



Regular Council Meeting
Tuesday, August 20, 2024 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Johnstown Independent Baptist Church
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
 - a. August 6, 2024
7. Citizen comments on matters not on the agenda
8. Executive Session to discuss imminent court action
9. Executive Session to discuss imminent court action
10. Council Committee reports
 - a. **Planning & Zoning:** Met 8/13/24; Next 8/27/24 @ 6:30 pm Council Chambers
 - b. **Design Review Board:** Met 8/13/24; Next 8/27/24 @ 5:00 pm Council Chambers
 - c. **Finance:** 8/20/24; Next 9/3/24 @ 4:30 pm council chambers
 - d. **Safety & Service:** Next 9/3/24 @ 5:45 pm council chambers
11. Director Reports
 - a. Chief of Police
 - b. City Manager
12. Council decision on Zoning Map Amendment - TABLED June 18, 2024
13. Tabled Legislation
 - a. **ORDINANCE 17-2024** AN ORDINANCE TO PROHIBIT CANNABIS DISPENSARIES; AND TO DECLARE AN EMERGENCY. Tabled July 2, 2024
 - b. **RESOLUTION 2024-28** A RESOLUTION IMPOSING A TWELVE-MONTH MORATORIUM ON THE COMMERCIAL CULTIVATION AND PROCESSING OF ADULT-USE CANNABIS IN THE CITY OF JOHNSTOWN. Tabled July 2, 2024
14. Public Hearings of Legislation
 - a. **ORDINANCE 20-2024** AN ORDINANCE TO ADD APPROXIMATELY +/- 9 ACRES TO JOHNSTOWN COMMUNITY REINVESTMENT AREA #4 AND DECLARING AN EMERGENCY.
 - b. **RESOLUTION 2024-31** RESOLUTION TO CREATE THE TOWNSHIP LIAISON COMMITTEE AND APPOINT MEMBERS
 - c. **RESOLUTION 2024-32** A RESOLUTION ACCEPTING THE BIGELOW DRIVE TRAFFIC SIGNAL
15. Introduction of Legislation
 - a. **ORDINANCE 21-2024** AN ORDINANCE TO ACCEPT CONVEYANCE OF RIGHT-OF-WAY, AND UTILITY AND STREETSCAPE EASEMENTS, ALONG DUNCAN PLAINS AND CLOVER VALLEY ROAD
 - b. **ORDINANCE 22-2024** AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 24-2023, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
16. Other Business
17. Executive Session to Consider the Appointment of a Public Official
18. Adjourn

Next Council Meeting September 3, 2024



Regular Council
Tuesday, August 6, 2024 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for August 6, 2024 at 6:34 PM.

2. Roll Call

Present - Mayor Donald Barnard, Tiffany Hollis, Ryan Green, Dave Selan, Jeff Barr, Bob Orsini

Absent - Wesley Kobel

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Nick Hubbell, Terri Feters, Mike Sileargy, Mindi Holbrook, Nick Shaner, Greg Stype, Patrick Morse, Jamie McNally

3. Invocation - Pastor Nick Shaner, Johnstown Shepherd Church

4. Pledge of Allegiance

5. Approval of Agenda

One change to the agenda; removal of item sixteen Executive Session.

ACTION: Dave Selan moved to approve as amended, with omission of item sixteen; Tiffany Hollis seconded and all were in favor.

AYES: Jeff Barr, Ryan Green, Tiffany Hollis, Mayor Barnard, Dave Selan, Bob Orsini

NOES: None

ABSTAIN: None

Passed 6 - 0

6. Action on Minutes

a. July 15, 2024

ACTION: Bob Orsini moved to approve as written; Dave Selan seconded and all were in favor.

AYES: Jeff Barr, Ryan Green, Tiffany Hollis, Mayor Barnard, Dave Selan, Bob Orsini

NOES: None

ABSTAIN: None

Passed 6 – 0

7. Citizen comments on matters not on the agenda

No comments

8. Council Committee reports

a. **Planning & Zoning:** 7/23/24 canceled; Next 8/13/24 @ 6:30 pm Council Chambers

b. **Design Review Board:** Met 7/23/24; Next 8/13/24 @ 5:00 pm Council Chambers

The board considered four applications and tabled all four for various information needed. All will be back on the next agenda with updated materials.

c. **Finance:** 8/6/24; Next 8/20/24 @ 4:30 pm Council Chambers

Continued discussion on an Economic Assistance Credit in conjunction with the proposed income tax reform. It will be a refund/rebate of \$250 for individuals who make \$20,000 - \$75,000 that live and work in the City of Johnstown. There will be an application process which would include submission of their RITA tax return. Ms. Hollis said the thought process behind this is to assist residents for whom a tax increase would be detrimental to their household, they hope to offset that and still collect the tax from larger companies coming in. Mayor Barnard said this is a way to help those in our town who this tax will unfairly hit the hardest. This assistance program would start in 2025 so people could apply in 2026 if the tax passes. Ms. Hollis said that if council decides to move forward with this, they will get literature out to explain exactly how it will work and who could benefit from this process. Mayor Barnard said he would make a motion to move forward with this plan, they can have the legal team work on the actual details and get it into a resolution. This program will have a sunset period of five years, they did that so the next council can decide whether or not to continue this program. This program is also contingent on passage of the tax reform.

ACTION: Mayor Barnard moved to approve moving forward with a resolution for an economic assistance program as stated by Ms. Hollis; Tiffany Hollis seconded and the vote was as follows:

AYES: Mayor Barnard, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 6 - 0

d. **Safety & Service:** 8/6/24; Next 9/3/24 @ 5:30 pm Council Chambers

Talked about the city road grading and mapping progress, they will have an accurate presentation on the status of roads and their priority level for repair. Discussed truck traffic on Jersey and Saratoga and no through truck signage, the signs are up. Discussion on mapping of city utilities as well as the sidewalks in the Leafy Dell apartment area, school is starting soon and there are some repairs happening.

9. Director Reports

a. Water & Sewer Departments

Reports included with the published packet; no questions asked by council.

b. Service Director

Report included in the published packet; Jack Liggett highlighted items.

School crossing flashing lights are being set in anticipation of school starting.

Mayor Barnard said that the school PTO would like to start a school crosswalk program.

They are looking at organizations who have members that might be willing to help and make crossing for school children safer.

10. Council decision on Zoning Map Amendment - TABLED June 18, 2024

Nothing new from the applicant, this will remain tabled.

11. Tabled Legislation

a. **ORDINANCE 17-2024** AN ORDINANCE TO PROHIBIT CANNABIS DISPENSARIES; AND TO DECLARE AN EMERGENCY. Tabled July 2, 2024

Mayor Barnard said council put a moratorium on dispensaries until December 31, 2024, this will also remain tabled for Planning and Zoning review.

b. **RESOLUTION 2024-28** A RESOLUTION IMPOSING A TWELVE-MONTH MORATORIUM ON THE COMMERCIAL CULTIVATION AND PROCESSING OF ADULT-USE CANNABIS IN THE CITY OF JOHNSTOWN. Tabled July 2, 2024

This also remains tabled for Planning and Zoning review.

12. Public Hearings of Legislation

a. **ORDINANCE 18-2024** AN ORDINANCE TO AMEND THE JOHNSTOWN GATEWAY PD DISTRICT MAP BY ADDING TWO PARCELS TOTALING + 9.0 ACRES TO SUBAREA ONE OF THE PD DISTRICT

Second reading. Jamie McNally, present for the applicant, Johnstown Land Company, said that the concept is to add nine acres to the existing Sub-Area 1 of the Planned Development. It would be the same owner and the same use as Sub-Area 1, and the goal is to round out the "missing teeth".

Public Hearing: There were no comments either for or against the legislation.

ACTION: Dave Selan moved to approve as written; Donald Barnard seconded and the vote was as follows:

AYES: Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Jeff Barr, Bob Orsini

NOES: None

ABSTAIN: None

Passed 6 - 0

b. **ORDINANCE 19-2024** AN ORDINANCE TO AMEND THE JOHNSTOWN GATEWAY TAX INCREMENT FINANCING AREA TO ADD APPROXIMATELY +/- 9 ACRES TO THAT AREA, AND DECLARING AN EMERGENCY

This is the same nine acres. They have been annexed and zoned and are now a part of

Sub-Area 1. This adds them to the TIF district.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to declare Ordinance 19-2024 an emergency and waive the second reading; Tiffany Hollis seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

ACTION: Bob Orsini moved to pass Ordinance 19-2024; Tiffany Hollis seconded and the vote was as follows:
AYES: Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis, Mayor Barnard, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

- c. **RESOLUTION 2024-30** A RESOLUTION IMPOSING A TEMPORARY MORATORIUM ON MEDICAL AND ADULT-USE CANNABIS DISPENSARIES IN THE CITY OF JOHNSTOWN
At the last meeting, Council voted in favor of putting a moratorium on medical and adult-use cannabis dispensaries in the City of Johnstown until December 31, 2024 in order to do needed research. This legislation is a duplicate of what was voted for on July 15, 2024.

Mr. Green said he thinks there does need to be some research on this; does he think anyone is going to show up with one tomorrow, not at all, he does not know if a moratorium is needed, but glad they have the option and it won't be the end of the discussion, it can pick back up in December.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Donald Barnard moved to move forward with resolution 2024-30 as written; Dave Selan seconded and the vote was as follows:
AYES: Donald Barnard, Dave Selan, Bob Orsini
NOES: Jeff Barr, Ryan Green, Tiffany Hollis
ABSTAIN: None

Failed 3 - 3

13. Introduction of Legislation - None

14. Other Business

a. Greater Johnstown Park & Rec proposal

Council member review and edits to a proposal received by the School Board for the Greater Johnstown Park and Rec District (GJPRD). After review, Mayor Barnard said he would type up for review with the School District Liaison Committee. Staff to work on scheduling a follow up meeting with representatives from the city, JYAA, school district and the GJPRD.

b. Creation of a Township Liaison Committee discussion

Discussion on creating a new standing council committee, to begin meeting with the four townships of St. Albans, Liberty, Monroe and Jersey as needed to touch base and keep lines of communication open for the greater Johnstown area. Clerk to prepare legislation for next meeting to appoint three council members.

c. NCA Board appointment discussion

City Council needs to appoint four members to the NCA board, discussion on some options for appointees, they do not need to be residents of Johnstown. After appointment, this board will meet to establish bylaws and operational procedures. Greg Stype said that the NCA board is a seven member board of trustees, its responsibility is to implement the Charter of the New Community Authority, which is the petition previously approved for the creation of the Authority, the infrastructure and joint agreements it is going to pursue, the funding methods, including its community development charge. Four of the members are appointed by the City Council, three members are appointed by the developer. The members ultimately settle into overlapping two-year terms but to get to that, some of the initial members will have one-year terms. Mr. Stype said that it would be helpful to choose members with some knowledge of government, contracting and with knowledge of finance, they will enforce the charter of the NCA. Council would like to discuss process and appointments in Executive Session.

d. Other

1. Mayor Barnard said that Frank Cea and his media group are starting to ramp up, we will see more activity from them on social media, they are preparing a newsletter. Desire expressed for other council members to meet with Mr. Cea on a regular basis.

2. Mayor Barnard asked for fellow member interest on "walking audits" previously discussed.

3. Mr. Green asked where they were at with a historic design overlay. Mr. Staneart said they are waiting on the MKSK proposal for design guidelines.

4. Ms. Hollis asked what was being done regarding the Flying Iron Axe property zoning; that the Pet Authority dog grooming business wanted to move into the building but were told it was zoned residential. Mr. Staneart provided background on the split zoning that exists on the parcel and options to fix it.

5. Mr. Staneart updated council members on some communication from Brightspeed's attorney challenging the city's refusal to allow for installation of fiber within the right-of-way. Discussion on council's desire for new utility infrastructure to be underground. City legal counsel is reviewing and will have a future update in executive session for council members.

6. Mr. Staneart said that before transitioning to MORPC as our planning agency relating to transportation, he is checking on a current project that is in the works with LCATS, the Leafy Dell traffic signal. He has gotten some communication back from ODOT and LCATS signaling that they would cover right-of-way costs but not construction cost. There was a

pretty significant grant awarded to the city, right now he is looking at a \$953,000 construction cost that LCATS is providing, he wants to dig into that, it may be at stake, LCATS indicated that if the city switched to MORPC, they may not follow through with that contribution so his next question to MORPC is if they would facilitate and fund the project. If not, he would recommend waiting on the transition to MORPC.

7. Mr. Staneart said that as they are working through JAG, they had an initial meeting with the Ohio EPA, there has been discussion about a lobbyist, council will see a proposal for the option.

8. Mayor Barnard updated on events:

- The Hartford Fair is going on this week, he and Ms. Hollis will attend a breakfast they were invited to on the 8th.
- The Chamber of Commerce has invited council members and all citizens of Johnstown to attend Lynd's Fruit Farm on the 13th, 10-noon to witness the last super load traveling to Intel. There will be a lot of activities for kids.
- The New Albany walking classic is coming up, their chamber has invited anyone to walk

9. Mr. Orsini asked if there was an appetite to add an emergency executive session to discuss NCA Board appointees tonight. If so, they will need to waive their rules of council to do so.

10. Mr. Selan updated that the JYAA coach-pitch Allstars won the first annual Johnstown Classic tournament.

15. Executive Session to consider the employment of a public employee

ACTION: Donald Barnard moved to waive the council rule on 24 hour notice to council for executive session; Dave Selan seconded and the vote was as follows:

AYES: Mayor Barnard, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 6 - 0

ACTION: Donald Barnard moved to enter executive sessions to consider the employment of a public employee, and to consider the appointment of a public official, with the six council members present; Tiffany Hollis seconded and the vote was as follows:

AYES: Mayor Barnard, Jeff Barr, Bob Orsini, Dave Selan, Ryan Green, Tiffany Hollis

NOES: None

ABSTAIN: None

Passed 6 - 0

No business to follow. Council entered Executive Session at 8:10 pm and returned to Regular Session at 9:41 pm.

16. Executive Session - STRUCK FROM AGENDA

17. Adjourn

With no further business, the meeting adjourned at 9:41 pm.



Patrol Statistics

	2023													2024													
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	
Calls for Service	270	238	324	290	386	326	322	355	296	282	255	249	3593	214	630	628	588	590	593	731							3974
Officer Initiated Calls	78	85	127	109	148	138	144	143	106	130	121	89	1418	84	442	470	410	422	436	535							2799
Dispatched Calls	192	153	197	181	238	188	178	212	190	152	134	160	2175	130	186	158	178	168	157	196							1173
Case Reports	5	14	28	27	21	15	15	15	29	14	16	25	224	12	19	13	25	16	28	22							135
Crash Reports	12	10	9	7	8	11	6	8	9	7	6	8	101	9	6	7	8	10	8	11							59
Arrests	8	3	2	3	1	1	2	0	3	1	3	3	30	0	2	3	2	2	2	4							15
Traffic Citatitons	43	44	61	46	46	41	31	63	33	45	35	25	513	17	16	51	30	35	35	69							253
Parking Citations	7	1	2	5	1	8	4	3	1	2	1	3	38	2	0	1	2	2	0	7							14
Business Checks	2	4	1	5	4	25	29	23	16	23	30	17	179	20	313	302	255	216	305	312							1723
House Checks	0	0	2	5	23	9	5	2	4	0	0	8	58	16	53	30	54	30	8	31							222
Traffic Crashes	14	13	8	10	12	11	7	13	12	16	11	12	139	12	16	8	10	14	12	15							87
Traffic Stops	73	76	110	82	97	82	91	99	59	87	68	45	969	23	35	92	46	72	55	115							438
Theft	3	8	7	5	7	2	3	5	6	2	4	5	57	3	2	4	2	9	9	8							37
Domestic Violence	5	5	2	3	5	3	4	4	4	4	0	4	43	2	5	8	3	7	9	5							39
Assault	0	0	5	0	1	1	2	0	3	2	1	0	15	5	0	0	1	2	0	3							11
OVI	1	0	1	2	0	0	1	0	2	1	1	1	10	0	0	0	1	0	0	1							2
Vandalism	1	3	2	2	2	0	1	0	3	2	3	1	20	3	2	6	4	3	5	5							28
Juvenile Complaint	0	1	4	4	2	3	3	6	5	5	2	2	37	1	5	3	4	2	3	2							20
Trespassing	3	1	4	0	3	2	2	3	3	0	2	2	25	0	4	3	0	0	1	2							10
Other Agency Assist	3	6	4	3	3	4	4	3	7	2	6	2	47	16	15	5	6	13	6	10							71
Warrant	6	2	1	1	1	1	1	0	1	0	2	2	18	0	4	2	0	1	2	0							9
Overdose	0	2	0	2	1	1	1	0	1	2	0	1	11	0	0	0	0	0	1	1							2
Suicide Threat	1	2	1	2	1	0	2	1	2	0	2	2	16	3	2	1	2	2	1	2							13
Alarm Drops	11	7	10	8	18	8	10	10	3	17	7	10	119	15	10	16	17	14	7	24							103
911 Hang Up/Misdial	41	26	21	36	53	45	37	38	28	12	14	11	362	19	20	12	14	20	15	29							129

Accident Statistics

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/2/2024	TUES	1654	W COSHOCTON ST @ 8 W COSHOCTON ST	X				2024-0010
2	1/2/2024	TUES	1826	N MAIN ST @ 8 N MAIN ST	X				2024-0011
3	1/6/2024	SAT	1156	S KASSON ST @ E PRATT ST	X				2024-0056
4	1/8/2024	MON	1821	W COSHOCTON ST @ N MAIN ST	X				2024-0077
5	1/9/2024	TUES	600	W COSHOCTON ST @ 708 W COSHOCTON ST	X				2024-0080
6	1/9/2024	TUES	2144	W COSHOCTON ST @ CLARK DR	X				2024-0084
7	1/12/2024	FRI	1557	E JERSEY ST @ S MAIN ST	X				2024-0095
8	1/13/2024	SAT	1545	E COSHOCTON ST/N MAIN ST	X			X	2024-0104
9	1/23/2024	TUES	1433	14 S WILLIAMS ST	X		X	X	2024-0149
9					9	0	1	2	
1	2/7/2024	WED	2020	N MAIN ST @ 259 N MAIN ST				X	2024-0315
2	2/10/2024	SAT	1031	E COSHOCTON ST @ 80 E COSHOCTON ST	X				2024-0252
3	2/17/2024	SAT	1340	W JERSEY ST @ HILLVIEW DR	X				2024-0526
4	2/17/2024	SAT	1508	W COSHOCTON ST @ 65 W COSHOCTON ST	X				2024-0527
5	2/26/2024	MON	1649	W DOUGLAS ST @ S WILLIAMS ST	X				2024-0799
6	2/29/2024	THUR	1241	E CDOUGLAS ST @ S MAIN ST	X			X	2024-0839
6					5	0	0	2	
1	3/11/2024	MON	1653	W COSHOCTON ST @ CLARK DR	X				2024-1056
2	3/12/2024	TUES	657	W COSHOCTON ST @ CHEERYHILL RD	X				2024-1074
3	3/13/2024	WED	810	W COSHOCTON ST @ BIGELOW DR	X				2024-1238
4	3/18/2024	MON	804	E COSHOCTON ST @ 8 N MAIN ST	X				2024-1198
5	3/20/2024	WED	1428	E COSHOCTON ST @ 35			X		2024-1244
6	3/24/2024	SUN	1306	W COSHOCTON ST @ 296	X				2024-1335
7	3/29/2024	FRI	1226	E COSHOCTON ST @ N MAIN ST	X				2024-1437
7					6	1	0	0	



Accident Statistics Continued

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPPIED	HIT SKIP	CAD #
1	4/1/2024	MON	658	E COSHOCTON ST @ 425	X			X	2024-1482
2	4/5/2024	FRI	1635	W COSHOCTON ST @ S WILLIAMS ST	X				2024-1571
3	4/7/2024	SUN	1649	W COSHOCTON ST @ CLARK DR	X				2024-1609
4	4/8/2024	MON	1522	73 S WILLIAMS ST		X			2024-1628
5	4/13/2024	SAT	1613	W COSHOCTON ST @ 580	X				2024-1743
6	4/17/2024	WED	1402	W COSHOCTON ST @ N OREGON ST	X				2024-1834
7	4/20/2024	SAT	1925	W COSHOCTON ST @ S MAIN ST	X				2024-1896
8	4/27/2024	SAT	1738	MIDDLEBURN ST @ 319			X	X	2024-1992
8					6	1	1	2	

1	5/7/2024	TUES	657	S OREGON ST @ W JERSEY ST		X			2024-2171
2	5/12/2024	SUN	1030	S MAIN ST @ 241	X				2024-2274
3	5/15/2024	WED	1535	W COSHOCTON ST @ BIGELOW DR	X				2024-2346
4	5/19/2024	SUN	1830	E COSHOCTON ST @ 80		X			2024-2457
5	5/20/2024	MON	1420	S MAIN ST @ W JERSEY ST	X				2024-2469
6	5/21/2024	TUES	1347	E PRATT ST @ TRACK ST	X				2024-2490
7	5/21/2024	TUES	1442	N WILLIAMS ST @ W COSHOCTON ST	X				2024-2492
8	5/23/2024	THUR	1739	W COSHOCTON ST @ CLARK DR	X				2024-2525
9	5/25/2024	SAT	1031	N MAIN ST @ E COSHOCTON ST	X				2024-2546
10	5/31/2024	FRI	1816	W COSHOCTON ST @ MAIN ST	X				2024-2651
10					8	2	0	0	

1	6/1/2024	SAT	1120	W COSHOCTON ST @ 370	X				2024-2660
2	6/11/2024	TUES	1337	W COSHOCTON ST @ WESTVIEW DR	X				2024-2841
3	6/13/2024	THUR	805	E COSHOCTON ST @ POST OFC ALLEY	X				2024-2882
4	6/14/2024	FRI	1000	W COSHOCTON ST @ 670	X				2024-2899
5	6/19/2024	WED	1720	W COSHOCTON ST @ 8	X				2024-3033
6	6/21/2024	FRI	1616	W COSHOCTON ST @ 907	X				2024-3077
7	6/21/2024	FRI	2049	PHALEN PL @ S WILLIAMS ST			X	X	2024-2030
8	6/28/2024	FRI	1831	N MAIN ST @ W COSHOCTON ST	X				2024-3198
8					7	0	1	1	

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCUPPIED	HIT SKIP	CAD #
1	7/1/2024	MON	2329	W COSHOCTON ST @ 708	X				2024-3264
2	7/9/2024	TUES	1248	800 W COSHOCTON ST			X	X	2024-3414
3	7/10/2024	WED	1521	E COSHOCTON ST @ 425	X				2024-3436
4	7/17/2024	WED	1018	E COSHOCTON ST @ 429	X				2024-3616
5	7/19/2024	FRI	1020	W COSHOCTON ST @ 755		X			2024-3666
6	7/20/2024	SAT	1858	711 W COSHOCTON ST			X	X	2024-3695
7	7/21/2024	SUN	1442	W COSHOCTON ST @ FORD AVE		X			2024-3711
8	7/24/2024	WED	1516	S MAIN ST @ W COSHOCTON ST	X			X	2024-3793
9	7/26/2024	FRI	1845	STONE HEDGE ROW DR @ 299	X		X		2024-2846
10	7/28/2024	SUN	1506	BIGELOW DR @ W COSHOCTON ST		X			2024-3888
11	7/30/2024	TUES	553	WESTVIEW DR @ 60		X			2024-3927
11					5	4	3	3	

59				2024 TOTALS	46	8	6	10	
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August 20, 2024

(740) 967-3177

1. **NCA, TIF's & CRA ---**

- NCA—council needs to finalize the requirements set forth in the passage of the NCA.(Selection of Board Members)
- TIF – Currently assessing revenue generation/structure as it relates to infrastructure in the newly annexed area.
- CRA – Council approved establishment of the new boundaries as it relates to the PD District. Staff is currently working through a CRA agreement utilizing the formula based structures mentioned in the previous managers' report.

2. **Annexation** – No new annexation requests other than a few smaller 5 to 10 acre parcels associated with the PD district.

3. **Personnel Review** – Nothing new

4. **HR** – The finance director is working with our HR team to draft a new vehicle policy. This policy should be available for councils review within the next two to three weeks.

5. **LCATS** – MORPC has verbally agreed to pick up the balance previously being covered by LCATS Leafy Dell traffic signal. Once this commitment is textualized the city will then move to adopt a resolution moving us to MORPC for our MPO.

6. **TID** -- Selection for a consultant on the 62 & 37 intersection has taken place. Our engineers will be working with structure point this week to offer questions and comments on the scope of services presented.

7. **Union Negotiations** – The AFSCME, Ohio Council 8, has been elected to be the exclusive representative for all full-time employees of the City's Wastewater/Sewer, Streets, and Water Departments, including Utility Operators, Utility Laborers and Public Works Foreman. In the very near future City staff will be entering into negotiations to consider wages, hours, terms, and other conditions of employment.

8. **Design Review Board** – The City has requested a proposal from MKSK to redo the design review guidelines. They are in the final stages of putting together a proposal, it is likely we will see a presentation tonight.

9. **Johnstown Water & Sewer Partnership** –

- 208 service area evaluation is still ongoing at the OEPA level.
- JAG Is collectively working on a proposal to present to SWL for their consideration.
- Johnstown NPDES permit -- Jersey Township submitted a letter requesting a hearing from the OEPA in regards to our NPDES permit associated with our sewer plant expansion. I will share with the Council when more information becomes available through the OEPA. Our staff is

working to address some of the comments and concerns voiced in the submitted letter. This hearing will be a great opportunity for us to share information and data as it relates to our sewer plant expansion.

- EMH&T is continuing to work on the regional water and sewer master planning effort.
- 15 County Water Study is still underway with Hazen and Sawyer.

10. **OEPA Licking County 208 Negotiations**– Members of council as well as members of JAG have been continuing to meet with SWL members and directors to further the conversation on how we can collaboratively work together.

11. **Parks and Recreation** –

12. **Leafy Dell Traffic Signal** – The City anticipates the RW Acquisition process later this year (Fall 2024).

13. **Traffic signalization projects** –

- Leafy Dell Signal — push back 1 year will likely start in 2026, traffic agreement has been signed with Coughlin
- Bigelow Dr. traffic signal – Committee and staff are currently reviewing a corridor study.

Respectfully Submitted,
Sean Staneart
City Manager



ORDINANCE 17-2024

AN ORDINANCE TO PROHIBIT CANNABIS DISPENSARIES; AND TO DECLARE AN EMERGENCY.

WHEREAS, State Issue 2, approved by a majority of voters in the November 7, 2023 Ohio general election, legalized the commercial sale, recreational use, and home cultivation of cannabis for persons 21 years old and older (“Adult-Use Cannabis”); and

WHEREAS, pursuant to home rule authority found in Article XVIII of the Constitution of the State of Ohio, the City Charter, and the Ohio Revised Code, municipalities have the inherent power to enact planning, zoning and business regulation laws that further the health, safety, welfare, comfort, and peace of the citizens of the municipality, including restricting, prohibiting and regulating certain business uses; and

WHEREAS, Ohio Revised Code Section 3780.25, enacted by State Issue 2, affirms that municipalities may prohibit or limit the number of Adult-Use Cannabis operators within their corporation limits;

WHEREAS, Chapter 3796 of the Ohio Revised Code permits the cultivation, processing, and establishment of medical marijuana (“Medical Marijuana”) dispensaries; and

WHEREAS, Ohio Revised Code Section 3796.29 of the Ohio Revised Code authorizes a municipality to adopt an ordinance limiting the number of, or entirely prohibiting, cultivators, processors, or retail dispensaries of Medical Marijuana within their corporation limits; and

WHEREAS, the City has determined, in accordance with Ohio Revised Code Sections 3780.25 and 3796.29, that the complete prohibition of retail dispensing of Adult-Use Cannabis and Medical Marijuana furthers the health, safety, welfare, comfort, and peace of the citizens of the municipality.

NOW, THEREFORE, BE IT ORDAINED by the Council for the city of Johnstown, County of Licking, State of Ohio, that:

Section 1: Prohibition. Council of the City of Johnstown, Ohio, in accordance with Ohio Revised Code Sections 3780.25 and 3796.29, hereby prohibits retail dispensing of Adult-Use Cannabis and Medical Marijuana to promote the health, safety, welfare, comfort, and peace of the citizens of the municipality.

Section 2: Existing Businesses. No existing business in the City of Johnstown may expand in any way that would establish the retail dispensing of either Adult-Use Cannabis or Medical Marijuana.

Section 3. Effective Date. For the immediate preservation of the public peace, health, and safety for the City, namely, because of the uncertain and evolving statutory and regulatory landscape concerning Adult-Use Cannabis and the continued operation of Medical Marijuana businesses, this Ordinance shall take effect at the earliest date allowed by law.

Date of Introduction: July 2, 2024 TABLED

Public Hearing:

Effective Date:

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Director of Law



RESOLUTION 2024-28

**A RESOLUTION IMPOSING A TWELVE-MONTH MORATORIUM ON THE
COMMERCIAL CULTIVATION AND PROCESSING OF ADULT-USE CANNABIS IN THE
CITY OF JOHNSTOWN**

WHEREAS, State Issue 2, approved by a majority of voters in the November 7, 2023 Ohio general election, legalized the commercial sale, recreational use, and home cultivation of cannabis for persons 21 years old and older (“Adult-Use Cannabis”); and

WHEREAS, State Issue 2 created the Ohio Division of Cannabis Control and required this Division to promulgate rules establishing standards and procedures for the commercial sale, recreational use, and home cultivation of Adult-Use Cannabis within nine months of its passage;

WHEREAS, since State Issue 2’s passage, State lawmakers have proposed two alternative bills to revise the administrative and tax structures adopted via State Issue 2, but have not adopted any amendments to-date; and

WHEREAS, the Ohio Division of Cannabis Control has not yet promulgated standards and procedures for the commercial sale, recreational use, and home cultivation of Adult-Use Cannabis; and

WHEREAS, pursuant to home rule authority found in Article XVIII of the Constitution of the State of Ohio and the Ohio Revised Code, municipalities have the inherent power to enact planning, zoning, and business regulation laws that further the health, safety, welfare, comfort, and peace of the citizens of the municipality, including restricting, prohibiting and/or regulating certain business uses; and

WHEREAS, Section 3780.25, enacted by State Issue 2, affirms that municipalities may prohibit or limit the number of Adult-Use Cannabis operators within their corporation limits; and

WHEREAS, City Council seeks time to study whether to limit or entirely prohibit the commercial cultivation of Adult-Use Cannabis in accordance with Ohio Revised Code Section 3780.25, or, to amend its business and/or zoning code and/or implement regulations regarding the location and operation of Adult-Use Cannabis-related businesses within the City of Johnstown, Ohio (the “City”), including cultivators, and processors; and

WHEREAS, a twelve-month moratorium on the permitting of Adult-Use Cannabis businesses and uses in the City will allow City Council and staff time to study these issues and the final regulations in order to ensure the public peace, health, safety, and welfare.

NOW, THEREFORE, BE IT RESOLVED by the Council for the city of Johnstown, County of Licking, State of Ohio, that:

Section 1: Prohibition. Council of the City of Johnstown, Ohio, in accordance with Ohio Revised Code Section 3780.25, hereby imposes a moratorium on the commercial cultivation and processing of Adult-Use Cannabis to promote the health, safety, welfare, comfort, and peace of the citizens of the municipality. Commercial cultivation and processing of Adult-Use Cannabis is specifically prohibited anywhere within the City of Johnstown for a period of twelve (12) months from the date of this Resolution’s adoption. Activities subject to this moratorium include, but are not limited to, the acceptance of any applications for, or the granting of, building permits, zoning approvals, certificates of business occupancy, or certificates of occupancy that would enable the cultivation and processing of Adult-Use Cannabis in the City of Johnstown. This moratorium does not apply to home cultivation of Adult-Use Cannabis.

Section 2: Existing Businesses. No existing business in the City of Johnstown may expand in any way that would establish the commercial cultivation or processing of Adult-Use Cannabis for the duration of the moratorium period established in this Resolution.

Section 3: Extension. The twelve-month (12) moratorium may be extended by legislative action of City Council if it determines that additional time is necessary based on the objectives of this Resolution.

Section 4: Effective Date. For the immediate preservation of the public peace, health, and safety for the City, namely, because of the uncertain and evolving statutory and regulatory landscape concerning Adult-Use Cannabis, this Resolution shall take effect at the earliest date allowed by law.

Date of Introduction/Public Hearing/Vote: July 2, 2024 TABLED

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Director of Law



ORDINANCE 20-2024

AN ORDINANCE TO ADD APPROXIMATELY +/- 9 ACRES TO JOHNSTOWN COMMUNITY REINVESTMENT AREA #4 AND DECLARING AN EMERGENCY.

WHEREAS, the Council of the City of Johnstown, Ohio (the “City”) desires to pursue all reasonable and legitimate incentive measures to assist and encourage development in specific areas of the City that have not enjoyed sufficient reinvestment in new construction; and

WHEREAS, this Council, by its Ordinance No. 28-2018 adopted September 4, 2018 and effective October 4, 2018, designated the Johnstown Community Reinvestment Area #4 (the “Original Johnstown Community Reinvestment Area #4”), which enabled the City to offer in that Original Johnstown Community Reinvestment Area #4 real property tax exemptions (i) of up to 100% for fifteen (15) years for the new construction of certain new structures for office, industrial and manufacturing uses, and (ii) up to 100% for twelve (12) years for the remodeling of certain existing structures for office, industrial and manufacturing uses, with that new construction or remodeling having a minimum real property investment of \$250,000 and the exemption level and length to be as provided in a community reinvestment area (“CRA”) agreement negotiated and entered into with the City; and

WHEREAS, this Council, by its Ordinance No. 14-2024 passed and effective June 4, 2024, added an additional area of approximately +/- 385.5 acres contiguous to the Original Johnstown Community Reinvestment Area #4 to that Original Johnstown Community Reinvestment Area #4 (collectively with the Original Johnstown Community Reinvestment Area #4, the “Current Johnstown Community Reinvestment Area #4”) and designated that area a “community reinvestment area” in accordance with R.C. Sections 3735.65 to 3735.70 and the provisions in City Ordinance No. 28-2018; and

WHEREAS, the City desires to promote additional office, industrial and manufacturing development in an additional +/- 9 acres contiguous to the Current Johnstown Community Reinvestment Area #4, which contiguous +/- 9 acres includes two separate tracts of approximately +/- 5 acres and +/- 4 acre which are depicted on Exhibit A attached hereto (the “Johnstown Community Reinvestment Area #4 July 2024 Expansion”); and

WHEREAS, the City believes that additional office, industrial and manufacturing development in the Current Johnstown Community Reinvestment Area #4 would encourage economic stability, maintain real property values, and generate new employment opportunities, and desires to add that +/- 9 acres to the current Johnstown Community Reinvestment Area #4 and designate it as a community reinvestment area pursuant to R.C. Sections 3735.65 to 3735.70; and

WHEREAS, the facts and conditions relating to existing housing and commercial structures and undeveloped land in the Current Johnstown Community Reinvestment Area #4 are and continue to be that, among other things, there is evidence of deterioration and lack of new construction, lack of repair or rehabilitation of structures in that Johnstown Community Reinvestment Area #4 July 2024 Expansion; and

WHEREAS, the construction of new office, industrial and manufacturing structures in the Johnstown Community Reinvestment Area #4 July 2024 Expansion constitutes a public purpose for which real property tax exemptions may be granted; and

WHEREAS, this Ordinance constitutes an emergency measure necessary to provide for the public peace, health, safety and welfare of the City and for the further reason that this Ordinance is required to be immediately effective in order to permit the immediate commencement of arrangements for new development in the Current Johnstown Community Reinvestment Area #4 and the Johnstown Community Reinvestment Area #4 July 2024 Expansion;

NOW, THEREFORE, BE IT RESOLVED by Council for the city of Johnstown, County of Licking, State of Ohio, that:

Section 1. Conditions in the Current Johnstown Community Reinvestment Area #4 and the Johnstown Community Reinvestment Area July 2024 Expansion. This Council hereby finds that the Current Johnstown Community Reinvestment Area #4 continues to be, and the Johnstown Community Reinvestment Area #4 July 2024 Expansion is, an area in which housing facilities or structures of historical significance are located and new development has not occurred and is discouraged.

Section 2. Expansion of Current Johnstown Community Reinvestment Area #4 to Include Johnstown Community Reinvestment Area #4 July 2024 Expansion. This Council hereby designates the Johnstown Community Reinvestment Area #4 July 2024 Expansion as an addition to the Current Johnstown Community Reinvestment Area #4 and as a community reinvestment area in accordance with R.C. Sections 3735.65 to 3735.70. Only office, industrial and manufacturing structures (including those for and in support of data centers) consistent with the applicable zoning regulations within the Johnstown Community Reinvestment Area #4 will be eligible for the exemptions provided for in this Ordinance, and residential remodeling or new structures, including, but not limited to, multi-family apartment or condominium structures or remodeling thereof, shall not be eligible for the exemptions provided for herein.

Section 3. Tax Exemptions in the Johnstown Community Reinvestment Area #4 July 2024 Expansion. Office, industrial and manufacturing structures within the Johnstown Community Reinvestment Area #4 July 2024 Expansion shall be subject to the real property tax exemption and other provisions in City Ordinance No. 28-2018 adopted September 4, 2018 and effective October 4, 2018.

Section 4. Confirmation of Designation of Housing Officer, Housing Council and Tax Incentive Review Council. To administer and implement the provisions of this Ordinance, this Council hereby confirms (i) the prior designation of the Mayor as the Housing Officer for the Johnstown Community Reinvestment Area #4 as described in R.C. Sections 3735.65 to 3735.70,

(ii) the prior creation of a Community Reinvestment Area Housing Council (the “Housing Council”) for the Johnstown Community Reinvestment Area #4, and (iii) the prior creation of the “Licking County Tax Incentive Review Council” (a “TIRC”) pursuant to R.C. Section 5709.85, all of which shall apply to the Johnstown Community Reinvestment Area #4 July 2024 Expansion. The Mayor or the City Manager, or either one of them or the designee of either one of them, are hereby individually authorized to give any and all notices on behalf of this Council that may be required by law, including, without limitation, those notices required by R.C. Sections 3735.671, 3537.673 and 5709.83, in connection with the consideration, approval or entering into of any agreements under R.C. Section 3735.671.

Section 5. Resolution to be Forwarded and Published. The Housing Officer or the Housing Officer’s designee is hereby authorized and directed to forward a copy of this Resolution to the Licking County Auditor and to cause to be published a copy of this Resolution in a newspaper of general circulation in the City once per week for two consecutive weeks following its adoption.

Section 6. Filing with the State of Ohio Director of Development. The Housing Officer, or the Housing Officer’s designee, is hereby authorized and directed, on behalf of the City, to file this Ordinance with the State Director of Development in accordance with R.C. Section 3735.66.

Section 7. Open Meeting. The Council hereby finds and determines that all formal actions relative to the passage of this Ordinance were taken in an open meeting of this Council and any of its committees and that all deliberations of this Council and of its committees that resulted in formal action were taken in meetings open to the public in full compliance with the applicable legal requirements, including R.C. Section 121.22.

Section 8. Effective Date. By reason of the emergency set forth in the preamble hereto, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

Date of Introduction/Public Hearing/Vote: August 20, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

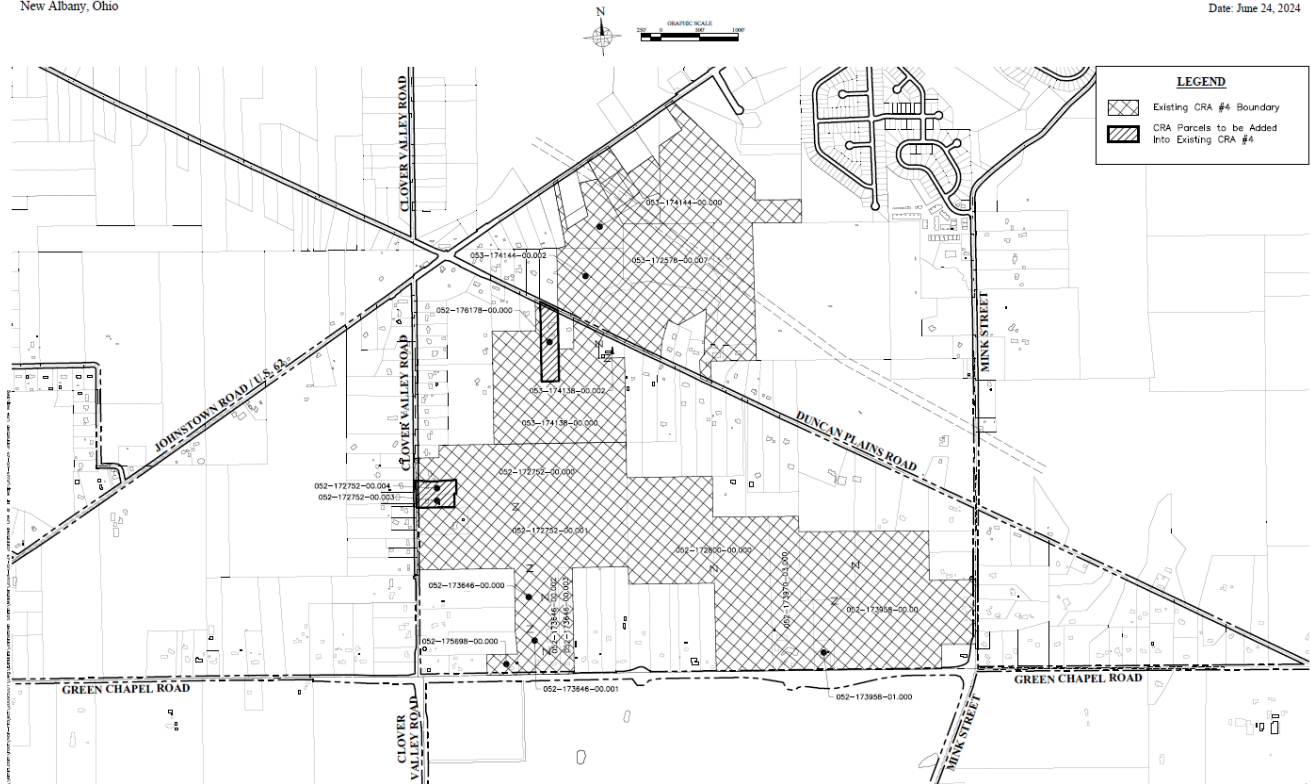
EXHIBIT A – ORD 20-2024

PARCEL MAP

The outlined areas on the attached map specifically identify and depict the parcels and constitute part of Exhibit A.

JOHNSTOWN CRA MAP
New Albany, Ohio

THE NEW ALBANY COMPANY
Date: June 24, 2024





RESOLUTION 2024-31

**RESOLUTION TO CREATE THE TOWNSHIP LIAISON COMMITTEE
AND APPOINT MEMBERS**

Whereas, Section 7.01 of the Charter of the City of Johnstown authorizes committees created by Council;
and

Whereas, Section 3.04 of the Council Rules of Order (by Resolution 2019-16) redefined a Committee
term as two consecutive Council terms (eight years); and

Whereas, Section 7.02 (h) of the Charter of the City of Johnstown says that no member of any committee
shall serve on the same committee for more than two consecutive full terms (sixteen years); and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County,
Ohio as follows:

Section 1. The City Council herein approves the following committee, appointments and terms:

Township Liaison Committee: The Township Liaison Committee will meet with the goal of better
communication and strengthening relationships between entities of the greater Johnstown area. Council
approves Committee to meet as needed.

1. _____
2. _____
3. _____

Section 2. It is found and determined that all formal actions of this Council concerning and relating to
the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of
any of its committees that resulted in such formal action where meetings open to the public, in
compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the
Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: August 20, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-32

A RESOLUTION ACCEPTING THE BIGELOW DRIVE TRAFFIC SIGNAL

WHEREAS, Pulte Homes has completed installation of the traffic signal on US 62 at Bigelow Drive as required by the City of Johnstown; and

WHEREAS, the City of Johnstown chooses not to have the roadway striping completed at this time and will accept a payment in lieu of, in the amount of \$5,000.00, if/when completed at a later date upon signal actuation; and

WHEREAS, Pulte Homes has formally requested the return of the Performance Bond #SU1180104 or a letter from the city stating the requirement has been fully satisfied, for submission to the Bonding agent; and

WHEREAS, inspection of the infrastructure was performed by CT Consultants Engineering and the City of Johnstown Service Director; and

WHEREAS, the City Service Director and City Manager recommend acceptance of the traffic signal; and

NOW THEREFORE, BE IT RESOLVED by THE CITY OF JOHNSTOWN

Section 1: Johnstown City Council will accept a payment in lieu of roadway striping for the US 62 Bigelow Drive Traffic Signal in the amount of \$5,000.00.

Section 2: Johnstown City Council recognizes that the requirements for the Performance Bond placed on the project have been fully satisfied and directs the City Manager or designee to release the Bond.

Section 3: Johnstown City Council hereby accepts the US 62 and Bigelow Drive Traffic Signal.

Section 4: It is found and determined that all formal actions of this City Council, concerning and relating to the recommendation of adoption of this Resolution, were approved in an open meeting of this City Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: August 20, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



ORDINANCE 21-2024

AN ORDINANCE TO ACCEPT CONVEYANCE OF RIGHT-OF-WAY, AND UTILITY AND STREETSCAPE EASEMENTS, ALONG DUNCAN PLAINS AND CLOVER VALLEY ROAD

WHEREAS, the Johnstown Land Company (“Company”) owns certain property adjacent to Clover Valley Road, and desires to convey such property as further described and depicted in the Limited Warranty Deed attached hereto as Exhibit A to the City of Johnstown (“the City”) for use as public right-of-way; and

WHEREAS, Company owns certain property adjacent to Duncan Plains Road, over which it desires to convey to the City an easement for utility and streetscape purposes as described and depicted in the Utility and Streetscape Easement attached hereto as Exhibit B; and

WHEREAS, Company owns certain property over which it desires to convey to the City an easement for utility purposes as described and depicted in the Utility and Streetscape Easement attached hereto as Exhibit C; and

WHEREAS, this Ordinance constitutes an emergency measure necessary to provide for the public peace, health, safety and welfare of the City and for the further reason that this Ordinance is required to be immediately effective in order to permit the immediate commencement of arrangements for economic development and public infrastructure serving said development in the City of Johnstown;

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, STATE OF OHIO:

SECTION 1. That Council does hereby accept the conveyance of property for public right-of-way as set forth in Exhibit A.

SECTION 2. That Council does hereby accept the conveyance of an easement for utility and streetscape purposes as set forth in Exhibit B.

SECTION 3. That Council does hereby accept the conveyance of an easement for utility purposes as set forth in Exhibit C.

SECTION 4. That the City Manager, Law Director, Clerk of Council, and other officials of the City are authorized to take such actions and to execute such documents as are necessary to effectuate this Ordinance.

SECTION 5. By reason of the emergency set forth in the preamble hereto, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

Date of Introduction: August 20, 2024

Public Hearing/Vote: September 3, 2024

Effective Date:

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Ord 21-2024 Exhibit A

**LIMITED WARRANTY DEED
(O.R.C. 5302.07 - 5302.08)**

KNOW ALL MEN BY THESE PRESENTS that **THE JOHNSTOWN LAND COMPANY LLC**, a Delaware limited liability company (the "**Grantor**"), for good and valuable consideration paid, grants, with limited warranty covenants, to **THE CITY OF JOHNSTOWN, OHIO**, an Ohio municipal corporation (the "**Grantee**"), whose tax-mailing address is 599 S. Main Street, Johnstown Ohio 43031, the real property more particularly described as follows:

Property: Those certain tracts of real property comprised of 1.325± acres, 0.379± acre, and 0.833± acre, situated in the City of Johnstown, County of Licking, and State of Ohio, and being more particularly described on Exhibit A (the "**Property**") and depicted on Exhibit B, each of which are attached hereto and made a part hereof.

Tax Parcel Numbers: 053-174138-00.002, 053-176178-00.000, 053-172752-00.000, 053-172752-00.002, 053-172752-00.003 and 053-172752-00.004.

Prior Instrument References: Instrument Numbers 202407110011721, 202403250004814, 202312050022155, 202312050022158, 202403250004812 and 202403250004813, Recorder's Office, Licking County, Ohio.

THE PROPERTY IS INTENDED BY GRANTEE TO BE HELD FOR USE AS PUBLIC RIGHT-OF-WAY.

The conveyance made hereunder is subject to all covenants, conditions, easements, restrictions, reservations, and other matters of record in the Office of the Recorder, Licking County, Ohio.

[SIGNATURE AND ACKNOWLEDGMENT ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Grantor has caused this Limited Warranty Deed to be executed by its duly authorized signatory to be effective as of the ____ day of _____, 2024.

GRANTOR:
THE JOHNSTOWN LAND COMPANY LLC,
a Delaware limited liability company

By: _____
Name: _____
Title: _____

STATE OF OHIO)
) SS:
COUNTY OF FRANKLIN)

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by _____, the _____ of The Johnstown Land Company LLC, a Delaware limited liability company, on behalf of the limited liability company. This is an acknowledgment certificate; no oath or affirmation was administered to the signer with regard to the notarial act.

[SEAL]

NOTARY PUBLIC

My Commission Expires: _____

This instrument prepared by
and after recording return to:
The Johnstown Land Company LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

Exhibit A

Legal Description of Property

See attached.

1.325 ACRES

Situated in the State of Ohio, County of Licking, City of Johnstown, lying Section 23, Township 3, Range 15, United States Military District, being part of that 107.577 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022155, part of that 5.133 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022158, part that 2.00 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004812 and part of that 2.00 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004813 (all references are to the records of the Recorder's Office, Licking County, Ohio), being more particularly described as follows:

BEGINNING at a railroad spike found in the centerline of Clover Valley Road (County Road 26), the line common to said Section 23 and Section 24 of said Township 3, at the southwesterly corner of said 107.577 acre tract, the northwesterly corner of that 14.424 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751, in the easterly line of that 5.0 acre tract conveyed to MJB Holdings, LLC by deed of record in Instrument Number 202306160010624;

Thence North 03° 08' 54" East, with the centerline of said Clover Valley Road, the line common to said Sections 23 and 24, the westerly lines of said 107.577 and 5.133 acre tracts, both said 2.00 acre Johnstown Land Company tracts, the easterly lines of said 5.0 acre tract, that 3.847 acre tract conveyed to MJB Holdings, LLC by deed of record in Instrument Number 202405080007645, that 1.083 acre tract conveyed to Joseph F. Boyle by deed of record in Instrument Number 199807090026055, that 4.2163 acre tract conveyed as Tract II to MJB Holdings, LLC by deed of record in Instrument Number 202209080022048, that 1.103 acre tract conveyed as Tract I to MJB Holdings, LLC by deed of record in Instrument Number 202209080022048, that 1.103 acre tract conveyed as Parcel II and that 2.581 acre tract conveyed as Parcel I to MJB Holdings, LLC by deed of record in Instrument Number 202209080022047, that 1.612 acre tract conveyed to Gary Grove and Pamela Grove by deed of record in Deed Book 380, Page 655, that 1.552 acre tract conveyed to Preston E. Grice, Trustee by deed of record in Instrument Number 201911270026490, that 5.101 acre tract conveyed to Michael Lee Wolff by deed of record in Instrument Number 201905240010073 and that 1.880 acre tract conveyed to Micheal J. Eckstein by deed of record in Deed Book 244, Page 463 (passing 1/2 inch solid iron pins found at distances of 174.17 and 294.48 feet (latter pin disturbed), a railroad spike found at a distance of 524.80 feet, a magnetic nail found at a distance of 801.21 feet, and railroad spikes found at distances of 824.24 and 854.23 feet), a total distance of 1443.35 feet to a magnetic nail set at the westerly common corner of said 107.577 acre tract and that 1.110 acre tract conveyed to Jared James Blinsky and Michelle Erin McMillen by deed of record in Instrument Number 200509120028508;

Thence South 86° 58' 27" East, with the line common to said 107.577 and 1.110 acre tracts (passing a 3/4 inch iron pin found at a distance of 30.17 feet), a total distance of 40.00 feet to an iron pin set;

Thence South 03° 08' 54" West, across said 107.577 acre tract, both said 2.00 acre tracts and that 5.133 acre tract, a distance of 1443.48 feet to an iron pin set in the line common to said 107.577 and 14.424 acre tracts;

Thence North 86° 47' 50" West, with said common line, a distance of 40.00 feet to the POINT OF BEGINNING, containing 1.325 acres, more or less, 0.266 acre of which lies within the present roadway occupied, 0.693 acre of which lies within Auditor's Parcel Number 053-172752-00.000, 0.312 acre of which lies within Auditor's Parcel Number 053-172752-00.002, 0.161 acre of which lies within Auditor's Parcel Number 053-172752-00.003 and 0.159 acre of which lies within Auditor's Parcel Number 053-172752-00.004.

Subject, however, to all legal rights-of-way and/or easements, if any, of previous record.

1.325 ACRES

- 2 -

Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches long with a plastic plug placed in the top bearing the initials EMHT INC.

The bearings shown herein are based on the Ohio State Plane Coordinate System, South Zone, NAD 83 (2011). The portion of the centerline of Clover Valley Road (County Road 26), having a bearing of North 03° 08' 54" East, is designated as the "basis of bearings" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Michael P. Peacock, Professional Surveyor Number 8711 in November of 2022, January and August of 2023 and March of 2024.

EVANS, MECHWART, HAMBLETON & TILTON, INC.



Michael P. Peacock
Professional Surveyor No. 8711

03/09/2024
Date

MPP:djf
1_325 ac 20240154-VS-BNDY-02.docx

0.379 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying Section 23, Township 3, Range 15, United States Military District, being part of that 5 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004814 and part of that 52.923 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407110011721 (all references are to the records of the Recorder's Office, Licking County, Ohio), being more particularly described as follows:

Beginning, for reference, at the centerline intersection of Duncan Plains Road NW (County Road 33) and Enterprise Drive of record in Instrument Number 202108250025817;

Thence North 60° 30' 23" West, with the centerline of said Duncan Plains Road NW, a distance of 438.95 feet to a magnetic nail set at the northeasterly corner of said 5 acre tract, the northwesterly corner of that 2.063 acre tract conveyed to Scott D. Crabtree and Tricia J. Crabtree by deed of record in Instrument Number 201707130014745, the southwesterly corner of that 13.916 acre tract conveyed to West Licking Properties LLC by deed of record in Instrument Number 202302230003176, the southeasterly corner of that 3.965 acre tract conveyed to Lynn A. Tice and Eleanor P. Tice by deed of record in Deed Book 552, Page 719, being the TRUE POINT OF BEGINNING;

Thence South 02° 54' 22" West, across said Duncan Plains Road NW and with the line common to said 5 and 2.063 acre tracts (passing a 3/4 inch iron pin found at a distance of 29.78 feet), a total distance of 55.91 feet to an iron pin set;

Thence across said 5 and 52.923 acre tracts, the following courses and distances:

North 60° 30' 23" West, a distance of 25.17 feet to an iron pin set; and

North 60° 11' 00" West, a distance of 305.06 feet to an iron pin set in a westerly line of said 52.923 acre tract, the easterly line of that 2.095 acre tract conveyed to Michael Paul Williams and Connie Sue Williams by deed of record in Deed Book 411, Page 106;

Thence North 02° 56' 47" East, with the line common to said 52.923 and 2.095 acre tracts, and across said Duncan Plains Road NW (passing a 5/8 inch iron rebar found at a distance of 22.54 feet), a total distance of 56.05 feet to a magnetic nail set at the northerly common corner thereof, in the centerline of said Duncan Plains Road NW, the southerly line of that 2.401 acre tract conveyed to Cory Linder and Jacqueline Kemper by deed of record in Instrument Number 201907240014984;

Thence South 60° 11' 00" East, with the centerline of said Duncan Plains Road NW, with a northerly line of said 52.923 acre tract, the northerly line of said 5 acre tract, the southerly line of said 2.401 acre tract and the southerly line of said 3.965 acre tract, a distance of 330.25 feet to the TRUE POINT OF BEGINNING, containing 0.379 acre, more or less, 0.089 acre of which is within Auditor's Parcel Number 053-174138-00.002, 0.290 acre of which is within Auditor's Parcel Number 053-176178-00.000 and 0.227 acre of which is within the present roadway occupied.

Subject, however, to all legal rights-of-way and/or easements, if any, of previous record.

Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches long with a plastic plug placed in the top bearing the initials EMHT INC.

The bearings shown herein are based on the Ohio State Plane Coordinate System, South Zone, NAD 83 (2011). The portion of the centerline of Duncan Plains Road NW, having a bearing of South 60° 30' 23" East, is designated as the "basis of bearings" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Michael P. Peecook, Professional Surveyor Number 8711 in November of 2022, January and August of 2023 and March of 2024.

STATE OF OHIO
MICHAEL P. PEECOOK
S-8711
REGISTERED PROFESSIONAL SURVEYOR
EVANS, MECHWART, HAMBLETON & TILTON, INC.
Michael P. Peecook
Professional Surveyor No. 8711
8/9/2024
Date

MPP:djf
0_379 ac 20240154-VS-BNDY-03.docx

0.833 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying Section 23, Township 3, Range 15, United States Military District, being part of that 52.923 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407110011721 (all references are to the records of the Recorder's Office, Licking County, Ohio), being more particularly described as follows:

BEGINNING at the centerline intersection of Duncan Plains Road NW (County Road 33) and Enterprise Drive (80 feet) of record in Instrument Number 202108250025817;

Thence with the centerline of right-of-way said Duncan Plains Road NW, the following courses and distances:

South 60° 30' 23" East, with the northerly line of said 52.923 acre tract, the southerly line of said Enterprise Drive (80 feet) and the southerly line of that 20.000 acre tract conveyed to MLKH Cobot Cove, LLC by deed of record in Instrument Number 202403190004505, a distance of 218.08 feet to a magnetic nail set; and

South 60° 16' 51" East, continuing with said northerly and southerly lines, a distance of 293.08 feet to a 3/4 inch iron pin found at the northeasterly corner of said 52.923 acre tract, the northwesterly corner of that 5.863 acre tract conveyed to John K. Scott by deed of record in Instrument Number 200507060020280, in the line common to said Section 23, and Lot 6 of the First Range of Lots, Quarter Township 4 of said Township 3;

Thence South 02° 48' 47" West, across said Duncan Plains Road NW and with the line common to said 52.923 and 5.863 acre tracts, the line common to said Section 23 and said Lot 6 (passing a 3/4 inch iron pin found at a distance of 32.75 feet), a total distance of 55.88 feet to an iron pin set;

Thence across said 52.923 acre tract, the following courses and distances:

North 60° 39' 47" West, a distance of 25.12 feet to an iron pin set;

North 60° 16' 51" West, a distance of 293.15 feet to an iron pin set; and

North 60° 30' 23" West, a distance of 407.80 feet to an iron pin set in the westerly line of said 52.923 acre tract, the easterly line of that 2.063 acre tract conveyed to Scott D. Crabtree and Tricia J. Crabtree by deed of record in Instrument Number 201707130014745;

Thence North 02° 59' 42" East, with the line common to said 52.923 and 2.063 acre tracts, and across said Duncan Plains Road NW (passing a 5/8 inch iron rebar capped "SA ENGLAND #7452" found at a distance of 22.49 feet), a total distance of 55.87 feet to a magnetic nail set at the northerly common corner thereof, in the centerline of said Duncan Plains Road NW, the southerly line of that 13.916 acre tract conveyed to West Licking Properties LLC by deed of record in Instrument Number 202302230003176;

Thence South 60° 30' 23" East, with the northerly line of said 52.923 acre tract, said centerline, the southerly line of said 13.916 acre tract and the southerly line of said Enterprise Drive, a distance of 214.75 feet to the POINT OF BEGINNING, containing 0.833 acre, more or less, all of which is within Auditor's Parcel Number 053-174138-00.002 and 0.500 acre of which is within the present roadway occupied.

Subject, however, to all legal rights-of-way and/or easements, if any, of previous record.

Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches long with a plastic plug placed in the top bearing the initials EMHT INC.

0.833 ACRES

- 2 -

The bearings shown herein are based on the Ohio State Plane Coordinate System, South Zone, NAD 83 (2011). The portion of the centerline of Duncan Plains Road NW, having a bearing of South 60° 30' 23" East, is designated as the "basis of bearings" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Michael P. Peacock, Professional Surveyor Number 8711 in November of 2022, January and August of 2023 and March of 2024.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Michael P. Peacock
Professional Surveyor No. 8711

Date

3/9/2024

MPP:djf
0_833 ac 20240154-VS-BNDY-04.docx

Exhibit B

Depiction of Property

See attached.

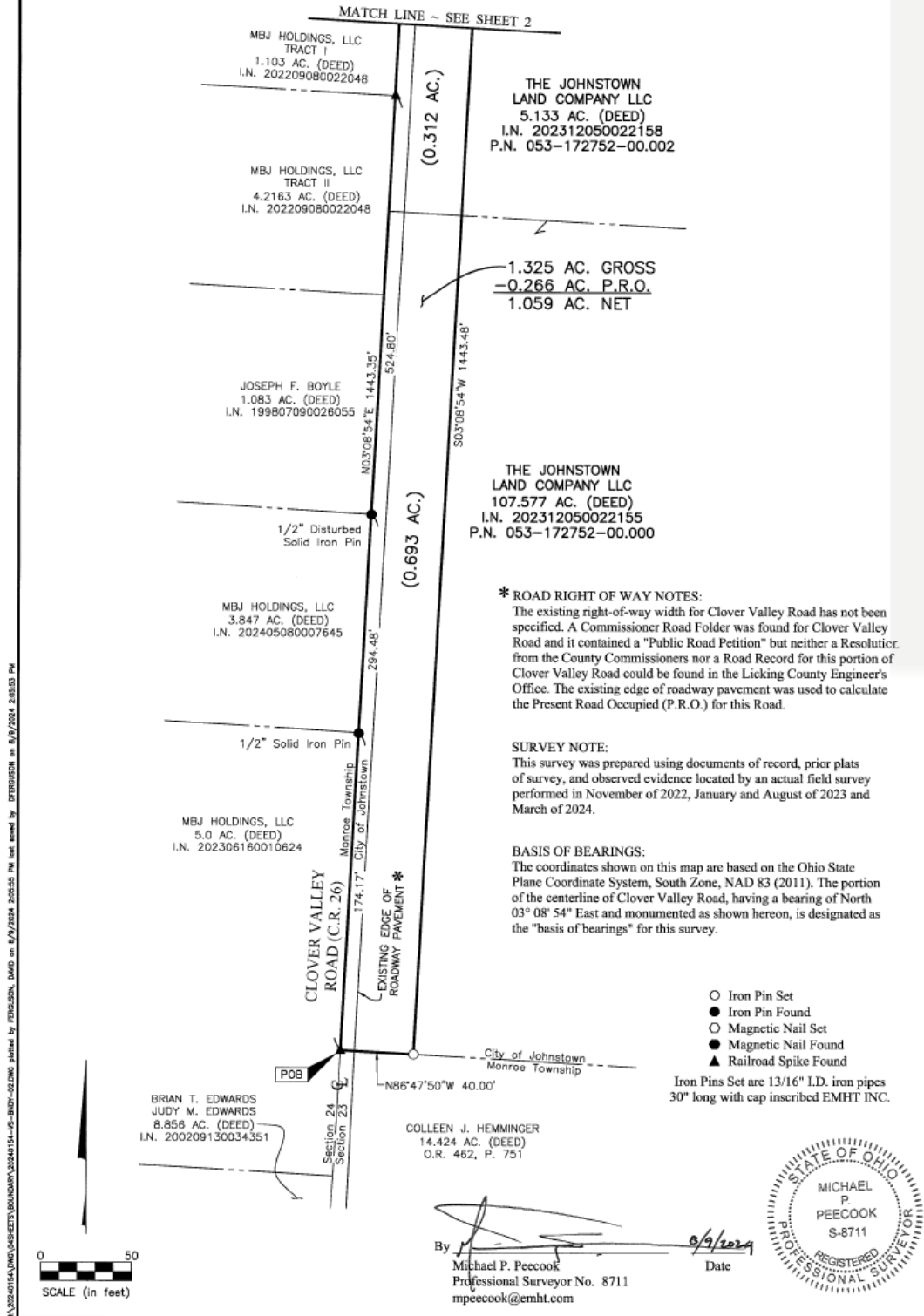


Evans, Mechwart, Hamblen & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.6300 Fax: 614.775.3648
emht.com

SURVEY OF ACREAGE PARCEL

SECTION 23, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 9, 2024 Scale: 1" = 50' Job No: 2024-0154 Sheet No: 1 of 3





Survey, Mechanical, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43254
Phone: 614.775.6500 Fax: 614.775.3648
emht.com

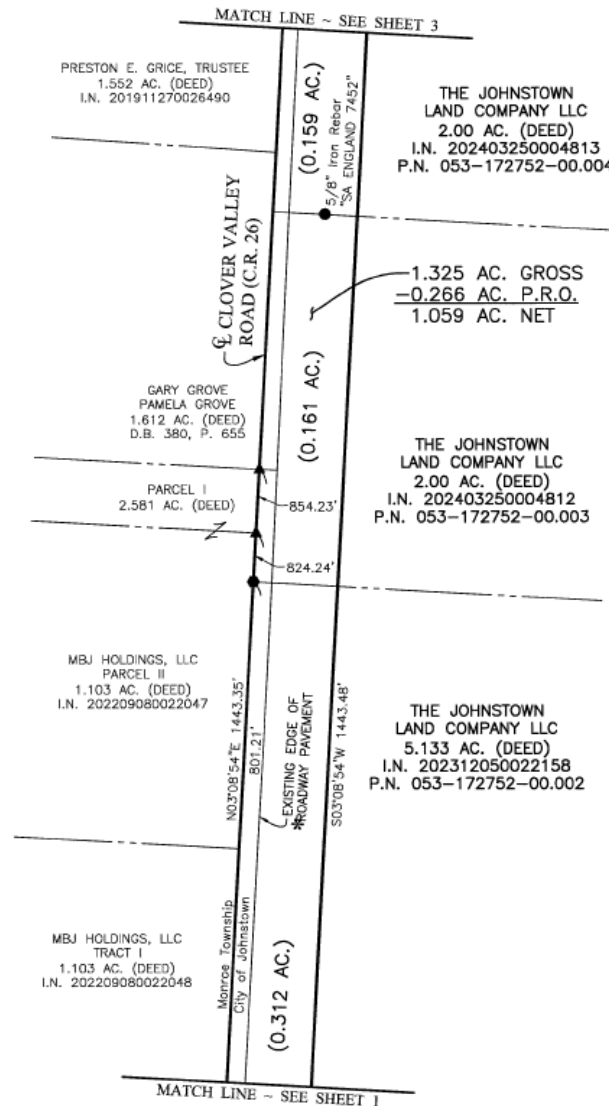
SURVEY OF ACREAGE PARCEL

SECTION 23, TOWNSHIP 3, RANGE 15

UNITED STATES MILITARY DISTRICT

CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 9, 2024 Scale: 1" = 50' Job No: 2024-0154 Sheet No: 2 of 3



- Iron Pin Set
- Iron Pin Found
- Magnetic Nail Set
- Magnetic Nail Found
- ▲ Railroad Spike Found

Iron Pins Set are 13/16" I.D. iron pipes
30" long with cap inscribed EMHT INC.

\\3054016A\DWG\0184573\0042047\20240154-VS-2024-0154.dwg plotted by: 12/20/2024, 2:05:56 PM last saved by: 12/20/2024, 2:05:53 PM



Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43254
Phone: 614.775.4500 Toll Free: 888.775.3648
emht.com

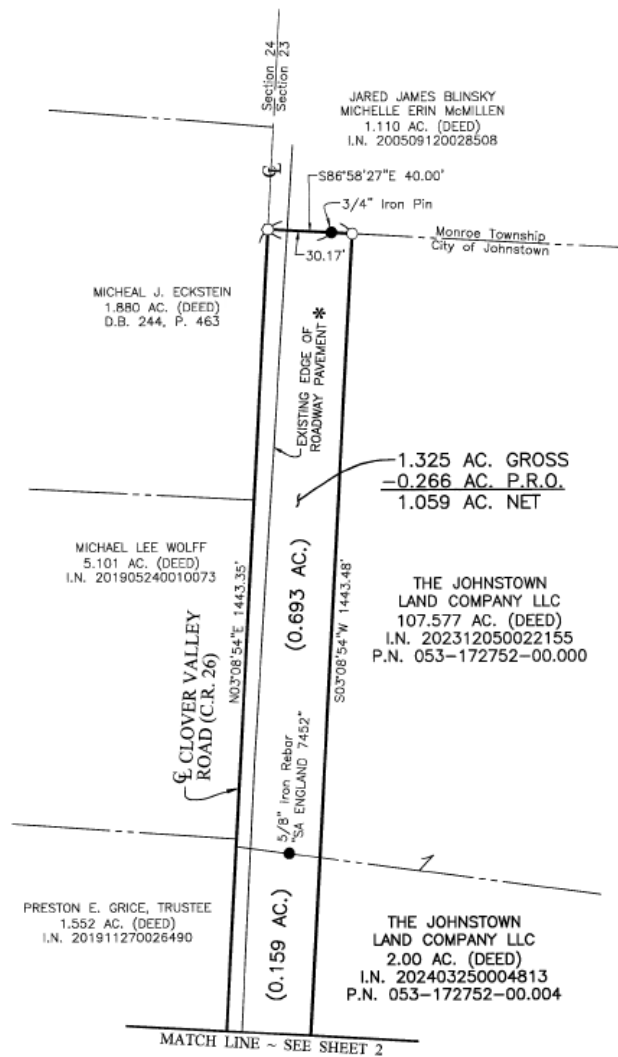
SURVEY OF ACREAGE PARCEL

SECTION 23, TOWNSHIP 3, RANGE 15

UNITED STATES MILITARY DISTRICT

CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 9, 2024 Scale: 1" = 50' Job No: 2024-0154 Sheet No: 3 of 3



0 50
SCALE (in feet)

- Iron Pin Set
- Iron Pin Found
- Magnetic Nail Set
- Magnetic Nail Found
- ▲ Railroad Spike Found

Iron Pins Set are 13/16" I.D. iron pipes
30" long with cap inscribed EMHT INC.

\\20240154\DWG\04515173 SURVEY\0154-03-REV-02.DWG plotted by FERGUSON, DAVID on 8/9/2024 2:05:05 PM last saved by FERGUSON, DAVID on 8/7/2024 2:05:03 PM



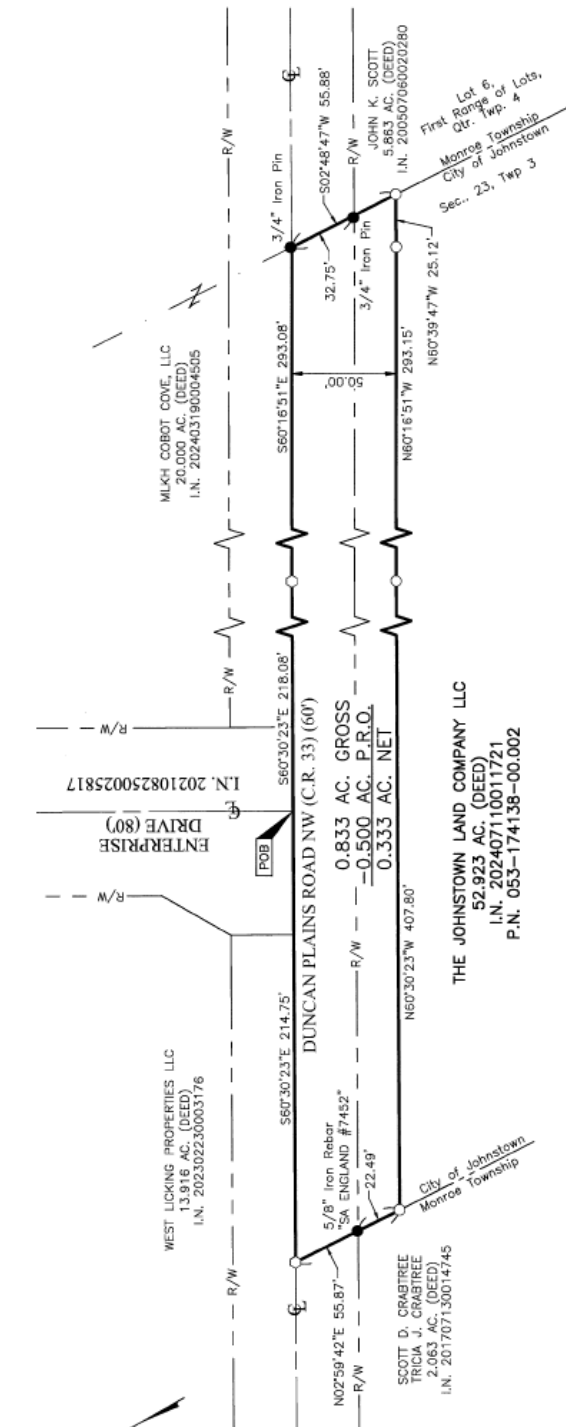
SURVEY OF ACREAGE PARCEL

SECTION 23, TOWNSHIP 3, RANGE 15

UNITED STATES MILITARY DISTRICT

CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

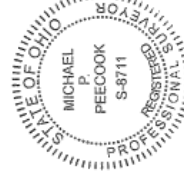
Date: August 9, 2024
Scale: 1" = 50'
Job No: 2024-0154
Sheet No: 1 of 1



SURVEY NOTE:
This survey was prepared using documents of record, prior plats of survey, and observed evidence located by an actual field survey performed in November of 2022, January and August of 2023 and March of 2024.

BASIS OF BEARINGS:
The coordinates shown on this map are based on the Ohio State Plane Coordinate System, South Zone, NAD 83 (2011). The portion of the centerline of Duncan Plains Road NW, having a bearing of South 60° 30' 23" East and monumented as shown hereon, is designated as the "basis of bearings" for this survey.

- Iron Pin Set
 - Iron Pin Found
 - Stone Found
 - P.K. Nail Found
 - Monument Found
 - Magnetic Nail Set
 - Magnetic Nail Found
 - ▲ Railroad Spike Found
- Iron Pins Set are 13/16" I.D. iron pipes 30" long with cap inscribed EMHIT INC.



By: Date: 8/9/2024
Michael P. Peacock
Professional Surveyor No. 8711
mpeacock@emhit.com

Ord 21-2024 Exhibit B

UTILITY AND STREETScape EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **THE JOHNSTOWN LAND COMPANY LLC**, a Delaware limited liability company ("Grantor"), for good and valuable consideration received from **THE CITY OF JOHNSTOWN, OHIO**, an Ohio municipal corporation with its address at 599 S. Main Street, Johnstown Ohio 43031 ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Grantee and its successors and assigns forever, all right, title, and interest in and to a perpetual, non-exclusive easement in, over, under, across, and through the tracts of real property described below (collectively, the "Easement Areas"), for the purposes of constructing, installing, operating, maintaining, repairing, and replacing (i) sanitary sewer lines and related appurtenances, (ii) water lines and related appurtenances, (iii) underground electrical lines, fiber optic or other communication lines, or empty ducts and conduits in which electric, fiber optic and other communication lines may be installed, (iv) gas lines, (v) storm drainage lines, structures, ditches, and swales, (vi) bicycle and pedestrian trails and pathways for use by the general public, (vii) landscaping, and (viii) such above-ground cabinets, boxes, pull stations, valves, switches, controls, poles, pads, signage, and other ground-mounted equipment reasonably necessary to operate any of the foregoing (collectively, the "Improvements");

See description and depiction of Easement Areas in Exhibit A-1, A-2 and A-3 attached hereto and made a part hereof.

The Easement Areas burden a portion of the real property (the "Property") identified as follows:

Licking County Auditor

Parcel Numbers:

053-174138-00.002, 053-176178-00.000, 053-172752-00.000, 053-172752-00.002, 053-172752-00.003 and 053-172752-00.004.

Prior Instrument References:

Instrument Numbers 202407110011721,
202403250004814, 202312050022155,
202312050022158, 202403250004812 and
202403250004813, Recorder's Office, Licking
County, Ohio.

Grantee and its agents, contractors, and assigns, at no cost or expense to Grantor, shall be permitted to install and construct the Improvements within the Easement Areas. Grantee shall be permitted to assign any portion of the rights granted under this Utility and Streetscape Easement (each assignment being a "Subsequent Easement") to relevant utility service providers to allow it or them (in addition to Grantee) to install, operate, maintain, repair and replace any Improvement(s) without further consent by Grantor or its successors and assigns, provided, however, that (i) a Subsequent Easement shall be set forth in a written instrument which is recorded and a copy of which is provided to Grantor and shall be specifically subject to the terms of this Utility and Streetscape Easement and may not grant rights broader to those set forth in this Utility and Streetscape Easement, and (b) Grantee shall promptly provide to Grantor any and all as-built construction plans related to each Subsequent Easement. The Improvements shall be designed in accordance with appropriate engineering standards and practices and shall be installed in accordance with plans and specifications approved by the City of Johnstown, Ohio. The Improvements shall be installed and constructed in accordance with all applicable legal requirements and specifications of the City of Johnstown, Ohio, and any other applicable local, state, or federal government requirements and specifications. Once installed and constructed, the Improvements shall be the property of Grantee or Grantee's assignee under any Subsequent Easement.

Grantee shall be solely responsible for operating, maintaining, repairing, and replacing the Improvements from time-to-time as Grantee deems necessary in its sole discretion, with the costs of such operation, maintenance, repair, and replacement also to be the sole responsibility of Grantee. Grantee agrees that it shall restore any real property that is damaged by the exercise of any rights being provided in its favor under this Utility and Streetscape Easement. Such restoration shall occur within a reasonable amount of time after such damage occurs and shall be undertaken so as to return the damaged real property to the same or substantially similar condition as existed prior to the occurrence of the damage. Grantee shall be required to obtain, and keep in full force and effect during all times while this Utility and Streetscape Easement is effective, liability insurance covering all acts and omissions of Grantee or those acting for or through Grantee in amounts that are customary for Grantee to obtain and retain for other similar easement rights that Grantee enjoys. Grantee agrees to hold Grantor harmless up to the extent of Grantee's liability insurance coverage in the event that Grantee and/or its employees, agents or contractors are found to be liable in connection with their acts or omissions under this Utility and Streetscape Easement. It is expressly acknowledged by Grantor that Grantee is not pledging any funds other than available insurance proceeds with respect to the indemnification provided hereunder. All references to "Grantee" in this paragraph shall include each assignee of Grantee under any Subsequent Easement and each such assignee shall be deemed to have made to Grantor the same commitments,

covenants, agreements, and obligations with respect to its easement rights under as Subsequent Easement as Grantee has made to Grantor under this paragraph.

The easement granted hereunder shall run with and be appurtenant to the real property to which it applies and shall be binding upon Grantor and Grantee and their respective successors and assigns in interest. Grantor reserves the right to utilize the Easement Areas for any and all purposes that do not unreasonably interfere with the rights granted to Grantee hereunder, as determined by Grantee in its reasonable discretion; provided, however, that no buildings shall be constructed within the Easement Areas. Such rights of Grantor shall include, but not be limited to, the right to install fencing and landscaping and the right to grant easements for the installation of other private or public utilities within the Easement Areas, including but not limited to electric, gas, fiber optics, telephone, telecommunications, and cable. The location of any fencing, landscaping or utility easements shall be reasonably agreed upon between Grantor and Grantee. During all times in which this Utility and Streetscape Easement is effective, Grantor shall maintain liability insurance, or reasonable evidence of adequate self-insurance, covering all acts and omissions of Grantor or those acting for or through Grantor in connection with this Utility and Streetscape Easement.

Grantor hereby covenants with Grantee that Grantor is the true and lawful owner of the Easement Areas and that Grantor has the good, right, and full power to grant the easement described herein as it relates to such real property. This Utility and Streetscape Easement shall not be modified or amended except in a writing signed by Grantor and Grantee or their respective successors or assigns interest.

[Signature pages follow]

IN WITNESS WHEREOF, Grantee, by its duly authorized signatory, has caused this Utility and Streetscape Easement to be executed as of ____ day of _____, 2024.

GRANTEE:

THE CITY OF JOHNSTOWN, OHIO
an Ohio municipal corporation

By: _____

Print Name: _____

Title: _____

STATE OF OHIO)
) SS:
COUNTY OF FRANKLIN)

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by _____, the _____ of **THE CITY OF JOHNSTOWN, OHIO**, an Ohio municipal corporation, on behalf of the municipal corporation. This is an acknowledgment certificate; no oath or affirmation was administered to the signer with regard to the notarial act.

[SEAL]

NOTARY PUBLIC

My Commission Expires: _____

This instrument prepared by
and after recording return to:
The Johnstown Land Company LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

Exhibit A-1

Legal Description and Depiction of Easement Area

EASEMENT 0.417 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying in Section 23, Township 3, Range 15, United States Military District, being a 50 foot wide strip of land on, over and across that 52.923 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407110011721 (all references are to the records of the Recorder's Office, Licking County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Duncan-Plains Road NW (County Road 33) at a northwesterly corner of said 52.923 acre tract, the northeasterly corner of that 2.063 acre tract conveyed to Scott D. Crabtree and Tricia J. Crabtree by deed of record in Instrument Number 201707130014745;

Thence South 02° 59' 42" West, with the line common to said 52.923 and 2.063 acre tracts, a distance of 55.87 feet to the TRUE POINT OF BEGINNING;

Thence across said 52.923 acre tract, the following courses and distances:

South 60° 30' 23" East, a distance of 407.80 feet to a point;

South 60° 16' 51" East, a distance of 293.15 feet to a point; and

South 60° 39' 47" East, a distance of 25.12 feet to a point in the easterly line of said 52.923 acre tract, the westerly line of that 5.863 acre tract conveyed to John K. Scott by deed of record in Instrument Number 200507060020280;

Thence South 02° 48' 47" West, with the line common to said 52.923 and 5.863 acre tracts, a distance of 27.94 feet to a point;

Thence across said 52.923 acre tract, the following courses and distances:

North 60° 39' 47" West, a distance of 37.68 feet to a point;

North 60° 16' 51" West, a distance of 293.18 feet to a point; and

North 60° 30' 23" West, a distance of 395.29 feet to a point in the line common to said 52.923 and 2.063 acre tracts;

Thence North 02° 59' 42" East, with said common line, a distance of 27.93 feet to the TRUE POINT OF BEGINNING, containing 0.417 acre, more or less, all of which is within Auditor's Parcel Number 053-174138-00.002.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Michael P. Peacock
Professional Surveyor No. 8711

Date 8/12/2024

MPP.djf
0_417 ac 20240154-VS-ESMT-03.docx

\\20240154\OWG\OSHELLS\AGREEMENTS\20240154-V8-ESMT-03.DWG plotted by FERGLUSON, DAVID on 8/13/2024 2:06:27 PM last saved by FERGLUSON on 8/13/2024 2:06:25 PM

Exhibit A-2

Legal Description and Depiction of Easement Area

EASEMENT 0.190 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying in Section 23, Township 3, Range 15, United States Military District, being a 50 foot wide strip of land on, over and across that 52.923 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202407110011721 and that 5 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004814 (all references are to the records of the Recorder's Office, Licking County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Duncan-Plains Road NW (County Road 33) at a northwesterly corner of said 52.923 acre tract, the northeasterly corner of that 2.095 acre tract conveyed to Michael Paul Williams and Connie Sue Williams by deed of record in Deed Book 411, Page 106;

Thence South $02^{\circ} 56' 47''$ West, with the line common to said 52.923 and 2.095 acre tracts, a distance of 56.05 feet to the TRUE POINT OF BEGINNING;

Thence across said 52.923 and 5 acre tracts, the following courses and distances:

South $60^{\circ} 11' 00''$ East, a distance of 305.06 feet to a point; and

South $60^{\circ} 30' 23''$ East, a distance of 25.17 feet to a point in the easterly line of said 5 acre tract, the westerly line of that 2.063 acre tract conveyed to Scott D. Crabtree and Tricia J. Crabtree by deed of record in Instrument Number 201707130014745;

Thence South $02^{\circ} 54' 22''$ West, with the line common to said 5 and 2.063 acre tracts, a distance of 27.96 feet to a point;

Thence across said 52.923 and 5 acre tracts, the following courses and distances:

North $60^{\circ} 30' 23''$ West, a distance of 37.75 feet to a point; and

North $60^{\circ} 11' 00''$ West, a distance of 292.46 feet to a point in the line common to said 52.923 and 2.095 acre tracts;

Thence North $02^{\circ} 56' 47''$ East, with said common line, a distance of 28.03 feet to the TRUE POINT OF BEGINNING, containing 0.190 acre, more or less, 0.089 acre of which is within Auditor's Parcel Number 053-174138-00.002 and 0.290 acre of which is within Auditor's Parcel Number 053-176178-00.000.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Michael P. Peecook
Professional Surveyor No. 8711

9/13/2024
Date

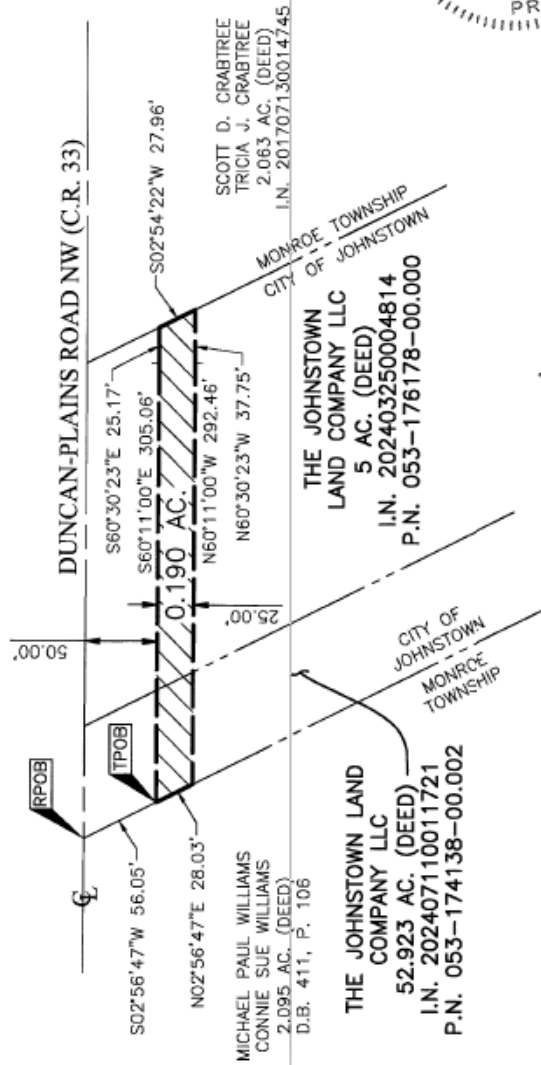


Evans, Medzwart, Hamblen & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5600 New Albany Road, Columbus, OH 43254
Phone: 614/754-4500 Fax: 614/754-3666
emht.com

EASEMENT

SECTION 23, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 13, 2024
Scale: 1" = 100'
Job No: 2024-0154
Sheet No: 1 of 1



By Date 08/13/2024
Michael P. Peacock
Professional Surveyor No. 8711
mpeacock@emht.com



Exhibit A-3

Legal Description and Depiction of Easement Area

**EASEMENT
0.828 ACRE**

Situated in the State of Ohio, County of Licking, City of Johnstown, lying in Section 23, Township 3, Range 15, United States Military District, being a 50 foot wide strip of land on, over and across that 107.577 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022155, that 5.133 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022158, that 2.00 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004812 and that 2.00 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202403250004813 (all references are to the records of the Recorder's Office, Licking County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Clover Valley Road NW (County Road 26) at a southwesterly corner of said 107.577 acre tract, the northwesterly corner of that 14.424 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751;

Thence South 86° 47' 50" East, with the southerly line of said 107.577 acre tract and with the northerly line of said 14.424 acre tract, a distance of 40.00 feet to the TRUE POINT OF BEGINNING;

Thence North 03° 08' 54" East, across said 107.577 acre tract, said 5.133 acre tract, said 2.00 acre tract (I.N. 202403250004812) and said 2.00 acre tract (I.N. 202403250004813), a distance of 1443.48 feet to the northerly line of said 107.577 acre tract, the southerly line of that 1.110 acre tract conveyed to Jared James Blinsky and Michelle Erin McMillen by deed of record in Instrument Number 200509120028508;

Thence South 86° 58' 27" East, with the line common to said 107.577 and 1.110 acre tracts, a distance of 25.00 feet to a point;

Thence South 03° 08' 54" West, across said 107.577 acre tract, said 2.00 acre tract (I.N. 202403250004813), said 2.00 acre tract (I.N. 202403250004812) and said 5.133 acre tract, a distance of 1443.55 feet to a point in the line common to said 107.577 and 14.424 acre tracts;

Thence North 86° 47' 50" West, with said common line, a distance of 25.00 feet to the TRUE POINT OF BEGINNING, containing 0.828 acres, more or less, all of which is within Auditor's Parcel Numbers 053-172752-00.000, 053-172752-00.002, 053-172752-00.003 and 053-172752-00.004.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Michael P. Peccook
Professional Surveyor No. 8711

Date

8/13/2024



Evans, Mechwart, Hambleton & Titus, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Toll Free: 888.775.3648
emht.com

EASEMENT

SECTION 23, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 13, 2024 Scale: 1" = 100' Job No: 2024-0154 Sheet No: 1 of 2

MATCH LINE ~ SEE SHEET 2

THE JOHNSTOWN LAND
COMPANY LLC
5.133 AC. (DEED)
I.N. 202312050022158
P.N. 053-172752-00.002

CLOVER VALLEY ROAD NW (C.R. 26)

N03°08'54"E 1443.48'
S03°08'54"W 1443.55'

THE JOHNSTOWN LAND
COMPANY LLC
107.577 AC. (DEED)
I.N. 202312050022155
P.N. 053-172752-00.000

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S86°47'50"E	40.00'

RPOB

L1

CITY OF JOHNSTOWN
MONROE TOWNSHIP

TPOB

N86°47'50"W 25.00'

COLLEEN J. HEMMINGER
14.424 AC. (DEED)
O.R. 462, P. 751

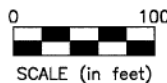


By

Michael P. Peecook
Professional Surveyor No. 8711
mpeecook@emht.com

Date

8/13/2024



J:\2024\0154\DWG\CASHIETS\EASEMENTS\20240154-VS-EMT-01.DWG plotted by FERGLSON, DAVID on 8/13/2024 4:09:37 PM last saved by DFERGLSON on 8/13/2024 4:09:35 PM

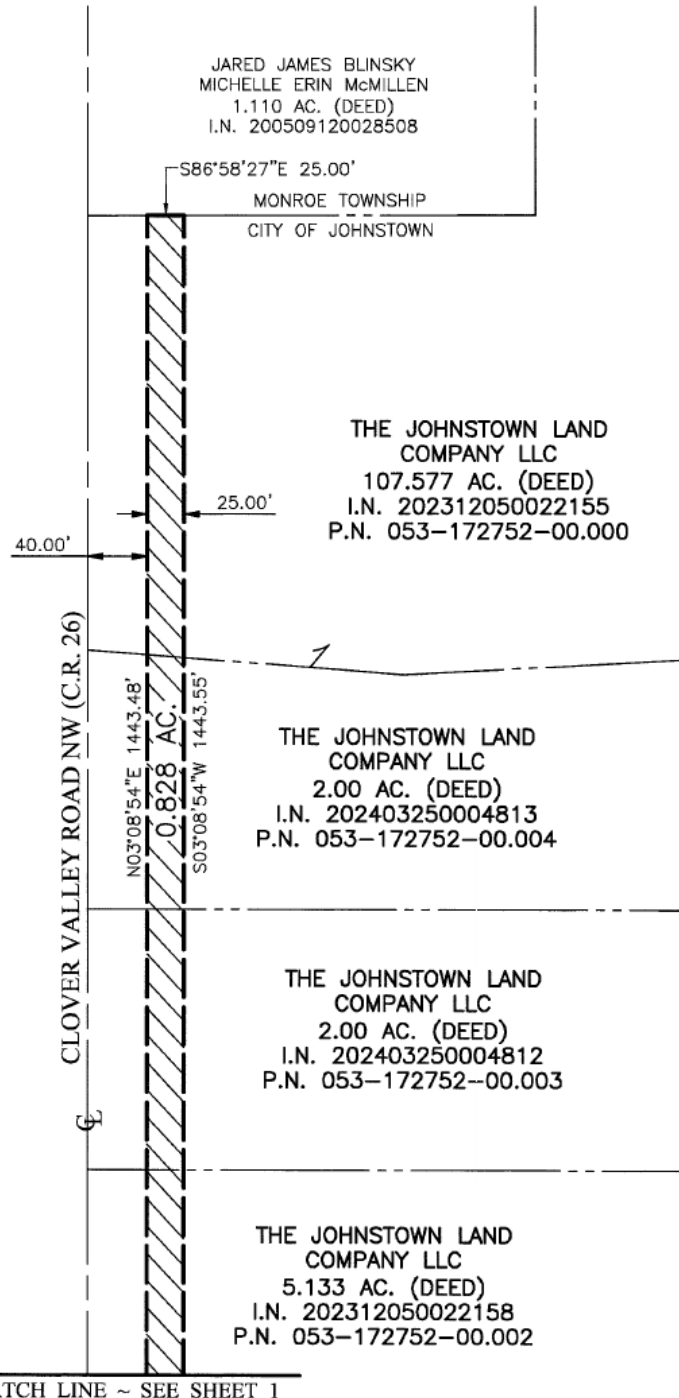


Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Toll Free: 888.775.3648
emht.com

EASEMENT

SECTION 23, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 13, 2024 Scale: 1" = 100' Job No: 2024-0154 Sheet No: 2 of 2



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Ord 21-2024 Exhibit C

UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **THE JOHNSTOWN LAND COMPANY LLC**, a Delaware limited liability company ("Grantor"), for good and valuable consideration received from **THE CITY OF JOHNSTOWN, OHIO**, an Ohio municipal corporation with its address at 599 S. Main Street, Johnstown Ohio 43031 ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Grantee and its successors and assigns forever, all right, title, and interest in and to a perpetual, non-exclusive easement in, over, under, across, and through the tracts of real property described below (collectively, the "Easement Areas"), for the purposes of operating, maintaining, repairing, replacing, and reconstructing (i) sanitary sewer lines and related appurtenances, and (ii) water lines and related appurtenances (collectively, the "Improvements");

See description and depiction of Easement Areas in Exhibit A-1 and A-2 attached hereto and made a part hereof.

The Easement Areas burden a portion of the real property (the "Property") identified as follows:

Licking County Auditor

Parcel Number:

053-172752-00.000.

Prior Instrument Reference:

Instrument Number 202312050022155,
Recorder's Office, Licking County, Ohio.

Grantor, or Grantor's successor and/or assign, shall initially install and construct the Improvements within the Easement Areas. The Improvements shall be designed in accordance with appropriate engineering standards and practices and shall be installed in accordance with

plans and specifications approved by the City of Johnstown, Ohio. The Improvements shall be installed and constructed in accordance with all applicable legal requirements and specifications of the City of Johnstown, Ohio, and any other applicable local, state, or federal government requirements and specifications. Once installed and constructed, the Improvements shall be the property of Grantee.

Grantee shall be solely responsible for operating, maintaining, repairing, replacing, and reconstructing the Improvements from time-to-time as Grantee deems necessary in its sole discretion, with the costs of such operation, maintenance, repair, replacement, and reconstruction also to be the sole responsibility of Grantee. Grantee agrees that it shall restore any real property that is damaged by the exercise of any rights being provided in its favor under this Utility Easement. Such restoration shall occur within a reasonable amount of time after such damage occurs and shall be undertaken so as to return the damaged real property to the same or substantially similar condition as existed prior to the occurrence of the damage. Grantee shall be required to obtain, and keep in full force and effect during all times while this Utility Easement is effective, liability insurance covering all acts and omissions of Grantee or those acting for or through Grantee in amounts that are customary for Grantee to obtain and retain for other similar easement rights that Grantee enjoys. Grantee agrees to hold Grantor harmless up to the extent of Grantee's liability insurance coverage in the event that Grantee and/or its employees, agents or contractors are found to be liable in connection with their acts or omissions under this Utility Easement. It is expressly acknowledged by Grantor that Grantee is not pledging any funds other than available insurance proceeds with respect to the indemnification provided hereunder.

The easements granted hereunder shall run with and be appurtenant to the real property to which it applies and shall be binding upon Grantor and Grantee and their respective successors and assigns in interest. Grantor reserves the right to utilize the Easement Areas for any and all purposes that do not unreasonably interfere with the rights granted to Grantee hereunder, as determined by Grantee in its reasonable discretion; provided, however, that no buildings shall be constructed within the Easement Areas. Such rights of Grantor shall include, but not be limited to, the right to install fencing and landscaping and the right to grant easements for the installation of other private or public utilities within the Easement Areas, including but not limited to electric, gas, fiber optics, telephone, telecommunications, and cable. The location of any fencing, landscaping or utility easements shall be reasonably agreed upon between Grantor and Grantee. During all times in which this Utility Easement is effective, Grantor shall maintain liability insurance, or reasonable evidence of adequate self-insurance, covering all acts and omissions of Grantor or those acting for or through Grantor in connection with this Utility Easement.

Grantor hereby covenants with Grantee that Grantor is the true and lawful owner of the Easement Areas and that Grantor has the good, right, and full power to grant the easement described herein as it relates to such real property. This Utility Easement shall not be modified or amended except in a writing signed by Grantor and Grantee or their respective successors or assigns interest.

[Signature pages follow]

IN WITNESS WHEREOF, Grantor, by its duly authorized signatory, has caused this Utility Easement to be executed as of the ____ day of _____, 2024.

GRANTOR:

THE JOHNSTOWN LAND COMPANY LLC,
a Delaware limited liability company

By: _____
 Printed Name: _____
 Title: _____

STATE OF OHIO)
) SS:
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 202____, by _____, the _____ of _____, a _____, on behalf of the _____. This is an acknowledgment certificate; no oath or affirmation was administered to the signer with regard to the notarial act.

[SEAL]

NOTARY PUBLIC

My Commission Expires: _____

IN WITNESS WHEREOF, Grantee, by its duly authorized signatory, has caused this Utility Easement to be executed as of ____ day of _____, 2024.

GRANTEE:

THE CITY OF JOHNSTOWN, OHIO
an Ohio municipal corporation

By: _____

Print Name: _____

Title: _____

STATE OF OHIO)
) SS:
COUNTY OF FRANKLIN)

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by _____, the _____ of **THE CITY OF JOHNSTOWN, OHIO**, an Ohio municipal corporation, on behalf of the municipal corporation. This is an acknowledgment certificate; no oath or affirmation was administered to the signer with regard to the notarial act.

[SEAL]

NOTARY PUBLIC

My Commission Expires: _____

This instrument prepared by
and after recording return to:
The Johnstown Land Company LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

Exhibit A-1

Legal Description and Depiction of Easement Area

SANITARY SEWER EASEMENT 1.888 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying in Section 23, Township 3, Range 15, United States Military District, being on, over and across that 107.577 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022155 (all references are to the records of the Recorder's Office, Licking County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Clover Valley Road (County Road 26), the line common to Section 23 and Section 24, at the southwesterly corner of said 107.577 acre tract, the northwesterly corner of that 14.424 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751;

Thence North 03° 08' 54" East, with said centerline and common section line, a distance of 249.96 feet to a point;

Thence across said 107.577 acre tract, the following courses and distances:

South 86° 51' 06" East, a distance of 40.00 feet to the TRUE POINT OF BEGINNING;

North 03° 08' 54" East, a distance of 30.00 feet to a point;

South 86° 47' 50" East, a distance of 974.36 feet to a point;

South 41° 47' 50" East, a distance of 212.13 feet to a point; and

South 86° 47' 50" East, a distance of 1554.66 feet to a point in the easterly line of said 107.577 acre tract and the easterly line of said Section 23, the westerly line of Lot 7, First Range of Lots, Quarter Township 4, said Township 3, the westerly line of that 67.659 acre tract conveyed to Johnstown Land Company, LLC by deed of record in Instrument Number 202306010009621;

South 03° 11' 58" West, with the line common to said 107.577 and 67.659 acre tracts, the line common to said Section 23 and Lot 7, a distance of 30.00 feet to a point;

Thence across said 107.577 acre tract, the following courses and distances:

North 86° 47' 50" West, a distance of 1567.09 feet to a point;

North 41° 47' 50" West, a distance of 212.13 feet to a point; and

North 86° 47' 50" West, a distance of 961.91 feet to the TRUE POINT OF BEGINNING, containing 1.888 acres, more or less, all of which is within Auditor's Parcel Number 053-172752-00.000.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

MICHAEL
P.
PEECOOK
S-8711

Michael P. Peecook
Professional Surveyor No. 8711

8/9/2024
Date

STATE OF OHIO
REGISTERED
PROFESSIONAL SURVEYOR

MPP:ajf
1_888 ac 20240154-VS-ESMT-SSWR-01.docx



Evans, Woodward, Hamilton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.773.4500 Fax: 614.773.3448
emht.com

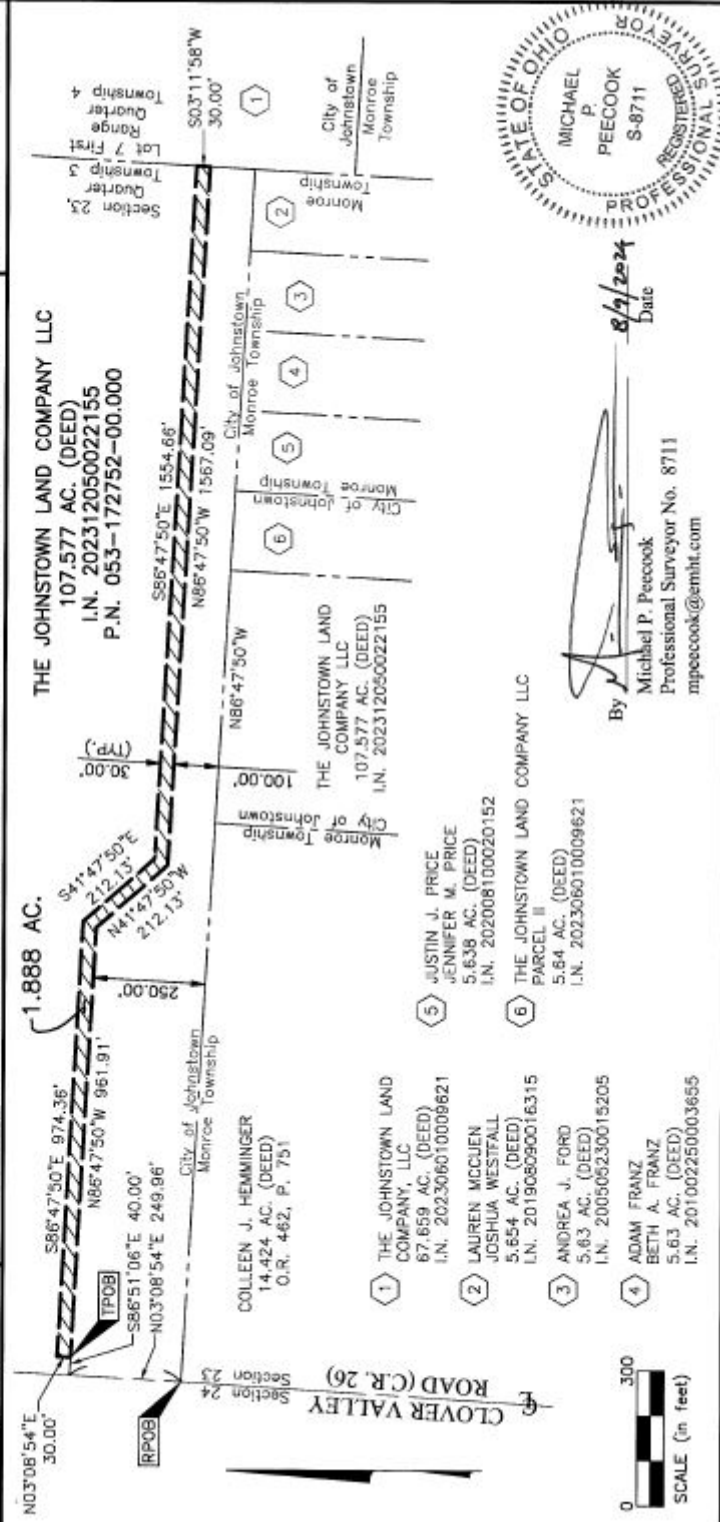
SANITARY SEWER EASEMENT

SECTION 23, TOWNSHIP 3, RANGE 15

UNITED STATES MILITARY DISTRICT

CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO

Date: August 9, 2024
Scale: 1" = 300'
Job No: 2024-0154
Sheet No: 1 of 1



By:
Michael P. Peacock
Professional Surveyor No. 8711
mpeacock@emht.com
Date: 8/9/2024

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Exhibit A-2

Legal Description and Depiction of Easement Area

WATER MAIN EASEMENT 1.259 ACRE

Situated in the State of Ohio, County of Licking, City of Johnstown, lying in Section 23, Township 3, Range 15, United States Military District, being on, over and across that 107.577 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202312050022155 (all references are to the records of the Recorder's Office, Licking County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Clover Valley Road (County Road 26), the line common to Section 23 and Section 24, at the southwesterly corner of said 107.577 acre tract, the northwesterly corner of that 14.424 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751;

Thence North 03° 08' 54" East, with said centerline and common section line, a distance of 239.96 feet to a point;

Thence across said 107.577 acre tract, the following courses and distances:

South 86° 51' 06" East, a distance of 40.00 feet to the TRUE POINT OF BEGINNING;

North 03° 08' 54" East, a distance of 20.00 feet to a point;

South 86° 47' 50" East, a distance of 966.06 feet to a point;

South 41° 47' 50" East, a distance of 212.13 feet to a point; and

South 86° 47' 50" East, a distance of 1562.95 feet to a point in the easterly line of said 107.577 acre tract and the easterly line of said Section 23, the westerly line of Lot 7, First Range of Lots, Quarter Township 4, said Township 3, the westerly line of that 67.659 acre tract conveyed to Johnstown Land Company, LLC by deed of record in Instrument Number 202306010009621;

South 03° 11' 58" West, with the line common to said 107.577 and 67.659 acre tracts, the line common to said Section 23 and Lot 7, a distance of 20.00 feet to a point;

Thence across said 107.577 acre tract, the following courses and distances:

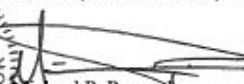
North 86° 47' 50" West, a distance of 1571.23 feet to a point;

North 41° 47' 50" West, a distance of 212.13 feet to a point; and

North 86° 47' 50" West, a distance of 957.76 feet to the TRUE POINT OF BEGINNING, containing 1.259 acres, more or less, all of which is within Auditor's Parcel Number 053-172752-00.000.



EVANS, MECHWART, HAMBLETON & TILTON, INC.


Michael P. Peecook
Professional Surveyor No. 8711
Date 8/9/2024

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ORDINANCE 22-2024

AN ORDINANCE TO REALIGN PERMANENT APPROPRIATIONS BY MODIFYING APPROPRIATIONS FROM ONE ACCOUNT TO ANOTHER WITHIN THE FUND AND AMENDING ORDINANCE 24-2023, TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2024 on December 19, 2023; and

WHEREAS, the Council of the City of Johnstown desires to move already appropriated money within the appropriated funds; and

WHEREAS, the Council of the City of Johnstown desires to amend Ordinance 2024-23, the annual appropriation Ordinance of the City of Johnstown; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. The following modifications from one account to another within the funds are approved as shown in **Exhibit A** attached.

Section Two. That the appropriations for the designated funds that were set forth in Ordinance 24-2023, adopted by the Council of the City of Johnstown, State of Ohio, on December 19, 2023, be hereby increased as shown in **Exhibit A** attached.

Section Three. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: August 20, 2024

Public Hearing/Vote: September 3, 2024

Effective Date:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Ordinance 22-2024 Exhibit A

From:	Account Number	Amount	To: Account Number	Amount	
Fund:	1000-General Fund				
	100-725-341-0012	\$ 23,837.25	1000-725-121/122	\$ 20,192.25	
			1000-725-211	\$ 3,300.00	
			1000-725-213	\$ 345.00	
		\$ 23,837.25		\$ 23,837.25	
	1000-410-221	\$ 17,800.00	1000-710-221	\$ 8,200.00	
			1000-725-221	\$ 9,600.00	
		\$ 17,800.00		\$ 17,800.00	
	1000.410.190	\$ 10,510.00	1000-725-121/122	\$ 2,450.00	
			1000-725-211	\$ 500.00	
			1000-725-213	\$ 50.00	
				\$ 3,000.00	
			1000-710-121	\$ 6,500.00	
			1000-710-211	\$ 910.00	
			10000-710-213	\$ 100.00	
				\$ 7,510.00	
		\$ 10,510.00		\$ 10,510.00	
	5101-Water Operating Fund				
	5101-539-341-0012	\$ 15,377.94	5101.539.131	\$ 13,157.94	
			5101.539.211	\$ 2,000.00	
			5101.539.213	\$ 220.00	
				\$ 15,377.94	
	5101.539.341	\$ 2,000.00	5101.539.131	\$ 1,700.00	
			5101.539.211	\$ 250.00	
			5101.539.213	\$ 50.00	
				\$ 2,000.00	
	5101.539.341	\$ 5,540.00	5101.539.131	\$ 4,800.00	
			5101.539.211	\$ 670.00	
			5101.539.213	\$ 70.00	
				\$ 5,540.00	
		\$ 22,917.94		\$ 22,917.94	
	5201-Sewer Operating Fund				
	5201-549-341-0012	\$ 15,377.94	5201.549.131	\$ 13,157.94	
			5201.549.211	\$ 2,000.00	
			5201.549.213	\$ 220.00	
				\$ 15,377.94	
	5201.549.341	\$ 2,000.00	5201.549.131	\$ 1,700.00	
			5201.549.211	\$ 250.00	
			5201.549.213	\$ 50.00	
				\$ 2,000.00	
	5201.549.341	\$ 5,540.00	5201.549.131	\$ 4,800.00	
			5201.549.211	\$ 670.00	
			5201.549.213	\$ 70.00	
				\$ 5,540.00	
		\$ 22,917.94		\$ 22,917.94	
	5701 - Water Enterprise Improvement Fund				
	<u>Increase</u>		5701-539-349	\$ 48,000.00	
			5701-539-349	\$ 34,500.00	Flow through
			5701-800-530	\$160,000.00	
				\$242,500.00	
	<u>Increase Revenue</u>		5701-892-000	\$ 34,500.00	
	5702 - Sewer Enterprise Improvement Fund				
	<u>Increase</u>		5702-549-349	\$ 48,000.00	
			5702-549-349	\$ 34,500.00	Flow through
				\$ 82,500.00	
	<u>Increase Revenue</u>		5702-892-000	\$ 34,500.00	