



Regular Council Meeting
Tuesday, April 16, 2024 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Pastor Nick Shaner, Johnstown Independent Baptist Church
4. Pledge of Allegiance
5. Approval of Agenda
6. Action on Minutes
 - a. April 4, 2024
7. Citizen comments on matters not on the agenda
8. Council Committee reports
 - a. **Planning & Zoning:** Met 4/9/24; Next 4/23/24 @ 6:30 pm Council Chambers
 - b. **Design Review Board:** 4/9/24 canceled; Next 4/23/24 @ 5:00 pm Council Chambers
 - c. **Finance:** 4/16/24; Next 5/7/24 @ 5:00 pm Admin conference room
 - d. **Safety & Service:** Next 5/7/24 @ 5:45 pm Admin conference room
9. Director Reports
 - a. Police Chief
 - b. City Manager
10. Tabled Legislation
 - a. **RESOLUTION 2024-14** A RESOLUTION TO ADOPT THE PROPOSED COMPREHENSIVE PLAN AS PRESENTED. Tabled April 4, 2024
11. Public Hearings of Legislation
 - a. **RESOLUTION 2024-15** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION ROAD SALT CONTRACTS AWARDED IN 2024
 - b. **RESOLUTION 2024-16** A RESOLUTION APPOINTING MEMBERS TO THE DESIGN GUIDELINES STEERING COMMITTEE
12. Introduction of Legislation - None
13. Other Business
14. Adjourn

Next Council Meeting May 7, 2024



Regular Council
Thursday, April 4, 2024 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for Thursday, April 4, 2024 at 6:30 PM. (The Tuesday, April 2nd meeting rescheduled due to weather)

2. Roll Call

Present - Mayor Barnard, Ryan Green, Jeff Barr, Wesley Kobel, Dave Selan, Bob Orsini
Absent - Tiffany Hollis

Staff present - Sean Staneart - City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Jesse Coppel - Planning & Zoning Commission, Heather Green - Design Review Board, Teresa Monroe - Clerk of Council

Public present - Monica Gernert, Ron McCarty, Jamie McNaly, Nick Hubbell

3. Invocation - Johnstown Independent Baptist Church; Pastor Andy Fitzpatrick

4. Pledge of Allegiance

5. Action on Minutes

- a. March 5, 2024 Regular; March 18, 2024 Special; March 20, 2024 Special, March 20, 2024 Regular

ACTION: Bob Orsini moved to pass all en bloc; Dave Selan seconded and the vote was as follows:

AYES: Bob Orsini, Jeff Barr, Ryan Green, Mayor Barnard, Wesley Kobel, Dave Selan

NOES: None

ABSTAIN: None

Passed 6 - 0

6. Citizen comments on matters not on the agenda

Monica Gernert

- Present tonight on behalf of the Johnstown Youth Athletic Association for an update. JYAA is now up to thirteen sports, they have grown significantly and are also growing into club and rec-select sports. Their property is about twenty seven acres, they maintain it in addition to running all the sports, she said it is a tall order for having no municipal tax dollar support. In addition, the board duties also include safety, fundraising, parent and coach issues, they revenue about \$200,000 per year. They are asking for help in getting access to flat land because they are

training and using grass every day of the week, it's not good for the grass or the sports. They are asking for help figuring out how they can continue to expand.

- Belt Park cleanup day this Saturday.
- In need of parking attendance for baseball tournaments, 3 hour shifts, pays \$15/hour.

Jeff Barr suggested that the JYAA Board come up with some kind of financial ask and come back to this council and to Monroe Township.

Bob Orsini noted that they had two youth wrestlers go to the state wrestling tournament. One young lady took third place in the boys division, which is a significant accomplishment.

2. Ron McCarty

- Owner of local company A-1 Dumpsters. Provided information to council on an idea for a city-wide cleanup effort, review of options for payment either by the city or by residents.

7. Council Committee reports

- Planning & Zoning:** Met 3/26/24; Next 4/9/24 @ 6:30 pm Council Chambers
Application tabled due to no attendance by the applicant, continued to next meeting.
- Design Review Board:** Met 3/26/24; Next 4/9/24 @ 5:30 pm Council Chambers
Heather Green, DRB Chair, was present for the update. The board approved an application for demolition of a barn behind the Youth For Christ. Also saw the design plan for a new build at 105 Jersey Street, the board made recommendations for updates to the exterior facade facing S. Williams, application tabled pending new elevations with changes requested. Ms. Green also updated that as the DRB is the board that works with the Design Review Standards and sees the applications and where information is lacking, the board has offered to be the Steering Committee that works with MKSK to update the standards.
Mayor Barnard said they would discuss this in other business.
- Finance:** 4/2/24; Next 4/16/24 @ 5:00 pm Admin conference room
Discussion on the potential tax increase, committee action at next meeting.
- Safety & Service:** 4/2/24; Next 5/7/24 @ 5:00 pm Admin conference room
Discussed the traffic signal at US 62 and Bigelow Drive, potential to review traffic from Westview to Kroger.

8. Director Reports

- Water, Sewer, Street, Service Director
Department reports included in the packet, Jack Liggett reviewed his Director's report.

9. Tabled Legislation – None

10. Public Hearings of Legislation

- a. **ORDINANCE 11-2024** AN ORDINANCE TO FIND THAT THE CREATION OF THE JOHNSTOWN NEW COMMUNITY AUTHORITY WILL BE CONDUCTIVE TO THE PUBLIC HEALTH, SAFETY, CONVENIENCE AND WELFARE AND IS INTENDED TO RESULT IN THE DEVELOPMENT OF A NEW COMMUNITY; TO DECLARE THAT AUTHORITY TO BE ORGANIZED AND A BODY POLITIC AND CORPORATE; TO DEFINE THE BOUNDARY OF THAT AUTHORITY'S NEW COMMUNITY DISTRICT; TO PROVIDE THE METHOD OF APPOINTING MEMBERS TO THAT AUTHORITY'S BOARD OF TRUSTEES AND TO FIX THE SURETY FOR THOSE TRUSTEES' BONDS; AND TO DECLARE AN EMERGENCY.

Sean Staneart said this creates the New Community Authority (NCA) and sets the millage. City legal counsel, Emmett Kelly, said that we are at the point in the process where the developer has submitted the petition to create the NCA. Previously, this council determined that the petition was sufficient and met all requirements in Ohio Revised Code Chapter 349. A public hearing was also held and now is the time to decide whether to move forward. Greg Stype, counsel for the developer, said that this is a step, not the final step, it creates the authority so council and the developer can then proceed with the appointment of trustees, so then, the city, developer and the authority can engage in the process of evaluating what the phases of the infrastructure would be, and the cost. Mayor Barnard said this NCA is a type of tax on the new area that has been annexed and the businesses that will operate inside of it, to pay for public infrastructure in support of the new development, so it doesn't come off the backs of residents. Bob Orsini added that if they move forward with this, the selection of the four appointees is going to be incredibly critical on what there background, capability and understanding of the process is.

Public Hearing:

1. Monica Gernert

- Asked the definition of public infrastructure and if it would include any park or flat grass that a soccer or lacrosse field could go on.

Sean Staneart said that infrastructure in the typical sense is water, sewer and roadways. Eventually, there will be some costs that have been paid for and therefore, more opportunities, way down the road, that funds could be utilized for other development projects which could include parks. Bob Orsini said that as part of the larger agreement for the entirety of the development, there is specific language that speaks to park land, not specific to the NCA, but implications, space, money in lieu of, there is language in there for the community to get additional park land throughout the process. That would not be JYAA, but improvement of parks throughout the community.

2. Jesse Coppel

- Said this is being passed as an emergency and referenced City Charter Section 4.05 (a) requirement to state the emergency, also defined "preservation". Said that

the emergency provision takes away some of the public discourse; passage by emergency should not be used as a tool of convenience.

The Clerk of Council stated that this is the second reading, and the emergency only makes it effective immediately rather than in thirty days. Clerk Monroe also noted section 10 of the ordinance for Mr. Coppel, which states reasoning for the emergency.

ACTION: Donald Barnard moved to pass ordinance 11-2024; Wesley Kobel seconded and the vote was as follows:
AYES: Mayor Barnard, Wesley Kobel, Dave Selan, Bob Orsini, Jeff Barr, Ryan Green
NOES: None
ABSTAIN: None

Passed 6 - 0

b. **ORDINANCE 12-2024** AN ORDINANCE TO REPEAL ORDINANCE 05-2024 AND DECLARE IT AN EMERGENCY.

Mayor Barnard said the Design Review Board was a five-member board. Council interviewed candidates for a vacant position and had two incredible applicants and opted to change the ordinance making it a six-member board in order to appoint both. Since then, they have had a member resign, bringing it back down to five members. They desire to keep it a five-member board. The emergency was added in order to repeal the ordinance as it has not been codified.

Public Hearing: There were no comments either for or against the legislation.

1. Jesse Coppel

- His understanding of passage by emergency is that there needs to be a vote that it is an emergency.

The Clerk of Council said that was correct, council procedure is to vote to waive the second reading of the ordinance.

Council discussion on leaving the board at six members, the feedback from the Design Review Board was that five is an appropriate number. Sean Stanearth said five also avoids any tie votes.

ACTION: Ryan Green moved to waive the rules and second reading; Dave Selan seconded and the vote was as follows:
AYES: Ryan Green, Mayor Barnard, Wesley Kobel, Dave Selan, Bob Orsini, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

ACTION: Ryan Green moved to approve as written; Dave Selan seconded and the vote was as follows:
AYES: Ryan Green, Mayor Barnard, Wesley Kobel, Dave Selan, Bob Orsini, Jeff Barr
NOES: None
ABSTAIN: None

Passed 6 - 0

c. **RESOLUTION 2024-14** A RESOLUTION TO ADOPT THE PROPOSED COMPREHENSIVE PLAN AS PRESENTED

Mayor Barnard said it is not a requirement that council pass this tonight, after council had a chance to make changes, the next logical step was to put it on the agenda for the will of council.

Chris Hermann with MKSK said this is the first introduction of the Comprehensive Plan, he said the plan was formulated by all the discussions with council along with public input. The plan is a guiding policy document for the city to help inform decisions and priorities, for land owners, prospective developers, residents and people investing in the community, to understand the priorities of the city moving forward over the next five to ten years. Chris Hermann reviewed some edits he was still planning to make.

Ryan Green said he thinks MKSK did a solid job with this, and asked questions on the process up to now, how they reached out to the public. Mr. Hermann said there were two work sessions with the public and there was a community survey open to the public after the second public meeting. Mr. Green referenced the contract and inquired on the steering committee, Mr. Hermann said they talked about this when they launched the project, it was decided to move faster and not to have the steering committee, that it was going to be council that would review. Mr. Green said that Planning & Zoning was named in the draft, but it did not go before them. Sean Staneart said a stakeholder list was given to MKSK and Planning & Zoning members were on that list along with school board members, township trustee members and various community organizations for engagement. Mr. Staneart said he wants to make sure it is not insinuated that things were being done in the cloak of night, there was a lot of engagement in the background by MKSK. Mayor Barnard asked Mr. Hermann how many Comprehensive Plans they have done, Mr. Hermann said more than twenty. Mayor Barnard asked if the procedures they followed with this plan were similar to procedures they followed with others, Mr. Hermann said yes. Bob Orsini said this is a guiding document for anyone that would want to get involved or change the use of their property, as to how the city currently sees the future growth and where things would be appropriate, this doesn't provide or limit anything, it just says this is what the city is looking for, this isn't zoning or an ordinance, just what we want to see. Mayor Barnard said he thinks this is an incredible report showing the in depth steps and recommendations they need to take, he thanked Mr. Hermann for their work. Jeff Barr asked if it would be prudent to have this go to Planning & Zoning, he said he knows they have had an opportunity, but there is not a rush. Mr. Orsini said the next council meeting is in two weeks, Planning & Zoning meets between then, the public could continue to review and make their comments, he doesn't think two weeks is going to change anything either way. Mr. Barr asked Jesse

Coppel (Planning & Zoning) for his thoughts; Mr. Coppel said he thinks that is a great idea, he added that he thinks this is a very well done plan and gave some background on the process during the previous plan and how it was done before. He said he thinks it would be prudent to allow the public a chance to digest this draft and have a chance to comment along with the planning commission. Mr. Hermann said that it is really up to council on how fast they want to have something adopted. Mayor Barnard said he would be comfortable with it going to Planning & Zoning for comments and then back to council. Dave Selan said he agrees, one of the things he has said numerous times, that he is not comfortable with, is "because it's the way we always did it" or this is the way another city did it, either one, he doesn't want to hear, he wants to hear what is best for Johnstown. If there is not an expiration date on this, he thinks we are ok to take one more week for the commission to meet and then meet back here for conversation in two weeks. Mayor Barnard said that he was disappointed that there weren't more comments on the live link draft they have had. Mr. Stanearth said that there was not an expectation for council to pass this tonight, part of the reason it came directly to council tonight is because over the last three to four months there has been a conversation of getting this document done and that it should have been done a long time ago. They took that into consideration and wanted to get it into council's hands as the ultimate body that will have to rule on this. Planning & Zoning as well as the public have access to this document, it is included in the council packet, so if there are comments, please provide them.

ACTION: Bob Orsini moved to table resolution 2024-14; Jeff Barr seconded and the vote was as follows:
AYES: Bob Orsini, Jeff Barr, Ryan Green, Mayor Barnard, Wes Kobel, Dave Selan
NOES: None
ABSTAIN: None

Tabled 6 - 0

11. Introduction of Legislation - None

12. Other Business

1. Mayor Barnard reminded council members that the state financial ethics document filing is due soon. Clerk of Council to send out a reminder.
2. Mayor Barnard said the State Attorney General has created the Mt. Vernon Project, it is six classes that would be beneficial to any council member and it is free, members should check it out.
3. Mayor Barnard said he is registered for an April 10th Ohio Ethics Law webinar, multiple members can use the same registration to watch, if anyone is interested.
4. After the last council meeting, Mayor Barnard said he took the input and met with the H.S. Principal and art/graphic arts teacher. He passed along the "what is Johnstown" question to be graphically depicted by the students, it will be their Johnstown much longer than ours.
5. Mayor Barnard said that previously, interest was sought for Design Guidelines Steering Committee members, but Ms. Green had a good idea that the Design Review Board (DRB) members would be the committee. Mayor Barnard asked for the will of council. After discussion, council was in favor of the DRB members being named as the steering committee and inviting the people who applied along with other stakeholders to join the

work sessions with MKSK. Direction to staff is to bring a resolution with MKSK proposal and resolution to memorialize.

6. Jeff Barr inquired on a quarterly update meeting by Intel, where city council and admins are invited. Mayor Barnard said that in the past they have invited the Mayor, City Manager and the Chamber of Commerce. They could talk to them about inviting more if he likes.

7. Jeff Barr said they also missed the opportunity to attend the MORPC State of the Region. Mayor Barnard said that Sean attended. Mr. Staneart said he attended as a guest of MKSK and noted that Licking County Framework received the Habig award given for regional leadership. Mr. Barr asked that in the future, the invite be passed along to council, in the future, they may have a desire to purchase a table as a group.

8. Chris Hermann updated on other area events that council members or staff may have interest in. Columbus Business First Power Breakfast, usually in February. Jobs Ohio and Ohio State do an ED411 (Economic Development), first Friday in December.

13. Adjourn

With no further business, Mr. Barr moved to adjourn, Mr. Green seconded and all were in favor. Motion passed 6-0.

The meeting adjourned at 8:00 pm.

Next Council Meeting April 16, 2024



Director's Report
March 2024

Training

State-mandated Continued Professional Training (CPT):

- Legal Updates, Responding to Mental Health Issues, Crisis Mitigation De-escalation, Marsy's Law/Victim Rights and National Integrated Ballistic Information Network.
- Officer Fife attended Emotional Survival
- Officer Hargraves attended Sig Sauer AR-15 - M400 Armorer

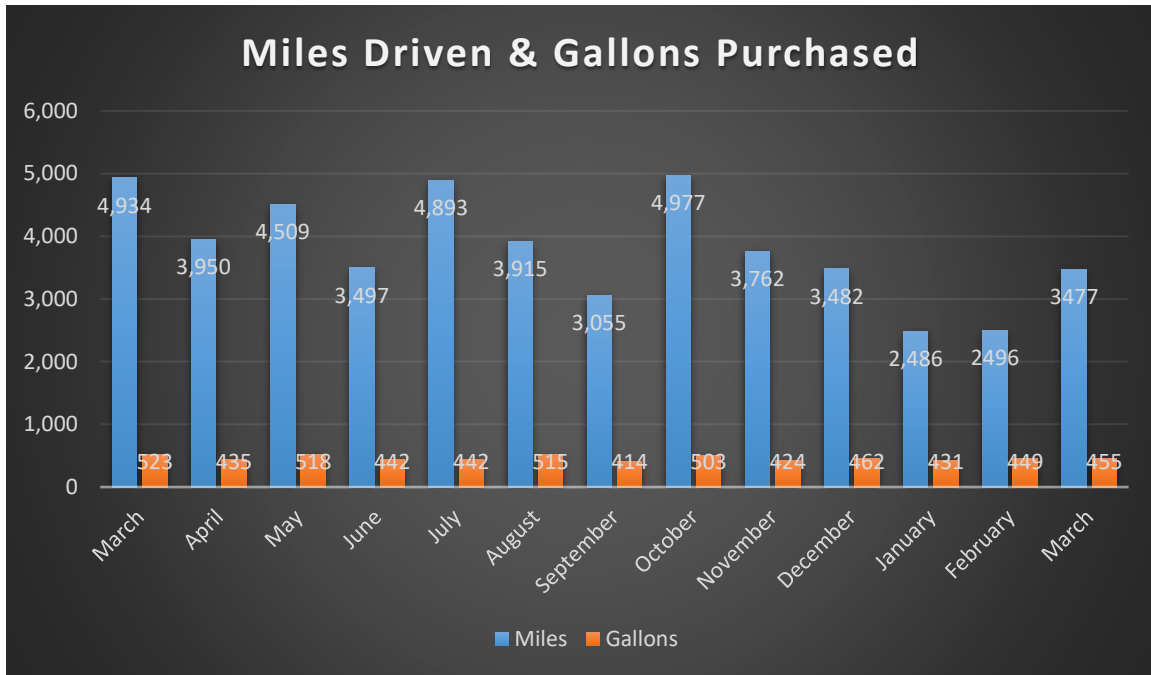
Other

- Officer Fife attended the Concord East HOA meeting on April 4th.
- Junior Investigators in the City located 3 hidden Easter Eggs in parks around the city.
- The Licking County Chief's Association meeting was hosted by the Johnstown Police Department.
- Johnstown Bear Scouts Pack 226 and Northridge Pack 25 visited the Police Department. They were given a tour and asked to draw their house for an emergency exit plan.

Facebook

People reached: 69,904
Post Engagements: 10,412
New Followers: 90
Total Followers: 7,091

Fuel & Miles



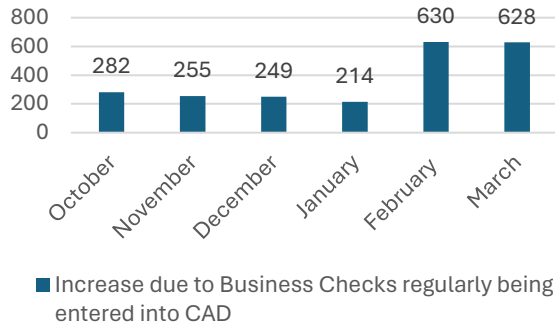
Fleet

All marked patrol cars drove 3,477 miles within the City of Johnstown.

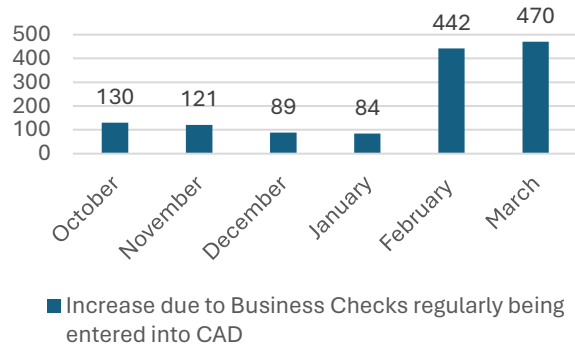
1. Idling time: 256 hours
2. Total engine on time: 468 hours
3. Engine off: 681 hours
4. The daily average that a cruiser drove was 40 miles. The daily average driving time for a vehicle was 2 hour and 22 minutes.

Statistics

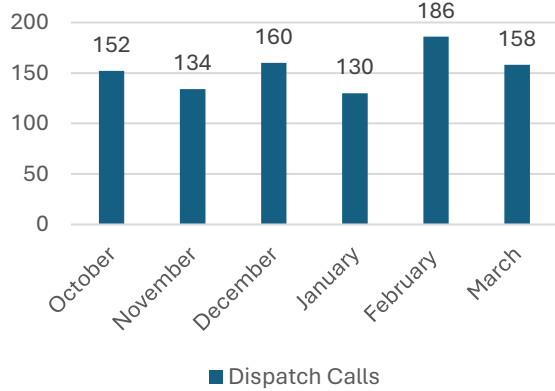
Calls for Service



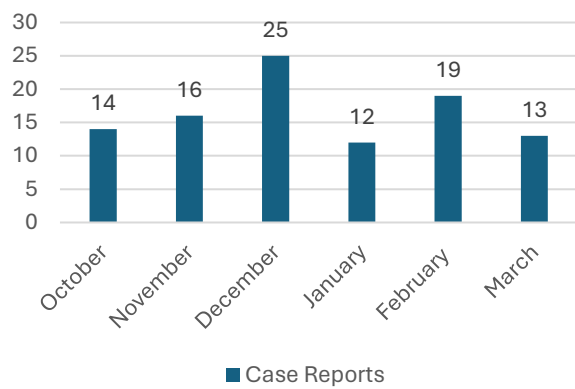
Officer Initiated Calls



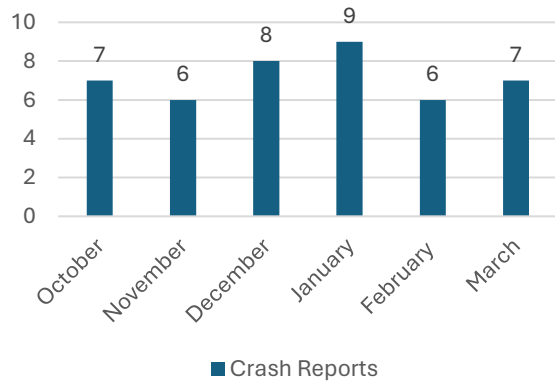
Dispatch Calls



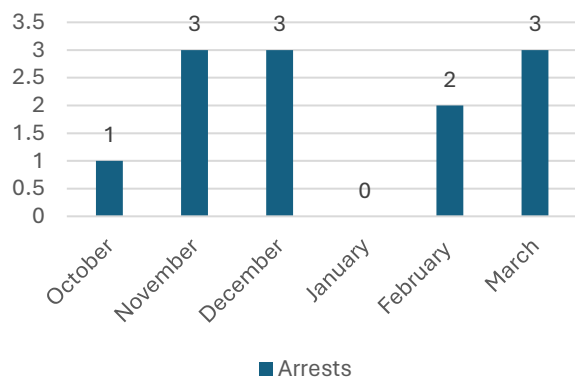
Case Reports

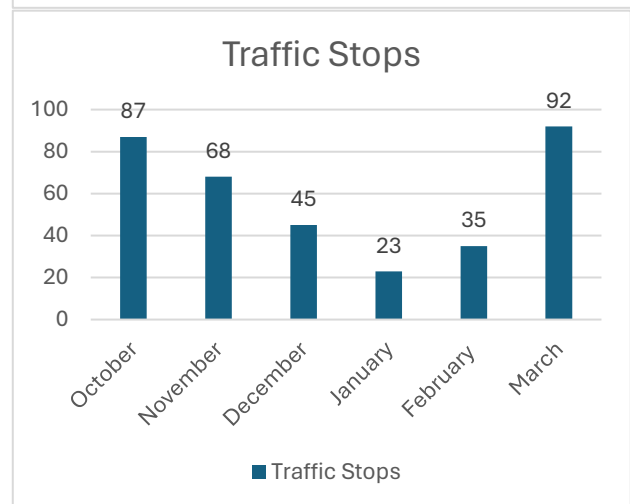
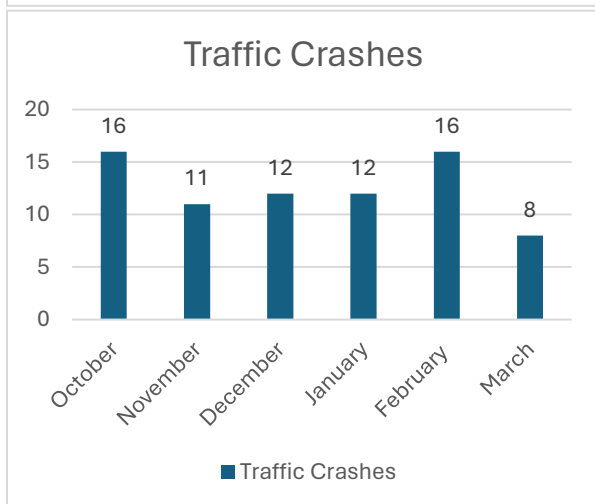
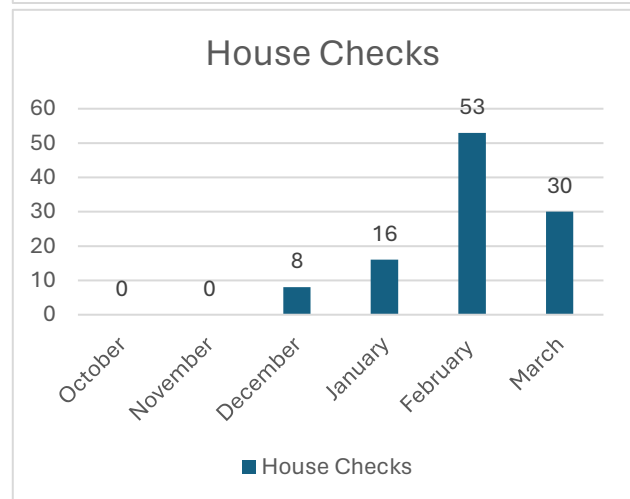
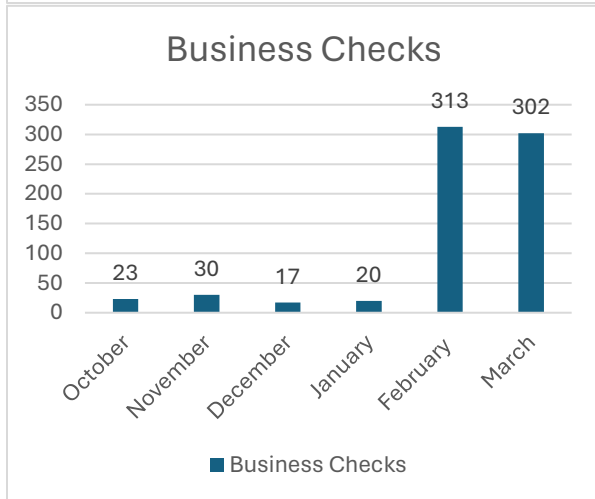
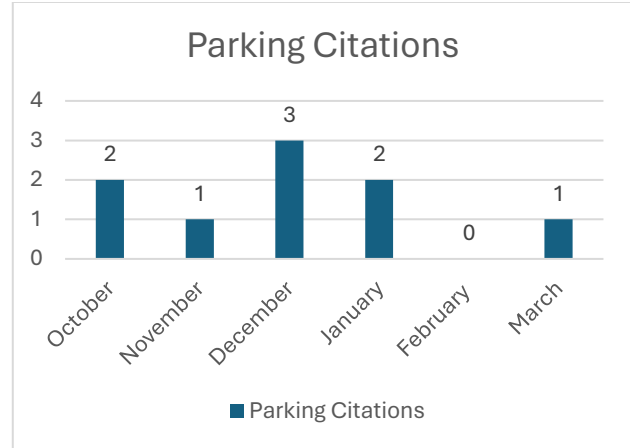
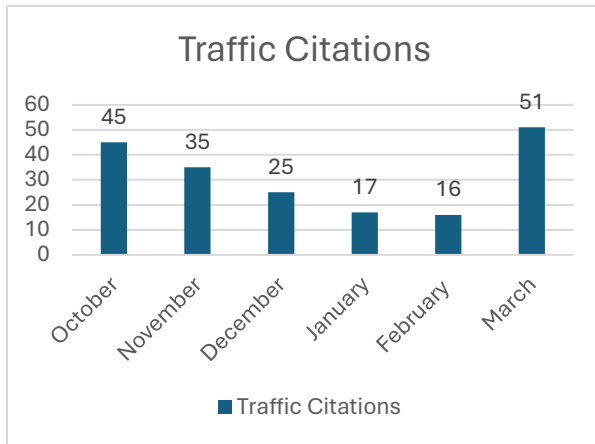


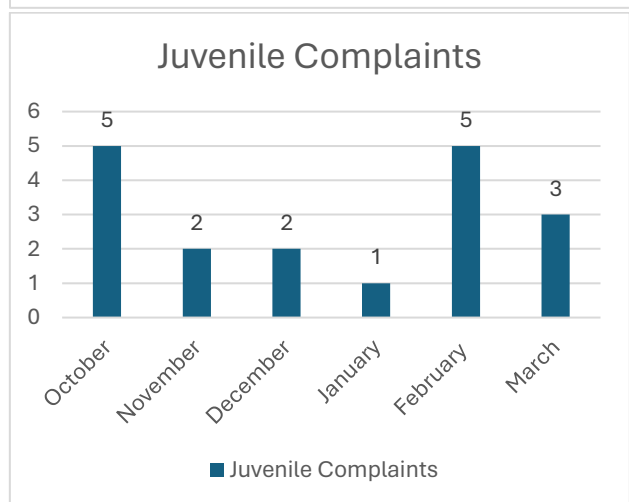
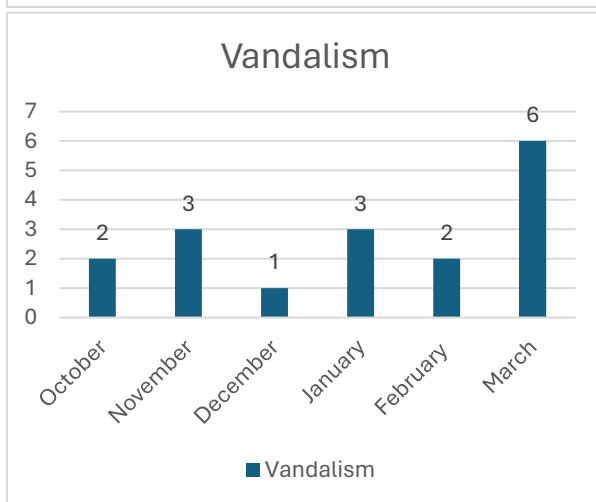
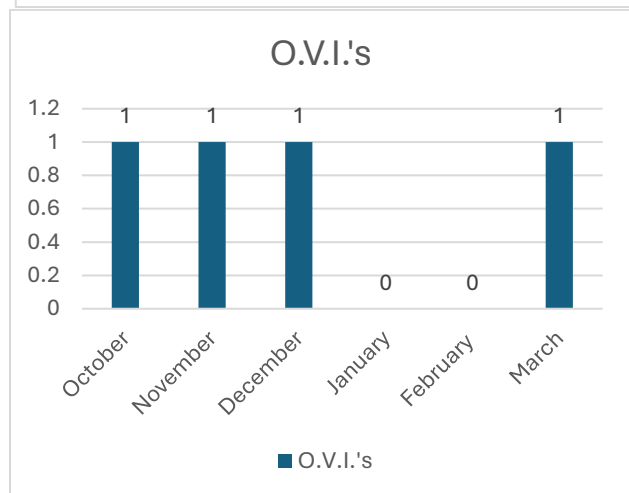
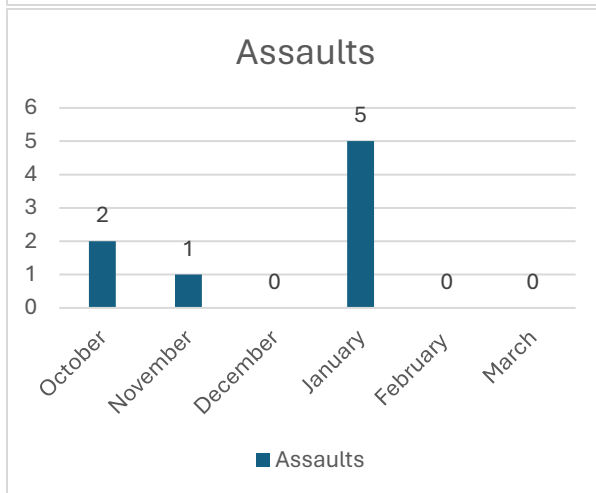
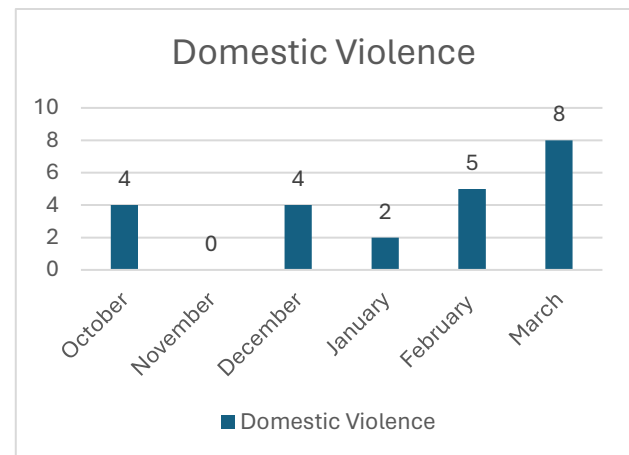
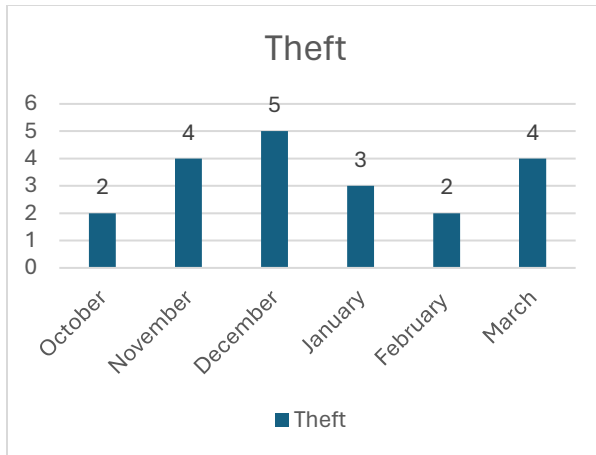
Crash Reports

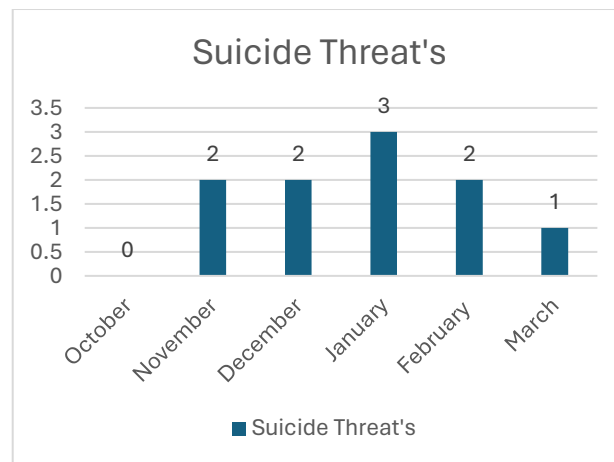
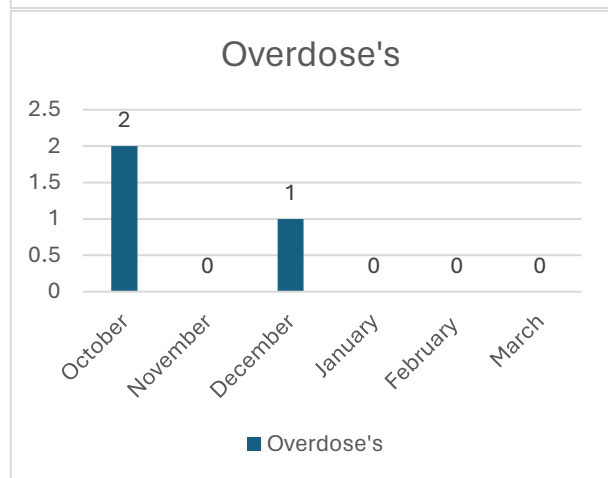
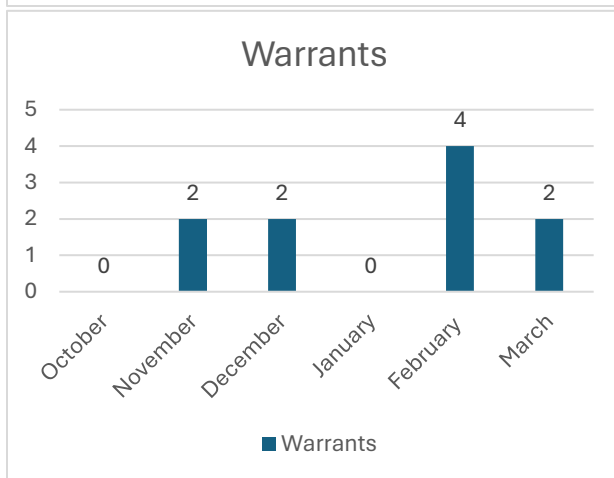
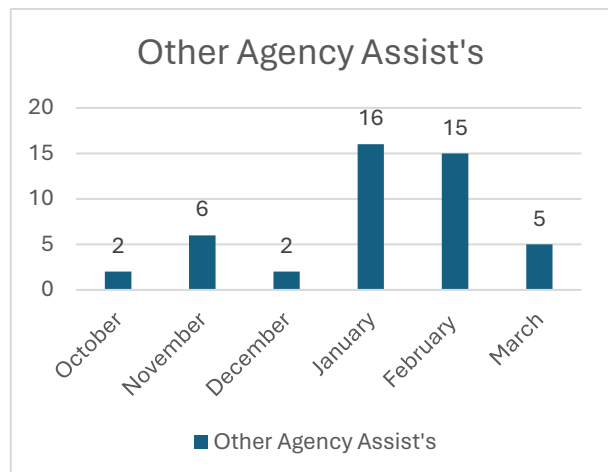
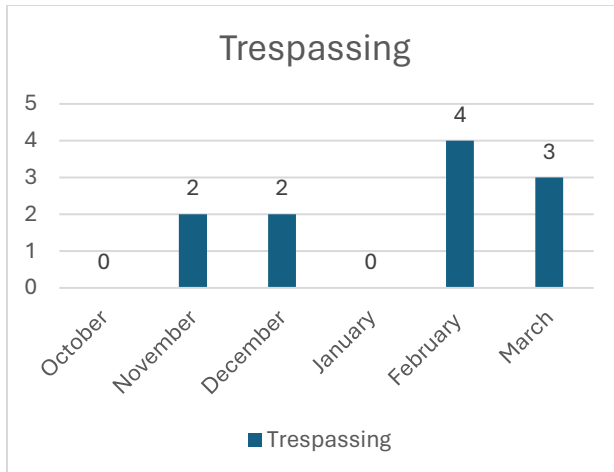


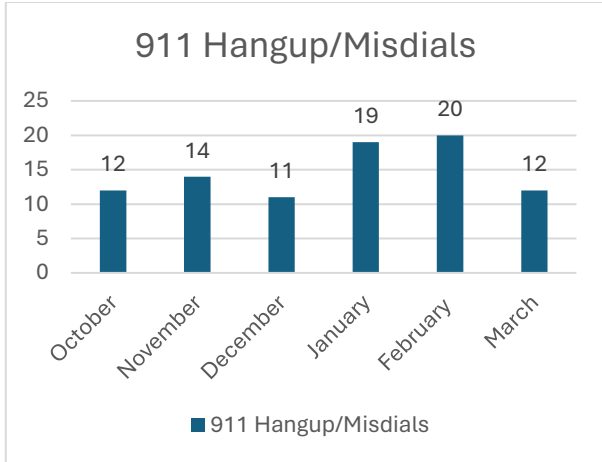
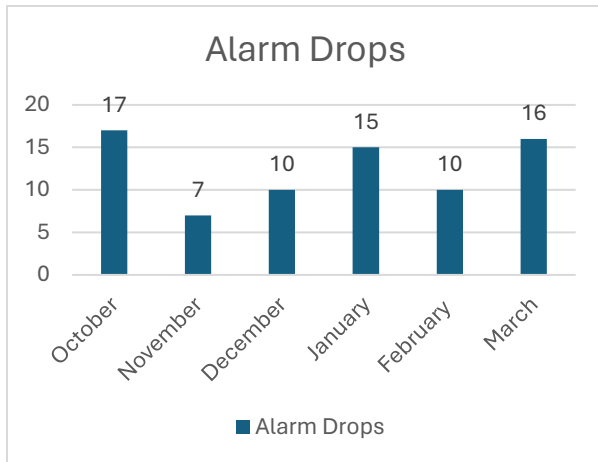
Arrests











	2023													2024												
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Calls for Service	270	238	324	290	386	326	322	355	296	282	255	249	3593	214	630	628										1472
Officer Initiated Calls	78	85	127	109	148	138	144	143	106	130	121	89	1418	84	442	470										996
Dispatched Calls	192	153	197	181	238	188	178	212	190	152	134	160	2175	130	186	158										474
Case Reports	5	14	28	27	21	15	15	15	29	14	16	25	224	12	19	13										44
Crash Reports	12	10	9	7	8	11	6	8	9	7	6	8	101	9	6	7										22
Arrests	8	3	2	3	1	1	2	0	3	1	3	3	30	0	2	3										5
Traffic Citations	43	44	61	46	46	41	31	63	33	45	35	25	513	17	16	51										84
Parking Citations	7	1	2	5	1	8	4	3	1	2	1	3	38	2	0	1										3
Business Checks	2	4	1	5	4	25	29	23	16	23	30	17	179	20	313	302										635
House Checks	0	0	2	5	23	9	5	2	4	0	0	8	58	16	53	30										99
Traffic Crashes	14	13	8	10	12	11	7	13	12	16	11	12	139	12	16	8										38
Traffic Stops	73	76	110	82	97	82	91	99	59	87	68	45	969	23	35	92										150
Theft	3	8	7	5	7	2	3	5	6	2	4	5	57	3	2	4										9
Domestic Violence	5	5	2	3	5	3	4	4	4	4	0	4	43	2	5	8										15
Assault	0	0	5	0	1	1	2	0	3	2	1	0	15	5	0	0										5
OVI	1	0	1	2	0	0	1	0	2	1	1	1	10	0	0	0										0
Vandalism	1	3	2	2	2	0	1	0	3	2	3	1	20	3	2	6										11
Juvenile Complaint	0	1	4	4	2	3	3	6	5	5	2	2	37	1	5	3										9
Trespassing	3	1	4	0	3	2	2	3	3	0	2	2	25	0	4	3										7
Other Agency Assist	3	6	4	3	3	4	4	3	7	2	6	2	47	16	15	5										38
Warrant	6	2	1	1	1	1	1	0	1	0	2	2	18	0	4	2										6
Overdose	0	2	0	2	1	1	1	0	1	2	0	1	11	0	0	0										0
Suicide Threat	1	2	1	2	1	0	2	1	2	0	2	2	16	3	2	1										6
Alarm Drops	11	7	10	8	18	8	10	10	3	17	7	10	119	15	10	16										41
911 Hang Up/Misdial	41	26	21	36	53	45	37	38	28	12	14	11	362	19	20	12										51

2024 Accidents

	DATE	DAY	TIME	LOCATION	NON INJURY	INJURY	UNOCCUPIED	HIT SKIP	CAD #
1	1/2/2024	TUES	1654	W COSHOCTON ST @ 8 W COSHOCTON ST	X				2024-0010
2	1/2/2024	TUES	1826	N MAIN ST @ 8 N MAIN ST	X				2024-0011
3	1/6/2024	SAT	1156	S KASSON ST @ E PRATT ST	X				2024-0056
4	1/8/2024	MON	1821	W COSHOCTON ST @ N MAIN ST	X				2024-0077
5	1/9/2024	TUES	600	W COSHOCTON ST @ 708 W COSHOCTON ST	X				2024-0080
6	1/9/2024	TUES	2144	W COSHOCTON ST @ CLARK DR	X				2024-0084
7	1/12/2024	FRI	1557	E JERSEY ST @ S MAIN ST	X				2024-0095
8	1/13/2024	SAT	1545	E COSHOCTON ST/N MAIN ST	X			X	2024-0104
9	1/23/2024	TUES	1433	14 S WILLIAMS ST	X		X	X	2024-0149
9					9	0	1	2	
1	2/7/2024	WED	2020	N MAIN ST @ 259 N MAIN ST				X	2024-0315
2	2/10/2024	SAT	1031	E COSHOCTON ST @ 80 E COSHOCTON ST	X				2024-0252
3	2/17/2024	SAT	1340	W JERSEY ST @ HILLVIEW DR	X				2024-0526
4	2/17/2024	SAT	1508	W COSHOCTON ST @ 65 W COSHOCTON ST	X				2024-0527
5	2/26/2024	MON	1649	W DOUGLAS ST @ S WILLIAMS ST	X				2024-0799
6	2/29/2024	THUR	1241	E CDOUGLAS ST @ S MAIN ST	X			X	2024-0839
6					5	0	0	2	
1	3/11/2024	MON	1653	W COSHOCTON ST @ CLARK DR	X				2024-1056
2	3/12/2024	TUES	657	W COSHOCTON ST @ CHEERYHILL RD	X				2024-1074
3	3/13/2024	WED	810	W COSHOCTON ST @ BIGELOW DR	X				2024-1238
4	3/18/2024	MON	804	E COSHOCTON ST @ 8 N MAIN ST	X				2024-1198
5	3/20/2024	WED	1428	E COSHOCTON ST @ 35		X			2024-1244
6	3/24/2024	SUN	1306	W COSHOCTON ST @ 296	X				2024-1335
7	3/29/2024	FRI	1226	E COSHCOTON ST @ N MAIN ST	X				2024-1437
7					6	1	0	0	
15				2024 TOTALS	20	1	1	4	



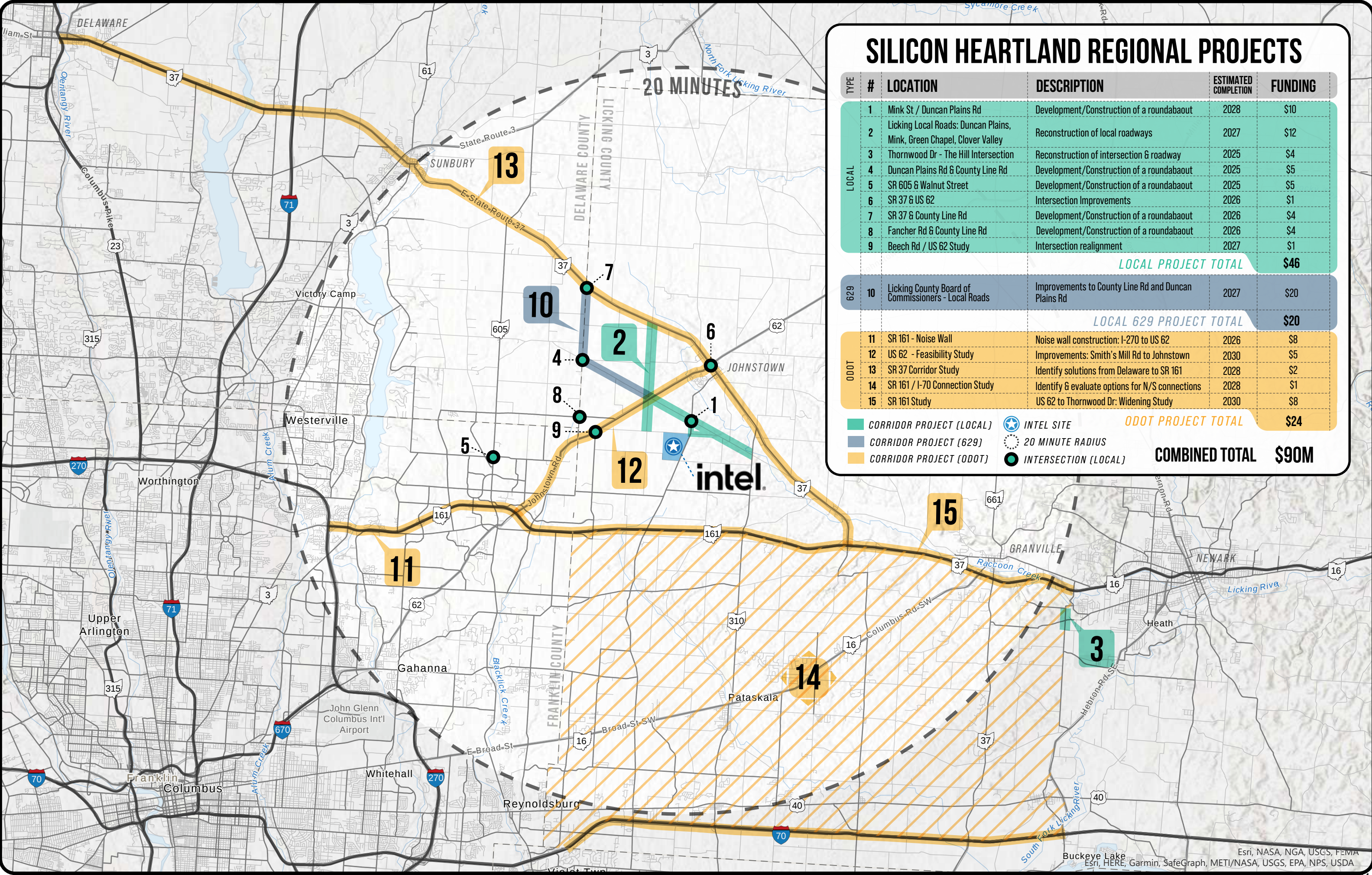
CITY MANAGER REPORT

APRIL 16TH, 2024

1. **NCA, TIF's & CRA** – These items have required a large amount of staff time as well as legal resources but I believe we are making good progress.
 - NCA—Is currently before council for adoption.
 - TIF – Currently assessing revenue generation/structure as it relates to infrastructure in the newly annexed area.
 - CRA -- currently working through a formula-based qualification model to be reviewed and approved by Council in the very near future.
2. **Annexation** – Council has or will be seeing some small annexation initiatives associated with the original PD district. These are not of any substantial size and JLC has indicated they will likely be folding these parcels into the current PD master planning initiative.
3. **MKSK Comprehensive Plan** – A 1.0 draft has been presented and reviewed by Council. MKSK has made minor edits based on Council feedback and provided a 2.0 draft for review by the Planning Commission as well as Johnstown Monroe schools. MKSK will set a meeting to gather feedback from the P&Z Commission as well as other interested parties and present a final draft for Council in the very near future.
4. **Finance Assistant** – The city has hired Shawna Humes and her start date will be April 29th after completing the prescreening qualification.
5. **Hiring of a summer intern** – MORPC has provided an \$8,500 scholarship to the city of Johnstown for a college student to work for Johnstown during the summer. The intern position will focus heavily on planning, and will coordinated with MKSK. Her name is Audrey Winger who will be a senior at OSU.
6. **Personnel Review** – Nothing new
7. **HR** – The city currently uses Strategic HR on an as need basis.
8. **LCATS** – Nothing New
9. **TID** – Attached is an exhibit illustrating all of the infrastructure improvements happening throughout Licking County. It should be noted that many of these projects are happening in very close proximity to the City of Johnstown. Selection for a consultant and entering into an IGA with the County for the 62 & 37 intersection will be happening within the next month.
10. **Township Compensation Agreement** – A final draft and review is being worked through for submittal to the Monroe Township trustees for their consideration.

11. **Union Negotiations** – Union negotiations with the Police Department were finalized last year. I'm happy to report these negotiations went well and both sides were able to reach an amicable agreement. At this time, I believe other departments are considering their options for unionization as well.
12. **Code Enforcement** – we will be moving into the summer months which will keep our code enforcement officer busy.
13. **Design Review Board** – much of the COA application and review process has been centered around signage. Additionally, the design review board officially passed a recommendation which expresses their desire to be included on the design guidelines committee.
14. **Licking County Commissioners** – Johnstown, Alexandria and Granville attended the Licking County commissioner meeting to present the conceptual idea of JAG. This was done to confirm if this initiative would be a viable solution as an alternative to forming a 6119 district for providing sewer service in the respective townships. Confirmation was received.
15. **MORPC**-- Attended the state of the region luncheon where the Framework initiative received the William C. Habig Collaborative Achievement Award. Additionally, we are being asked to consider switching from LCATS to MORPC as it relates to Federally Funded Traffic Improvement Areas.
16. **Johnstown Water & Sewer Partnership** – There has been an ongoing effort over the last year to provide a viable solution, which takes into consideration the impacts felt with development and growth within all facets of public service. Very high-level conceptual plans have been developed but a more detailed plan will need to be constructed for presentation to OEPA in the near future. The partnership is currently referred to as JAG representing Johnstown, Alexandria, and Granville.
17. **OEPA Licking County 208 Update/Review** – As some of you may be aware JAG is currently having negotiations with SWL Water and Sewer per the request of OEPA. Agreements reached through these negotiations are not definitive, but I believe Ohio EPA will lean heavily on the recommendations which have universal support between JAG and SWL
18. **Parks and Recreation** – Would like to update our current Parks and Greenways plan that was done in 2017. This can help guide the city to identify future greenspace opportunities and current park redevelopment strategies. I will be asking for a proposal from MKSK toward quarter 3 or 4 of 2024.
19. **Traffic signalization projects** –
 - Leafy Dell Signal — pushed back 1 year will likely start in 2026, traffic agreement has been signed with Coughlin
 - Bigelow Dr. traffic signal – A warrant study is currently being considered by the Safety and Service Committee.

Respectfully Submitted,
Sean Stanart
City Manager



SILICON HEARTLAND REGIONAL PROJECTS

TYPE	#	LOCATION	DESCRIPTION	ESTIMATED COMPLETION	FUNDING
LOCAL	1	Mink St / Duncan Plains Rd	Development/Construction of a roundabout	2028	\$10
	2	Licking Local Roads: Duncan Plains, Mink, Green Chapel, Clover Valley	Reconstruction of local roadways	2027	\$12
	3	Thornwood Dr - The Hill Intersection	Reconstruction of intersection & roadway	2025	\$4
	4	Duncan Plains Rd & County Line Rd	Development/Construction of a roundabout	2025	\$5
	5	SR 605 & Walnut Street	Development/Construction of a roundabout	2025	\$5
	6	SR 37 & US 62	Intersection Improvements	2026	\$1
	7	SR 37 & County Line Rd	Development/Construction of a roundabout	2026	\$4
	8	Fancher Rd & County Line Rd	Development/Construction of a roundabout	2026	\$4
	9	Beech Rd / US 62 Study	Intersection realignment	2027	\$1
LOCAL PROJECT TOTAL					\$46
629	10	Licking County Board of Commissioners - Local Roads	Improvements to County Line Rd and Duncan Plains Rd	2027	\$20
LOCAL 629 PROJECT TOTAL					\$20
ODOT	11	SR 161 - Noise Wall	Noise wall construction: I-270 to US 62	2026	\$8
	12	US 62 - Feasibility Study	Improvements: Smith's Mill Rd to Johnstown	2030	\$5
	13	SR 37 Corridor Study	Identify solutions from Delaware to SR 161	2028	\$2
	14	SR 161 / I-70 Connection Study	Identify & evaluate options for N/S connections	2028	\$1
	15	SR 161 Study	US 62 to Thornwood Dr: Widening Study	2030	\$8
ODOT PROJECT TOTAL					\$24
COMBINED TOTAL					\$90M

- CORRIDOR PROJECT (LOCAL)
- CORRIDOR PROJECT (629)
- CORRIDOR PROJECT (ODOT)
- INTEL SITE
- 20 MINUTE RADIUS
- INTERSECTION (LOCAL)



RESOLUTION 2024-14

A RESOLUTION TO ADOPT THE PROPOSED COMPREHENSIVE PLAN AS PRESENTED

WHEREAS, the Johnstown Comprehensive Plan is a strategic and long-term planning document that serves as a blueprint for the future investment, growth, and conservation in the City of Johnstown. It outlines the community's vision, goals, and policies related to land use, transportation, housing, economic development, and infrastructure; and

WHEREAS, in 2020, Johnstown updated its comprehensive plan to prepare for a forthcoming decade of steady population and economic growth in the region. However, the announcement of Intel's arrival just three miles south of the city has jump-started an unprecedented regional growth trajectory, escalating previous forecasts for population and job gains; and

WHEREAS, updating the comprehensive plan is a crucial step for Johnstown to prepare for the long-term population and economic impacts brought on by this un-matched development; and

WHEREAS, the Planning Team prepared multiple opportunities for the public to engage in throughout the planning process. Over multiple rounds, hundreds of residents and stakeholders shared their time, energy, and ideas; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO; A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1: That the plan be adopted as the Comprehensive Plan for the City of Johnstown.

Section 2: It is understood that this 2024 Johnstown Comprehensive Plan will supersede all previous Strategic and Comprehensive Plans.

Section 3: It is found and determined that all formal actions of this City Council, concerning and relating to the recommendation of adoption of this Resolution, were approved in an open meeting of this City Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Charter for the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: April 4, 2024 TABLED

Effective Date:

By:

Donald Barnard, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-15

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN
AGREEMENT TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION
ROAD SALT CONTRACTS AWARDED IN 2024**

WHEREAS, the City of Johnstown hereby submits written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and agrees to the terms and conditions in the attached participation agreement.

WHEREAS, Section 5513.01 (B) of the Ohio Revised Code provides the opportunity for Political Subdivisions including Counties, Townships, Municipal Corporations, Port Authorities, Regional Transit Authorities, State Colleges/Universities and County Transit Boards, and others to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies or other articles.

WHEREAS, The City Manager hereby requests authority in the name of the City of Johnstown to participate in the Ohio Department of Transportation contracts for the purchase of machinery, materials, supplies or other articles which the Department has entered into pursuant to Ohio Revised Code Section 5513.01 (B).

NOW, THEREFORE, Be it resolved by the City of Johnstown Council:

SECTION 1. That the City Manager is hereby authorized to agree in the name of the City of Johnstown to be bound by all terms and conditions as the Director of Transportation prescribes in the attached Participation Agreement for Road Salt Contracts awarded in 2024 and incorporated as if fully rewritten herein.

SECTION 2. That the 2024 order for Sodium Chloride (Road Salt) will be **Three Hundred and Fifty (350) ton.**

SECTION 3. That the City Manager is hereby authorized to agree in the name of the City of Johnstown to directly pay vendors, under each such contract of the Ohio Department of Transportation in which the City of Johnstown participates, for items it receives pursuant to the contract.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: April 16, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**RESOLUTION AUTHORIZING PARTICIPATION
IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2024**

WHEREAS, the City of Johnstown, Licking County, Ohio (hereinafter referred to as the “Political Subdivision”) hereby submits this written agreement to participate in the Ohio Department of Transportation’s (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT road salt contract:

a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and

b. The Political Subdivision hereby acknowledges that upon the Director of ODOT’s signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and

c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees that each party hereto shall be responsible for liability associated with that party’s own errors, actions, and failures to act.

d. The Political Subdivision’s electronic order for Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and

e. The Political Subdivision hereby agrees to purchase a minimum of 90% of its electronically **submitted** salt quantities from its awarded salt supplier during the contract’s effective period; and

f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and

g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, May 3rd, **by 5:00 p.m.** The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision’s participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision’s participation agreement and/or a Political Subdivision’s request to rescind its participation agreement.

NOW, THEREFORE, be it ordained by the following authorized person(s) that this participation agreement for the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract:

_____	(Authorized Signature)	_____	Approval Date
_____	(Authorized Signature)	_____	Approval Date
_____	(Authorized Signature)	_____	Approval Date
_____	(Authorized Signature)	_____	Approval Date
_____	(Authorized Signature)	_____	Approval Date

THIS RESOLUTION MUST BE UPLOADED TO THE SALT PARTICIPATION WEBSITE BY NO LATER THAN MAY 3rd, 2024.

PLEASE NOTE: THE DEPARTMENT WILL NOT ACCEPT TYPED SIGNATURES. PARTICIPATION AGREEMENTS SUBMITTED WITH TYPED SIGNATURES WILL BE INVALID AND INELIGIBLE FOR APPROVAL. YOU CANNOT SUBMIT A WORD DOCUMENT VERSION OF THIS PARTICIPATION AGREEMENT. NO EXCEPTIONS.



A RESOLUTION APPOINTING MEMBERS TO THE DESIGN GUIDELINES STEERING COMMITTEE

WHEREAS, the City of Johnstown is beginning the process of updating its Design Guidelines and standards to ensure that proposed projects positively enhance the community and its character; and

WHEREAS, the purpose of the Design Guidelines are to give guidance through the design process and provide a clear picture of the design quality expected of future improvements; and

WHEREAS, Johnstown council desires to appoint a Steering Committee to assist in the update process for the City of Johnstown Design Guidelines; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO; A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1: That the current members of the Johnstown Design Review Board are appointed to the Design Guidelines Steering Committee as follows:

Heather Green, Andrew Hale, Franz Stein, Candice Evans, Craig Bohning

Section 2: It is found and determined that all formal actions of this City Council, concerning and relating to the recommendation of adoption of this Resolution, were approved in an open meeting of this City Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Charter for the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: April 16, 2024

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director