



Regular Council Meeting
Tuesday, January 2, 2024 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Father Jesse Chick, Church of the Ascension
4. Pledge of Allegiance
5. Appointment of Mayor, President and Acting President of Council
 - a. **RESOLUTION 2024-01** A RESOLUTION SETTING APPOINTMENTS FOR MAYOR, PRESIDENT OF COUNCIL AND ACTING PRESIDENT OF COUNCIL
6. Correspondence
 - a. Ohio Department of Commerce; Division of Liquor Control
7. Citizen comments on matters not on the agenda
8. Director Reports
 - a. Service Departments: Water, Sewer, Street
9. Tabled Legislation
 - a. **RESOLUTION 2023-44** A RESOLUTION AMENDING THE COUNCIL RULES OF ORDER. Tabled December 12, 2023
10. Executive Session to Consider the Appointment of a Public Official
11. Public Hearings of Legislation
 - a. **RESOLUTION 2024-02** A RESOLUTION APPOINTING BOARD MEMBERS TO THE PLANNING & ZONING COMMISSION
 - b. **RESOLUTION 2024-03** RESOLUTION APPOINTING MEMBER TO THE JOHNSTOWN DESIGN REVIEW BOARD
 - c. **RESOLUTION 2024-04** A RESOLUTION APPOINTING A MEMBER TO THE PERSONNEL BOARD OF REVIEW
 - d. **RESOLUTION 2024-05** RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN TREE COMMISSION
 - e. **RESOLUTION 2024-06** A RESOLUTION APPOINTING MEMBERS TO THE ADMINISTRATIVE BOARD OF REVIEW FOR CODA APPLICATIONS
 - f. **RESOLUTION 2024-07** A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE FOR 2024
12. Introduction of Legislation
 - a. **ORDINANCE 01-2024** AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET WATER SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN

- b. **ORDINANCE 02-2024** AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET WATER DEBT SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN
- c. **ORDINANCE 03-2024** AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER SERVICE RATES CHARGED BY THE CITY OF JOHNSTOWN
- d. **ORDINANCE 04-2024** AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER DEBT SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN

13. Other Business

14. Executive Session to consider the purchase of property

15. Executive Session to consider the compensation of a public employee

16. Adjourn

Next Council Meeting January 16, 2024



**A RESOLUTION SETTING APPOINTMENTS FOR MAYOR, PRESIDENT OF COUNCIL AND
ACTING PRESIDENT OF COUNCIL**

Whereas, Section 3.04(a) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, Council shall elect one of its members as the **Mayor** for a two-year term and;

Whereas, Section 3.04(b) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, Council shall elect one of its members as the **President of Council** for a two year term and;

Whereas, Section 3.04(c) of the Charter of the City of Johnstown states that at the first regular meeting of Council in each even-numbered year, the senior council member, based on length of continuous elected service with the city, shall serve as **Acting President of Council**; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: The City Council herein approves the following elections from its membership for terms that commence on January 2, 2024 and end on December 31, 2025:

MAYOR

PRESIDENT OF COUNCIL

ACTING PRESIDENT

_____Ryan Green_____

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



Department of Commerce

Rev 2/10/2021

Mike DeWine, Governor
Jon Husted, Lt. Governor

Division of Liquor Control
Sheryl Maxfield, Director

Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You **must**, within 30 days from the "mailed" date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing; or
- Ask for your one-time only, 30-day extension.
 - Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered **timely**, your above response **must** be faxed, emailed, or mailed to the Division no later than the postmark deadline date given on the form. To speed up processing times and reduce paper, the Division respectfully asks that you either fax or email your response. Please send your response to:

FAX: (614) 644 – 3166

EMAIL: LiquorLicensingMailUnit@com.state.oh.us

MAIL: Ohio Division of Liquor Control
Attn: Licensing Unit
6606 Tussing Road
PO Box 4005
Reynoldsburg, Ohio 43068-9005

Please note that the Division is no longer sending ownership information with this legislative notice. If you want to know who owns the applied for permit you can find that information in two ways:

- Go to https://www.comapps.ohio.gov/liqr/liqr_apps/PermitLookup/PermitHolderOwnership.aspx and enter the permit number listed on the legislative notice; or
- Contact your police department or your county sheriff if you are a township fiscal officer or county clerk. The Division sends the applicable law enforcement agency the pertinent ownership information when it notifies them of the permit application.

Thank you in advance for your cooperation,

Division Licensing Section

Licensing Section
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Fax 614-728-1281
TTY/TDD 800-750-0750
com.ohio.gov

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

5241178			TRFO	LOCAL HORSESHOE LLC 1ST & 2ND FLRS W/BSMT & PATIOS 65 S MAIN ST JOHNSTOWN OHIO 43031
PERMIT NUMBER			TYPE	
02	01	2023		
ISSUE DATE				
12	13	2023		
FILING DATE				
D5				
PERMIT CLASSES				
45	088	B	F30470	
TAX DISTRICT		RECEIPT NO.		

FROM 12/15/2023

2190478				DIRTY BUNS & BREWS LLC DBA THE OLD HORSESHOE 1ST & 2ND FLRS W/BSMT & PATIOS 65 S MAIN ST JOHNSTOWN OHIO 43031
PERMIT NUMBER			TYPE	
02	01	2023		
ISSUE DATE				
12	13	2023		
FILING DATE				
D5				
PERMIT CLASSES				
45	088			
TAX DISTRICT		RECEIPT NO.		



MAILED 12/15/2023

RESPONSES MUST BE POSTMARKED NO LATER THAN. 01/16/2024

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES **B TRFO 5241178**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OHIO 43031



December 2023

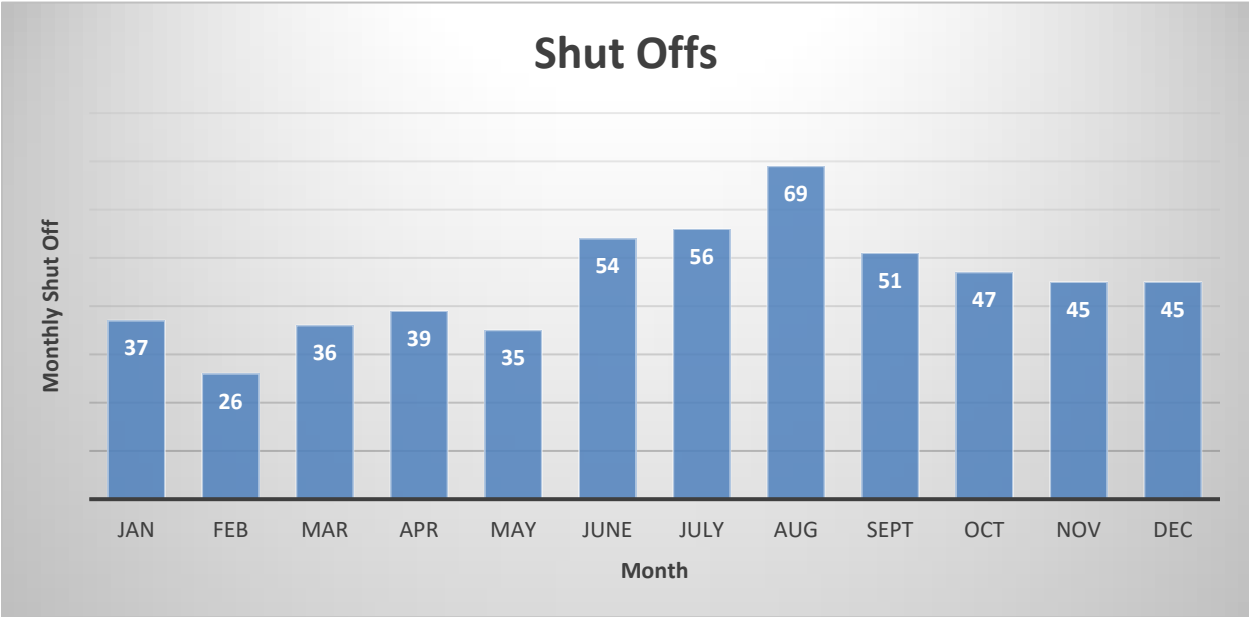
Water Council Report



Water Plant December 2023

- 1) As of December 28th, the flow is 14.362 MG.
- 2) There were 45 shut offs.
- 3) Worked on work-orders.
- 4) The Water Department had 11 hours of training.
- 5) Worked with 540 Technologies to relocate their demo leak detection equipment.
- 6) On Dec. 12th, participated in a conference call with Jacob's to discuss sludge removal.
- 7) Tim Perry worked 4 hours for the Street Department.
- 8) Changed lime feeders, took #1 feeder out and put #2 lime feeder in service. We cleaned #1 feeder and the feed line.
- 9) We continued working on Lead Inventory for E.P.A.
- 10) Trained new employee.
- 11) Participated in a meeting with E.P.A on December 6th.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Daily Plant Tap Test Results

Date	PH	Phenol Alkalinity	Total Alkalinity	Total Hardness	Plant Tap Cl2		
					Free	Total	Combined
Dec-01	8.11	0	55	148	1.00	1.17	0.17
Dec-02	8.05	0	53	145	0.78	0.95	0.17
Dec-03	8.41	1	52	143	0.95	1.11	0.16
Dec-04	7.90	0	55	148	0.90	1.15	0.25
Dec-05	7.89	0	56	150	0.97	1.10	0.13
Dec-06	8.10	0	57	150	0.99	1.07	0.08
Dec-07	8.12	0	56	153	0.96	1.11	0.15
Dec-08	8.23	0	59	155	0.91	0.97	0.06
Dec-09	8.17	0	59	150	1.10	1.23	0.13
Dec-10	8.42	3	65	154	0.63	0.81	0.18
Dec-11	8.39	1	62	154	0.83	0.96	0.13
Dec-12	8.03	0	57	151	0.97	1.05	0.08
Dec-13	8.17	0	58	155	1.04	1.23	0.19
Dec-14	8.06	0	58	150	0.98	1.16	0.18
Dec-15	8.29	0	56	150	1.06	1.20	0.14
Dec-16	8.40	0	68	152	0.92	1.04	0.12
Dec-17	8.00	1	60	145	0.72	0.92	0.20
Dec-18	8.37	1	60	153	0.70	0.79	0.09
Dec-19	8.22	0	58	151	0.85	0.97	0.12
Dec-20	8.13	0	55	150	1.00	1.18	0.18
Dec-21	8.04	0	56	148	1.10	1.20	0.10
Dec-22	7.64	0	58	152	0.96	1.11	0.15
Dec-23	7.67	1	52	148	0.86	0.94	0.08
Dec-24	8.52	2	48	144	0.85	1.08	0.23
Dec-25	8.38	0	60	157	0.98	1.16	0.18
Dec-26	8.48	0	58	164	0.95	1.11	0.16
Dec-27	8.61	2	55	153	0.96	1.13	0.17
Dec-28	8.25	0	58	152	0.83	0.89	0.06
Dec-29	8.08	0	59	155	1.09	1.23	0.14
Dec-30							0.00
Dec-31							0.00
Average	8.18	0.41	57	151	0.93	1.07	0.14

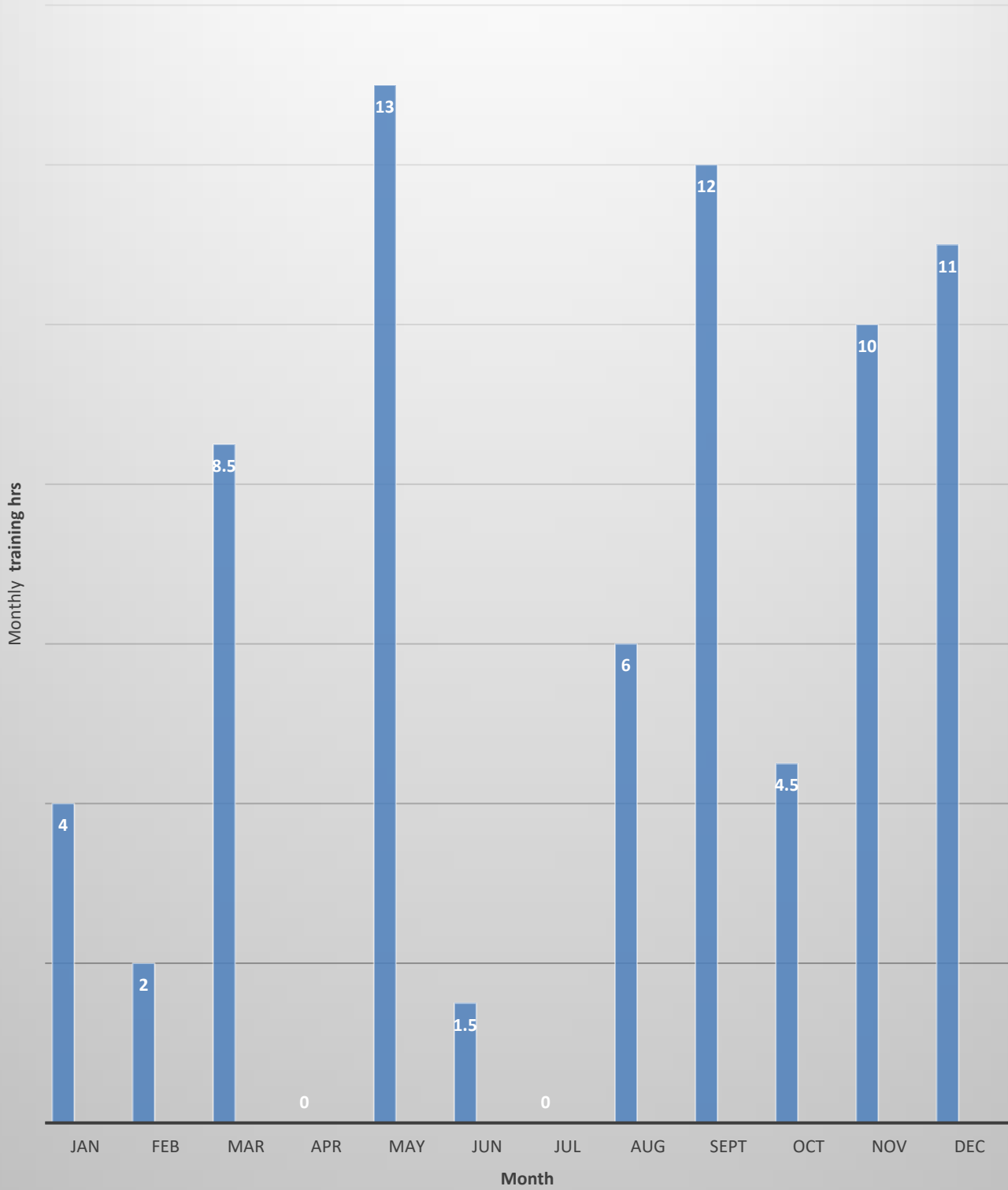
Total Alkalinity: 35-55 mg/L

Phenol Alkalinity: 0-2 mg/L

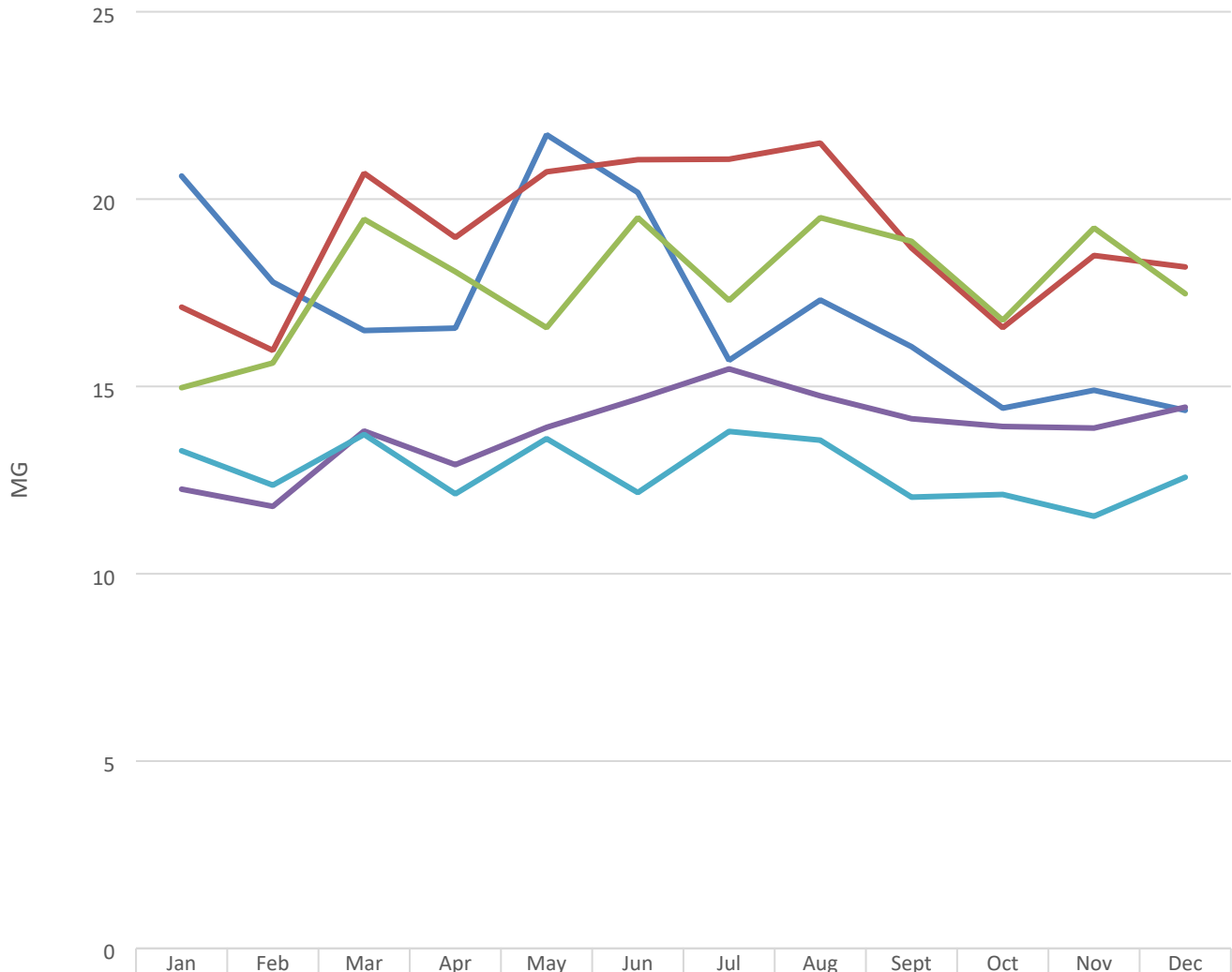
Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



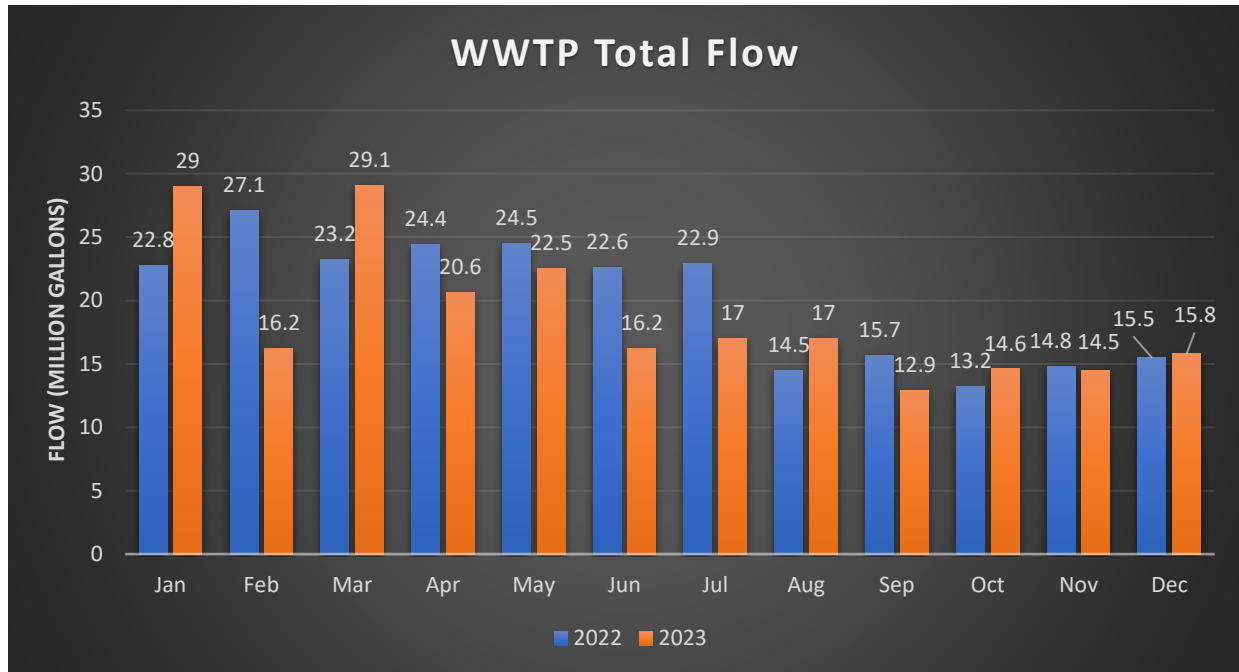
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061	14.42	14.898	14.362
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446
2019	13.283	12.365	13.718	12.132	13.607	12.167	13.799	13.565	12.045	12.116	11.536	12.576

Months

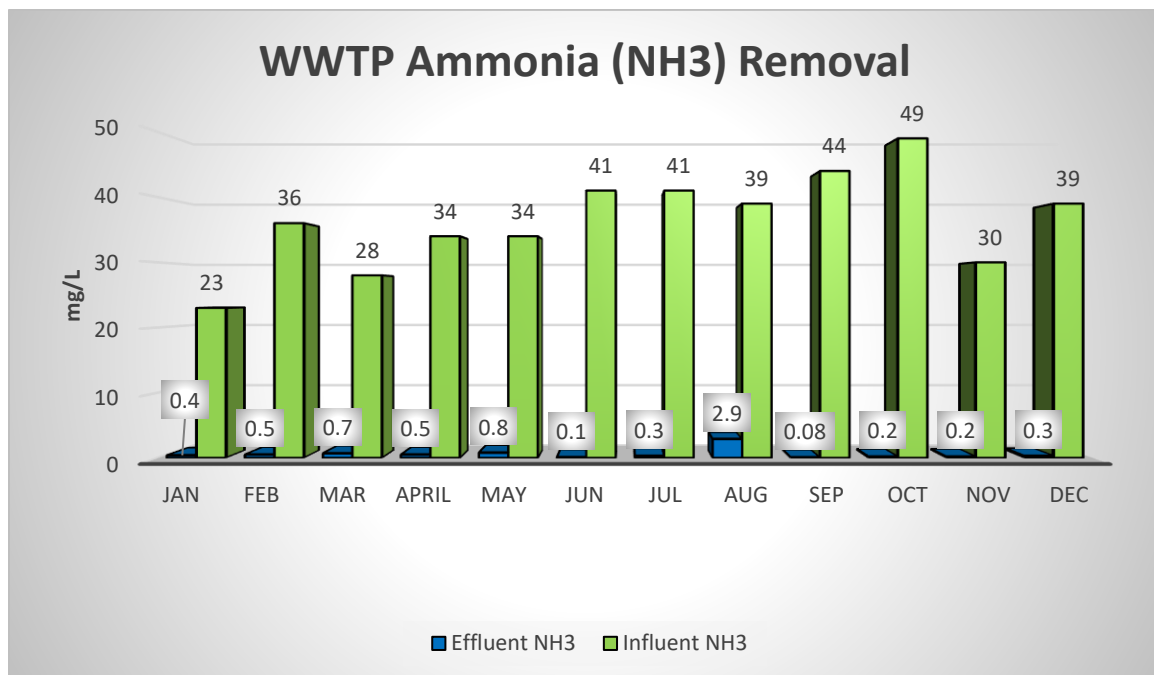


December 2023

Sewer Council Report



Plant Efficiency Charts

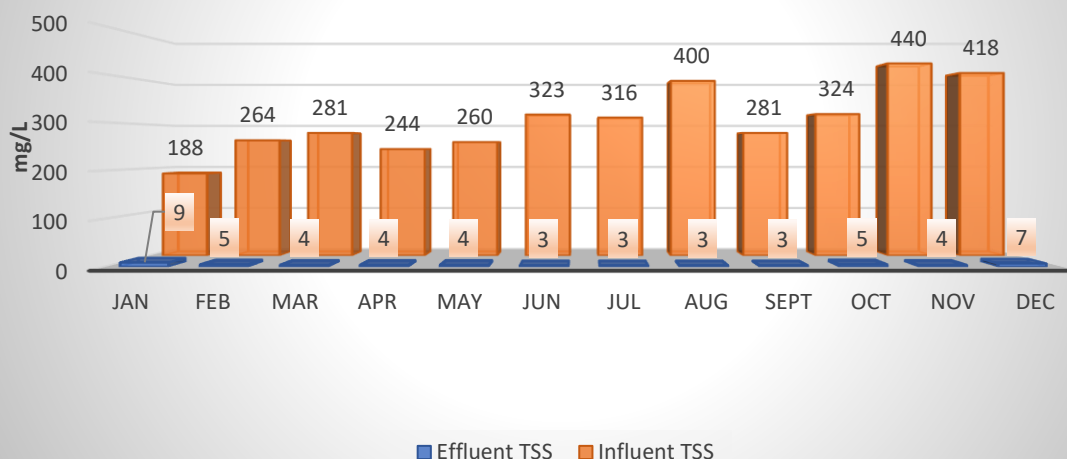


Average % of NH₃ removed for the month = **99%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP Total Suspended Solids Removal

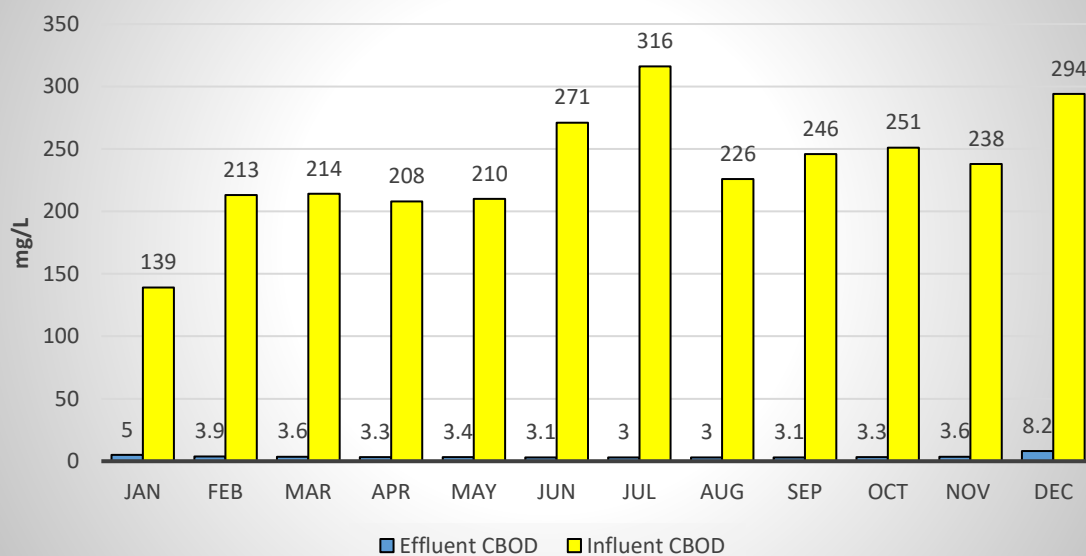


Average % of TSS removed for the month = **98%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP CBOD Removal



Average % of BOD removed for the month = **97%**

Discharge Limitations

Weekly- 15 mg/L
Monthly- 10 mg/L

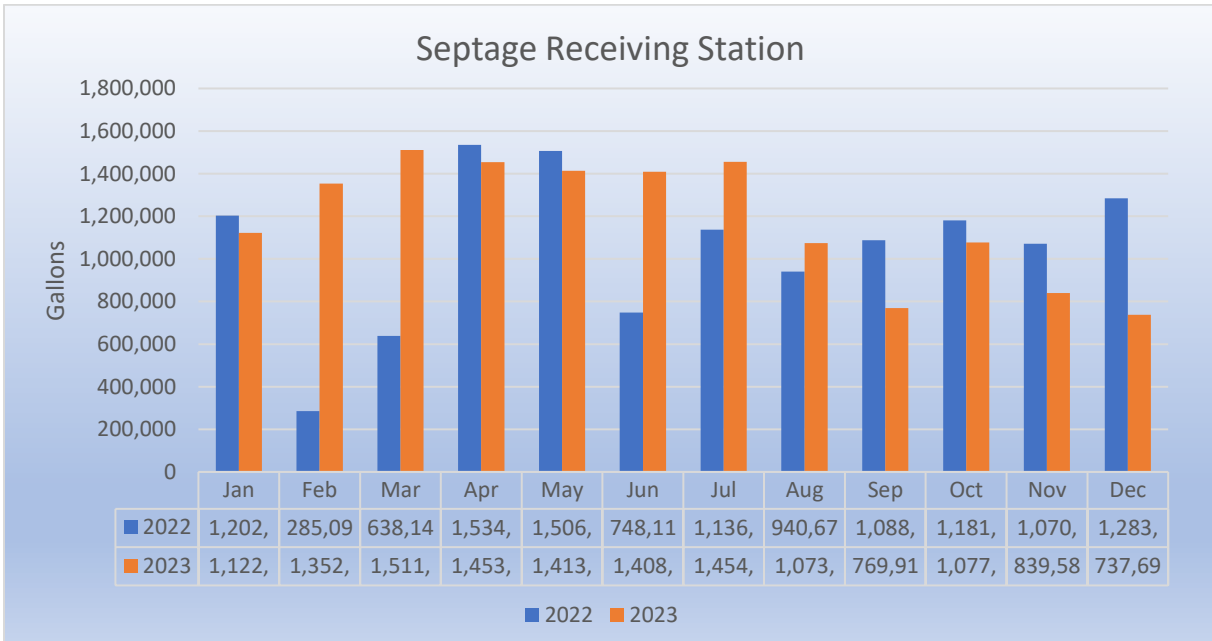
Work Highlights

- Sewer Inspections
 - 3 new build inspection
- Amount of sludge pressed (dewatered) – 401,490 gallons
- Routine plant operations and preventative maintenance
- Septage Receiving Station Rehab
- Replaced failed check valve and plug valve in Racoon Creek lift station

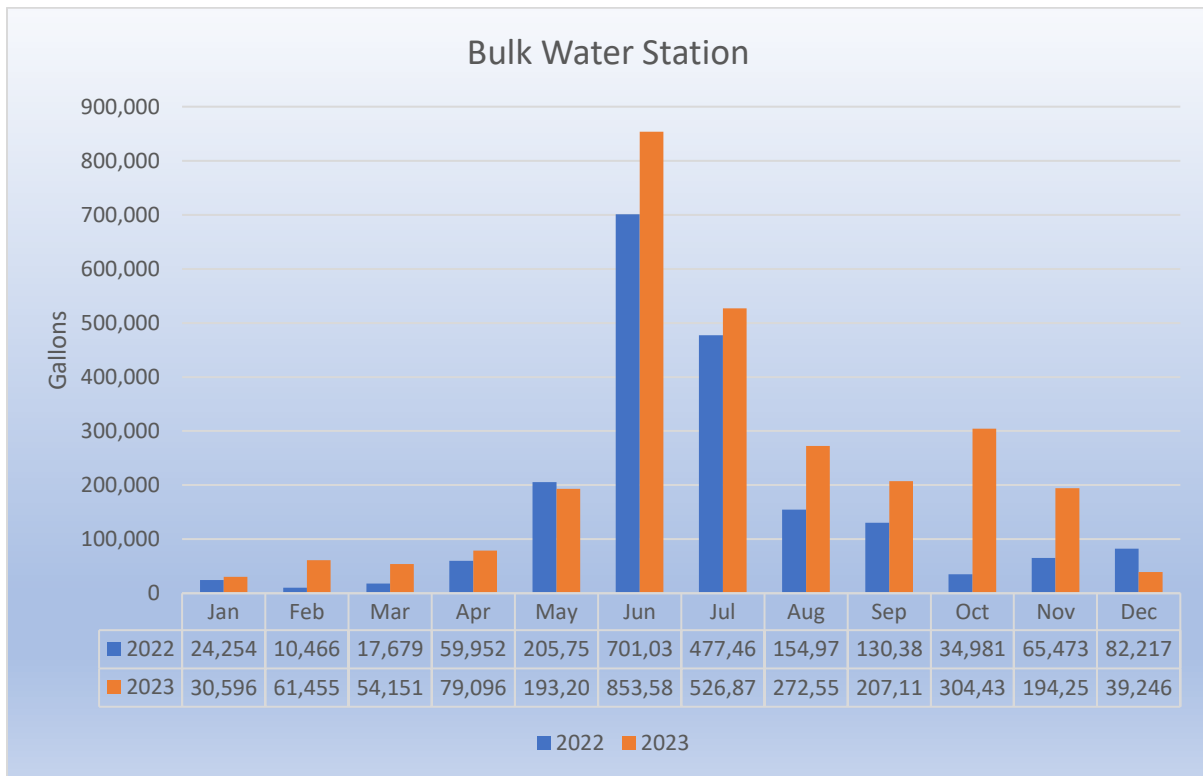


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.





Street Department Report

December 2023

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs
- Sign repair/replacement (as needed)
- Equiped trucks for winter

Street Maintenance

- Street sweeping (weekly)
- Finished curb at (tyler place)
- Put up winter banners and removed flags
- 3 street lights changed to LED
- Installed speed signs on 62 and 37
- 2 ton cold patch
- Replaced signs at frostys
- 250 gallons of brine used
- Trimmed trees in and around developments

Water Maintenance

- Assisted in water shut-offs
- replaced curb box at 178 saratoga

Stormwater Maintenance

- Inlet cleaning
- Storm main repair at (278 williams)
- Catch basin repair in the front (373 Buena vista)

Park Maintenance

- Trash pickup (weekly)
- Trail head toilet checked and cleaned (weekly)

Sewer Maintenance

2023

HOURS WORKED		Road Maint.	Park Maint.	Sewer Maint.	Locates	Water Maint.	Sign repair	Equipment repairs	Storm sewer
	January	134	20	23	37	80.5	8	25	97
	February	132	38	13	17	32	6	23	65
	March	148	42	12	34	96	18	30	96
	April	121	75	56	24	80	20	32	35
	May	103	130	8	23	37	15	29	67
	June	140	105	18	28	71	10	20	30
	July	130	107	41	18	118.5	5	1	4
	August	258	184	8	14	52	10	6	14
	September	360	120	6	32	28	3	2	5
	October	332	113	8	45	36	14	11	26
	November	320	108	9	50	23	25	30	23
	December	350	80	8	40	12	35	48	80

■ January ■ February ■ March ■ April ■ May ■ June
■ July ■ August ■ September ■ October ■ November ■ December

Service Department Report

12/28/2023

- 1) New Water Tower – Processing of final payment should be completed.
- 2) Water Plant update – Jacobs Engineering still working on design
- 3) Wastewater Plant update – Request for CMAR (RFI) should be ready to go out 1/8/2024
- 4) East Jersey Project – Processing of final payment for OPWC should be completed. I recommend council to except East Jersey St at next meeting to begin 1 year warranty period.
- 5) Pulte Housing Development – Was notified punch list was completed. Johnstown will send out crew in January to verify, also still do not have As-Builts. I have put in a request to see if the new traffic lights at Bigelow and 62 are operational. No response currently.
- 6) Concord Crossing East Development – Water, sewer and storm lines are in, and base coat of asphalt is down. Not much work being done at this time.
- 7) Coughlin Apartments Leafy Dell – Construction is beginning on this site. Prime engineering is doing the inspection work. Water and sewer taps are being installed on mains.



A RESOLUTION AMENDING THE COUNCIL RULES OF ORDER

Whereas, Section 3.07 of the Charter of the City of Johnstown states that Council shall adopt its own rules which will remain in effect until amended or repealed by Council; and

Whereas, the Rules of Order shall provide for such matters as Council shall determine to be necessary for the proper functioning and governance of Council; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section One: the Council Rules of Order are hereby amended as shown in the attached Exhibit A. Additions to Council Rules of Order are underlined and deletions are ~~struck~~.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: TABLED December 19, 2023

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

COUNCIL RULES OF ORDER

These Council Rules of Order are hereby established by the Council of the VillageCity of Johnstown Ohio, pursuant to Ohio Revised Code Section 731.45; Ohio Attorney General Opinion 64898; and Section 3.07 of the Charter of the VillageCity of Johnstown.

SECTION I. DEFINITION OF TERMS

- 1.01 Ad hoc committee - a temporary committee created by Council motion, usually composed of at least three members.
- 1.02 Chair - the presiding officer of a meeting.
- 1.03 Charter - the Charter of the VillageCity of Johnstown.
- 1.04 Clerk - the clerk of Council.
- 1.05 Meeting - Any regular or special meeting of Council or a Council work session.
- 1.06 Member - a member of Council.
- 1.07 Quorum - a majority of members of the Council.
- 1.08 Standing Committee – a permanent committee created by Council resolution, usually comprised of three or more members.

SECTION II. APPLICATION OF RULES

- 2.01 Functions and proceedings of Council shall be governed by these Council Rules of Order except as otherwise provided by the laws of the State of Ohio, the Charter of the VillageCity of Johnstown, or the Codified Ordinances of Johnstown.
- 2.02 The Director of Law shall act as parliamentarian pursuant to Section 6.04(b) of the Charter and, when called upon, shall interpret procedural rules for Council.
- 2.03 These Council Rules of Order shall not be altered except by majority vote of all members at a regular or special meeting. Amendment proposals shall be by written motion and submitted and read to Council at a meeting preceding the one at which they may be acted upon.

Exhibit A

SECTION III.

COUNCIL COMMITTEES

3.01 General

- (A) The chair and membership of each ad hoc and standing committee shall be determined by consensus, with consideration of the preferences, willingness and experience of each member.
- (B) Proposed legislation which has been referred to committee shall not be acted upon by Council until the committee submits a report of its findings and conclusions at a Council meeting.

3.02 Ad Hoc Committees

Council, as it deems necessary, may create ad hoc committees to review, study and recommend on specific issues or matters. Once formed, the chair shall give the committee a formal charge and establish a time for the committees report to Council. When an ad hoc committee has completed and submitted its report, its existence terminates.

3.03 Standing Committees

Council, as it deems necessary, may create, combine, contract, expand or eliminate standing committees and assign the committees function appropriately.

3.04 Committee Term Lengths Defined

- (A) Full Term: The concurrent timeframe during which a member of Council serves as a committee member and a duly elected member of Council, which cannot exceed two consecutive full Council terms (eight years total).
- (B) Partial Term: any deviation from the aforementioned full term would constitute a partial term definition.

3.05 Committee Member Removal

Committee Removal Process is to be considered and executed under the same guidelines as is currently adopted under the Charter Section 3.10 and all subsections therein.

3.06 Records

The Clerk may provide for the electronic recording of all ad hoc and standing committee meetings. The recordings will then be used for summation purposes and the electronic will be destroyed once written record or minutes have been approved as the permanent record of meetings.

SECTION IV. COUNCIL MEETINGS

4.01 General

- (A) All Council meetings will convene in the Council Chambers of the ~~Village~~City of Johnstown, 599 South Main Street unless an alternate public place within the municipal corporation is designated.
- (B) If an alternate public place is designated, a public notice shall be posted and remain on the entrance door of the municipal building at least twenty-four hours before the meeting time.

4.02 Regular Meetings

- (A) Regular meetings of council shall be held on the first and third Tuesday of each month and begin at 6:30 p.m.
- (B) If a regular meeting coincides with a legal holiday or presents a conflict for a Majority of members, Council may either establish an alternative date or cancel the meeting. The Clerk shall ensure that any cancellation, alternate date or alternate location is published in the ~~village~~City.

4.03 Special Meetings

Special meetings are governed by Section 3.06 (b) of the Charter.

4.04 Attendance and Pay

- (A) Members should be present during all regular and special meetings and Council work sessions unless ~~excused for cause~~ notice of absence is given to the Clerk of Council.
- (B) Council members pay is governed by section 3.08 of the charter.

4.05 Mayor and Manager

The Mayor and Manager shall confer regularly regarding the agenda for Council meetings, after which the Mayor shall determine the agenda. Upon concurrence that a meeting may become exceedingly lengthy due to the content and/or number of items on the agenda, the Mayor or three members of Council may divide the agenda and defer items to the following regular or alternate meeting or call a special meeting.

SECTION V. COUNCIL AGENDA

5.01 General

- (A) The Clerk shall prepare the agenda and all supporting documentation. All members of the ~~Village~~City organization and the public are encouraged to cooperate with the Clerk in making the agenda complete and accurate. New business not listed on the agenda may be introduced but members may require additional time to study any item not included on the agenda.

Exhibit A

(B) Any member may request that a matter of business be placed on the agenda
Provided sufficient notice is given to the Mayor, the Clerk or the ~~VillageCity~~
Manager

(C) All requests and supporting documentation shall be filed with the Clerk's office
before ~~25:00~~ p.m. on the ~~Thursday-Wednesday~~ preceding each regular or special
~~meeting-~~ meeting.

(D) No Executive Session will take place without sufficient notice to Council
members of at least 24 hours.

5.02 Service of Agenda

(A) Except for emergency or other matters requiring the immediate attention of
Council, a listing of business to be considered and all supporting documents shall
be prepared and delivered to each member and the Law Director no later
than ~~69:00~~ p.m. on Friday preceding each regular or special Council meeting.

5.03 Modification of agenda

(A) Council may, upon the majority vote of the quorum:

1. ~~1.~~ Modify the order or contents of the ~~—~~agenda at a meeting.

2. Add an executive secession to a regular Council meeting without 24 hour
notice for matters deemed as emergency by the City Manager.

SECTION VI. PUBLICATION AND POSTING

6.01 Publication

The Clerk shall publish on the website of the ~~VillageCity~~ of Johnstown, a statement of
~~the—the~~ meeting times and places for regular—council meetings for a calendar year. This
public notice shall occur by the second regular meeting for the calendar year.

6.02 Agenda Packets

(A) The Clerk shall provide a copy of agenda packet for any regular or special
meeting to any news organization or individual upon request. The packet will
include copies of all items listed on the agenda. If requested, these packets will be
available by ~~69:00~~ p.m. on the Friday before regular meetings, and when
practicable before special meetings.

SECTION VII. ORDER OF BUSINESS

7.01 (A) The Mayor shall call the council meeting to order at the hour appointed and direct
the Clerk to call roll. If a quorum is present, the meeting shall proceed.

Exhibit A

(B) In the absence of the Mayor, Council President, and acting President, the clerk shall call the meeting to order and call roll. If a quorum is present, the members shall appoint, by motion, one of its own Chairs for that meeting or until the arrival of the Mayor, Council President, or acting President.

(C) The order of business of any regular meeting shall be:

1. Call to order
2. Roll call
3. Invocation and Pledge of Allegiance
4. Approval of Agenda
- ~~5.4.~~ Invited guests and Presentation
- ~~6.5.~~ Action on minutes of previous meetings
- ~~7.6.~~ Correspondence
- ~~8.7.~~ Proclamations / Special recognition
- ~~9.8.~~ Citizen comments on matters not on the scheduled agenda
- ~~10.9.~~ Council committee reports
- ~~11.10.~~ Reports of other ~~Village~~City officials
- ~~12.11.~~ Legislation
 - A. Tabled legislation
 - B. Public hearings
 - C. Second reading of ordinances
 - D. First reading of ordinances and resolutions
- ~~13.12.~~ Other business
- ~~14.13.~~ Adjournment

SECTION VIII. REQUEST TO SPEAK

8.01 Members Right to Speak

- (A) Each member has the right to speak, which shall not be denied. The member must request this right by addressing the ~~chair~~presiding officer. Upon being recognized, the member may proceed.
- (B) Member comments may not exceed three minutes unless recognized by the ~~Mayor.~~ Or the presiding officer.
- (C) References to personalities are prohibited.
- (D) A member may speak a second time on a question only after all members have had opportunity to speak.

Exhibit A

~~(E) Other Business format; open discussion on general items that can be solved in a limited to ten minute per item. time limit.~~

8.02 Residents and Interested Parties Duties

(A) Any resident or interested party desiring to address the Council shall first be recognized by the chair. The person shall then rise and state their name ~~and address~~ in an audible tone for the Clerk's record at the podium. All remarks shall be limited to the issue under discussion.

(B) If a person addressing Council is submitting supporting documentation or other materials in conjunction with their presentation, the person addressing Council should provide ten copies of such materials.

8.03 ~~VillageCity~~ Employees

Any appointed, administrative level official or the Chairperson of any board, commission or committee shall be entitled, at all times, to any privilege of the floor for the purpose of speaking on any question that pertains to their duties, responsibilities and authority.

SECTION IX. ROLL CALL AND VOTING PROCEDURES

9.01 When the Clerk calls the roll, each member shall respond "abstain", "no", "present", or "yes". The order of voting shall ~~rotate at random begin with the council person making the motion and rotate clockwise~~. Voting on all legislation shall be oral and in open council. Proxy votes are prohibited.

9.02 Every member present when a question is put shall vote unless the member has direct personal interest. Any member who abstains from voting must make a brief statement of the reason for making such a vote. The questions shall then be immediately taken without further debate. A majority of those voting shall prevail. A tie vote results in a failed motion.

9.03 Immediately after all members present have voted, the Chair shall announce the results of the voting and state whether the matter voted upon passed or failed.

9.04 No vote of a member shall be questioned.

9.05 If abstaining from a vote and/or deliberation of legislation for which a Council member has a ~~conflict of direct, personal~~ interest, the member shall inform Council at the time of introduction or when brought to the table for debate. ~~Council member should remove themselves from the table until such time roll is taken and a vote has been recorded.~~
~~Council member should remove themselves from the table until such time roll is taken and a vote has been recorded.~~

Commented [TM1]: Best practice, leave in

SECTION X. LEGISLATIVE PROCEDURE

- 10.01 The introduction, passage, and amendment of ordinances and resolutions shall be governed by Article IV of the Charter.
- 10.02 A member may speak on any legislation, call for questions, request a statement of the question which the Chair shall render, and call for a decision of the question which the chair shall render. This decision shall be subject to appeal as a question of order. Any two members may demand the previous question if previously discussed.
- 10.03 (A) Legislation can be prepared and recommended by a member, the Director of Law, ad hoc or standing committee, or the Chairperson of a ~~VillageCity~~ board, commission or committee acting on behalf of that board, commission or committee, or by the ~~VillageCity~~ Manager.
- (B) All legislation must be in written form and introduced by a member. Any member may introduce legislation as the member deems appropriate.
- 10.04 When a motion is offered and seconded, it shall be transcribed and read by the Clerk before debate. When written, motions shall be read by the Clerk before debate.
- 10.05 After a motion has been read by the Clerk, it shall be considered to be in Councils Possession and may be drawn only by Council.
- 10.06 (A) All ordinances and resolutions shall continue to be written in the same format and as was in use at the time these rules were enacted by Council.
- (B) All such legislation shall be assigned a number by the clerk prior to its first reading before Council. Legislation numbers shall be assigned according to a system that reflects the year and sequential order (e.g., 98-01).
- 10.07 Motion to Reconsider
Any member who voted on the prevailing side of an issue may move for a reconsideration of any action of the Council, provided the motion is made by the next regular meeting after such action was taken. A motion to reconsider shall be in order at any time, except when a motion on another subject is pending. A motion to reconsider being laid upon the table may be taken up and acted upon at any time. No motion to reconsider shall be made more than once on any matter or subject. All questions shall be considered in the order in which they were made.
- 10.08 Motion Made
(A) When an issue before Council is under debate or if a motion has been made, no other motion is proper except the following, in order of precedence:
1. To adjourn
 2. To recess
 3. To table until a future stated time
 4. To end debate and a vote to be taken

Exhibit A

5. To refer to an Ad Hoc or Standing Committee
6. To amend the matter under discussion
7. To postpone action for an indefinite time or to a certain date.

10.9 Question Without Debate

The following questions may be considered without debate:

1. To adjourn
2. To table a question
3. To take from the table
4. All questions relating to priority.

10.10 Motion to Adjourn or Postpone

A motion to adjourn shall always be in order, but if decided negatively, it shall not again be entertained until some action or decision has taken place.

10.11 Motion to take off the Table

A motion to remove any matter from the table shall be in order after consideration of the question succeeding the tabling

10.12 Call to Order

If any member violates the Council Rules of Order, the Chair or another member may call that member to order. The member so called shall cease speaking until the question of order is decided.

SECTION XI.

WORK SESSIONS

11.01 General Council may, at any time, call and hold work sessions for the purposes of education, training or conducting an exploration of matters that may properly come before Council.

11.02 Agenda

- (A) A limited number of matters may be considered by Council during a work session, and sufficient time for consideration of such matters shall be provided.
- (B) The Clerk shall make all documents, exhibits, maps, plats, architectural drawings, specifications, and other similar documents concerning the items to be discussed and deliver to members at least 48 hours before the beginning of such work session. This is to allow sufficient time for each member to study and prepare for substantive discussion.

11.03 Technical Questions

All technical questions or issues that may require a detailed explanation of understanding may be considered in a work session. Council may request the appearance of any VillageCity employee, the Chairperson or any member of a Board, Commission or Committee, or outside expert(s) necessary to secure information and answers.

Exhibit A

11.04 No formal discussions shall be considered at a work session. An informal motion may be made requesting an item to be placed on the agenda, requesting additional information, requesting additional expert information and/or advice or for setting additional work sessions.

11.05 Public Notice, Attendance, Comments

All work sessions shall be posted by the Clerk and conducted pursuant to law. At the conclusion of a work shop session, a reasonable time, generally not to exceed thirty minutes, may be set aside for public questions and comments. Public questions and comments shall be limited to the items under discussion during the work session.

SECTION XII.

MISCELLANEOUS

12.01 Council Courtesy

(A) No member shall privately confer while Council is in session. If such conference is necessary, a member should request a recess to conduct such conference.

(B) Under normal conditions members should not engage in the use of personal electronic devices, for non-council business, while meetings ~~(Council, Committee, and Commission)~~ are in session.

12.02 Public Comment

No member may speak for Council as a body unless specifically authorized by Council.

12.03 Availability of Rules of Procedure

(A) The Clerk shall have sufficient copies of the current Council Rules of Order available in the office of the Clerk and during regular or special Council meetings.

(B) Copies of the Council Rules of Order shall be provided without any charge to any person upon request.

12.04 Resignation

(A) The resignation of a member shall take effect upon the date designated by the resigning member after acceptance by the Council.

(B) If the date of resignation is not designated, the effective date will be the date of acceptance by the Council.

0130654.0623330 4847-7612-2526v1

Exhibit A



A RESOLUTION APPOINTING BOARD MEMBERS TO THE PLANNING & ZONING COMMISSION

Whereas, Section 7.03 (a) of the Charter of the City of Johnstown states that the Planning and Zoning Commission shall consist of five electors of the Municipality who shall serve overlapping four-year terms; and

Whereas, two (2) Planning and Zoning Commission member terms expired on December 31, 2023 (Jesse Coppel, Walter Raub); and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: City Council herein approves the following appointments to the Planning and Zoning Commission with terms commencing January 2024 and ending on December 31, 2027

1. _____ 2. _____

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-03

**RESOLUTION APPOINTING MEMBER TO THE JOHNSTOWN
DESIGN REVIEW BOARD**

WHEREAS, Section 1187.05 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs Review and Approval Authority for Design Review Administration and Regulations

WHEREAS, Section 1187.05 specifies the Design Review Board shall consist of five members appointed by City Council; and

WHEREAS, resignation of member Nathanael Ashbrook has left a vacant, unexpired term on the board; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, State of Ohio:

Section 1. The following member is hereby appointed to the unexpired term ending December 31, 2024

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-04

**A RESOLUTION APPOINTING A MEMBER TO THE PERSONNEL BOARD
OF REVIEW**

WHEREAS, the City of Johnstown Council desires to appoint a member to the Personnel Board of Review (See Charter Section 7.04); and

WHEREAS, Section 7.04 (a) of the Charter of the City of Johnstown states that the Personnel Board of Review shall consist of three electors of the Municipality who shall serve overlapping three-year terms.

WHEREAS, the staggered one year term expires on January 15th, 2024; and

NOW THEREFORE, BE IT RESLOVED BY THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1. The City Council desires to reappoint a current member to the Personnel Board of Review to a full three-year term as follows:

Leslie (Butler) McKenzie; appointment commencing January 2024 and ending on December 31, 2026

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-05

**RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN
TREE COMMISSION**

WHEREAS, Chapter 947 of the Codified Ordinances established the Johnstown Tree Commission for the purpose of leading tree related projects within the City; and

WHEREAS, two terms expired on December 31, 2023; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, State of Ohio:

Section 1. Tiffany Hollis is reappointed to the Johnstown Tree Commission with a term commencing January 2024 and expiring December 31, 2026.

Section 2. Cyndi Duke is appointed to a term commencing January 2024 and expiring December 31, 2026.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



**A RESOLUTION APPOINTING MEMBERS TO THE ADMINISTRATIVE BOARD OF
REVIEW FOR CODA APPLICATIONS**

WHEREAS, Johnstown City Council adopted Ordinances 07-2023 and 10-2023 establishing Chapter 1164 (1165 Codified), Planned Development District regulations and created an Administrative Board of Review (ABR) to review certificate of development applications (CODA); and

WHEREAS, 1164.06 (k) states that the ABR shall consist of the Council representative on the Planning and Zoning Commission; and two members of Council, appointed by a majority vote of Council; and

WHEREAS, the ABR shall have the duty to review and approve, approve with conditions, or disapprove of CODA applications (and permitted modifications thereof) in accordance with the requirements of the PD District and other applicable provisions of City Code; and

WHEREAS, The ABR shall meet at least twice per calendar month on dates determined by the ABR, provided that meetings may be cancelled by the Chair when no CODA applications are ready for review by the ABR.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO; A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1: That appointments to the Administrative Board of Review (ABR) are as follows:

Council representative on the Planning and Zoning Commission

Member of City Council

Member of City Council

Section 2: It is found and determined that all formal actions of this City Council, concerning and relating to the recommendation of adoption of this Resolution, were approved in an open meeting of this City Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Charter for the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2024-07

A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE FOR 2024

Whereas, Section 7.01 of the Charter of the City of Johnstown authorizes committees created by Council; and

Whereas, Section 3.04 of the Council Rules of Order (by Resolution 2019-16) redefined a Committee term as two consecutive Council terms (eight years); and

Whereas, Section 7.02 (h) of the Charter of the City of Johnstown says that no member of any committee shall serve on the same committee for more than two consecutive full terms (sixteen years); and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: The City Council herein approves the following committee appointments:

Safety & Service Committee: The Safety and Service Committee meets to review service matters that include items for the Water, Wastewater, Street, and Police Department. Council approves Committee to meet the First Tuesday of the month at 5:00 pm in City Council Chambers.

1. _____ Partial term ending on December 31, 2026 (left by Campbell)
2. Bob Orsini Serving partial term ending on December 31, 2027 (left by Lehner)
3. _____ Term - January 1, 2024 and ending on December 31, 2031 (First term)

Finance Committee: The Finance Committee shall consider matters relating to the finances and the various funds of the City, the development of the annual budget of the City, the authorization of expenditures, the consideration of requests for funding, the payment of personal services and claims, and the authorization of the transfer of money from one established account to another within departments of the City. Council approves Committee to meet the Third Tuesday of the month at 5:00 pm in City Council Chambers.

1. Bob Orsini Serving partial term ending on December 31, 2027 (left by Dutcher)
2. _____ Term - January 1, 2024 and ending on December 31, 2031 (First term)
3. _____ Term - January 1, 2024 and ending on December 31, 2031 (First term)

Economic Development Committee: Economic Development Committee’s purpose is to foster the retention and expansion of existing business and industry, as well as the attraction of new business and industry by encouraging responsible, economic development activities that result in job creation, retention, diversifying the community’s tax base and an improved sustainability and quality of life for the citizens of the City. Council approves Committee to meet the First Thursday of the month at 10:00 am in the Administrative offices.

1. _____ Partial term ending on December 31, 2025(left by Campbell)
2. _____ Term - January 1, 2024 and ending on December 31, 2031(First term)
3. _____ Term - January 1, 2018 and ending on December 31, 2031 (First term)

Johnstown Park and Recreation Committee: The Johnstown Park and Recreation Committee meets to discuss items relating to the development of parks and to plan for the provision of certain education, recreation, leisure and cultural development for the residents of Johnstown, the City Council should create a committee to advise the City Council on such matters. Council approves Committee to meet the Second Thursday of the month at 10:00 am in the Administrative offices.

1. _____ Partial term ending on December 31, 2025 (left by Campbell)
2. _____ Partial term ending on December 31, 2027 (left by Hendren)
3. _____ Term - January 1, 2024 and ending on December 31, 2031 (First Term)

Rules Committee: The Rules Committee shall consider amendments to the Council Rules and questions of interpretation of the existing Rules. It shall also handle questions of appointment of special Committees of Council and the appointment of Council members to bodies requesting Council representation. Council approves meetings to be called as needed.

1. Don Barnard Serving partial term ending December 31, 2025 (left by Lee)
2. Bob Orsini Serving partial term ending December 31, 2027 (left by Dutcher)
3. Ryan Green Serving partial term ending December 31, 2027 (left by Campbell)

Events Committee: The Events Committee meets to discuss and coordinate events taking place in the City of Johnstown. Council approves meetings to be called as needed.

1. _____ Partial term ending on December 31, 2026 (left by Hendren)
2. Janet Piper Appointed February 16, 2021; term ending on December 31, 2026 (First term)
3. Ben Lee Appointed February 16, 2021; term ending on December 31, 2028 (First term)

Storm Water Management Committee: The purpose of the Storm Water Management Committee is to establish technically feasible and economically reasonable storm water management standards to achieve a level of storm water quality and quantity control that will minimize damage to property and degradation of water resources and will promote and maintain the health, safety, and welfare of the citizens of the City of Johnstown. Council approves meetings to be called as needed.

1. Don Barnard Serving partial term ending December 31, 2026 (left by Block)
2. _____ Partial term ending on December 31, 2026 (left by Shook)
3. _____ Term - January 1, 2024 and ending on December 31, 2031 (First term)

School District Liaison Committee: The School District Liaison Committee meets to enable officials of the City Government and School Board to confer on a regular basis to achieve community financial coordination and better coordination in other fields of community concern. Council approves meetings to be called as needed.

1. _____ Partial term ending on December 31, 2024 (left by Hendren)
2. _____ Partial term ending on December 31, 2027 (left by Shook)
3. _____ Partial term ending on December 31, 2027 (left by Merriman)

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 2, 2024

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET WATER SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, Finance Director and Service Director have reviewed the utilities service rates charged by the City of Johnstown and the associated fund balances, and have recommended an amendment to the allocation of established fees; and

WHEREAS, the Council of the City of Johnstown desires to amend the rate allocation structure to properly provide for operations of the Water and Sewer Divisions of the Service Department.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 921.05, “Rates”, is hereby amended as follows:

(a) The water service rates to be charged for water service provided to property located within the City shall be as follows:

2024 USAGE	WATER SERVICE CHARGE
0-2000 Gallons per Month	\$11.72 Minimum per Month
2001 Gallons and above per Month	\$ 6.16 per Thousand Gallons per Month
Bulk Water Sales	\$8.40 per Thousand Gallons
New Day Bulk Water Sales	\$2.80 per Thousand Gallons per Month
2025 USAGE	WATER SERVICE CHARGE
0-2000 Gallons per Month	\$12.31 Minimum per Month
2001 Gallons and above per Month	\$ 6.47 per Thousand Gallons per Month
Bulk Water Sales	\$8.40 per Thousand Gallons
New Day Bulk Water Sales	\$2.80 per Thousand Gallons per Month
2026 USAGE	WATER SERVICE CHARGE
0-2000 Gallons per Month	\$12.93 Minimum per Month
2001 Gallons and above per Month	\$ 6.79 per Thousand Gallons per Month
Bulk Water Sales	\$8.40 per Thousand Gallons
New Day Bulk Water Sales	\$2.80 per Thousand Gallons per Month
2027 USAGE	WATER SERVICE CHARGE
0-2000 Gallons per Month	\$13.58 Minimum per Month
2001 Gallons and above per Month	\$ 7.13 per Thousand Gallons per Month
Bulk Water Sales	\$8.40 per Thousand Gallons
New Day Bulk Water Sales	\$2.80 per Thousand Gallons per Month

2028 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Sales
New Day Bulk Water Sales

WATER SERVICE CHARGE
\$14.26 Minimum per Month
\$ 7.49 per Thousand Gallons per Month
\$8.40 per Thousand Gallons
\$2.80 per Thousand Gallons per Month

2029 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Sales
New Day Bulk Water Sales

WATER SERVICE CHARGE
\$14.97 Minimum per Month
\$ 7.86 per Thousand Gallons per Month
\$8.40 per Thousand Gallons
\$2.80 per Thousand Gallons per Month

2030 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Sales
New Day Bulk Water Sales

WATER SERVICE CHARGE
\$15.72 Minimum per Month
\$ 8.25 per Thousand Gallons per Month
\$8.40 per Thousand Gallons
\$2.80 per Thousand Gallons per Month

(b) The water service rates to be charged for water service provided to properties outside of the City limits shall be the above rates plus a surcharge of one-hundred percent (100%) of such rates unless otherwise determined by the Manager through a developers agreement.

(c) The water service rates to be charged for water service provided to properties that purchase water only, and not sewer services, or sewer only, and not water services, shall be calculated by taking one-half of the current total rate of water and sewer combined.

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. Council has directed that this water service rate is subject to annual review and if found that funds are sufficient, authority is given to waive or adjust any year's increase within this scale.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

DATE OF INTRODUCTION: January 2, 2024
PUBLIC HEARING/VOTE: January 16, 2024
EFFECTIVE DATE:

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe
Clerk of Council

Yazan Ashrawi
Law Director



AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET WATER DEBT SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, Finance Director and Service Director have reviewed the utilities service rates charged by the City of Johnstown and the associated fund balances, and have recommended an amendment to the allocation of established fees; and

WHEREAS, the Council of the City of Johnstown desires to amend the rate allocation structure to properly provide for operations of the Water and Sewer Divisions of the Service Department.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 921.17, “Debt Service Fee”, is hereby amended as follows:

The water debt service fee to be charged in conjunction with water service provided to property owners located within the City shall be as follows:

2024 USAGE	WATER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$10.94 Minimum per Month
2001 Gallons and above per Month	\$5.75 per Thousand Gallons per Month
Bulk Water Debt Service Charge	\$3.60 per Thousand Gallons
New Day Bulk Water Debt Service Charge	\$1.20 per Thousand Gallons per Month
2025 USAGE	WATER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$11.49 Minimum per Month
2001 Gallons and above per Month	\$ 6.04 per Thousand Gallons per Month
Bulk Water Debt Service Charge	\$3.60 per Thousand Gallons
New Day Bulk Water Debt Service Charge	\$1.20 per Thousand Gallons per Month
2026 USAGE	WATER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$12.06 Minimum per Month
2001 Gallons and above per Month	\$ 6.34 per Thousand Gallons per Month
Bulk Water Debt Service Charge	\$3.60 per Thousand Gallons
New Day Bulk Water Debt Service Charge	\$1.20 per Thousand Gallons per Month
2027 USAGE	WATER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$12.66 Minimum per Month
2001 Gallons and above per Month	\$ 6.66 per Thousand Gallons per Month
Bulk Water Debt Service Charge	\$3.60 per Thousand Gallons
New Day Bulk Water Debt Service Charge	\$1.20 per Thousand Gallons Per Month

2028 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Debt Service Charge
New Day Bulk Water Debt Service Charge

WATER DEBT SERVICE CHARGE
\$13.30 Minimum per Month
\$6.99 per Thousand Gallons per Month
\$3.60 per Thousand Gallons
\$1.20 per Thousand Gallons Per Month

2029 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Debt Service Charge
New Day Bulk Water Debt Service Charge

WATER DEBT SERVICE CHARGE
\$13.96 Minimum per Month
\$7.34 per Thousand Gallons per Month
\$3.60 per Thousand Gallons
\$1.20 per Thousand Gallons per Month

2030 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Water Debt Service Charge
New Day Bulk Water Debt Service Charge

WATER DEBT SERVICE CHARGE
\$14.66 Minimum per Month
\$7.71 per Thousand Gallons per Month
\$3.60 per Thousand Gallons
\$1.20 per Thousand Gallons per Month

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. Council has directed that this water debt rate is subject to annual review and if found that funds are sufficient, authority is given to waive or adjust any year's increase within this scale.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

DATE OF INTRODUCTION: January 2, 2024
PUBLIC HEARING/VOTE: January 16, 2024
EFFECTIVE DATE:

By: _____

Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe
Clerk of Council

Yazan Ashrawi
Law Director



AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER SERVICE RATES CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, Finance Director and Service Director have reviewed the utilities service rates charged by the City of Johnstown and the associated fund balances, and have recommended an amendment to the allocation of established fees; and

WHEREAS, the Council of the City of Johnstown desires to amend the rate allocation structure to properly provide for operations of the Water and Sewer Divisions of the Service Department.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 925.01, "Rates", is hereby amended as follows:

(a) Sewer service rates shall be established by Council as follows:

2024 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$8.60 Minimum per Month
2001 Gallons and above per Month	\$4.52 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons
2025 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$9.03 Minimum per Month
2001 Gallons and above per Month	\$4.74 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons
2026 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$9.48 Minimum per Month
2001 Gallons and above per Month	\$4.98 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons
2027 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$9.96 Minimum per Month
2001 Gallons and above per Month	\$5.23 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons

2028 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$10.45 Minimum per Month
2001 Gallons and above per Month	\$5.49 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons

2029 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$10.98 Minimum per Month
2001 Gallons and above per Month	\$5.77per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons

2030 USAGE	SEWER SERVICE CHARGE
0-2000 Gallons per Month	\$11.52 Minimum per Month
2001 Gallons and above per Month	\$6.06 per Thousand Gallons per Month
Bulk Sewer Sales	\$35.00 per Thousand Gallons
New Day Bulk Sewer Sales	\$24.50 per Thousand Gallons

(b) Those persons, firms or corporations receiving sewer only, in the Johnstown State Route 62 (west) service area, shall be assessed a charge for sewer equal to that charge to other users in a similar or identical user group for sewer usage receiving sewer services within the City as determined by meter usage. If there is no exact same user comparable with metered usage, then the charge shall be based on the average usage for all of such users within the same general classification of user usage. Persons charged under this provision shall be notified of the proposed rate charge at the time of the assessment thereof. The user so charged shall then have the option at his/her own expense to have their use metered. In such event, such user shall pay the amount based on the rates as set forth in subsection (a) hereof.

(c) The water service rates to be charged for water service provided to properties that purchase water only, and not sewer services, or sewer only, and not water services, shall be calculated by taking one-half of the current total rate of water and sewer combined.

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. Council has directed that this sewer service rate is subject to annual review and if found that funds are sufficient, authority is given to waive or adjust any year's increase within this scale.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

DATE OF INTRODUCTION: January 2, 2024
PUBLIC HEARING/VOTE: January 16, 2024
EFFECTIVE DATE:

By: _____

Mayor

Ord 03-2024

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe
Clerk of Council

Yazan Ashrawi
Law Director

DRAFT



AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO IN ORDER TO SET SEWER DEBT SERVICE RATES, CHARGED BY THE CITY OF JOHNSTOWN

WHEREAS, the City Manager, Finance Director and Service Director have reviewed the utilities service rates charged by the City of Johnstown and the associated fund balances, and have recommended an amendment to the allocation of established fees; and

WHEREAS, the Council of the City of Johnstown desires to amend the rate allocation structure to properly provide for operations of the Water and Sewer Divisions of the Service Department.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 925.18, “Debt Service Fee”, is hereby amended as follows:

The sewer debt service fee to be charged in conjunction with water service provided to property owners located within the City shall be as follows:

2024 USAGE	SEWER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$7.81 Minimum per Month
2001 Gallons and above per Month	\$4.11 per Thousand Gallons per Month
Bulk Sewer Debt Service Charge	\$15.00 per Thousand Gallons
New Day Bulk Debt Service Charge	\$10.50 per Thousand Gallons
2025 USAGE	SEWER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$8.20 Minimum per Month
2001 Gallons and above per Month	\$4.32 per Thousand Gallons per Month
Bulk Sewer Debt Service Charge	\$15.00 per Thousand Gallons
New Day Bulk Debt Service Charge	\$10.50 per Thousand Gallons
2026 USAGE	SEWER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$8.61 Minimum per Month
2001 Gallons and above per Month	\$4.53 per Thousand Gallons per Month
Bulk Sewer Debt Service Charge	\$15.00 per Thousand Gallons
New Day Bulk Debt Service Charge	\$10.50 per Thousand Gallons
2027 USAGE	SEWER DEBT SERVICE CHARGE
0-2000 Gallons per Month	\$9.04 Minimum per Month
2001 Gallons and above per Month	\$4.76 per Thousand Gallons per Month
Bulk Sewer Debt Service Charge	\$15.00 per Thousand Gallons
New Day Bulk Debt Service Charge	\$10.50 per Thousand Gallons

2028 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Sewer Debt Service Charge
New Day Bulk Debt Service Charge

SEWER DEBT SERVICE CHARGE
\$9.49 Minimum per Month
\$5.00 per Thousand Gallons per Month
\$15.00 per Thousand Gallons
\$10.50 per Thousand Gallons

2029 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Sewer Debt Service Charge
New Day Bulk Debt Service Charge

SEWER DEBT SERVICE CHARGE
\$9.96 Minimum per Month
\$5.25 per Thousand Gallons per Month
\$15.00 per Thousand Gallons
\$10.50 per Thousand Gallons

2030 USAGE
0-2000 Gallons per Month
2001 Gallons and above per Month
Bulk Sewer Debt Service Charge
New Day Bulk Debt Service Charge

SEWER DEBT SERVICE CHARGE
\$10.46 Minimum per Month
\$ 5.41 per Thousand Gallons per Month
\$15.00 per Thousand Gallons
\$10.50 per Thousand Gallons

Section 2. Any ordinance or portion thereof in conflict with the provisions of this ordinance is hereby repealed.

Section 3. Council has directed that this sewer debt rate is subject to annual review and if found that funds are sufficient, authority is given to waive or adjust any year's increase within this scale.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

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