULES OF ORDER**

WHEREAS, Section 333.06 of the City of Johnstown Codified Ordinances states that there are **SPEED EXCEPTIONS FOR EMERGENCY AND SAFETY VEHICLES**; and

WHEREAS, the Rules of Order shall provide for such matters as Council shall determine to be necessary for the proper functioning of Christmas Spirit; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section One: That Section 333, Subsection 06, A is added as follows: Annually, on the night of December 24th into December 25th, Speed Limit enforcement shall be waived for those resident(s) and employee(s) of a North Pole charitable organization when operating a reindeer guided sleigh in the deliverance of gifts to good boys and girls of the Greater Johnstown Area.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

Tiffany Hollis, President

Ryan Green, Acting President

Wesley Kobel

Jeff Barr

Bob Orsini

Dave Selan



Regular Council
Tuesday, November 19, 2024 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for November 19, 2024 at 6:37 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Jeff Barr, Wesley Kobel, Dave Selan, Bob Orsini
Absent - None

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Nicole Shook, Terry Fetters, Connie Ryan

3. Invocation

Councilman Selan offered the invocation.

4. Pledge of Allegiance

5. Approval of Agenda

Request to add item "f" under agenda item 8, Council Committee Reports for an update from the Township Liaison Committee. Request to swap the Executive Session order listed.

ACTION: Bob Orsini moved to approve with amendment request made; Jeff Barr seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Dave Selan, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Passed 7 - 0

6. Action on Minutes

ACTION: Dave Selan moved to approve October 28, 2024 and November 6, 2024 minutes as written; Tiffany Hollis seconded and all were in favor.

AYES: Mayor Barnard, Tiffany Hollis, Ryan Green, Wesley Kobel, Dave Selan, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Passed 7 - 0

7. Citizen comments on matters not on the agenda

Mayor Barnard read an email he received complimenting city staff members David Nichols and Shelly Ashbrook on their outstanding service and proactive measures in addressing a critical issue with a high water usage alert.

No public comments

8. Council Committee reports

a. **Planning & Zoning:** Met 11/12/24; Next 11/26/24 @ 6:30 pm Council Chambers

The board had discussion on a zoning amendment and forwarded a recommendation to council, they will see that shortly.

b. **Design Review Board:** Met 11/12/24; Next 11/26/24 @ 5:30 pm Council Chambers

The Design Guidelines Steering Committee is meeting tomorrow in council chambers, the public is invited to attend.

Design Review Board approved a sign for the new barber shop on Main Street. Also reviewed some zoning code which is highlighted in the manager report.

c. **Finance:** 11/14/24, 11/18/24, 11/19/24; Next TBD

Committee continued to work on the 2025 budget. Council received the budget tonight and will have two weeks to review it, the first reading will be on December 3rd. Mayor Barnard reviewed budget highlights as follows: recommendation of four new employees, a Police Officer, additional Street worker, a City Planner and Development Director. Three of the four positions are not really new, they are refilling positions that have been empty for some time. Additionally, they are moving carryover in the General Fund from the General Fund over to the Budget Stabilization Fund, which is more like a "rainy day fund" and will help the city reestablish its bond rating. They also have money set aside for road projects for Douglas Street to be completely redone and for mill and fill on Liberty, Pershing, McCracken, Drury, Fairview and Recreation Drive. Also up to a four percent increase in wages for employees. Sean Staneart said he wanted to clarify that the city submitted applications for OPWC; Douglas and the other roads are a part of an application, if that funding were not to be approved, it would limit our ability to do those projects, we should find out the first quarter of 2025.

d. **Safety & Service:** 11/6/24 canceled; Next 12/3/24 @ 5:45 pm Council Chambers

e. **Rules:** 11/19/24 @ 6:00 pm Council Chambers

Committee looked at a policy for naming streets, that will be coming to council. Also reviewed the Council Rules of Order and made some updates which will also come before council for approval.

f. **Township Liaison Committee**

Next meeting is scheduled for 11/21/24 at 4:00 pm in council chambers. Nine townships have been identified for collaboration as follows: Monroe, St. Albans, Union, Jersey, Liberty, Bennington, Plain, Hartford and McKean.

9. Director Reports

a. Police Chief

Director report was included in the council packet, Chief Smart answered council member questions.

b. City Manager

Manager report included in the council packet. Mayor Barnard referenced the stream impact study and asked if we have looked to see how much that study would be. Sean Staneart said that water attorney Steve Samuels said if that is something council wants to explore, he could get a cost from an engineering or stream study firm, he thought it could be done in the five to six thousand dollar range. Mr. Kobel asked if this was a one-time study, Mr. Staneart said he would imagine so. Mr. Barr asked for expansion on the resident concerns; Mr. Staneart said that property owners next to and downstream are experiencing flooding, some spoke at the MPDS permit hearing and expressed concerns about increasing the flow on a daily basis and would like to know how that would impact their flooding during heavy rain events. Mr. Barr asked if design and engineering fees for the water treatment plant were included the study. Mr. Staneart said the legislation before council tonight does not have that included in the scope so if council wants to include it, he could reach out to the Jacobs Engineering team and ask if this is something they would do. Mr. Barr said in the permit process to build they may say we need to do a stream study, Mr. Staneart said they may, but he said the probability is low. He said we want to treat resident concerns with all seriousness and look and evaluate those things to make sure we are not making any detrimental impacts. We are not a singular player in the flooding happening, only a piece of the pie, but we do want to make good neighbors to those who exist inside the corporation limit as well as outside. Mr. Barr said that during the design and engineering of the plant would be a more appropriate time to do a stream study versus now, if council wanted to do it. Jack Liggett noted the Concord Crossing detention pond and a missing restrictor plate, he said a look at the functionality of the pond and release rate is warranted every bit as much as a stream study. Mr. Staneart said that four to five months ago, there was a proposal sent by EMH&T to study that area, it is not as simple as reattaching a plate, there has been development upstream, so he would not want to look at that singularly because of other ponds that have been connected to it. That study came in around \$34,000 and that is just the study, that is not going to have any cost associated to the improvements necessary. Mr. Staneart said if council has interest, we can add it to next year's line items or it can be added later. He said he will also connect with the engineers to get a cost and timeline for the stream study during the wastewater plant process.

Mr. Staneart also highlighted that the city is pleased to welcome the Cologix data center who has chosen to make an investment in the Johnstown Planned Development.

Also noted that the Design Review Board has discussed recommending to council that the fee associated with demolition of a small secondary structure under 750 square feet is reduced to \$25.00. This was discussed during a recent application to demo an old small shed in someone's back yard, he said he did not think it is the intent of the city to prevent people from taking down dilapidated structures. Ryan Green said he does not want to see a barrier to fixing up property or home improvements stall, they should look at the fees. Ms. Hollis said she has never seen the list of fees for new businesses coming in, but just through talking with business owners, it is very costly, especially for small business and asked if they could look at those as well. Mr. Staneart said the complete list can come to council.

10. Tabled Legislation – None

11. Public Hearings of Legislation

- a. **RESOLUTION 2024-46** A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE CITY OF JOHNSTOWN FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN

Mayor Barnard said this legislation had a unanimous recommendation to council by Finance Committee. Sean Staneart said the expansion of the water treatment facility was discussed earlier in the year, as well as moving forward at least in engineering with the wastewater treatment plant. For water, we are full steam ahead, engineering mostly complete and construction maybe next year. Wastewater treatment, we are at the engineering stage, some has already taken place, indicated last summer by council, there is an engineering component that has to be done, there are loans we can utilize that are a great option. The engineering piece is typically amortized over five to ten years but as soon as the project is started, we can wrap the engineering fee into the total loan for the entire treatment plant. Because this is a government loan, there needs to be a resolution authorizing the City Manager to enter into a contract to initiate this loan for the engineering for the wastewater treatment plant. Engineering cost for the wastewater treatment plant is estimated to be \$4.1 million.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Jeff Barr moved to pass as written; Dave Selan seconded and the vote was as follows:
AYES: Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

Passed 7 - 0

12. Introduction of Legislation - None

- Executive Session to consider negotiations with other political subdivisions respecting requests
13. for economic development assistance where the information is directly related to a request for economic development assistance provided under Chapter 715 of the Ohio Revised Code.

ACTION: Donald Barnard moved to enter Executive Session to consider negotiations with other political subdivisions respecting requests for economic development assistance where the information is directly related to a request for economic development assistance provided under Chapter 715 of the Ohio Revised Code, to include all members of

council and the City Manager; Bob Orsini seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis
NOES: None
ABSTAIN: None

Passed 7 - 0

Council entered Executive Session at 7:23 pm and returned to Regular Session at 8:01 pm

14. Other Business

1. Discussion on interest and availability for a team building council workshop on December 5th; there was limited availability and not much interest.
2. Design Guidelines Steering Committee discussion, direction to open the vacant Design Review Board seat.
3. Jeff Barr requested a workshop meeting to specifically focus on the Municipal Utility Coalition of Licking County, for a more in-depth report on where we started, where we are at, updates etc. and what we anticipate in the future. Sean Staneart said he wanted an opportunity to give an update, he will get with the parties that will be helpful, engineers etc. in January, no later than mid-February, discussion on availability. Discussion on coming up with their questions ahead of the meeting, Mr. Barr said he would coordinate that.
4. Dave Selan said that the American Legion raised \$1300 at their breakfast this past weekend, the money benefited the Johnstown-Northridge Scholarship Fund. The next one is December 21st benefiting the Children's Conservation League.
5. \$10,000 for Fireworks is still in the budget, Ben Lee is helping to transition new members to coordinate the event. Mr. Barr said that the fireworks event would be a typical function that a recreation district would do, discussion on potential for transitioning.
5. Advertise for Personnel Board of Review, same timeframe as DRB

15. Executive Session to consider the purchase of property

ACTION: Donald Barnard moved to enter executive session to consider the purchase of property, to include all of council and Mr. Staneart, with no business to follow; Bob Orsini seconded and the vote was as follows:
AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis
NOES: None
ABSTAIN: None

Passed 7 - 0

City Council entered Executive Session at 8:31 pm. and returned to Regular Session; time not recorded.

16. Adjourn

With no further business, a motion and second passed to adjourn the meeting.

Time not recorded.

Next Council Meeting December 3, 2024



Regular Council
Tuesday, December 3, 2024 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for December 3, 2024 at 6:33 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Jeff Barr, Wesley Kobel, Dave Selan
Absent - Bob Orsini

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Paul William Grice, Nicole Shook, Kevin Brogan, Alan Benton, Tim Tepe, Craig Moncrief, Justin Fox, Nick Hubbell

3. Invocation

Johnstown Independent Baptist Church

4. Pledge of Allegiance

5. Approval of Agenda

ACTION: Dave Selan moved to approve as written; Wesley Kobel seconded and all were in favor.

AYES: Jeff Barr, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel, Dave Selan

NOES: None

ABSTAIN: None

Passed 6 - 0

6. Citizen comments on matters not on the agenda

1. Allan Benton

- Thanked Council for their service to the community. Said he has an LLC that owns sixty-seven acres in the old industrial park, he does not expect them tonight, but would like to get some answers because some things have changed. He said the property has always been zoned Light Manufacturing (LM) but in the Comprehensive Plan it is residential housing. When he originally bought the property he thought he might move his factories or expand to this property but now it is residential instead of industrial and he doesn't understand that whole process. He also looked at the permitted uses under LM and would like to know what he can do with his properties and understand the process.

2. Justin Fox

- Represents Rodney Johnson and the Rodney Johnson Trust which is the owner of sixty acres immediately adjacent to Mr. Benton's property on Sportsman's Club Road. The property is currently zoned Light Manufacturing and he also is interested in understanding why the Comprehensive Plan is looking to take the property out of the LM district. He is also confused with what uses are permitted under the LM text, it looks like that text was written a long time ago and is outdated and limiting. They would like to get feedback and start a

dialogue on how to address the confusion with the LM code. He said he does appreciate Mr. Stanearth's help and communication and hopes to maintain an active dialogue.

7. Correspondence

a. Notice to Legislative Authority

Notice provided to council, gives an annual opportunity to review expiring liquor permits which will renew in 2025. Chief Smart had no objection to renewals.

8. Council Committee reports

a. **Planning & Zoning:** Met 11/26/24; Next 12/4/24 @ 6:30 pm Council Chambers

Brief meeting, a couple tabled items they will see again.

b. **Design Review Board:** Met 11/26/24; Next 12/4/24 @ 5:30 pm Council Chambers

Review of a sign application; tabled pending new design. The board also saw an application for design of a new building in the business park on Greenscape Court. The board expressed concern about the orientation of the building on the lot, the front door was positioned toward the rear of the property which is in direct conflict with the design guidelines. Additional concerns that the square footage was too large for the lot, concerned that semi-trucks would need to use the cul-de-sac and city right of way as the maneuvering area for semi-trucks to get to the loading zone. The board did provide an opportunity for the applicant to table the application and return with a new design addressing their concerns, the applicant was not willing to change the size or orientation of the building and requested a vote by the board. The application was not approved.

c. **Safety & Service:** 12/3/24; Next 1/7/25 @ 5:00 pm Council chambers

Committee did not meet 12/3/24.

d. **Finance:** Next TBD

e. **Rules:** Met 11/19/24; Next as needed

f. **Township Liaison Committee:** Met 11/21/24; Next 1/9/24 @ 4:00 pm

Committee solidification of the township assignments to each member and clarification of outreach.

9. Director Reports

a. Water, Sewer, Street, Service Director

Reports included in the packet. Jack Liggett answered questions on items in the department reports and highlighted items in his Director report.

10. Public Hearing - LM zoning change request

a. **ORDINANCE 30-2024** AN ORDINANCE TO ACCEPT A ZONING TEXT AMENDMENT

Sean Stanearth said that tonight is the procedural public hearing required, an opportunity for the public to give feedback related to this legislation. Craig Moncrief with Plank Law Firm and Tim Tepe with Roebling Development Company were present. Mr. Moncrief addressed council and said that Roebling is in contract to purchase forty-eight acres of vacant land in the Johnstown Industrial Park. He said they have put together a list of proposed uses and hope to open a dialogue on what can work for everyone. He said the city's Light Manufacturing (LM) code uses as currently written are problematic, he previously provided a letter to council giving their stance on this. He said the property their client is interested in is at the end of Commerce Blvd., Endeavor Court, and it has seven hundred feet of frontage only on Endeavor Court which only provides access to industrial

properties. Roebling has put together a site plan that shows two buildings around two hundred thousand square feet which would meet the development standards, but the thing that is holding this up is the uses. He said the problem with the uses is that it is tough to imagine a long term, viable development with such restrictive language. Some of the uses proposed are based on the planned district and what they would consider standard, light industrial uses. The goal is to add an element of flexibility for long term viability on how this can be developed.

Mr. Staneart reviewed some process for council members; he said that planning staff and legal team will be present at the next meeting. He said he did have city legal counsel look at the letter sent by Mr. Moncrief, council will likely receive a reply from them addressing some of the comments in that letter.

Mr. Moncrief asked if there was an option to not close the hearing tonight, but continue it, in order to keep the door open so that council does not have to make a decision next week. Mr. Staneart said this application has some very distinct timelines associated with it, he would have to consult with legal to see if that is an option or if we are required to follow the specified ordinance steps. Mayor Barnard asked Mr. Moncrief if this was able to be tabled would he be open to that for more discussion. Mr. Moncrief said yes. Staff to check with legal counsel on continuing the hearing.

11. Tabled Legislation - None

12. Public Hearings of Legislation

a. **RESOLUTION 2024-47** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A DEVELOPMENT AGREEMENT WITH TECH INTERNATIONAL LLC AND IWR HOLDINGS LLC (COLLECTIVELY TRC)

There was a modification needed to the agreement and previous resolution passed by council, specifically the dollar amount left blank previously. Mr. Barr referenced the agreement and the commitment to invest at least \$20 million in the property and asked what that would be. Mr. Staneart said that what we have is a longtime employer, the longest employer in Johnstown he believes, doing an expansion project, they have chosen to remain in Johnstown, and so, often times when looking at economic development, it is not always in the job creation, however this does have the potential for it, and job retention. The \$20 million investment is the large building expansion going on at the current Tech International site, this will allow them to update equipment and make new improvements in technologies and remain competitive in their market and continue their existence in Johnstown.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Jeff Barr moved to pass as written; Ryan Green seconded and the vote was as follows:

AYES: Jeff Barr, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel

NOES: None

ABSTAIN: None

Passed 6 - 0

b. **RESOLUTION 2024-48** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH LOCAL WASTE SERVICES TO EXTEND THE CURRENT CONTRACT FOR THE COLLECTION AND DISPOSAL OF RESIDENTIAL REFUSE AND GARBAGE AND TO PROVIDE CURBSIDE COLLECTION OF RECYCLABLES IN THE CITY OF JOHNSTOWN

The city's refuse contract is up at the end of the year, council previously decided to shop rates, however, believe that it is best to stay with Local Waste Services. The contract will renew for five years, through December 31st, 2029. Mr. Stanearth reviewed the new rate and addendum items.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Jeff Barr moved to approve as written; Dave Selan seconded and the vote was as follows:
AYES: Jeff Barr, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

Passed 6 - 0

- c. **RESOLUTION 2024-49** A RESOLUTION AMENDING THE COUNCIL RULES OF ORDER
The Rules Committee met and made some minor changes to the council rules, Mayor Barnard reviewed the changes shown in the resolution.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Jeff Barr moved to pass resolution 2024-49 as written; Wesley Kobel seconded and the vote was as follows:
AYES: Jeff Barr, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Wesley Kobel
NOES: None
ABSTAIN: None

6 - 0

- d. **RESOLUTION 2024-50** A RESOLUTION TO ADOPT A POLICY FOR HONORARY STREET NAME SIGNS IN THE CITY OF JOHNSTOWN
Mayor Barnard said this is an item brought forward by resident requesting how to do an honorary street sign. The city does not have a policy in place so it has come up with one to formalize the process so it is fair for all requests. Council review and discussion of the policy, some edits were made and noted; option for council to waive the fee, strike the appeal section, add that approval is to be made by resolution of council.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Dave Selan moved to approve with changes mentioned; Tiffany Hollis seconded and the vote was as follows:
AYES: Dave Selan, Ryan Green, Tiffany Hollis, Donald Barnard, Wesley Kobel, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

- a. **ORDINANCE 31-2024** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025

This is the first reading of the 2025 budget, forwarded by the Finance Committee. Public hearing next week, December 10th, council members to continue review and reach out to staff with any questions or concerns.

14. Other Business

1. Ryan Green said the Santa Parade is this weekend, he volunteered to drive the city truck, Jack Liggett will get it ready.
2. Jack Liggett said the parts for the Clark Drive traffic signal were ordered and should arrive at the end of December.
3. Council meeting next Tuesday, Santa will attend, member kids will attend, discussion on a resolution.
4. Tiffany Hollis said the Christmas tree this year is being donated by Messerall Tree Farm in memory of their son Adam who was killed in a motorcycle accident earlier this year.
5. Jeff Barr said he wanted to recognized two special educators at the Johnstown-Monroe School District, Ms. Bennett and Ms. Smith, they are speech therapists. Ms. Smith is at the elementary school and Ms. Bennett is at the intermediate school. He said both had a personal impact on his son's life, he has successfully completed the program over the last five years and he wanted to thank them and say how fortunate we are to have speech therapy in our school district.
6. Dave Selan said starting in January, he will begin "office hours" for more availability to the public, he will be posting his availability to have open dialogue with residents.

15. Executive Session to consider the purchase or sale of property

ACTION: Donald Barnard moved to enter Executive Session to consider the purchase or sale of property, with the six council members present and the city manager, with no business to follow; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Wesley Kobel, Jeff Barr, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 6 - 0

City Council entered Executive Session at 7:56 pm. Return to Regular Session time was not recorded.

16. Adjourn

A motion and second to adjourn passed 6-0; time not recorded.

Next Council Meeting December 10, 2024



Patrol Statistics

	2023													2024												
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	270	238	324	290	386	326	322	355	296	282	255	249	3593	214	630	628	588	590	593	731	667	698	666	581		6586
Officer Initiated Calls	78	85	127	109	148	138	144	143	106	130	121	89	1418	84	442	470	410	422	436	535	487	522	486	377		4671
Dispatched Calls	192	153	197	181	238	188	178	212	190	152	134	160	2175	130	186	158	178	168	157	196	180	176	180	204		1913
Case Reports	5	14	28	27	21	15	15	15	29	14	16	25	224	12	19	13	25	16	28	22	17	19	17	42		230
Crash Reports	12	10	9	7	8	11	6	8	9	7	6	8	101	9	6	7	8	10	8	11	8	5	12	12		96
Arrests	8	3	2	3	1	1	2	0	3	1	3	3	30	0	2	3	2	2	2	4	5	3	2	1		26
Traffic Citations	43	44	61	46	46	41	31	63	33	45	35	25	513	17	16	51	30	35	35	69	48	30	45	34		410
Parking Citations	7	1	2	5	1	8	4	3	1	2	1	3	38	2	0	1	2	2	0	7	0	2	3	0		19
Business Checks	2	4	1	5	4	25	29	23	16	23	30	17	179	20	313	302	255	216	305	312	248	360	299	213		2843
House Checks	0	0	2	5	23	9	5	2	4	0	0	8	58	16	53	30	54	30	8	31	35	8	14	1		280
Traffic Crashes	14	13	8	10	12	11	7	13	12	16	11	12	139	12	16	8	10	14	12	15	12	12	18	16		145
Traffic Stops	73	76	110	82	97	82	91	99	59	87	68	45	969	23	35	92	46	72	55	115	132	82	82	69		803
Theft	3	8	7	5	7	2	3	5	6	2	4	5	57	3	2	4	2	9	9	8	4	8	3	16		68
Domestic Violence	5	5	2	3	5	3	4	4	4	4	0	4	43	2	5	8	3	7	9	5	3	4	3	6		55
Assault	0	0	5	0	1	1	2	0	3	2	1	0	15	5	0	0	1	2	0	3	0	0	3	1		15
OVI	1	0	1	2	0	0	1	0	2	1	1	1	10	0	0	0	1	0	0	1	1	2	0	0		5
Vandalism	1	3	2	2	2	0	1	0	3	2	3	1	20	3	2	6	4	3	5	5	1	2	3	19		53
Juvenile Complaint	0	1	4	4	2	3	3	6	5	2	2	2	37	1	5	3	4	2	3	2	5	8	2	6		41
Trespassing	3	1	4	0	3	2	2	3	3	0	2	2	25	0	4	3	0	0	1	2	0	4	2	1		17
Other Agency Assist	3	6	4	3	3	4	4	3	7	2	6	2	47	16	15	5	6	13	6	10	9	10	18	18		126
Warrant	6	2	1	1	1	1	1	0	1	0	2	2	18	0	4	2	0	1	2	0	3	1	2	1		16
Overdose	0	2	0	2	1	1	1	0	1	2	0	1	11	0	0	0	0	0	1	1	0	1	0	1		4
Suicide Threat	1	2	1	2	1	0	2	1	2	0	2	2	16	3	2	1	2	2	1	2	3	3	0	2		21
Alarm Drops	11	7	10	8	18	8	10	10	3	17	7	10	119	15	10	16	17	14	7	24	17	10	13	11		154
911 Hang Up/Misdiag	41	26	21	36	53	45	37	38	28	12	14	11	362	19	20	12	14	20	15	29	22	21	23	24		219

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/2/2024	TUES	1654	W COSHOCTON ST @ 8 W COSHOCTON ST	X				2024-0010
2	1/2/2024	TUES	1826	N MAIN ST @ 8 N MAIN ST	X				2024-0011
3	1/6/2024	SAT	1156	S KASSON ST @ E PRATT ST	X				2024-0056
4	1/8/2024	MON	1821	W COSHOCTON ST @ N MAIN ST	X				2024-0077
5	1/9/2024	TUES	600	W COSHOCTON ST @ 708 W COSHOCTON ST	X				2024-0080
6	1/9/2024	TUES	2144	W COSHOCTON ST @ CLARK DR	X				2024-0084
7	1/12/2024	FRI	1557	E JERSEY ST @ S MAIN ST	X				2024-0095
8	1/13/2024	SAT	1545	E COSHOCTON ST/N MAIN ST	X			X	2024-0104
9	1/23/2024	TUES	1433	14 S WILLIAMS ST	X		X	X	2024-0149
9					9	0	1	2	
1	2/7/2024	WED	2020	N MAIN ST @ 259 N MAIN ST				X	2024-0315
2	2/10/2024	SAT	1031	E COSHOCTON ST @ 80 E COSHOCTON ST	X				2024-0252
3	2/17/2024	SAT	1340	W JERSEY ST @ HILLVIEW DR	X				2024-0526
4	2/17/2024	SAT	1508	W COSHOCTON ST @ 65 W COSHOCTON ST	X				2024-0527
5	2/26/2024	MON	1649	W DOUGLAS ST @ S WILLIAMS ST	X				2024-0799
6	2/29/2024	THUR	1241	E CDOUGLAS ST @ S MAIN ST	X			X	2024-0839
6					5	0	0	2	
1	3/11/2024	MON	1653	W COSHOCTON ST @ CLARK DR	X				2024-1056
2	3/12/2024	TUES	657	W COSHOCTON ST @ CHEERYHILL RD	X				2024-1074
3	3/13/2024	WED	810	W COSHOCTON ST @ BIGELOW DR	X				2024-1238
4	3/18/2024	MON	804	E COSHOCTON ST @ 8 N MAIN ST	X				2024-1198
5	3/20/2024	WED	1428	E COSHOCTON ST @ 35		X			2024-1244
6	3/24/2024	SUN	1306	W COSHOCTON ST @ 296	X				2024-1335
7	3/29/2024	FRI	1226	E COSHCOTON ST @ N MAIN ST	X				2024-1437
7					6	1	0	0	



	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPIED	HIT SKIP	CAD #
1	4/1/2024	MON	658	E COSHOCTON ST @ 425	X			X	2024-1482
2	4/5/2024	FRI	1635	W COSHOCTON ST @ S WILLIAMS ST	X				2024-1571
3	4/7/2024	SUN	1649	W COSHOCTON ST @ CLARK DR	X				2024-1609
4	4/8/2024	MON	1522	73 S WILLIAMS ST		X			2024-1628
5	4/13/2024	SAT	1613	W COSHOCTON ST @ 580	X				2024-1743
6	4/17/2024	WED	1402	W COSHOCTON ST @ N OREGON ST	X				2024-1834
7	4/20/2024	SAT	1925	W COSHOCTON ST @ S MAIN ST	X				2024-1896
8	4/27/2024	SAT	1738	MIDDLEBURN ST @ 319			X	X	2024-1992
8					6	1	1	2	

1	5/7/2024	TUES	657	S OREGON ST @ W JERSEY ST		X			2024-2171
2	5/12/2024	SUN	1030	S MAIN ST @ 241	X				2024-2274
3	5/15/2024	WED	1535	W COSHOCTON ST @ BIGELOW DR	X				2024-2346
4	5/19/2024	SUN	1830	E COSHOCTON ST @ 80		X			2024-2457
5	5/20/2024	MON	1420	S MAIN ST @ W JERSEY ST	X				2024-2469
6	5/21/2024	TUES	1347	E PRATT ST @ TRACK ST	X				2024-2490
7	5/21/2024	TUES	1442	N WILLIAMS ST @ W COSHOCTON ST	X				2024-2492
8	5/23/2024	THUR	1739	W COSHOCTON ST @ CLARK DR	X				2024-2525
9	5/25/2024	SAT	1031	N MAIN ST @ E COSHOCTON ST	X				2024-2546
10	5/31/2024	FRI	1816	W COSHOCTON ST @ MAIN ST	X				2024-2651
10					8	2	0	0	

1	6/1/2024	SAT	1120	W COSHOCTON ST @ 370	X				2024-2660
2	6/11/2024	TUES	1337	W COSHOCTON ST @ WESTVIEW DR	X				2024-2841
3	6/13/2024	THUR	805	E COSHOCTON ST @ POST OFC ALLEY	X				2024-2882
4	6/14/2024	FRI	1000	W COSHOCTON ST @ 670	X				2024-2899
5	6/19/2024	WED	1720	W COSHOCTON ST @ 8	X				2024-3033
6	6/21/2024	FRI	1616	W COSHOCTON ST @ 907	X				2024-3077
7	6/21/2024	FRI	2049	PHALEN PL @ S WILLIAMS ST			X	X	2024-2030
8	6/28/2024	FRI	1831	N MAIN ST @ W COSHOCTON ST	X				2024-3198
8					7	0	1	1	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPIED	HIT SKIP	CAD #
1	7/1/2024	MON	2329	W COSHOCTON ST @ 708	X				2024-3264
2	7/9/2024	TUES	1248	800 W COSHOCTON ST			X	X	2024-3414
3	7/10/2024	WED	1521	E COSHOCTON ST @ 425	X				2024-3436
4	7/17/2024	WED	1018	E COSHOCTON ST @ 429	X				2024-3616
5	7/19/2024	FRI	1020	W COSHOCTON ST @ 755		X			2024-3666
6	7/20/2024	SAT	1858	711 W COSHOCTON ST			X	X	2024-3695
7	7/21/2024	SUN	1442	W COSHOCTON ST @ FORD AVE		X			2024-3711
8	7/24/2024	WED	1516	S MAIN ST @ W COSHOCTON ST	X			X	2024-3793
9	7/26/2024	FRI	1845	STONE HEDGE ROW DR @ 299	X		X		2024-2846
10	7/28/2024	SUN	1506	BIGELOW DR @ W COSHOCTON ST		X			2024-3888
11	7/30/2024	TUES	553	WESTVIEW DR @ 60		X			2024-3927
11					5	4	3	3	

1	8/1/2024	THUR	2119	W COSHOCTON ST @ CLARK DR	X				2024-3991
2	8/3/2024	SAT	1120	E COSHOCTON ST @ POST OFC ALY	X				2024-4028
3	8/5/2024	MON	1553	S MAIN ST @ W COLLEGE AV	X				2024-4079
4	8/6/2024	TUES	2116	S MAIN ST @ E DOUGLAS ST	X				2024-4108
5	8/7/2024	WED	1155	W JERSEY ST @ HILLVIEW DR	X				2024-4121
6	8/15/2024	THUR	1117	W COSHOCTON ST @ 383	X				2024-4280
7	8/21/2024	WED	735	S MAIN ST @ 10	X				2024-4384
8	8/28/2024	WED	1320	S KASSON ST @ E COLLEGE AV	X				2024-4560
8					8	0	0	0	

1	9/6/2024	FRI	958	W COSHOCTON ST @ N MAIN ST		X			2024-4781
2	9/7/2024	SAT	759	EDWARDS RD @ N OREGON ST	X				2024-4803
3	9/13/2024	FRI	1824	W COSHOCTON ST @ 171	X				2024-4950
4	9/18/2024	WED	1816	W COSHOCTON ST @ MEADOW LN		X			2024-5070
5	9/23/2024	MON	1123	REAR OF 52 S MAIN ST	X				2024-5177
5					3	2	0	0	



	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	10/4/2024	FRI	635	BIGELOW DR @ W COSHOCTON ST		X			2024-5418
2	10/6/2024	SUN	2000	POST OFC ALLEY @ REAR 18 S MAIN ST	X			X	2024-5479
3	10/7/2024	MON	1537	W DOUGLAS ST @ 85	X				2024-5504
4	10/11/2024	FRI	1158	W COSHOCTON ST @ 921	X				2024-5579
5	10/12/2024	SAT	1200	E COSHOCTON ST @ S KASSON ST	X				2024-5609
6	10/16/2024	WED	715	W COSHOCTON ST @ S WILLIAMS ST	X				2024-5707
7	10/17/2024	THUR	1337	E COSHOCTON ST @ N MAIN ST	X				2024-5737
8	10/20/2024	SUN	1218	W COSHOCTON ST @ N OREGON ST	X				2024-5798
9	10/25/2024	FRI	1531	W COSHOCTON ST @ N WILLIALMS ST	X				2024-5903
10	10/28/2024	MON	631	W COSHOCTON ST @ 750	X				2024-5945
11	10/30/2024	WED	827	W COSHOCTON ST @ 620	X				2024-5978
12	10/30/2024	WED	1557	W COSHOCTON ST @ CLARK DR		X			2024-5981
12					10	2	0	1	
1	11/2/2024	SAT	1943	W COSHOCTON ST @ 580	X				2024-6047
2	11/4/2024	MON	649	E COSHOCOTN ST @ COMMERCE BLV	X				2024-6077
3	11/4/2024	MON	1502	W COSHOCTON ST @ S OREGON ST		X			2024-6085
4	11/4/2024	MON	1815	W COSHOCTON ST @ CLARK DR	X				2024-6087
5	11/11/2024	MON	716	N MAIN ST @ LEAFY DELL RD	X				2024-6239
6	11/14/2024	THUR	1330	W COSHOCTON ST @ WESTVIEW DR		X			2024-6315
7	11/18/2024	MON	632	W COSHOCTON ST @ N MAIN ST	X				2024-6386
8	11/18/2024	MON	1334	800 W COSHOCTON ST	X			X	2024-6388
9	11/20/2024	WED	1521	W COSHOCTON ST @ S MAIN ST	X				2024-6435
10	11/21/2024	THUR	947	W COSHOCTON ST @ CLARK DR	X				2024-6454
11	11/23/2024	SAT	1845	E COSHOCTON ST @ S MAIN ST	X			X	2024-6501
12	11/26/2024	TUE	1418	N MAIN ST @ EDWARDS RD	X				2024-6543
12					10	2	0	2	
96				2024 TOTALS	77	14	6	13	



AN ORDINANCE TO ACCEPT A ZONING TEXT AMENDMENT

WHEREAS, on November 12th, 2024 the Planning & Zoning Commission made a recommendation to Council on a request to change Section 1159.02 of the City of Johnstown Zoning Ordinance (the “Zoning Ordinance”) to expand the uses permitted in the LM, Light Manufacturing District; and

WHEREAS, the Planning & Zoning Commission recommendation to Council is that the zoning amendment not be granted; and

NOW THEREFORE BE IT ORDAINED BY THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AS FOLLOWS:

Section 1: That the City Council accepts the zoning text amendment:

Section 2: Such changes shall be entered on the Official Zoning Map promptly after the amendment has been approved by Council and the Mayor, with an entry on the Master Zoning Map indicating the ordinance number and date of adoption.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the City of Johnstown, Licking County, Ohio.

Date of Introduction/Public Hearing: December 3, 2024

Vote: December 10, 2024

BY: _____

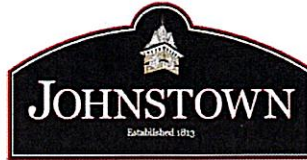
Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



MAP AMENDMENT PERMIT APPLICATION: CHAPTER #1137

Application Number: 8-20-5 Date: 8 / 20 / 2024

FEES:

Number of Certified Letters to Contiguous Property Owners: 11 @ \$8.53 Total: \$ 93.83

Newspaper Advertising Expense: \$ & Applicable acres: 48.43 @ \$10 per acre: \$ 484.30

Application Fee: \$600

Total Fee Amount: \$ Paid: Check # / Cash:

(PLEASE PRINT)

Applicant's Name: Adam Hemmer Phone: (858) 472 - 4271

Mailing Address: 226 Grandview Dr. City: Ft Mitchell State: Ky Zip: 41017

E-mail Address: ahemmer@roeblingdevelopment.com Zoning District: L1 Proposed District: L1

Property Address: 188 Commerce Blvd Johnstown, Ohio 43031

Business name: Roebling Development

Description of the property to which Amendment would apply if enacted: The 48.43 acre parcel

located at Endeavor Court, Johnstown, Ohio 43031, known as Licking County Tax Parcel Id. No. 053-174024-00.000

Proposed Zoning District: L1 (with amended uses)

Present use of property: Vacant Agricultural Land

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

4. Attach a statement of the relation of the proposed amendment to the general welfare of the community, to appropriate plans for the area and to the changed or changing conditions behind the request for the amendment, and proposed, existing and proposed.
5. Attach a list of any deed restrictions, easements, covenants and or encumbrance to be used to control use, development and maintenance of land and proposed uses shall be fully denoted by text and map.

**** The undersigned is applying for a Map Amendment Permit for the following use; said permit to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.*

Applicant's Signature: emailed Date: 8 / 20 / 2024

OFFICE USE ONLY:

Date Received in Office: _____ / _____ / _____ By: _____

Planning and Zoning Commissioners Hearing Date: _____ / _____ / _____

Permit was Approved Issued on Date: _____ / _____ / _____

Permit was Denied on Date: _____ / _____ / _____

Commission Chairperson Signature: x _____

Additional Comments or Requirements: _____

PLANNING STAFF REPORT

APPLICATION 240814 | LM ZONING CODE AMENDMENT REQUEST

INTRODUCTION

To: Planning and Zoning Commission & City Council

Reviewer: Trevor Traphagen, AICP (MKSK)

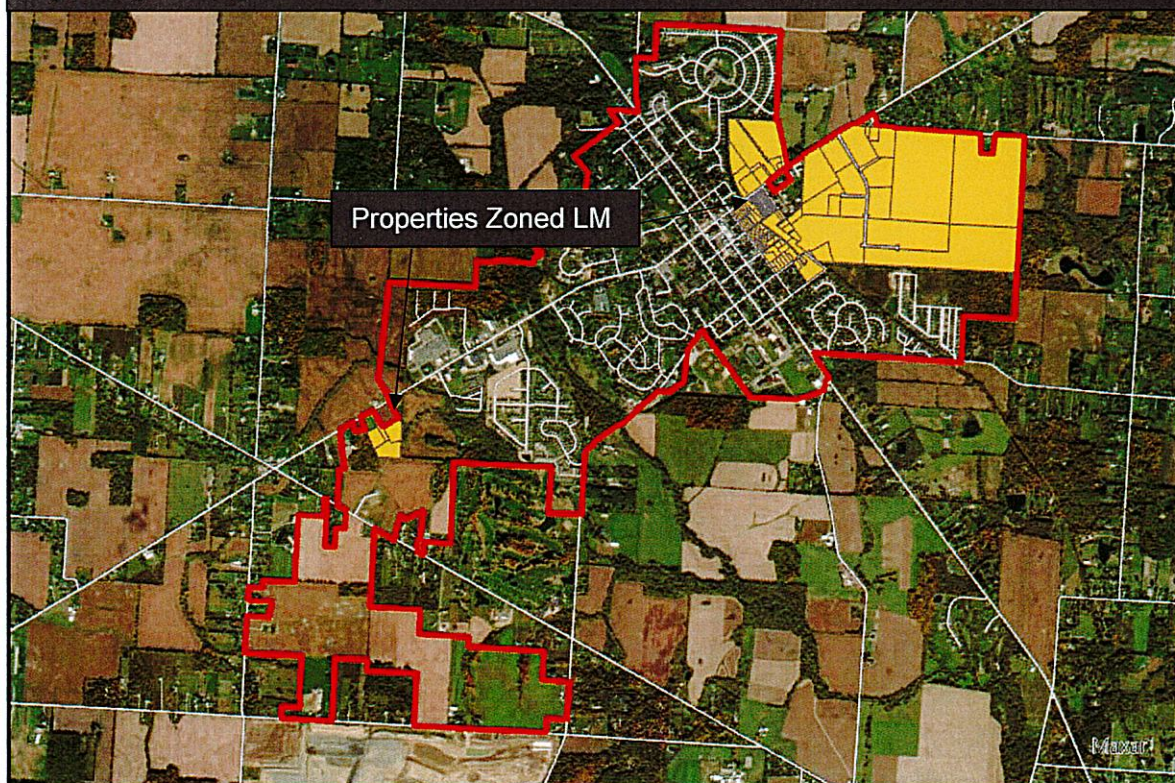
Applicant: Mr. Tim Tepe | Roebling Development Company

Request: Amend Chapter 1159.02 of the Codified Ordinances of the City of Johnstown to expand the number and types of permitted uses within the Light Manufacturing (LM) zoning district.

Recommendation: Evaluate the proposed additional uses for the LM zoning district and how these proposed changes align with the long-term goals of the City and review any associated impacts generated by the proposed uses.

EXISTING LM ZONING LOCATIONS

Figure 1 | Existing LM Zoning Locations



BACKGROUND INFORMATION

The applicant is requesting to amend the existing allowable uses within the Light Manufacturing (LM) zoning district. This change would apply to the entirety of the LM zoning district, although the applicant is specifically interested in 188 Commerce Boulevard and the adjacent vacant parcel (Parcel #: 053-174024-00.000) to develop two ±200K SF structures with associated loading docks and automobile parking at the terminus of Endeavor Court.

As the submitted application is a request to modify the allowable uses for the entire district, the review in this report is reflective of the proposed text change, not a review of the proposed structures included with the application. The proposed changes, if adopted, will greatly expand the allowable uses within the LM zoning district, which is currently limited to five uses to reflect the "limited" nature of the manufacturing intended to occur within the zoning district.

The total existing land area of the LM zoning district is ±394 acres, with all but ±10 acres located in the northeast quadrant of the City. The 10 acres not located within the Johnstown Industrial Park are located at 915 – 923 Coshocton Street, the current location of Ace Archers and Johnstown Storage and RV, behind the Johnstown Ace Hardware.

COMPREHENSIVE PLAN REVIEW

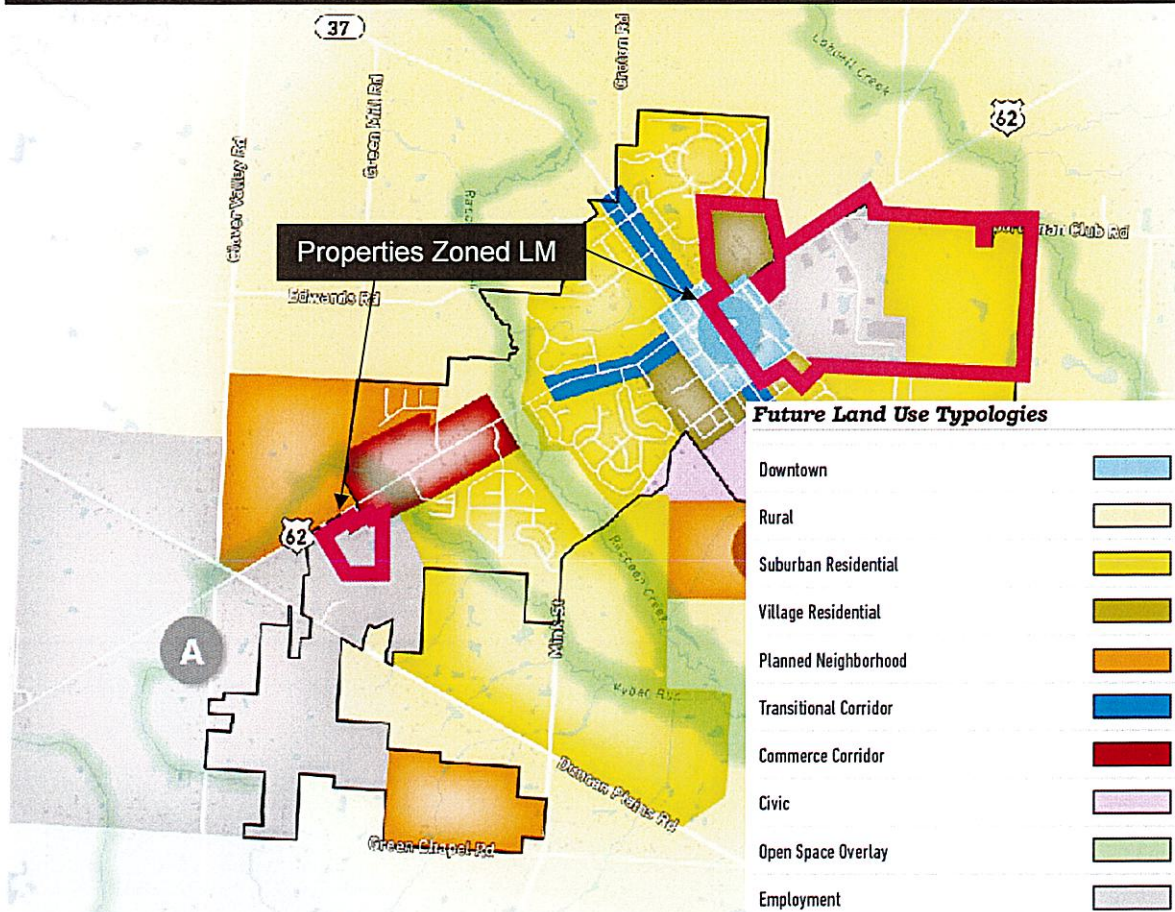
The 2024 comprehensive plan designates the properties currently zoned LM as "Employment", "Downtown", and "Suburban Residential". Figure 2, on the following page, illustrates the 2024 Comprehensive Plan Future Land Use Map. The recently adopted 2024 Comprehensive Plan generally designates the southern area of Johnstown as the focus for locating future employment uses. The area along Commerce Boulevard, the current Johnstown Industrial Park, is designated as Employment, but the parcels to the west are designated Downtown and the parcels to the east are designated Suburban Residential. The descriptions of the Employment, Downtown, and Suburban Residential land uses included in the comprehensive plan state:

Employment describes land areas that are ideal to facilitate high-wage employment growth. These areas are scaled to accommodate a wide range of building footprints, where new industries may require a variety of facilities for integrated supply chains, ranging from distribution centers, research and development facilities, warehousing, and data storage.

The city's **Downtown** Core is scaled to maintain the city's village character and experience, with a special focus on creating pedestrian-oriented spaces and buildings. The Downtown Core also provides small to medium-sized commercial spaces to support the city's small-businesses, shopkeeper community and its local workforce.

Suburban Residential describes the city's, long-standing residential subdivisions with medium-sized lots, single-family detached homes, and integrated open spaces, parks, and tree canopy coverage throughout neighborhoods. Residential subdivisions include multiple entry and exit points onto main roadways, with sidewalk and trail connectivity encouraged.

Figure 2 | 2024 Comprehensive Plan Future Land Use Map



Reviewer Comment: The 2024 Comprehensive Plan focuses on establishing contemporary large-scale industrial and flex space developments in the southwestern portions of the city. The plan reflects the existing industrial uses along Commerce Boulevard but recommends lower density residential uses for parcels to the east of Commerce Boulevard. The proposed expansion of allowable uses, where the LM zoning is currently applied, does not align with the adopted comprehensive plan based on the existing application of the LM zoning district.

ANALYSIS OF PROPOSED USES

The existing permitted uses within the LM zoning district are limited to select few manufacturing uses to respond to the availability of public utilities, proximity to downtown (generally), and overall scale of the district. The existing allowable uses within the LM zoning district include Pottery and Figurines; Novelties; Appliances; Light Sheet Metal Products, and Grain Elevators and Mills.

The additional permitted uses proposed by the applicant are included in the application for this request and are summarized (as provided to the reviewer), below.

- Warehousing/storage, wholesaling, and transportation/logistics services

- Compounding, processing, assembling, packaging, or treatment of goods, materials, and products
- Research, development, and testing laboratories
- Manufacturing (of a variety of food, textile, clothing, equipment, automobile parts, appliances, plastic products, etc)
- Service industry uses (general contractors, plumbing, HVAC, painting, electrical, masonry, roofing, concrete)
- Electric vehicle charging stations
- Commercial offices
- Administrative offices
- Data centers

No specific use criteria were included in the application for any of the uses proposed. The existing site development standards for the LM zoning district (at the time of any future development) will govern any future development if the proposed amendments contained in this application are adopted.

COMPARISON TO OTHER ZONING DISTRICTS

Many of the allowable uses included in the proposed amendments are permitted within the Planned Development (PD) within the southern portion of the city. While the LM zoning district is limited in allowable uses, the use types proposed in the submitted application are generally already permissible within Johnstown (within the Johnstown Opportunity PD). A comparison of the proposed allowable uses and the existing allowable uses within the Johnstown Opportunity PD district is below.

<u>USE</u>	<u>PROPOSED LM AMENDMENT</u>	<u>JOHNSTOWN OPPORTUNITY PD</u>
Warehousing/storage, wholesaling, and transportation/logistics services	Permitted	Permitted
Compounding, processing, assembling, packaging, or treatment of goods, materials, and products	Permitted	Permitted
Research, development, and testing laboratories	Permitted	Permitted
Manufacturing (of a variety of food, textile, clothing, equipment, automobile parts, appliances, plastic products, etc)	Permitted	Permitted
Service industry uses (general contractors, plumbing, HVAC, painting, electrical, masonry, roofing, concrete)	Permitted	Permitted
Electric vehicle charging stations	Permitted	Permitted
Commercial offices	Permitted	Permitted
Administrative offices	Permitted	Permitted
Data Centers	Permitted	Permitted

CODE AMENDMENT CRITERIA FOR REVIEW

Chapter 1137.06 of the Codified Ordinances establishes five review criteria that shall be considered as part of an application to amend the code. A review of these criterion is below:

- (a) Relationship of the amendment to the public health, safety, and general welfare.

Reviewer Comment: The uses proposed in the application are generally allowed elsewhere in the city, and are not considered to be a threat to public health or safety.

The impacts to general welfare are more difficult to quantify based on the information provided with the application. The proposed changes will impact a total of 175 parcels totaling more than 390 acres ($\pm 17\%$ of the land area within the city). The proposed allowable uses have the potential to quickly increase the amount of water and sewer demand and traffic volumes through the city. Without detailed study as to the potential absorption rate of proposed uses with associated projected demands for water and sewer and traffic generation rates, the reviewer is unable to determine how this proposed change may impact the general welfare of Johnstown.

- (b) Compatibility of the proposed amendment to adjacent land use, adjacent zoning and to appropriate plans for the area.

Reviewer Comment: The uses proposed in the submitted application are similar to uses permitted in other zoning districts within Johnstown. The boundaries of the LM zoning district would not change as part of this amendment, if adopted.

There are no small area plans, or other area specific plans for the areas currently zoned LM. The proposed amendment was evaluated for compliance with the adopted Comprehensive Plan. Generally, the areas designated for "employment" focused uses are the parcels adjacent to Commerce Boulevard, and the area near the intersection of US 62 and Duncan Plains Road. Portions of the areas currently zoned LM are within the "downtown" and "suburban residential" land use character areas. Continued expansion of industrial uses within the downtown and suburban residential character areas is considered inconsistent with the comprehensive plan. Adoption of the proposed amendment, as presented, has the potential to allow industrial uses in areas intended to be focused on residential uses or pedestrian-focused environments.

- (c) Effects of the proposed amendment on access and traffic flow.

Reviewer Comment: The reviewer is unable to provide an in-depth analysis of access and traffic flow. No traffic study, or other notation of impacts to projected traffic volumes was submitted with the application. Based on the location of the majority of lands currently zoned LM being northeast of downtown and the primary regional transportation routes of US62 and State Route 37, an increase of both automobile and tractor-trailer traffic should be expected through downtown. The magnitude of any impacts should be determined by a dedicated study that analyzes the projected market absorption of the lands currently zoned LM, any associated impacts to traffic, water, sewer, and Fire/EMS based on the proposed amendment. A detailed traffic analysis will provide insight as to where any potential level of service issues may arise, the volume of expected traffic increases, and where intersections or other roadway sections may require upgrade.

- (d) The relationship of topography to use intended or to its implications.

Reviewer Comment: The topography of the existing areas zoned LM are not inherently problematic to the development of the proposed uses. The areas are generally flat with some slight rolling topography changes.

- (e) Relationship of the proposed use to the adequacy of available services and to general expansion plans.

Reviewer Comment: The projected increase in utility demands were not provided with this application. The proposed expansion of allowable uses will have impacts to potable water and sanitary sewer provision, but without study of these impacts, the reviewer is unable to provide a recommendation or document potential impacts to available services.

The city, through the adoption of the 2024 Comprehensive Plan and the Johnstown Opportunity Planned Development, has expressed a general growth direction to the south and west in response to the Intel semi-conductor production facility at Mink Street and Green Chapel Road. Without further study of impacts related to this proposed amendment, the reviewer is unable to determine how the expressed growth direction of the city may be impacted if this amendment is adopted.

CONCLUSION

There is insufficient information with the application materials to make a formal determination as to the potential impacts the proposed amendment may cause as presented. The reviewer is unable to evaluate impacts that may be generated by the adoption of this change to the codified ordinances. Given the recent adoption of the Johnstown Opportunity PD and the other use expansions proposed along Commerce Boulevard, there are more than 400 acres ($\pm 17.5\%$) of available land (not including already developed parcels) for industrial development within Johnstown. Further expansion of allowable industrial uses should be carefully considered before any code amendments are adopted. Additional actions that can be used to accomplish the proposed amendment while addressing potential concerns are below.

LM Zoning District Boundary Adjustment: If the city desires to expand the allowable uses within the LM zoning district the reviewer recommends to first amend the LM zoning district boundaries to place appropriate zoning within the Downtown and Suburban Residential land use character areas of the comprehensive plan. Once the zoning district boundaries have been amended to comply with the comprehensive plan, then edits to the allowable uses can be considered.

Aesthetic / Site Design Standards: The current LM zoning standards do not currently require the level of aesthetic standards established in the Comprehensive Plan. The recently adopted Johnstown Opportunity PD could be used as an example of some additional site criteria that could also be adopted for the LM zoning district to ensure any future development is similar in overall aesthetics and site design throughout the entirety of Johnstown.

Understanding Transportation Impacts: Expanding industrial uses to the north of the intersection of US 62 and SR 37 downtown has the potential to exacerbate the existing congestion issues at a key intersection within the community. A traffic impact study is recommended to help understand impacts from the proposed expanded allowable uses.



RESOLUTION 2024-51

**A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL
REGULAR CITY COUNCIL MEETINGS FOR THE 2025 CALENDAR YEAR**

WHEREAS, the City of Johnstown Council desires to establish a schedule of regular meeting dates for the 2025 calendar year; and

WHEREAS, Council generally desires to retain the 1st and 3rd Tuesdays of each month as its regular meeting dates and designates 6:30 p.m. as the meeting time; and

WHEREAS, if an Election falls on the same date as a set Council meeting, Council will move its meeting to the next *Wednesday allowing Council chambers to be used as a polling location.

WHEREAS, in the month of December, Council will schedule meetings on the 1st and 2nd Tuesdays of the month.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One The City Council herein approves the following schedule of Regular Council Meetings for the 2025 Calendar Year, which shall have a starting time of 6:30 p.m.:

January 7	April 1	July 1	October 7
January 21	April 15	July 15	October 21
February 4	May 6	August 5	November 5*(Wed)
February 18	May 20	August 19	November 18
March 4	June 3	September 2	December 2
March 18	June 17	September 16	December 9

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-52

**A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL
REGULAR PLANNING & ZONING COMMISSION MEETINGS FOR THE 2025 CALENDAR YEAR**

Whereas, it is the recommendation of the Planning & Zoning Commission that Johnstown City Council approve the Regular Meeting Dates and Time for the Planning & Zoning Commission for the 2025 Calendar Year; and

Whereas, the Planning & Zoning Commission generally desires to retain the 2nd and 4th Tuesdays of each month as its Regular Meeting Dates, and 6:30 p.m. as the meeting time; and

WHEREAS, if an Election or Holiday* falls on the same date as a set meeting, The Planning & Zoning Commission will move it to the next Wednesday.

Whereas, In December, the Planning & Zoning Commission will meet only once, on the 1st Wednesday**.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One the City Council herein approves the following Schedule of Regular Planning & Zoning Commission Meetings for the 2025 Calendar Year, which shall have a starting time of 6:30 p.m.:

January 14	March 11	May 13	July 8	September 9	November 12*(Wed)
January 28	March 25	May 27	July 22	September 23	November 25
February 11	April 8	June 10	August 12	October 14	December 3** (Wed)
February 25	April 22	June 24	August 26	October 28	

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-53

A RESOLUTION ESTABLISHING SUBMISSION DEADLINES FOR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD APPLICATIONS IN THE 2025 CALENDAR YEAR

Whereas, the Planning & Zoning Commission meeting dates for 2025 are set by Resolution 2024-52; and

Whereas, the Design Review Board meetings are held on the same dates as Planning & Zoning; and

Whereas, it is necessary for City Staff to have sufficient time to review and properly evaluate applications and materials prior to board review; and

Whereas, it is Staff recommendation that Johnstown City Council approve deadlines for submitting applications to the Planning & Zoning Commission and the Design Review Board for the 2025 Calendar Year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One City Council herein approves the 2025 Planning and Zoning Commission Submittal Deadline schedule attached.

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Planning & Zoning Commission and Design Review Board Application Submission Deadlines

Commission Meeting Date	Submission Deadline*
1/14/2025	12/17/2024
1/28/2025	12/31/2024
2/11/2025	1/16/2025
2/25/2025	1/28/2025
3/11/2025	2/11/2025
3/25/2025	2/25/2025
4/8/2025	3/11/2025
4/22/2025	3/25/2025
5/13/2025	4/15/2025
5/27/2025	4/29/2025
6/10/2025	5/13/2025
6/24/2025	5/27/2025
7/8/2025	6/10/2025
7/22/2025	6/24/2025
8/12/2025	7/15/2025
8/26/2025	7/29/2025
9/9/2025	8/12/2025
9/23/2025	8/26/2025
10/14/2025	9/16/2025
10/28/2025	9/30/2025
11/12/2025	10/15/2025
11/25/2025	10/28/2025
12/3/2025	11/4/2025

*Due to public notice requirements, actual application deadlines may be in advance of the date posted. Please contact the Zoning Inspector for information.

Resolution 2024-53



RESOLUTION 2024-55

A RESOLUTION ESTABLISHING THE 2025 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

WHEREAS, the City of Johnstown Council desires to establish a schedule of holidays for the 2025 Calendar Year; and

WHEREAS, according to the City of Johnstown Employee Handbook, all full-time employees are eligible for twelve (12) listed eight hour paid holidays in each calendar year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section One: City Council herein approves the following schedule of holidays for the 2025 calendar year

**Wednesday, January 1 – New Year’s Day
Monday, February 17 – President’s Day
Monday, May 26 – Memorial Day
Thursday, June 19 – Juneteenth
Friday, July 4 – Independence Day
Monday, September 1 – Labor Day
Monday, October 13 – Columbus Day
Tuesday, November 11 – Veterans Day
Thursday & Friday, November 27 & 28 – Thanksgiving
Wednesday & Thursday, December 24 & 25 – Christmas**

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



A RESOLUTION TO APPOINT A CITY LAW DIRECTOR, CITY PROSECUTOR AND MUNICIPAL COURT MAGISTRATE TO SERVE THE CITY AND ITS' EMPLOYEES FOR THE YEAR 2025

WHEREAS, Sections 6.01(a) and 6.03(b) of the Charter of the City of Johnstown require that the Municipality have a Department of Law and that The Director of Law shall be appointed by the Manager, subject to the consent and approval of Council and;

WHEREAS, Section 6.04(c) allows for Council to provide assistants and special counsel to the Director of Law and they shall be appointed by the Manager and;

WHEREAS, Section 3.04(a)(3) says the Mayor shall appoint a magistrate with the concurrence of Council and;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: The City Council herein approves the following Appointments for 2025:

CITY LAW DIRECTOR
CITY PROSECUTOR
CITY MAGISTRATE

FROST BROWN TODD, LLC
JODY RICHTER
TRACY VANWINKLE

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 10, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



ORDINANCE 31-2024

AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025

WHEREAS, State law and the Charter of the City require that annual appropriations be adopted; and

WHEREAS, the Council of the City of Johnstown does hereby desire to make the appropriations necessary to perform the functions of the City.

NOW, THEREFORE, be it ordained by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section 1: That the Council of the City of Johnstown, State of Ohio, in order to provide for the expenses and other expenditures of the City of Johnstown for the fiscal year beginning on January 1, 2025 and ending on December 31, 2025, the following sums be and are hereby set aside and appropriated as described in Exhibit A of this Ordinance attached hereto and incorporated herein as if fully rewritten.

Section 2: The City Manager and the City Finance Director are hereby authorized to draw warrants for payments from any of the appropriations as detailed in Exhibit A of this Ordinance upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve the same, or an ordinance or resolution of the Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

Section 3: To deem appropriated, those monies received and deposited throughout the fiscal year for Fund 2021 State Highway, Fund 2081 Drug Law Enforcement, Fund 2152 American Rescue Plan Act, Fund 2901 Mayor's Court Computer, Fund 2904 FEMA, Fund 2906 Police Grant, Fund 2907 Right of Way, Fund 2908 Employee, Fund 2909 Grant, Fund 5871 Enterprise, Fund 9901 Mayor's Court are appropriated upon deposit.

Section 4. Authority is hereby given to the Finance Director, without further approval of Council, to transfer funds during fiscal year 2025 from the debt reduction accounts to the Debt Service Funds.

Section 5: It is found and determined that all formal actions of this council concerning and relating to the adoption of this Ordinance were adopted in open meeting of this Council and that the meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City of Johnstown.

Date of Introduction: December 3, 2024

Public Hearing/Vote: December 10, 2024

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

2025 PROJECTED AVAILABLE FUNDS

		ANTICIPATED			2025 Budget		
	FUND	ANTICIPATED REVENUES	CARRYOVER FROM 2024	TOTAL FUNDS	TOTAL APPROPRIATIONS	Revenue - Expense Variance	12/31/2025 Balance
1000	General Fund	\$ 4,277,203	\$ 1,310,896	\$ 5,588,100	\$ 4,875,453	\$ (598,249)	\$ 712,647
2011	Street Maintenance	\$ 529,450	\$ 297,511	\$ 826,961	\$ 624,488	\$ (95,038)	\$ 202,473
2021	State Highway	\$ 41,650	\$ 56,073	\$ 97,723	\$ 35,500	\$ 6,150	\$ 62,223
2081	Drug Law Enforcement	\$ -	\$ 8,955	\$ 8,955	\$ 8,955	\$ (8,955)	\$ -
2101	Permissive Motor License	\$ 79,153	\$ 104,000	\$ 183,153	\$ 82,000	\$ (2,848)	\$ 101,153
2152	American Rescue Plan Act Fund	\$ 6,800	\$ 70,918	\$ 77,718	\$ -	\$ 6,800	\$ 77,718
2901	Mayor's Court Computer	\$ 1,000	\$ 5,792	\$ 6,792	\$ 5,000	\$ (4,000)	\$ 1,792
2903	Budget Stabilization Fund	\$ 600,000	\$ 351,132	\$ 951,132	\$ -	\$ 600,000	\$ 951,132
2904	FEMA Fund	\$ -	\$ 822	\$ 822	\$ 822	\$ (822)	\$ (0)
2906	Police Grant Fund	\$ -	\$ 9,111	\$ 9,111	\$ 2,500	\$ (2,500)	\$ 6,611
2907	Right of Way Fund	\$ 46,500	\$ 91,926	\$ 138,426	\$ 35,000	\$ 11,500	\$ 103,426
2908	Employee Fund	\$ 9,500	\$ 38,000	\$ 47,500	\$ -	\$ 9,500	\$ 47,500
2909	Mobility Hub Grant Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3901	Debt Service Fund	\$ 393,492	\$ 12,348	\$ 405,840	\$ 393,492	\$ -	\$ 12,348
4901	Capital Improvements - general	\$ 429,746	\$ 493,246	\$ 922,992	\$ 693,246	\$ (263,500)	\$ 229,746
4902	Capital Improvements - US 62 Turn Lane	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4903	Capital Improvements - Traffic Circle at Leaf	\$ 63,500	\$ 169,244	\$ 232,744	\$ 63,500	\$ -	\$ 169,244
5101	Water Operating	\$ 1,009,173	\$ 346,290	\$ 1,355,463	\$ 1,184,159	\$ (174,987)	\$ 171,303
5201	Sewer Operating	\$ 1,041,541	\$ 1,255,429	\$ 2,296,970	\$ 1,237,279	\$ (195,738)	\$ 1,059,691
5701	Water Enterprise Improvement.	\$ 425,000	\$ 2,928,237	\$ 3,353,237	\$ 420,000	\$ 5,000	\$ 2,933,237
5702	Sewer Enterprise Improvement.	\$ 445,000	\$ 5,468,765	\$ 5,913,765	\$ 235,000	\$ 210,000	\$ 5,678,765
5721	Water Debt Service	\$ 925,444	\$ 1,240,000	\$ 2,165,444	\$ 643,784	\$ 281,659	\$ 1,521,659
5722	Sewer Debt Service	\$ 747,332	\$ 394,780	\$ 1,142,112	\$ 475,534	\$ 271,798	\$ 666,578
5781	Enterprise Deposits	\$ 50,000	\$ 394,780	\$ 444,780	\$ 50,000	\$ -	\$ 394,780
9101	Unclaimed Funds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9904	Mayor's Court	\$ 65,000	\$ -	\$ 65,000	\$ -	\$ -	\$ 65,000
TOTALS		\$ 11,186,483	\$ 15,048,256	\$ 26,234,739	\$ 11,065,712	\$ 120,771	\$ 15,169,026

VILLAGE OF JOHNSTOWN 2025 APPROPRIATIONS

11/18/2025

	AMOUNTS	SUBTOTALS	FUND TOTALS
GENERAL FUND			
SECURITY OF PERSONS & PROPERTY			
POLICE DEPARTMENT			
Personnel Costs	\$1,168,807.70		
Contractual Services	\$139,100.00		
Supplies & Materials	\$102,500.00		
Capital Assets	\$50,000.00		
TOTAL APPROPRIATION, POLICE DEPARTMENT	\$1,460,407.70		
STREET LIGHTING			
Contractual Services	\$55,000.00		
TOTAL APPROPRIATION, STREET LIGHTING	\$55,000.00		
TOTAL APPROPRIATION, SECURITY OF PERSONS & PROPERTY		\$1,515,407.70	
PUBLIC HEALTH SERVICES			
Board of Public Health Fees	\$49,000.00		
TOTAL APPROPRIATION, PUBLIC HEALTH SERVICES		\$49,000.00	
LEISURE TIME ACTIVITIES			
RECREATION DEPARTMENT			
Personnel Costs	\$0.00		
Contractual Services	\$3,425.00		
Supplies & Materials	\$15,000.00		
Miscellaneous	\$20,000.00		
TOTAL APPROPRIATION, RECREATION DEPARTMENT	\$38,425.00		
TOTAL APPROPRIATION, LEISURE TIME ACTIVITIES		\$38,425.00	
COMMUNITY ENVIRONMENT			
ZONING DEPARTMENT			
Personnel Costs	\$182,901.44		
Contractual Services	\$275,850.00		
Supplies & Materials	\$1,000.00		
Miscellaneous	\$400.00		
TOTAL APPROPRIATION, ZONING DEPARTMENT	\$460,151.44		
OTHER COMMUNITY ENVIRONMENT			
Miscellaneous	\$10,000.00		
TOTAL APPROPRIATION, OTHER COMMUNITY ENVIRONMENT	\$10,000.00		
TOTAL APPROPRIATION, COMMUNITY ENVIRONMENT		\$470,151.44	

TRANSPORTATION

STREET MAINTENANCE & REPAIR

Personnel Costs	\$0.00
Contractual Services	\$0.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR \$0.00

TOTAL APPROPRIATION, TRANSPORTATION \$0.00

GENERAL GOVERNMENT

ADMINISTRATIVE OFFICES

Personnel Costs	\$244,480.42
Contractual Services	\$351,400.00
Supplies & Materials	\$11,600.00

TOTAL APPROPRIATION, ADMINISTRATION OFFICES \$607,480.42

LEGISLATIVE ACTIVITIES

Personnel Costs	\$29,961.40
Contractual Services	\$149,750.00
Supplies & Materials	\$1,200.00
Miscellaneous	\$5,000.00

TOTAL APPROPRIATION, LEGISLATIVE ACTIVITIES \$185,911.40

MAYOR'S COURT

Personnel Costs	\$91,625.45
Contractual Services	\$50,500.00
Supplies & Materials	\$1,000.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, MAYOR'S COURT \$143,125.45

FINANCE DEPARTMENT

Personnel Costs	\$136,363.26
Contractual Services	\$21,550.00
Supplies & Materials	\$4,000.00

TOTAL APPROPRIATION, FINANCE DEPARTMENT \$161,913.26

LANDS & BUILDINGS

Contractual Services	\$106,000.00
Supplies & Materials	\$8,500.00

TOTAL APPROPRIATION, LANDS & BUILDINGS \$114,500.00

COUNTY AUDITOR & COUNTY TREASURER FEES

Contractual Services	\$9,300.00
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TOTAL APPROPRIATION, COUNTY AUDITOR & COUNTY TREA \$9,300.00

AUDITOR OF STATE FEES

Contractual Services	\$12,000.00
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TOTAL APPROPRIATION, AUDITOR OF STATE FEES \$12,000.00

INCOME TAX ADMINISTRATION

Contractual Services	\$92,000.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, INCOME TAX ADMINISTRATION \$92,000.00

TOTAL APPROPRIATION, GENERAL GOVERNMENT	\$1,326,230.52
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OTHER FINANCING USES

Transfers	\$1,476,237.95
Other Uses of Funds	\$0.00

TOTAL APPROPRIATION, OTHER FINANCING USES	\$1,476,237.95
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TOTAL APPROPRIATION, GENERAL FUND	\$4,875,452.61
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STREET CONSTRUCTION, MAINTENANCE, & REPAIR FUND

STREET MAINTENANCE & REPAIR

Personnel Costs	\$467,187.80
Contractual Services	\$71,300.00
Supplies & Materials	\$56,000.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR	\$594,487.80
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STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$0.00
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TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL	\$0.00
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TRAFFIC SIGNS & SIGNALS

Contractual Services	\$11,000.00
Supplies & Materials	\$14,000.00

TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS	\$25,000.00
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SIDEWALKS

Capital Outlay	\$5,000.00
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TOTAL APPROPRIATION, SIDEWALKS	\$5,000.00
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TOTAL APPROPRIATION, STREET CONSTRUCTION, MAINTENANCE & REPAIR FUND	\$624,487.80
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STATE HIGHWAY & IMPROVEMENT FUND

STREET MAINTENANCE & REPAIR

Personnel Costs	\$0.00
Contractual Services	\$0.00
Supplies & Materials	\$8,000.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR	\$8,000.00
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STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$14,500.00	
TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL		\$14,500.00

TRAFFIC SIGNS & SIGNALS

Contractual Services	\$10,000.00	
Supplies & Materials	\$3,000.00	
TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS		\$13,000.00

TOTAL APPROPRIATION, STATE HIGHWAY & IMPROVEMENT FUND		\$35,500.00
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PERMISSIVE MOTER VEHICLE LICENSE TAX FUND

STREET MAINTENANCE & REPAIR

Contractual Services	\$12,000.00	
Supplies & Materials	\$25,000.00	
TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR		\$37,000.00

STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$35,000.00	
TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL		\$35,000.00

Capital Outlay	\$10,000.00	
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TOTAL APPROPRIATION, PERMISSIVE MOTOR VEHICLE LICENSE TAX FUND		\$82,000.00
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ENFORCEMENT & EDUCATION FUND

Contractual Services	\$8,955.00	
TOTAL APPROPRIATION, ENFORCEMENT & EDUCATION FUND		\$8,955.00

MAYOR'S COURT — COMPUTER FUND

Contractual Services	\$2,500.00	
Supplies & Materials	\$2,500.00	
TOTAL APPROPRIATION, MAYOR'S COURT — COMPUTER FUND		\$5,000.00

	AMOUNTS	SUBTOTALS	FUND TOTALS
AMERICAN RESCUE PLAN ACT FUND			
Capital Outlay	\$0.00		
TOTAL APPROPRIATION, ARPA FUND			\$0.00

BUDGET STABILIZATION FUND

Capital Outlay	\$0.00
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TOTAL APPROPRIATION, BUDGET STABILIZATION FUND	\$0.00
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FEMA FUND

Supplies & Materials	\$822.48
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TOTAL APPROPRIATION, FEMA FUND	\$822.48
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SCHOOL TRAFFIC IMPROVEMENT FUND

Supplies & Materials	\$0.00
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TOTAL APPROPRIATION, SCHOOL TRAFFIC IMPROVEMENT FUND	\$0.00
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RESTRICTED POLICE GRANT FUND

Contractual Services	\$2,500.00
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TOTAL APPROPRIATION, RESTRICTED POLICE GRANT FUND	\$2,500.00
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RIGHT OF WAY FUND

Contractual Services	\$10,000.00
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Capital Outlay	\$25,000.00
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TOTAL APPROPRIATION, RIGHT OF WAY FUND	\$35,000.00
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EMPLOYEE FUND

Transfers - out	\$0.00
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TOTAL APPROPRIATION, EMPLOYEE FUND	\$0.00
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GRANT FUND

Other Contractual Services	\$500,000.00
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TOTAL APPROPRIATION, GRANT FUND	\$500,000.00
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DEBT SERVICE FUND

Debt Service	\$393,491.94
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TOTAL APPROPRIATION, DEBT SERVICE FUND	\$393,491.94
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CAPITAL PROJECTS FUND

Capital Outlay	\$693,246.01
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND	\$693,246.01
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CAPITAL PROJECTS FUND - Rt 62

Capital Outlay	\$0.00
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62	\$0.00
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CAPITAL PROJECTS FUND - Traffic Circle

Capital Outlay	\$63,500.00
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62	\$63,500.00
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WATER OPERATIONS FUND

Personnel Costs	\$487,209.44
Contractual Services	\$423,950.00
Supplies & Materials	\$242,000.00
Permit Fees	\$6,000.00
Capital Outlay	\$25,000.00

TOTAL APPROPRIATION, WATER OPERATIONS FUND	\$1,184,159.44
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SEWER OPERATIONS FUND

Personnel Costs	\$569,728.55
Contractual Services	\$461,050.00
Supplies & Materials	\$177,500.00
Permit Fees	\$4,000.00
Capital Outlay	\$25,000.00

TOTAL APPROPRIATION, SEWER OPERATIONS FUND	\$1,237,278.55
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WATER REPLACEMENT & IMPROVEMENTS FUND

TOTAL APPROPRIATION, WATER REPLACEMENT & IMPROVEMENTS FUND	\$420,000.00
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SEWER REPLACEMENT & IMPROVEMENTS FUND

Capital Outlay	\$175,000.00
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TOTAL APPROPRIATION, SEWER REPLACEMENT & IMPROVEMENTS FUND	\$235,000.00
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WATER DEBT SERVICE FUND

Debt Service	\$643,784.36
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TOTAL APPROPRIATION, WATER DEBT SERVICE FUND	\$643,784.36
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SEWER DEBT SERVICE FUND

Debt Service	\$475,534.08
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TOTAL APPROPRIATION, SEWER DEBT SERVICE FUND	\$475,534.08
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ENTERPRISE DEPOSIT FUND

Miscellaneous	\$50,000.00
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TOTAL APPROPRIATION, ENTERPRISE DEPOSIT FUND	\$50,000.00
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UNCLAIMED MONIES FUND

Transfers	\$0.00
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TOTAL APPROPRIATION, UNCLAIMED MONIES FUND	\$0.00
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MAYOR'S COURT FUND

Contractual Services	\$0.00
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TOTAL APPROPRIATION, MAYOR'S COURT FUND	\$0.00
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TOTAL APPROPRIATIONS, ALL FUNDS	\$11,565,712.27
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ORDINANCE 33-2024

AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 24-2023, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2024 on December 19, 2023; and

WHEREAS, the Council of the City of Johnstown desires to move already appropriated money within the appropriated funds; and

WHEREAS, the Council of the City of Johnstown desires to amend Ordinance 2024-23, the annual appropriation Ordinance of the City of Johnstown; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. The following modifications from one account to another within the funds are approved as shown in **Exhibit A** attached.

Section Two. That the appropriations for the designated funds that were set forth in Ordinance 24-2023, adopted by the Council of the City of Johnstown, State of Ohio, on December 19, 2023, be hereby increased as shown in **Exhibit A** attached.

Section Three. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: December 10, 2024

Public Hearing/Vote: December 10, 2024

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND

Section 1. The following appropriations from one account to another within the funds are approved as follows:

From: Account Number Amount To: Account Number Amount

Fund:	<u>1000-General Fund</u>			
	100-410-190	\$ 42,000.00	1000-110-190	\$ 32,000.00
			1000-110-215	\$ 10,000.00
		\$ 42,000.00		\$ 42,000.00
	1000-410-221	\$ 5,000.00	1000-710-221	\$ 13,000.00
	1000-410-211	8,000.00		\$ -
		\$ 13,000.00		\$ 13,000.00
	1000-715-341	\$ 8,500.00	1000-715-111	\$ 8,110.00
			1000-715-212	\$ 310.00
			1000-715-213	\$ 80.00
		\$ 8,500.00		\$ 8,500.00
		\$ 63,500.00		\$ 63,500.00

	<u>5101-Water Operating Fund</u>			
	5101-539-399	\$ 20,000.00	5101.539.190	\$ 20,000.00
	5101-539-393	\$ 15,000.00	5101.539.221	\$ 15,000.00
		\$ 35,000.00		\$ 35,000.00

	<u>5201-Sewer Operating Fund</u>			
	5201-549-394	\$ 12,220.00	5201.549.190	\$ 10,000.00
			5201.549.211	\$ 2,000.00
			5201.549.213	\$ 220.00
				\$ 12,220.00
	5201.549.399	\$ 42,000.00	5201.549.221	\$ 42,000.00
		\$ 54,220.00		\$ 54,220.00

	<u>2011 - Street Construction, Maint. and Repair Fund</u>			
	Increase Insurance Rec	2011-892.0000	\$ 10,852.00	
	Increase Appropriation	2011--620-431	\$ 6,240.00	Main Street
	Increase Appropriation	2011-620-396	\$ 4,612.00	Anna Way
			\$ 10,852.00	

	<u>2152 - American Rescue Plan Act Fund</u>			
	Increase Appropriation	2152-710-399	\$ 368,755.08	

	<u>5701 - Water Enterprise Improvement Fund</u>			
	Increase Appropriation	5701-800-530	\$ 593,506.75	Water expansion

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Resolution were approved in an open meeting of this City Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN

Date of Introduction/Public Hearing/Passage:

AN ORDINANCE TO AMEND THE JOHNSTOWN GATEWAY PD DISTRICT MAP BY ADDING TWO PARCELS TOTALING 17.7 +/- ACRES TO SUBAREA FIVE OF THE PD DISTRICT.

WHEREAS, the Johnstown Gateway PD District is a zoning district of the City of Johnstown governed by Chapter 1165 of the Codified Ordinances of the City of Johnstown; and

WHEREAS, Section 1165.01 of the Codified Ordinances of the City of Johnstown defines eligibility for applications to include properties in a PD District; and

WHEREAS, Section 1165.06 of the Codified Ordinances of the City of Johnstown defines the process for applications to amend existing PD Districts; and

WHEREAS, the Johnstown Land Company, LLC, owner and applicant for the Johnstown Gateway PD District, has filed an application, attached hereto as **Exhibit A**, to include three additional properties, to be designated as Johnstown Gateway PD District Subarea 5-A and Subarea 5-B, and totaling $\pm$ 17.7 acres, to the Johnstown Gateway PD District; and

WHEREAS, the properties are eligible for addition to the existing PD District under Section 1165.01 of the Codified Ordinances of the City of Johnstown; and

WHEREAS, pursuant to Section 1165.06 of the Codified Ordinances of the City of Johnstown, the Planning and Zoning Commission on November 27, 2024, voted to recommend approval of the application subject to certain conditions; and

WHEREAS, the application was transmitted to City Council and notice of public hearing was given in accordance with Section 1165.06 of the Codified Ordinances of the City of Johnstown;

NOW, THEREFORE, BE IT ORDAINED by the Council for the City of Johnstown, County of Licking, State of Ohio, that:

Section 1: Acceptance of Planning and Zoning Commission Recommendation and Approval of Application. City Council hereby accepts the recommendation of the Planning and Zoning Commission and approves the application to rezone the properties further described in **Exhibit B** and **Exhibit C** of this Ordinance to the Johnstown Gateway PD District, subject to the conditions recommended by the Planning and Zoning Commission and as further set forth in Section 2 of this Ordinance.

Section 2: Condition of Approval. The approval of the application is subject to the following conditions, as recommended by the Planning and Zoning Commission and as further required by City Council:

1. That the applicant will prepare and provide a full PD District text and supporting documents as amended for the City to keep on file, prior to the submittal of a final development plan application for the new Sub Areas 5-A and 5-B.

Section 3. Zoning Map. The Zoning Map of the City of Johnstown shall be revised to reflect the amendment approved by this Ordinance.

Section 4. Effective Date. This Ordinance shall take effect at the earliest date allowed by law.

Date of Introduction: December 10, 2024

Public Hearing/Vote: January 7, 2025

Effective Date:

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Director of Law

ORD 32-2024
Exhibit A

City of Johnstown
Administrative Offices
www.johnstownohio.org

CITY OF JOHNSTOWN, OHIO

599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177



PD

MAP AMENDMENT PERMIT APPLICATION:
CHAPTER #1107

PAID

OCT 30 2024

1165

Application Number: 11-18-20 Date: 11 CITY OF JOHNSTOWN

FEES:

Number of Certified Letters to Contiguous Property Owners: _____ @ \$8.53 Total: \$ _____

Newspaper Advertising Expense: \$ _____ & Applicable acres: _____ @ \$10 per acre: \$ _____

Application Fee: \$600

Total Fee Amount: \$ 3600.00 Paid: Check # 62029 / Cash: _____

Pa Oct 30, 2024

(PLEASE PRINT)

Applicant's Name: The Johnstown Land Company Phone: (614) 335-9320

Mailing Address: c/o Underhill & Hodge LLC
8000 Walton Pkwy, Suite 120 City: New Albany State: OH Zip: 43054

E-mail Address: aaron@uhlawfirm.com Zoning District: AG Proposed District: PD

Property Address: 11798, 11934, and 11980 Green Chapel Rd. Johnstown, Ohio 43031

Business name: N/A

Description of the property to which Amendment would apply if enacted: Licking County

Auditor parcel numbers 052-172710-00.000, 052-173646-00.005,

Proposed Zoning District: PD and 052-173646-00.004

Present use of property: Three single-family homes

IN ADDITION, THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION:

1. Attach a Legal Description.
2. Attach a separate list of property owner's names and addresses contiguous to and directly across the streets(s) from the property for which the Non-Conforming use is proposed or desired and the mailing addresses of all such persons.
3. Attach a vicinity map that shows the property lines, streets, existing and proposed.

4. Attach a statement of the relation of the proposed amendment to the general welfare of the community, to appropriate plans for the area and to the changed or changing conditions behind the request for the amendment, and proposed, existing and proposed.
5. Attach a list of any deed restrictions, easements, covenants and or encumbrance to be used to control use, development and maintenance of land and proposed uses shall be fully denoted by text and map.

*** The undersigned is applying for a Map Amendment Permit for the following use; said permit to be issued based on the information contained within this application. The applicant hereby certifies that all information and attachments to this application are true & correct and agrees to follow all applicable regulations.

Applicant's Signature: By: Aaron Underhill Date: 11 / 14 / 2024
Attorney for Applicant

OFFICE USE ONLY: /0-30-24

Date Received in Office: 11/18/2024 By: T. Monroe

Planning and Zoning Commissioners Hearing Date: 11/26/2024

Permit was Approved Issued on Date: ____/____/____

Permit was Denied on Date: ____/____/____

Commission Chairperson Signature: x _____

Additional Comments or Requirements: _____

JOHNSTOWN OPPORTUNITY PD DISTRICT – ADDENDUM #2

FISCAL IMPACT STATEMENT

This statement is in support of a rezoning application for 17.7+/- acres to be classified with the PD zoning designation. The acreage consists of two areas, one that is 11.2+/- acres in size, has frontage on Green Chapel Road, and is identified on the accompanying subarea plan as Subarea 5-A. The other is 6.5+/- acres in size, also has frontage on Green Chapel Road, is located to the east of proposed Subarea 5-A, and is identified on the accompanying subarea plan as Subarea 5-B. The properties are adjacent to the existing Johnstown Opportunity Planned Development District and meet the criteria for being added to that zoning district as provided in Codified Ordinances Chapter 1164. This application requests that the subject properties be added to that existing zoning district.

This addendum will expand Subarea 5 of the existing PD District, which was created with flexibility to allow for either the development of uses that are permitted in Subarea 1 of the original PD District or in Subarea 4 of the original PD District. The approval of this addendum will increase the size of Subarea 5 of the PD District and provide the expanded area with the continued option of developing under the standards that apply to Subarea 1 or to Subarea 4.

The City will benefit from income taxes collected from both employees in the expanded Subarea 5 and from businesses. The applicant will subject the land that is the subject of this application to an annual New Community Authority assessment charge that can be used by the City to fund infrastructure needs. The timing for development of the site is dependent upon market conditions.

JOHNSTOWN OPPORTUNITY PLANNED DEVELOPMENT DISTRICT (PD)

ADDENDUM #2

October 30, 2024

ARTICLE I: BACKGROUND

Section 1.1 Introduction and Summary. The Johnstown Opportunity Planned Development District (the “PD District”) was approved in 2023 by Johnstown City Council as Ordinance Number 19-2023 (the “Original PD District Ordinance”), and includes property zoned for a mix of uses as detailed in an approved development text and associated plans. An addendum to the PD District was previously approved to add a total of 9.0+/- acres thereto. This application seeks a second addendum to the PD District as permitted under Section 1164.01(e) of the Codified Ordinances. There are two areas that are the subject of this addendum. One is 11.2+/- acres in size, has frontage on Green Chapel Road, and is identified on the accompanying subarea plan as Subarea 5-A. The other is 6.5+/- acres in size, also has frontage on Green Chapel Road, is located to the east of proposed Subarea 5-A, and is identified on the accompanying subarea plan as Subarea 5-B. Both new subareas are intended to be expansions of Subarea 5 of the PD District.

Section 1.2 Application and Interpretation. This zoning text applies standards and requirements which are specific to the land located within it. Once the zoning application to which it applies is approved and legally effective, Subarea 5-A and Subarea 5-B shall be deemed to be part of the PD District and these subareas, along with the real property that was the subject of the Original PD District Ordinance and the first addendum thereto, shall be deemed to constitute the PD District. The parcels within Subarea 5-A and Subarea 5-B are owned by The Johnstown Land Company, which was the applicant in the zoning application that was filed to facilitate the creation of the PD District. In the future, additional land may be made subject to this text or to the text approved in the Original PD District Ordinance in accordance with rules and procedures detailed in Codified Ordinances Chapter 1164, including (but not limited to) Section 1164.01(e).

References are made herein to the “PD Text”, which is defined to mean “the zoning text that was approved in the Original PD District Ordinance, as amended and supplemented by the zoning text that was approved in a prior addendum to the PD District.” In the event of a conflict between any provision of this zoning text and either the PD Text or the Codified Ordinances, the provision in this zoning text shall govern. When this text is silent on a particular matter, then the relevant provisions of the PD Text pertaining to Subarea 5 shall be applied, provided that if there are no applicable provisions contained in the PD Text, the Codified Ordinances shall be applied. Should the PD Text be amended in the future, or should a variance to the PD Text be granted, the amended version of the Original PD Text and/or the variance shall apply to Subarea 5-A and Subarea 5-B only if they are identified as being part of the application that requested the amendment or variance.

ARTICLE II: USES. The permitted and conditional uses that are applicable to Subarea 5 and the processes applicable to determining or approving such uses shall apply to Subarea 5-A and to Subarea 5-B.

ARTICLE III: DENSITY

Section 3.1 Non-Residential Uses. Regulation of the density of non-residential uses will occur by the application of the maximum lot coverage standards as well as building height limitations, minimum setbacks, and other objective requirements provided throughout the PD Text.

Section 3.2 Residential Uses. For purposes of calculating permitted residential density within the PD District, the gross acreage of the PD District shall include the acreages within Subarea 5-A and Subarea 5-B. The units attributable to the acreage within this addendum shall be deemed to be "Qualified Units" as defined in the PD Text.

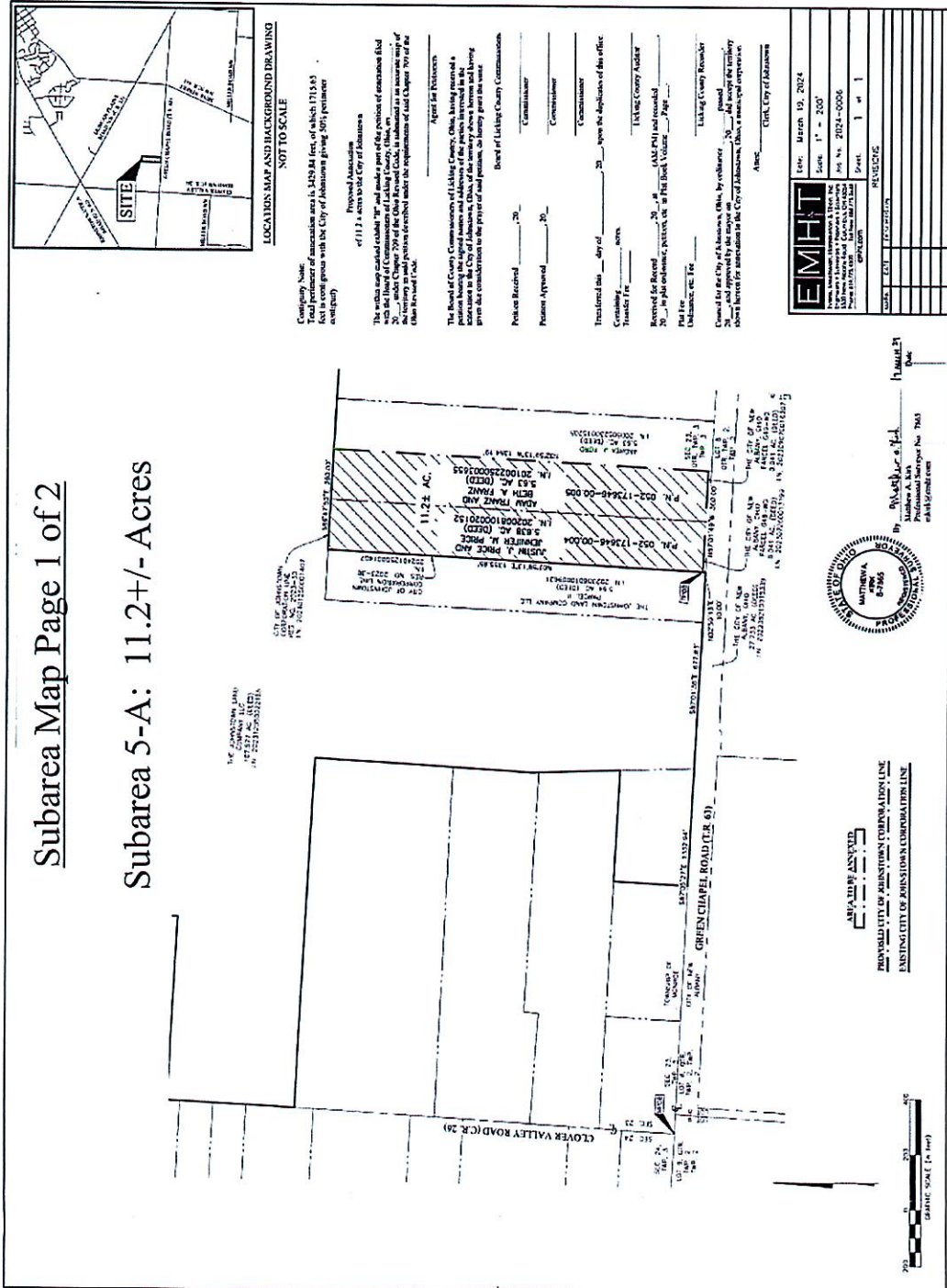
ARTICLE IV: POST-ZONING PROCEDURES. The review procedures for development proposals on the real property that is the subject of this addendum shall be the same as those provided in the zoning text that was approved in the Original PD District Ordinance.

ARTICLE V: DEVELOPMENT STANDARDS AND REQUIREMENTS. The development standards, architectural requirements, landscaping standards, traffic and street requirements, and all other standards and requirements of the PD Text shall apply to Subarea 5-A and Subarea 5-B. .

ARTICLE VI: MISCELLANEOUS.

Section 6.1 Applicability of Certain Provisions. The provisions of Section 11.2 (Bicycle Parking) and Section 11.3 (Pedestrian Connectivity) of the PD Text shall apply to Subareas 5-A and Subarea 5-B. Section 11.1 of the original PD Text (Parkland Dedication) is inapplicable to Subarea 5-A and Subarea 5-B.

Section 6.2 Updated Materials. Following the approval of this text, the applicant shall update all documents, plans, and other written materials that were approved as part of the Original PD District Ordinance, the PD District Addendum #1 Ordinance, and the ordinance which approves this addendum in order to consolidate documentation of the standards and requirements which apply to the entirety of the PD District, as amended.



Subarea 5-A
11.2+/- Acres

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 23, Quarter Township 3, Range 15, United States Military District, being comprised of Parcel G48-WD, a distance of 360.00 feet to the northwesterly corner of that 0.041 acre tract conveyed as Parcel G48-WD to The City of New Albany, Ohio by deed of record in Instrument Number 202309020016307, and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Green Chapel Road (T.R. 63) and Clover Valley Road (C.R. 206);

Thence South 87° 02' 27" East, with the centerline of said Green Chapel Road and partly with the existing City of New Albany corporation line (Instrument Number 2023-30, of record in Instrument Number 202301250001497), a distance of 132.54 feet to a point;

Thence South 87° 01' 38" East, with said centerline and said corporation line, a distance of 677.83 feet to the southeasterly corner of that 5.64 acre tract conveyed as Parcel II to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621;

Thence North 02° 59' 13" East, with the easterly line of said 5.64 acre tract, a distance of 10.00 feet to the northwesterly corner of that 0.041 acre tract conveyed as Parcel G48-WD to The City of New Albany, Ohio by deed of record in Instrument Number 202307260013109, the TRUE POINT OF BEGINNING for this description;

Thence North 02° 59' 13" East, with said easterly line and said corporation line, a distance of 1355.65 feet to a point in the southerly line of that 107.577 acre tract conveyed in The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022155;

Thence South 86° 47' 50" East, with said southerly line and said corporation line, a distance of 360.00 feet to the northwesterly corner of that 5.63 acre tract conveyed in Andrea J. Ford by deed of record in Instrument Number 20050330015205;

Thence South 02° 59' 13" West, with the westerly line of said 5.63 acre tract, a distance of 1354.19 feet to the northwesterly corner of that 0.041 acre tract conveyed as Parcel G48-WD to The City of New Albany, Ohio by deed of record in Instrument Number 202309020016307;

Thence North 87° 01' 38" West, with the northerly line of said Parcel G48-WD and said Parcel G48-WD, a distance of 360.00 feet to the TRUE POINT OF BEGINNING, containing 11.2 acres of land, more or less.

EVANS, MCHART, HAMBLETON & TILTON, INC.
Matthew A. Kirk
Professional Surveyor No. 7865



Situated in the State of Ohio, County of Licking, Township of Monroe, in Lot 7, Quarter Township 4, Township 3, Range 15, United States Military District, being all of that tract of land conveyed to The Johnson Land Company LLC by deed of record in Instrument Number 20240416006227 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the southeasterly corner of that 0.092 acre tract conveyed to City of New Albany, Ohio as Parcel G51-WD by deed of record in Instrument Number 2023062700109065, the southeasterly corner of that 0.319 acre tract conveyed to City of New Albany, Ohio as Parcel G32-WD by deed of record in Instrument Number 202302590011465, the southeasterly corner of Section 23, Quarter Township 3, the southeasterly corner of Lot 7, Quarter Township 4, in the centerline of Green Chapel Road (T.R. 65);

Thence North 03° 00' 43" East, with the common line of said 0.092 and 0.319 acre tracts the line common to said Section 23, Quarter Township 3 and said Lot 7, Quarter Township 4, a distance of 22.23 feet to the southeasterly corner of the remainder of that 5.654 acre tract conveyed to Lauren McCuen and Joshua Westfall by deed of record in Instrument Number 20190809016115, the TRUE POINT OF BEGINNING for that description;

Thence North 03° 00' 43" East, with the common line of said Section 23 and said Lot 7, the easterly line of said 5.654 acre tract, a distance of 1106.22 feet to the southeasterly corner of that 67.659 acre tract conveyed as Parcel IV to The Johnson Land Company LLC by deed of record in Instrument Number 202302590011465; in the centerline of Green Chapel Road (T.R. 65);

Thence North 86° 40' 06" East, with the southerly line of said 67.659 acre tract and said corporation line, a distance of 261.94 feet to the northwesterly corner of the remainder of that 6.790 acre tract conveyed to Stephanie R. Traben and Brandon L. Traben by deed of record in Instrument Number 20150414006034;

Thence South 03° 01' 03" West, with the westerly line of said 6.790 acre tract, a distance of 1118.13 feet to the northwesterly corner of said 0.319 acre tract, the northwesterly corner of that 0.050 acre tract conveyed to City of New Albany, Ohio as Parcel G53-WD by deed of record in Instrument Number 202307260011196, in the northerly right of way line of said Green Chapel Road;

Thence with the northerly line of said 0.319 acre tract and said northerly right of way line the following courses and distances:

North 86° 44' 16" West, a distance of 8.54 feet to a point;

With the arc of a curve to the right, having a central angle of 06° 53' 12", a radius of 87.00 feet, an arc length of 10.46 feet, a chord bearing of North 56° 11' 35" West and chord distance of 10.45 feet to a point;

North 52° 44' 59" West, a distance of 55.78 feet to a point;

With the arc of a curve to the left, having a central angle of 58° 34' 32", a radius of 105.00 feet, an arc length of 107.35 feet, a chord bearing of North 82° 02' 15" West and chord distance of 102.73 feet to a point; and

1043.79
6.78 ± 2020006-15-AN-55-67-56

Subarea 5-B
6.5+/- Acres



EVANS, MECHWART, HAMILTON & TILTON, INC.
Matthew A. Kirk
Professional Surveyor No. 7865

