



Regular Council Meeting
Tuesday, October 3, 2023 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Pastor Matt Van Winkle; Johnstown United Methodist Church
4. Pledge of Allegiance
5. Action on Minutes
 - a. September 5, 2023
6. Citizen comments on matters not on the agenda
7. Council Committee reports
 - a. **Planning & Zoning:** Met 9/26/23; Next 10/10/23 @ 6:30 pm Council Chambers
 - b. **Design Review Board:** Met 9/26/23; Next 10/10/23 @ 5:30 pm Council Chambers
 - c. **Finance:** Special 10/3/23; Next 10/17/23 @ 5:00 pm Admin conference room
 - d. **Safety & Service:** 10/3/23; Next 11/7/23 @ 5:30 pm Admin conference room
 - e. **Park & Rec:** Next 11/6/23 @ 1:00 pm Admin conference room
 - f. **Events Committee:** Met 9/20/23
 - g. **Rules:** Next TBD
8. Director Reports
 - a. Service Departments: Water, Sewer, Street
9. Tabled Legislation - None
10. Public Hearings of Legislation
 - a. **ORDINANCE 17-2023** AN ORDINANCE AMENDING CHAPTER 351.13 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES. First Reading September 19, 2023
 - b. **ORDINANCE 18-2023** AN ORDINANCE AMENDING CHAPTERS 1155, 1167 AND 1169 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES. First Reading September 19, 2023
 - c. **RESOLUTION 2023-30** A RESOLUTION ACCEPTING AN ANNEXATION OF 285.93 +/- ACRES, MORE OR LESS, FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN
11. Introduction of Legislation - None
12. Other Business
13. Executive Session to consider the purchase of property
14. Adjourn

Next Council Meeting October 17, 2023 at 6:30 pm



Regular Council
Tuesday, September 5, 2023 - 6:30 PM
MINUTES

1. Call to Order

Mayor Donald Barnard called to Order the City of Johnstown Regular Council Meeting for September 5, 2023 at 6:35 PM.

2. Roll Call

Present - Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman, Nicole Shook, Bob Orsini, Charlie Campbell
Absent - None

Staff present - Sean Staneart - Acting City Manager, Dave Delande - Finance Director, Jack Liggett - Service Director, Rusty Smart - Chief of Police, Teresa Monroe - Clerk of Council

Public present - Larry Griffin, Mike Dixon, Dave Ward, Wes Kobel, Dave Selan, Terri Fetters, Ashley Carpenter, Bill Bogantz, Kyle Cook, Susan Cullen, Andria Coppel, Andrea Ford

Mayor Barnard said he would like to congratulate Ryan and Heather Green on the birth of their son, Thomas William Green on August 26th, he asked for prayers as he will be in the NICU for at least a month. Also our former City Planner, Bailey Morlan, and her husband Austin had a baby on September 2nd, Grace Elaine Morlan.

3. Invocation - Pastor Larry Griffin, Johnstown Baptist Church

4. Pledge of Allegiance

5. Action on Minutes

a. July 18, 2023

ACTION: Nicole Shook moved to approve; Charlie Campbell seconded and the vote was as follows:

AYES: Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 7 - 0

6. Citizen comments on matters not on the agenda

Prior to opening to the public, Mayor Barnard stated that he knows there are a lot of emotions recently with the annexation request and the PD district application before the

Planning Commission and Council. He said we are faced with some very big decisions and said they want the public to know that all of them want to get this right. He asked that everyone take a moment to think about what they would do if they were sitting in the very seat they are. With each decision made, there is a multitude of consequences, some good and some bad. Within the current landscape, there appears to be only three decisions available to them. The first is to say no to all development, the second is to try to work through and try to understand the development proposed, and third, to allow all development, with no restrictions. In option one, there is a heavy reality that if we say no to all development, we will be on the outside looking in as other parties develop and impact the land around us. This land is Johnstown and it is way too valuable not to be developed. If we say no, it will only be temporary as other options are explored with other municipalities or townships that will allow it to be developed. The second option would be to lean into development, not all development, but some, which identifies in whole or in part, the community's vision for development in our area. Taking into consideration the financial impacts both on the city and the school, this is our land and we have a vision that allows us to work with developers to ensure our vision is met. The third option is to open the flood gates to every type of development and allow the market to run the show with little input from our collective community. Outside of this, there are no real options. This land is located near other municipalities and has access to water and sewer by other providers, there are very real consequences that exist with each decision as well as potential rewards. Now is not the time to be divided, but united. So we can face these challenges together, so we can build a community that future generations can be proud of long after we are gone.

Mayor Barnard opened for public comments:

1. Mike Dixon

- Thanked council members for their community leadership and what they do
- Said he has tried to get information on what impact Intel will have on our water table
- Appreciates Jack Liggett and the Service Department and that they take care of the stretch from the Trailhead to Concord
- Thanked the PD for what they do; he has talked with Officer Hargraves who is very pro Johnstown and finds him polite and professional and is happy to know he is a Marine Corps combat veteran.
- Thinks New Albany Company has only New Albany's interests at heart
- Understands we cannot turn a blind eye to development, but we can make sure we guide it the way we need to.
- Read that they are proposing 1220 low-income family apartments, that could be over 915 students, where will we put them, who will pay for that

2. Ashley Carpenter

- Graduate of Northridge, moved away but wanted to get back to Johnstown to raise her family. They have built their dream home here
- The thought of development and crime is scary
- Will the money fund New Albany or the people of Johnstown

- Need to preserve the character of Johnstown, hopes they do not let NACO tell us what to do with our land
- Asks council to do what they can to protect them, protect the community, schools and farmland, once farmland is gone it is gone

7. Council Committee reports

- Planning & Zoning:** Met 8/22/23; Next 9/12/23 @ 6:30 pm Council Chambers
The Commission had the first look at the PD plan. Made a ruling on an Airbnb situation.
- Design Review Board:** Met 8/22/23; Next 9/12/23 @ 5:30 pm Council Chambers
Application for siding at the archery barn was approved.
- Safety & Service:** 9/5/23; Next 10/3/23 @ 5:00 pm Admin conference room
Legislation discussed and amendments for parking recommended to council for passage.
- Finance:** Met Special 8/30/23; Next 9/19/23 @ 5:00 pm Admin conference room
Finance Committee recommended four pillars where tax revenue would be spent.
 1. Infrastructure (regularly maintaining and making needed repairs and improvements for streets and sidewalks, supporting quality planning and engineering services)
 2. Public Safety (improving police protection for residents and maintaining community safety)
 3. Controlled Growth (protecting sufficient green space and managing controlled development)
 4. Heritage (preserving and enhancing our historical and cultural areas as well as our parks and recreation venues)

Actual percentages and amounts will be determined during each budget cycle. Mayor Barnard said it has been over forty years since their last income tax, it will not tax social security, pensions, interest, retirement or investment income. This tax applies to all Johnstown residents and to those who live outside Johnstown but work inside. Over two-thirds of the residents will see no increase, or pay less than they do now.

Mayor Barnard asked for a vote from council to support the four pillars for how tax revenue will be spent.

Charlie Campbell	Yes
Nicole Shook	Yes
Bob Orsini	Yes
Jon Merriman	Yes
Mayor Barnard	Yes
Ryan Green	Yes
Sharon Hendren	Yes

- Events Committee:** Met 8/17/23; Next 9/20/23 @ 5:30 pm Council chambers
Fireworks 2023 have been rescheduled for Friday night, September 22nd after the Johnstown-Northridge Homecoming football game.
- Rules Committee:** Set next meeting
Committee members will work to schedule.

g. **Park & Rec:** Next TBD

8. Director Reports

- a. Service Departments: Water, Sewer, Street, Service Director
Rick Fitch reviewed his director's report for the Wastewater Department. Jack Liggett reviewed reports for water, street and his project report. All reports were included in the packet.

9. Tabled Legislation - None

10. Public Hearings of Legislation

- a. **ORDINANCE 15-2023** AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO, AND DECLARING AN EMERGENCY.

This is the annual update of all ordinances passed by council for codification. The emergency is to get them published as soon as possible.

ACTION: Mayor Barnard moved to waive the second reading; Bob Orsini seconded and the vote was as follows:

AYES: Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren, Charlie Campbell, Nicole Shook

NOES: None

ABSTAIN: None

Passed 7 - 0

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to pass ordinance 15-2023 as written; Nicole Shook seconded and the vote was as follows:

AYES: Bob Orsini, Jon Merriman, Sharon Hendren, Nicole Shook, Ryan Green, Donald Barnard, Charlie Campbell

NOES: None

ABSTAIN: None

Passed 7 - 0

- b. **ORDINANCE 16-2023** AN ORDINANCE SETTING THE COSTS FOR THE CERTIFICATE OF REGISTRATION FEE AND THE CONSTRUCTION PERMIT FEES FOR THE RIGHT-OF-WAY PROGRAM AND DECLARING AN EMERGENCY

This sets annual fees for Right of Way registration in the City of Johnstown, fees are calculated by our Right of Way Engineer. The emergency lets them get invoices out right away.

ACTION: Mayor Barnard moved to waive the second reading; Jon Merriman seconded and the vote was as follows:
AYES: Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini
NOES: None
ABSTAIN: None

Passed 7 - 0

Public Hearing: There were no comments either for or against the legislation.

ACTION: Bob Orsini moved to pass ordinance 16-2023 as written; Nicole Shook seconded and the vote was as follows:
AYES: Mayor Barnard, Ryan Green, Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman
NOES: None
ABSTAIN: None

Passed 7 - 0

- c. **RESOLUTION 2023-23** A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN A LETTER OF SUPPORT FOR THE SOUTH LICKING WATERSHED CONSERVANCY DISTRICT

The Licking County Soil and Water District is applying for a grant and asks for support, Mr. Stanearth said that we try to be supportive of our district.

Public Hearing: There were no comments either for or against the legislation.

Mr. Orsini confirmed that there is no financial component or obligation from the city on this, it is just a letter of support.

ACTION: Nicole Shook moved to approve; Sharon Hendren seconded and the vote was as follows:
AYES: Ryan Green, Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard
NOES: None
ABSTAIN: None

Passed 7 - 0

- d. **RESOLUTION 2023-24** AN ORDINANCE ESTABLISHING AND AMENDING CERTAIN FEES FOR PLANNING AND ZONING SERVICES PROVIDED BY THE CITY OF JOHNSTOWN AND SETTING ASIDE ALL OTHER FEES PREVIOUSLY ESTABLISHED
This sets the fee structure for the newly established Temporary Use Permit.

Public Hearing:

1. Audience member asked what would prevent an approved temporary use applicant from staying there.

Mr. Staneart said that there is a max time limit of twelve months and then they would have to come back for another permit, if not reissued, the violation for staying is up to \$1,000 per day. This would go through Mayor's Court.

Also asked what would prevent them from leaving items or not cleaning up after they vacate. Mr. Staneart said another provision of the ordinance is that they have to take the site back to its original state or better. Discussion on screening and other requirements; Mr. Orsini said this was discussed thoroughly by Finance Committee and was recommended to council for passage with a 3-0 vote.

ACTION: Bob Orsini moved to pass resolution 2023-24 as written; Nicole Shook seconded and the vote was as follows:
AYES: Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green
NOES: None
ABSTAIN: None

Executive Session to review a Collective Bargaining Strategy

ACTION: Mayor Barnard moved to enter executive session for the purpose of reviewing a collective bargaining strategy. With all members of council, the city manager, chief of police, finance director and via phone our labor attorney Dave Riepenhoff; Bob Orsini seconded and the vote was as follows:

AYES: Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 7 - 0

Council entered Executive Session at 7:32 pm and returned to Regular Session at 7:48 pm

- e. **RESOLUTION 2023-25** COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (FULL-TIME POLICE OFFICERS) SERB NO. 2023-MED-03-0209

Public Hearing: There were no comments either for or against the legislation.

Mayor Barnard said this is the first union agreement every in the history of Johnstown. There are two resolutions, one for the Patrolman and one for the Sergeants. They have spent about six months in negotiations have reached an agreement. Tonight is the final process, to vote.

ACTION: Mayor Barnard moved to move forward with Resolution 2023-25 as

written; Nicole Shook seconded and the vote was as follows:
AYES: Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 7 - 0

- f. **RESOLUTION 2023-26** COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (FULL-TIME SERGEANTS) SERB NO. 2023-MED-03-0208

Again, this is the bargaining agreement between the city and the police sergeants.

No questions of council.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Mayor Barnard moved to move forward with Resolution 2023-26 as written; Nicole Shook seconded and the vote was as follows:
AYES: Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard, Ryan Green, Sharon Hendren, Charlie Campbell
NOES: None
ABSTAIN: None

Passed 7 - 0

Mayor Barnard said that as a part of the bargaining team, this was a great learning process, it went very well, there was a lot of back and forth, they learned a lot. This agreement is for three years.

11. Introduction of Legislation - None

12. Historical Overlay/Design Review Board - Discussion

Jon Merriman brought forward an idea to have the Design Review Board work exclusively on a Historical Overlay District to protect the downtown's historical charm. He said the Certificate of Appropriateness applications should go back to the Planning and Zoning Commission to allow this process to happen faster. Added that he believes the GCC-1 district got wrapped up into the historical area, he thinks they should repeal all transient uses in GCC-1, GCC-2, all areas of Johnstown until the overlay district is set up.

Ryan Green said we are trying to fix several years of issues with zoning, the code has been reworked, partially adopted etc. and we have had turnover in staff. He said we do need the overlay district, there was more of that in the initial zoning code draft, it did not make it through. Mr. Merriman said that the intent of what he said is not to get rid of anything, it is to use a board that is supposed to have oversight of design and review of structures, and use them to fix a problem that we have. The only thing they lose control of for a short time is the COA's. Mr. Green said that is a temporary solution to a long term fix, he thinks the people on there can handle multiple approaches.

Mayor Barnard opened the floor to public comments:

1. Andrea Coppel

- A lot of towns mirror Johnstown; Granville, Somerset, Roscoe Village, maybe look at their zoning codes. To work on the Design Standards is a good thing, but she thinks they need resident buy-in because once they are put into place, the residents and businesses have to keep up the standards, an overlay would be a good start.

Mayor Barnard asked Sean Staneart if the overlay district was something that MKSK could help with. Mr. Staneart said he would get with them on what a timeline for that might look like. Further discussion on transient uses; Mayor Barnard asked if there was anything council could do to alleviate the work load on these. Mr. Staneart said the city does get a fair number of calls on them and policing them has become difficult. The only place it is allowed is GCC-1 and it is a conditional use, those have to come to the Planning and Zoning Board. Mr. Staneart said what is permitted currently would be grandfathered in, they would now be a non-conforming use. His recommendation would be to remove transient across the board, then it would no longer be a conditional use and will not be permitted. Some discussion on the history of allowing transient uses.

Further discussion on the Historical Overlay District and timeframe needs. Jon Merriman said that the intent of bringing the conversation was that the city has limited staff, time and money and we have a board of people, his thought was that if we have a qualified group of individuals, why are we shying away from letting them start the legwork on something, let them make this their sole purpose and get it through faster. In depth discussions continued, current projects being undertaken by MKSK are the Comprehensive Plan and Design Guidelines. Council was in agreement to have Mr. Staneart get with MKSK and find out what their timeframe is, for completion of the Comprehensive Plan, the Design Standards and then the Historical Overlay if added to the priority list and report back to council. Mayor Barnard turned back to the transient business discussion and asked council for an opinion.

Motion: Jon Merriman moved to repeal Transient Uses, there was no second and the motion died.

ACTION: Ryan Green moved to have a six-month moratorium on all transient housing; Bob Orsini seconded and the vote was as follows:
AYES: Ryan Green, Mayor Barnard
NOES: Sharon Hendren, Nicole Shook, Jon Merriman, Bob Orsini, Charlie Campbell
ABSTAIN: None

Failed 2 - 5

Sean Staneart expressed concern with a six-month timeframe, he thinks people will sit on the sidelines waiting, it will seem like it is something that will be acted on soon, it is misleading to applicants. Mayor Barnard said that the reason he would support this is to

take the burden off of the city, of getting these calls every day because everyone is trying to make a dollar with these residences and so they can get things set up right to do it in the future.

ACTION: Jon Merriman moved to repeal all Airbnb's (transient) going forward and hotels; Donald Barnard seconded and the vote was as follows:
AYES: Jon Merriman
NOES: Sharon Hendren, Nicole Shook, Ryan Green, Donald Barnard, Bob Orsini, Charlie Campbell
ABSTAIN: None

Failed 1 - 6

ACTION: Jon Merriman moved to bring an ordinance on September 19th that will amend Chapter 1155.03 G; Mayor Barnard seconded and the vote was as follows:
AYES: Mayor Barnard, Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman
NOES: Ryan Green
ABSTAIN: None

Pass 6 - 1

13. Other Business

a. Set Date & Time for Trick-Or-Treat

After discussion, Mayor Barnard moved to celebrate Trick-or-Treat on October 31st from 6pm - 7:30pm; Jon Merriman seconded and all were in favor.

b. Jon Merriman said he would like to see the Director Reports continue to be included with the packet but not require verbal review by the directors during council meetings. Council members were in agreement.

c. Ryan Green thanked the city, citizens and staff, saying it is everything he moved here for. The last week has been tough, he has had many reach out with support, it is good to have it.

d. Sean Staneart said there will be a community meeting on September 27th for more input on the Comprehensive Plan. The county's plan, Framework, is wrapping up and would like council members to attend the last meeting. Postcards and emails were sent. They will be asked for a letter of support so if there is any opposition he would recommend attending.

15. Executive Session to consider the Purchase or Sale of property

16. Executive Session to consider the employment of a public employee

ACTION: Donald Barnard moved to enter executive session to consider the

purchase or sale of property and also to consider the employment of a public employee. seconded and the vote was as follows:

AYES: Ryan Green, Sharon Hendren, Charlie Campbell, Nicole Shook, Bob Orsini, Jon Merriman, Mayor Barnard

NOES: None

ABSTAIN: None

Passed 7 - 0

Mayor Barnard said they would move to the conference room for both sessions. The first session would include all council members and the city manager. The second session will include only council members.

Council entered Executive Session at 9:00 pm and returned to Regular Session at 10:17 pm

17. Adjourn

With no further business, Nicole Shook moved to adjourn, Bob Orsini seconded and all were in favor. Meeting adjourned at 10:17 pm

Next Council Meeting September 19, 2023



September 2023

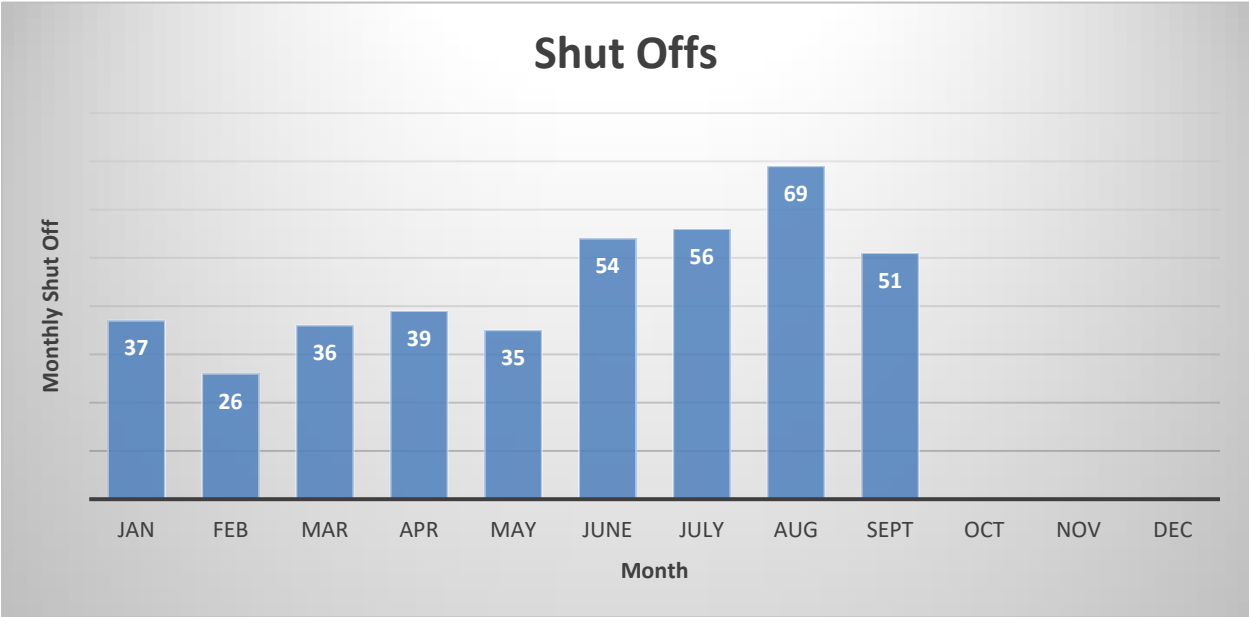
Water Council Report



Water Plant September 2023

- 1) As of September 28th, the flow is 16.061 MG.
- 2) There were 51 shut offs.
- 3) Worked on work-orders.
- 4) We mowed grass.
- 5) The Water Department had 12 hours of training.
- 6) Changed lime feeders, took #1 feeder out and put #2 lime feeder in service. We cleaned #1 feeder and the feed line.
- 7) On September 18, 2023 I participated in an OEPA survey at the Water Plant.
- 8) Tim Perry worked 6 hours for the Street Department.
- 9) I attended training on 9-20-2023, conducted by National Water Service.
- 10) We worked on Lead Inventory for E.P.A.
- 11) David Nichols up dated the BT sample route.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Daily Plant Tap Test Results

Date	PH	Phenol Alkalinity	Total Alkalinity	Total Hardness	Plant Tap Cl2		
					Free	Total	Combined
Sep-01	8.25	0	55	150	0.90	0.98	0.08
Sep-02	8.19	0	57	150	0.87	0.92	0.05
Sep-03	8.06	0	55	146	1.07	1.18	0.11
Sep-04	7.65	0	55	148	1.12	1.19	0.07
Sep-05	7.73	0	55	147	0.81	0.92	0.11
Sep-06	7.59	0	56	147	0.94	1.02	0.08
Sep-07	8.01	0	53	146	1.14	1.20	0.06
Sep-08	8.03	0	55	148	0.82	0.89	0.07
Sep-09	8.10	0	55	149	0.83	0.90	0.07
Sep-10	8.09	0	55	147	0.97	1.08	0.11
Sep-11	8.74	1	57	151	0.98	1.13	0.15
Sep-12	8.22	0	54	148	0.88	0.96	0.08
Sep-13	8.25	0	55	150	0.87	0.91	0.04
Sep-14	8.17	0	57	152	0.97	1.02	0.05
Sep-15	8.40	0	54	148	0.91	0.98	0.07
Sep-16	8.17	0	58	153	0.88	0.97	0.09
Sep-17	8.36	1	59	153	0.88	0.95	0.07
Sep-18	8.51	1	62	155	0.91	0.96	0.05
Sep-19	8.34	0	59	152	0.92	1.00	0.08
Sep-20	7.83	0	62	155	0.82	0.85	0.03
Sep-21	8.18	0	58	157	0.93	1.00	0.07
Sep-22	8.05	0	59	155	0.96	1.05	0.09
Sep-23							0.00
Sep-24	8.21	0	55	152	0.85	0.94	0.09
Sep-25	8.36	0	67	162	0.83	0.86	0.03
Sep-26	8.37	0	65	160	0.83	0.89	0.06
Sep-27	8.14	0	58	155	0.90	1.01	0.11
Sep-28	7.76	0	59	155	0.93	1.00	0.07
Sep-29	7.95	0	54	150	0.96	1.04	0.08
Avg	8.13		54	151	0.92	0.99	0.08

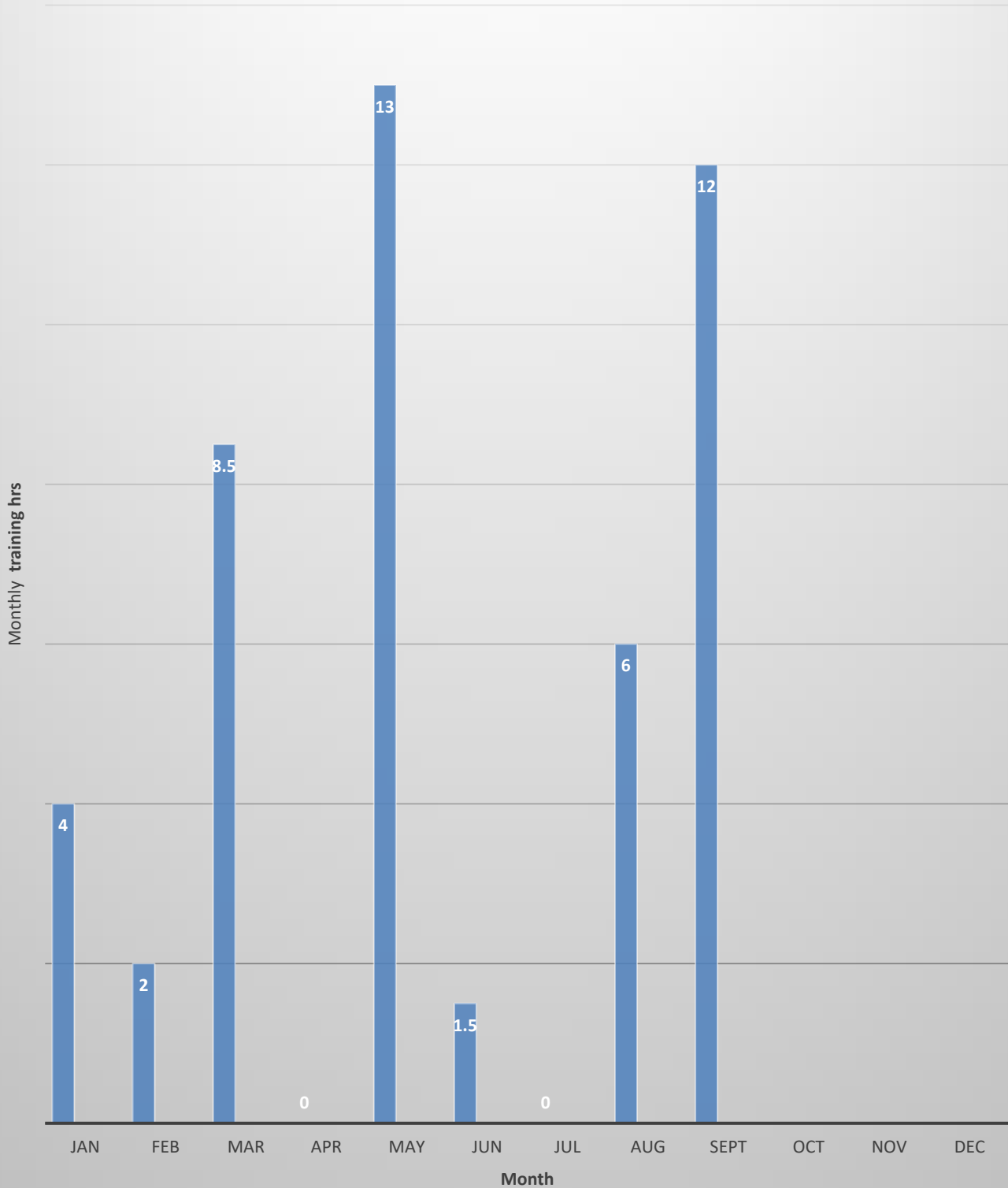
Total Alkalinity: 35-55 mg/L

Phenol Alkalinity: 0-2 mg/L

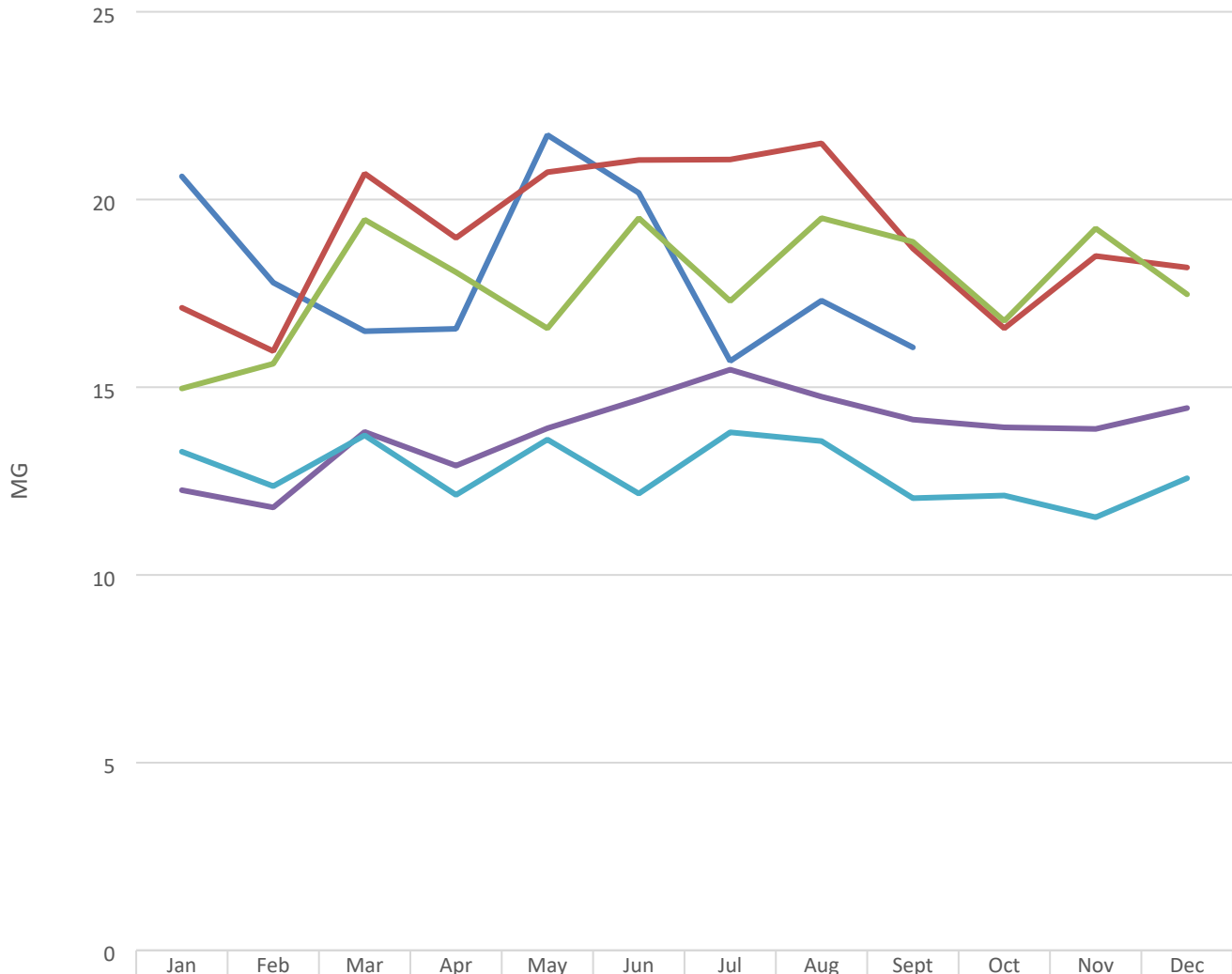
Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG



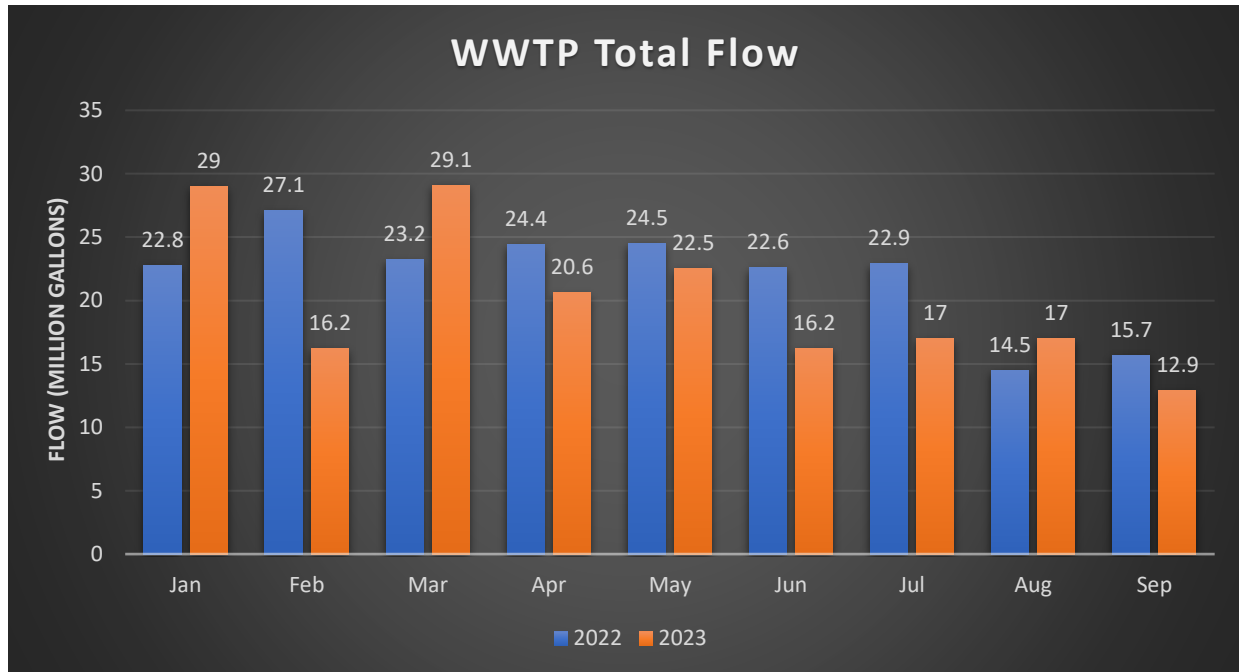
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2023	20.616	17.786	16.492	16.556	21.719	20.176	15.698	17.307	16.061			
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569	18.495	18.189
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446
2019	13.283	12.365	13.718	12.132	13.607	12.167	13.799	13.565	12.045	12.116	11.536	12.576

Months

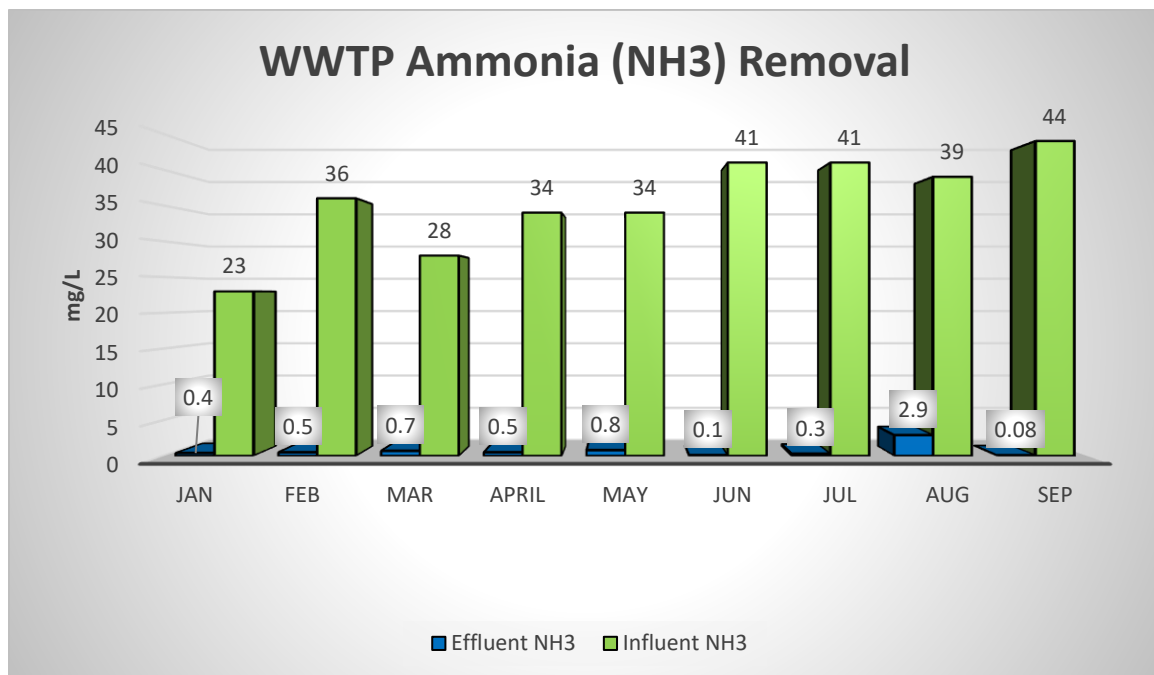


September 2023

Sewer Council Report



Plant Efficiency Charts

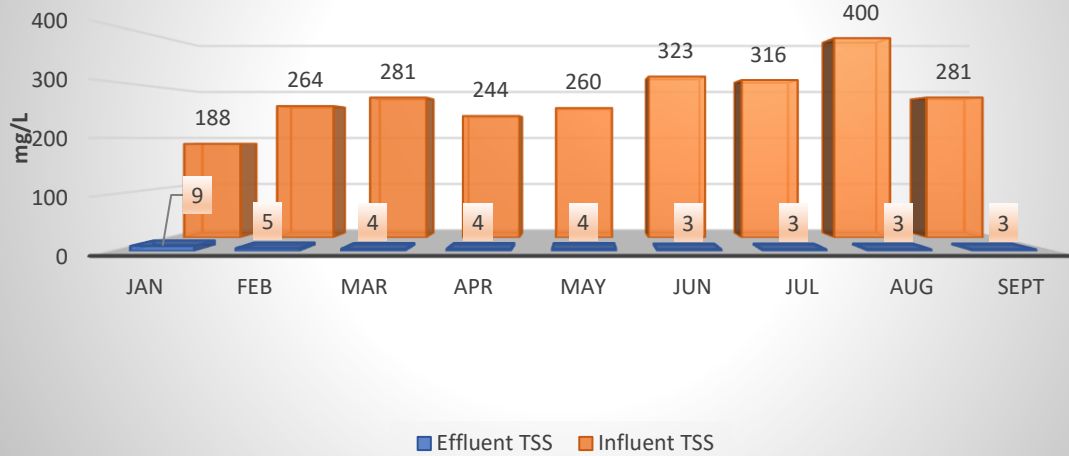


Average % of NH₃ removed for the month = **99%**

Discharge Limitations

Weekly- 3.9 mg/L
Monthly- 2.6 mg/L

WWTP Total Suspended Solids Removal

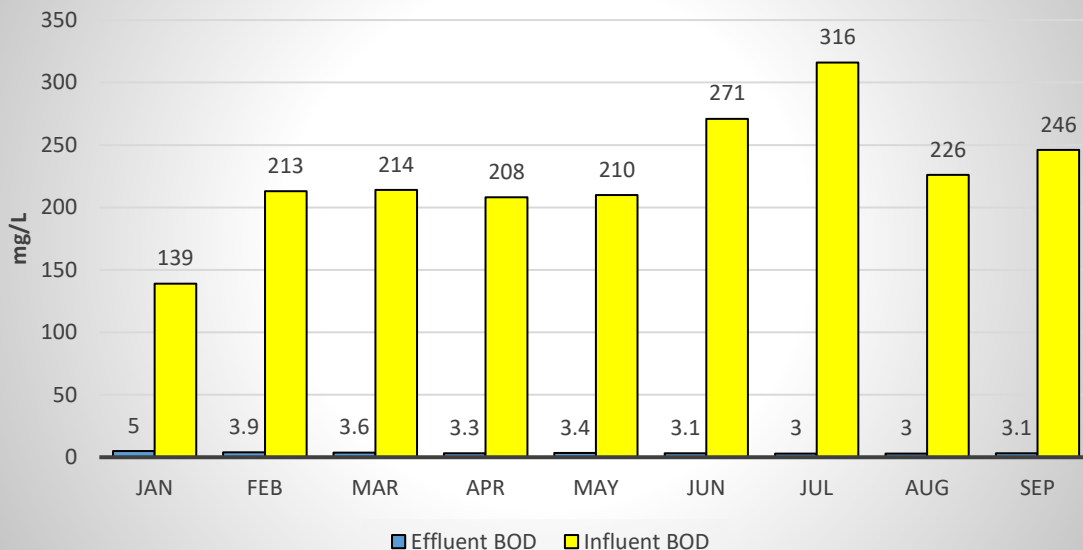


Average % of TSS removed for the month = **99%**

Discharge Limitations

Weekly- 18 mg/L
Monthly- 12 mg/L

WWTP BOD Removal



Average % of BOD removed for the month = **99%**

Discharge Limitations

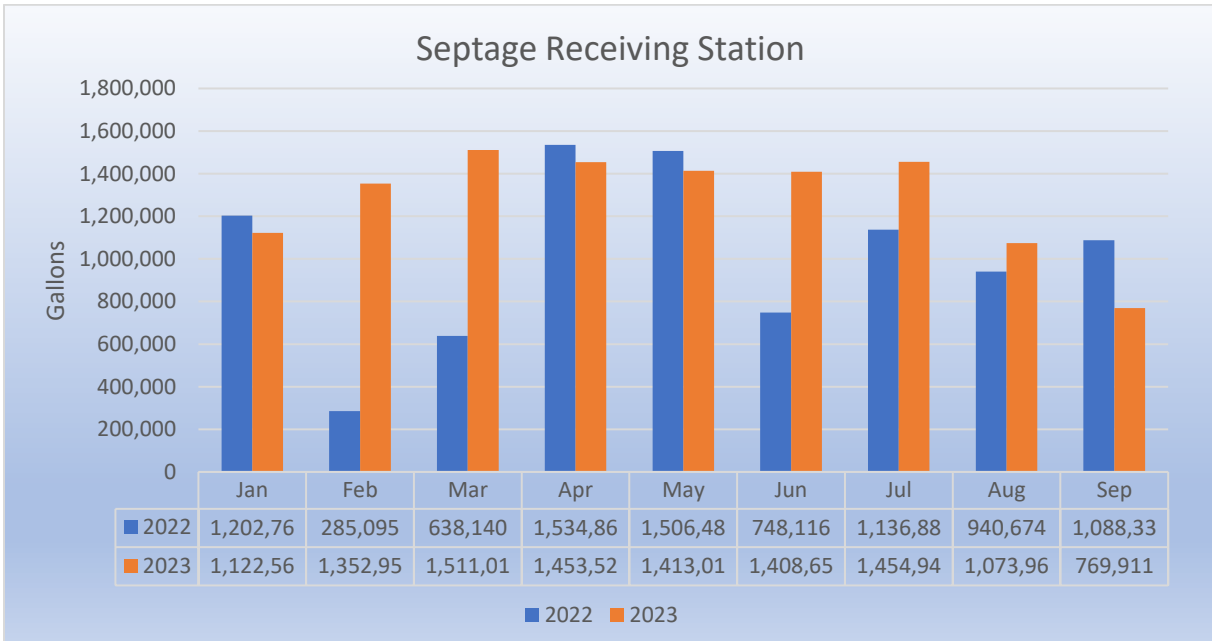
Weekly- 15 mg/L
Monthly- 10 mg/L

Work Highlights

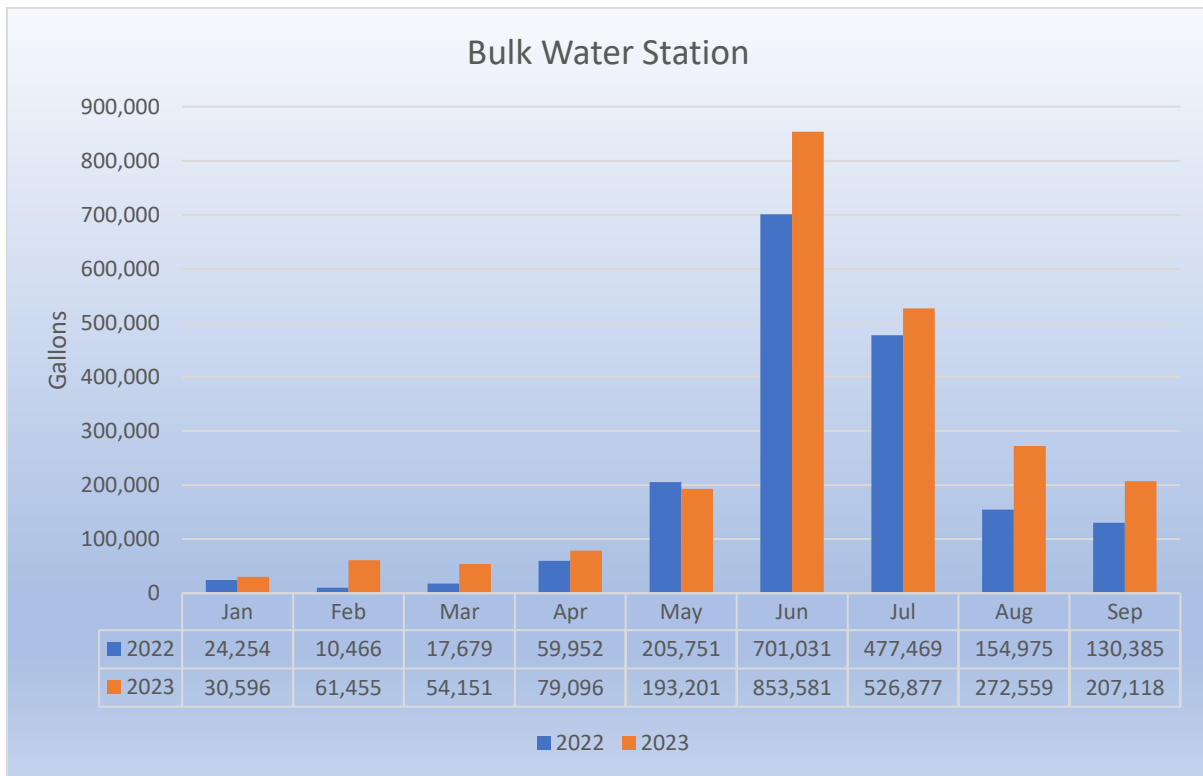
- Amount of sludge pressed (dewatered) – 296,600 gallons
- Hauled Biosolids
- Routine plant operations and preventative maintenance
- Finalized establishing local discharge limits for Armstrong Ceiling's process water

BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farm and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite and does not include hydrant meter usage.



Rick Fitch
Chief Wastewater Operator



Street Department Report

September 2023

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Equipment maintenance, cleaning, and repairs
- Sign repair/replacement (as needed)
- R.O.W Mowing

Street Maintenance

- Street sweeping (weekly)
- 18 ton of hot mix asphalt used
- Changed uptown banners to Autumn
- Set out barricades for events (car show, fireworks)
- 4 street lights changed to LED

Water Maintenance

- Assisted in water shut-offs
- OUPS Locates (Daily)

Stormwater Maintenance

- OUPS Locates (Daily)
- Inlet cleaning

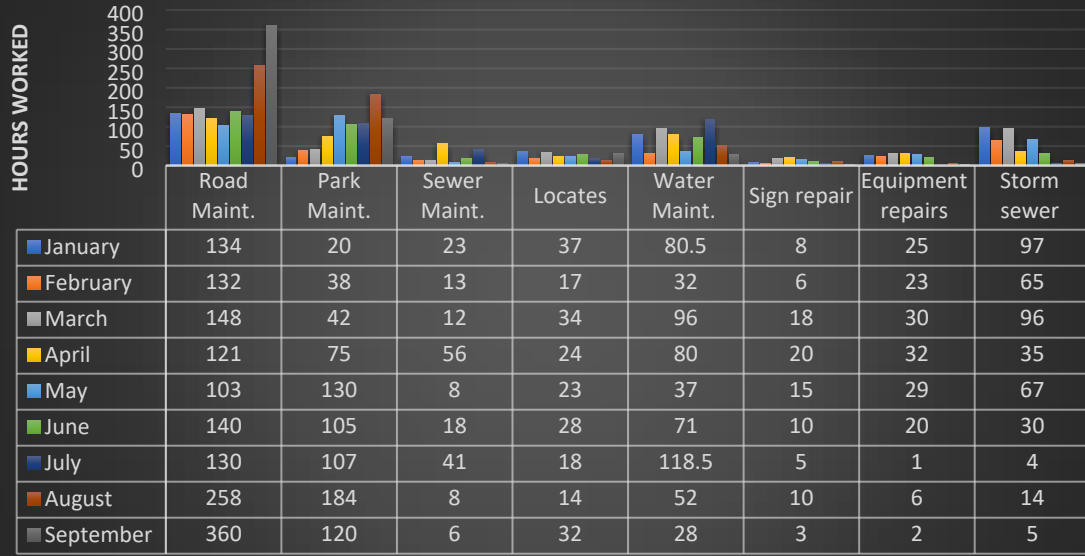
Park Maintenance

- Trash pickup (weekly)
- Trail head toilet checked and cleaned (weekly)
- Mowing and trimming (weekly)
- Painted over graffiti on the bike path and trail head toilet
- Powerwashed Toilet at the trail head
- Sprayed parks for weeds
- Tree trimming at dog park

Sewer Maintenance

- OUPS Locates (Daily)

2023



TYPE OF WORK

■ January
 ■ February
 ■ March
 ■ April
 ■ May
 ■ June
 ■ July
 ■ August
 ■ September

Service Department Report

9/28/2023

- 1) New Water Tower Update – Punch list is complete.
Waiting on As-Builts before acceptance.
- 2) Water Plant update – Continuing design.
- 3) Wastewater plant Update – Jacobs has submitted the design nomination for funding to the Manager.
- 4) East Jersey Project – Just a few items on punch list remain.
- 5) Pulte housing Development – Had meeting with Pulte on 9/26/23. The goal is to have all punch list completed by 10/31/23. The bring to council for acceptance.
- 6) Concord Crossing East Development – Sanitary main line installation was completed 9/28/23. Water main installation has started. Project is going well.



ORDINANCE 17-2023

**AN ORDINANCE AMENDING CHAPTER 351.13 OF THE CITY OF JOHNSTOWN
CODIFIED ORDINANCES**

WHEREAS, Council approved an amendment to parking prohibitions in Ordinance No. 14-11; and

WHEREAS, amending this Ordinance was discussed within the city administration and with the Safety & Service Committee of Council on September 5, 2023 and by a 3-0 vote further amendments are hereby recommended to City Council for consideration; and

NOW, THEREFORE, BE IT ORDANED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO; A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1. That the following underlined words and phrases shall be added, and deletions are ~~struck~~:

351.13 PARKING PROHIBITIONS.

(a) No person shall park his motor vehicle continuously in the same place for more than seventy-two hours on any public way in the Municipality.

(b) No person shall park any motor vehicle on either side of the following streets within the Municipality:

- (1) Edwards Road.
- (2) Jersey Street.
- (3) Williams Street.
- (4) Oregon Street.
- (5) Maple Street.
- (6) East Pratt Street from the intersection of Track Street to end of roadway limits.
- (7) Douglas Street.
- (8) South Kasson (Douglas Street to Jersey Street)
- (9) College Street (Main Street to Track Street)
- (10) John Street
- (11) Hyatt

(c) The following shall apply within the subdivisions of Concord Crossing, Concord East, Leafy Dell, Kyber Run, ~~and Rolling Meadows~~ and the roadway of College Street from Main to Williams:

(1) Parking shall be limited to one side of the street as designated by signage upon those streets. Vehicles shall not obstruct fire hydrants (pursuant to the ORC) or mailboxes when parked upon streets.

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City OF JOHNSTOWN.

Date of Introduction: September 19, 2023

Public Hearing/Vote: October 3, 2023

Effective:

By: _____

Donald Barnard, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

CITY OF JOHNSTOWN



ORDINANCE 18-2023

AN ORDINANCE AMENDING CHAPTERS 1155, 1167 AND 1169 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, the purpose of the General Community Commercial (GCC-1), Village Center (VC) and Village Commercial (VIL COM) Districts are to promote and foster the economic and physical revitalization of Johnstown's historic town center, while recognizing the unique physical characteristics of the area and preserving historic mixed use and pedestrian focus; and

WHEREAS, On September 5, 2023 by a 6-1 vote, City Council voted in favor of bringing an Ordinance that amends Hotel and Transient Accommodations; and

WHEREAS, there are additional, necessary amendments to the Permitted and Conditional Uses of these chapters; and

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Chapters 1155, 1167 and 1169 of the City of Johnstown Codified Ordinances have been amended and are established as attached to this ordinance.

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City OF JOHNSTOWN.

Date of Introduction: September 19, 2023

Public Hearing/Vote: October 3, 2023

Effective:

By: _____

Donald Barnard, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

1155.01 PURPOSE.

~~—The purpose of the GCC-1 District is to designate appropriate areas for the establishment and development of commercial activities to service regional needs. Such areas should be located on or at the intersection of arterial streets.~~

The purpose of the GCC-1 District is to promote and foster the economic and physical revitalization of Johnstown's historic town center, while recognizing the unique physical characteristics of the area and preserving historic mixed use and pedestrian focus. The standards and requirements of the GCC-1 (Town Center District) are based on the following principles:

- (a) The maintenance and improvement of the downtown physical environment is important in promoting an active and vital business environment.
- (b) Development standards and regulations should encourage the adaptive use of older structures.
- (c) The upper stories of older structures should be promoted for productive uses that contribute to the business vitality of the area.
- (d) The downtown should be particularly receptive to small local-based entrepreneurship and start-up businesses.
- (e) Housing - and particularly owner-occupied housing - should be an integral component of the physical fabric of areas within and adjacent to Village Center.

(Ord. 25-2022. Passed 1-3-23.)

1155.02 PERMITTED USES.

In a GCC-1 District, the following uses are permitted:

(a) Administrative, Business and Professional Offices.

(1) Administrative and business offices not carrying on retail trade with the public and having no stock of goods maintained for sale to customers consisting of:

A. Brokers and dealers in securities, investments, and associated services, not including commercial banks and savings institutions.

B. Insurance agents and brokers and associated services.

C. Real estate sales and associated services.

(2) Professional offices engaged in providing services to the general public consisting of:

A. Medical office and medical office-related activities, but not including veterinary offices or animal hospitals.

B. Other health or allied medical facilities.

C. Professional, legal, engineering and architectural services, not including the outside storage of equipment.

D. Accounting, auditing and other bookkeeping services.

(3) Organizations and associations organized on a profit or non-profit basis for promotion of membership interests, including:

- A. Business associations.
- B. Professional membership organizations.
- C. Civic, social and fraternal organizations.
- D. Charitable organizations.

(b) Retail stores of not more than 10,000 square feet primarily engaged in selling merchandise for personal or household consumption, and rendering services incidental to the sale of those goods; provided all storage and display of merchandise shall be within the principal structure, including:

(1) Food and food products, consisting of grocery stores, meat and fish markets, fruit stores and vegetable markets, and specialty stores such as bakery, candy or confectionery.

(2) Proprietary drug and hardware stores.

(3) Similar retail stores, consisting of florists, gift, antique or second-hand stores, books and newspapers, sporting goods, jewelry, optical goods, and other retail stores which conform to the purpose and intent of the General Commercial District 1 and subject to the requirements of Section [1141.02](#) (e) . Retail stores will not be permitted to sell items pandering obscenity, as defined in Ohio R.C. Title 29, to adults/juveniles.

(c) Personal services, involving the care of the person and his/her personal effects, including consumer services generally involving the care and maintenance of tangible personal consumption, including:

(1) Restaurants, but not including restaurants with drive- through facilities.

A. Cafe seating secondary to primary business; excluding outdoor alcohol consumption.

(2) Ice cream parlors

(3) Coffee, bagel, delicatessens and sandwich shops

(4) Banks, savings and loans, and credit agencies, but not including establishments with drive-through facilities.

(5) Post offices.

(6) Barber and beauty shops ~~having no more than three (3) workstations.~~

(7) Funeral services.

~~(6) Radio, television or small appliance repair.~~

~~(78)~~ Commercial photography.

~~(89)~~ On-premises duplication and reproduction services.

(10) Child Care, Kindergarten, childcare, or daycare in accordance with all applicable state provisions.

(11) Community facilities such as government offices, post office, libraries, museums, private schools, public parks, and similar uses

(12) Dance, Aerobic, Exercise, Gymnastics, and Related Studios.

(13) Event and gathering space

(d) Theaters.

(Ord. 25-2022. Passed 1-3-23.)

1155.03 CONDITIONAL USES.

The following uses shall be permitted in the GCC-1 District, subject to approval by the Planning and Zoning Commission in accordance with Chapter [1131](#):

(a) Veterinary offices, not including outside boarding of animals.

(b) Multiple-family located on the second level or higher of structure. and single family units in accordance with SR-I requirements.

(c) Banks.

(d) Gasoline service stations, or retail convenience stores selling gasoline as an ancillary activity.

(e) Motor vehicle repair

(f) Religious, exercise facilities, and related uses.

~~(g) Hotels and Transient Accommodations located on the second level or higher of structure.~~

~~(h) Outdoor storage and display of merchandise on public sidewalks shall be prohibited.~~

(g) **Bed and Breakfast Establishments.** Bed and breakfast establishments with a resident owner providing eight or fewer guest units-

(h) **Parking lots.** Stand-alone parking lots not in conjunction with other permitted and/or conditional GCC-1 uses.

Outdoor storage and display of merchandise on public sidewalks shall be prohibited.

(Ord. 25-2022. Passed 1-3-23.)

1167.03 CONDITIONAL USE.

(a) One-family detached dwelling.

~~—(b) Hotels and Transient Accommodations.~~

(Ord. 44-2021. Passed 11-3-21.)

1169.03 CONDITIONAL USES.

The following uses shall be conditional uses within the Village Commercial District:

~~—(a) Hotel and motel facilities. Hotels, motels and other boarding facilities, including bed and breakfasts as not otherwise noted in this section.~~

(~~b~~a) Recreation centers.

(~~e~~b) Parking lots. Stand-alone parking lots not in conjunction with other permitted and/or conditional Village Commercial District uses.

(~~d~~c) Funeral Homes

(~~e~~d) Nursing Home

~~(f~~e~~) Hotels and Transient Accommodations.~~

(Ord. 44-2021. Passed 11-3-21.)



RESOLUTION 2023-30

**A RESOLUTION ACCEPTING AN ANNEXATION OF 285.93 +/- ACRES, MORE OR LESS,
FROM MONROE TOWNSHIP, LICKING COUNTY TO THE CITY OF JOHNSTOWN**

WHEREAS, a petition was filed with the Licking County Board of County Commissioners on June 16 , 2023, requesting annexation to the City of Johnstown, Ohio of 285.93 +/- acres of land in Monroe Township owned by Thomas E. II & Dawn C. Dague, Trustees, James R. Heimerl, Katherine E. Heimerl, Jeffery W. Heimerl, Bradley J. Heimerl, Matthew D. Heimerl, and, The Johnstown Land Company LLC (the "Property", a description of which is attached hereto as Exhibit "A" and made a part hereof); and

WHEREAS, the City of Johnstown Council approved Resolution 2023-18 on July 5, 2023 stating what services would be provided to the 285.93 +/- acres of land; and

WHEREAS, the Licking County Commissioners approved the annexation petition on July 13, 2023; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One: The petition for annexation of 285.93 +/- acres, more or less, to the City of Johnstown is hereby accepted.

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the charter for the CITY OF JOHNSTOWN.

Section Three: This resolution shall take effect at the earliest date provided by law.

Date of Introduction: October 3, 2023

Public Hearing/Vote:

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF JOHNSTOWN
OF ±285.93 ACRES
IN THE TOWNSHIP OF MONROE**



*TO THE BOARD OF COUNTY COMMISSIONERS
OF LICKING COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ±285.93 acres, more or less, located in the Township of Monroe, Licking County, Ohio, which area is contiguous along 1708.6 feet or 7% and adjacent to the City of Johnstown, do hereby respectfully petition the Board of Licking County Commissioners that said territory be annexed to the City of Johnstown according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is eight (8)

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioners do hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq., attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

**WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR
RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF
COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION
PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.**

[Petition signatures on following counterpart page]

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Thomas E. and Dawn C. Dague, Trustees
5152 Clover Valley Road
Johnstown, OH 43031

PNs:

052-173646-00.002
052-172752-00.000
052-172752-00.001
052-173646-00.000
052-173646-00.001

Thomas E. Dague II
Thomas E. Dague, II

Date: 5/29, 2023

Dawn C. Dague
Dawn C. Dague

Date: May 29, 2023

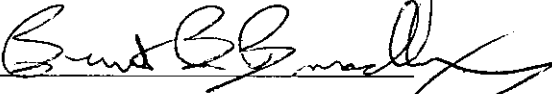
WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

The Johnstown Land Company LLC
8000 Walton Parkway, Suite 120
New Albany, OH 43054

PNs:

052-173958-01.000, 052-173646-00.003, 052-172800-00.000,
052-173970-03.000 and 052-175698,00.000

By: 

Name: BRENT B. BRADBURY

Title: AUTHORIZED SIGNATORY

Date: 6-15-2023

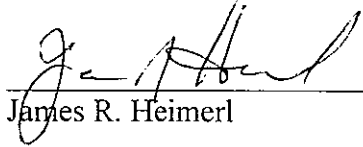
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PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

James R. Heimerl, as to an undivided 40.06% interest in the property
3891 Mink Street NW
Johnstown, OH 43031

PN:

052-173958-00.000


James R. Heimerl

Date: 5/30, 2023

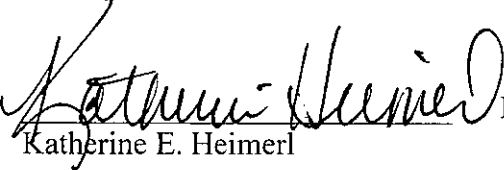
WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR
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COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION
PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Katherine E. Heimerl, as to an undivided 14.985% interest in the property
3891 Mink Street NW
Johnstown, OH 43031

PN:

052-173958-00.000

 Date: 5/30, 2023
Katherine E. Heimerl

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR
RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF
COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION
PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Matthew D. Heimerl, as to an undivided 14.985% interest in the property
3891 Mink Street NW
Johnstown, OH 43031

PN:

052-173958-00.000



Matthew D. Heimerl

Date: 5/30, 2023

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR
RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF
COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION
PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Jeffrey W. Heimerl, as to an undivided 14.985% interest in the property
10574 Miller Road
Johnstown, OH 43031

PN:

052-173958-00.000



Jeffrey W. Heimerl

Date: 5 - 30, 2023

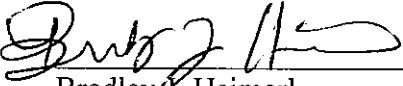
WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR
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COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION
PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE,
ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL
THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR
SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

Bradley J. Heimerl, as to an undivided 14.985% interest in the property
11184 Miller Road
Johnstown, OH 43031

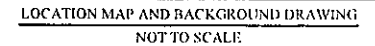
PN:

052-173958-00.000


Bradley J. Heimerl

Date: 5/30, 2023

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S86°48'12"E	492.19'
L2	N03°08'54"E	175.00'
L3	S86°46'34"E	25.33'
L4	N03°09'12"E	174.50'
L5	N89°54'45"W	299.67'
L6	N62°24'28"W	218.95'
L7	N03°05'04"E	166.44'



Proposed Annexation
of 285.93 acres to the City of Johnstown

Agent for Petitioners

Board of Licking County Commissioners

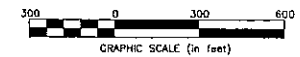
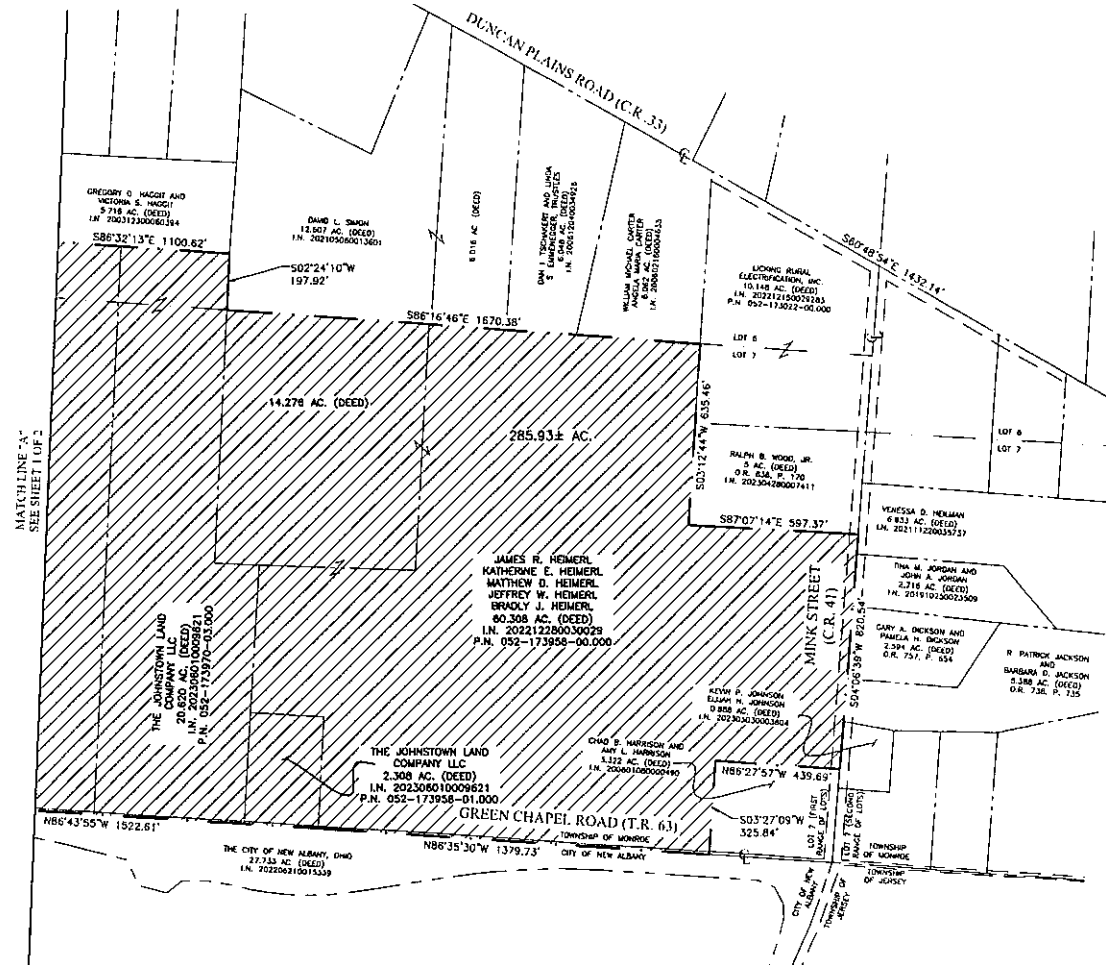
Attest _____
Clerk, City of Johnstown

[illegible]2023 NACO General Engineering Services / 20230023-VS-ANNX-05

EXHIBIT "B"

ANNEXATION OF 285.93± ACRES

TO THE CITY OF JOHNSTOWN FROM THE TOWNSHIP OF MONROE
SECTION 23, QUARTER TOWNSHIP 3, TOWNSHIP 3, RANGE 15
LOTS 6 & 7 (FIRST RANGE), QUARTER TOWNSHIP 4, TOWNSHIP 3, RANGE 15
UNITED STATES MILITARY DISTRICT
TOWNSHIP OF MONROE, COUNTY OF LICKING, STATE OF OHIO



EMHT Evans, Mechwart, Hambleton & Tron, Inc. Engineers • Surveyors • Planners • Scientists 5502 New Albany Road, Columbus, OH 43234 Phone 614.773.4300 Toll Free 888.773.3648 emht.com		Date: June 12, 2023
		Scale: 1" = 300'
Job No: 2023-0023		Sheet: 2 of 2
REVISIONS		
MARK	DATE	DESCRIPTION

EXHIBIT "A"
PROPOSED ANNEXATION OF
285.93± ACRES

FROM: MONROE TOWNSHIP

TO: CITY OF JOHNSTOWN

Situated in the State of Ohio, County of Licking, Township of Monroe, in Section 23, Quarter Township 3, and Lots 6 and 7 (First Range), Quarter Township 4, Township 3, Range 15, United States Military District, being comprised of all of the following tracts of land: that 44.935 acre tract conveyed to Thomas E. Dague, II, Trustee and Dawn C. Dague, Trustee by deed of record in Instrument Number 201111040021089, that 50.000 acre tract conveyed to Thomas E. Dague, II, Trustee and Dawn C. Dague, Trustee by deed of record in Instrument Number 201102180003453, that 5.49 acre tract conveyed as Parcel Number I and that 7.05 acre tract conveyed as Parcel Number II to Thomas E. Dague, II, Trustee and Dawn C. Dague, Trustee by deed of record in Instrument Number 201102180003452, that 5.00 acre tract conveyed to Thomas E. Dague, II, Trustee and Dawn C. Dague, Trustee by deed of record in Instrument Number 201102180003451, that 2.5 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621, that 5.64 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621, that 67.659 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621, that 20.620 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621, that 2.308 acre tract conveyed to The Johnstown Land Company LLC by deed of record in Instrument Number 202306010009621, and that 14.276 acre tract and that 60.308 acre tract conveyed to James R. Heimerl, Katherine E. Heimerl, Matthew D. Heimerl, Jeffrey W. Heimerl and Bradley J. Heimerl by deed of record in Instrument Number 202212280030029 (all references refer to the records of the Recorder's Office, Licking County, Ohio), and more particularly bounded and described as follows:

Beginning, for reference, at the southeasterly corner of that 5.654 acre tract conveyed to Lauren McCuen and Joshua Westfall by deed of record in Instrument Number 201908090016315, the southwesterly corner of that 6.232 acre tract conveyed to Timothy K. Burke and Alita Ann Mercer Burke by deed of record in Instrument Number 202208190020456, the southeasterly corner of Section 23, Quarter Township 3, the southwesterly corner of Lot 7 (First Range), Quarter Township 4, in the centerline of Green Chapel Road (T.R. 63);

Thence North 03° 01' 04" East, with the common line of said 5.654 and 6.232 acre tracts, the line common to said Section 23, Quarter Township 3 and said Lot 7 (First Range), Quarter Township 4, a distance of 1138.45 feet to a point the northwesterly corner of said 6.232 acre tract, the TRUE POINT OF BEGINNING for this description;

Thence North 03° 01' 04" East, with the easterly line of said 5.654 acre tract, a distance of 224.29 feet to the northeasterly corner thereof;

Thence North 86° 47' 50" West, with the northerly lines of said 5.654 acre tract, that 5.63 acre tract conveyed to Andrea J. Ford by deed of record in Instrument Number 200505230015205, that 5.63 acre tract conveyed to Adam Frantz and Beth A. Frantz by deed of record in Instrument Number 201002250003655, and that 5.638 acre tract conveyed to Justin J. Price and Jennifer M. Price by deed of record in Instrument Number 202008100020152, a distance of 720.86 feet to the northwesterly corner of said 5.638 acre tract;

Thence South 02° 59' 13" West, with the westerly line of said 5.638 acre tract, a distance of 1365.63 feet to a point in the centerline of said Green Chapel Road;

Thence North 87° 03' 09" West, with said centerline, a distance of 1122.60 feet to the southeasterly corner of that 3.0 acre tract conveyed to Alve E. Holley and Diana L. Holley, Trustees by deed of record in Instrument Number 200512220040519;

285.93± ACRES

-2-

Thence North 03° 13' 11" East, with the easterly line of said 3.0 acre tract, a distance of 268.16 feet to a point in the southerly line of that 8.112 acre tract conveyed to Hemminger Creations, LLC by deed of record in Instrument Number 200212050046525;

Thence South 86° 48' 38" East, with said southerly line, a distance of 396.02 feet to a point;

Thence North 01° 44' 39" West, with the easterly line of said 8.112 acre tract and the easterly line of that 9.248 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751, a distance of 319.71 feet to a point;

Thence North 03° 27' 29" East, with the easterly lines of said 9.248 acre tract and the easterly line of that 14.424 acre tract conveyed to Colleen J. Hemminger by deed of record in Official Record 462, Page 751, a distance of 783.86 feet to a point;

Thence North 86° 47' 50" West, with the northerly line of said 14.424 acre tract, a distance of 1252.48 feet to a point in the centerline of Clover Valley Road (C.R. 26);

Thence North 03° 08' 54" East, with said centerline, a distance of 801.17 feet to the southwesterly corner of that 2.00 acre tract conveyed to Laurie Turner and William Turner by deed of record in Instrument Number 201908190017148;

Thence South 86° 48' 12" East, with the southerly line of said 2.00 acre tract, a distance of 492.19 feet to a point;

Thence North 03° 08' 54" East, with the easterly line of said 2.00 acre tract, a distance of 175.00 feet to a point in the southerly line of that 2.00 acre tract conveyed to Michael A. Signoracci, Jr. and Elizabeth L. Signoracci by deed of record in Instrument Number 201709130019537;

Thence with the boundary of said 2.00 acre tract the following courses and distances:

South 86° 46' 34" East, a distance of 25.33 feet to a point;

North 03° 09' 12" East, a distance of 174.50 feet to a point;

North 89° 54' 45" West, a distance of 299.67 feet to a point; and

North 82° 24' 28" West, a distance of 218.95 feet to a point in the centerline of said Clover Valley Road;

Thence North 03° 08' 54" East, with said centerline, a distance of 292.51 feet to the southwesterly corner of that 1.000 acre tract conveyed to Jared James Blinsky and Michelle Erin McMillen by deed of record in Instrument Number 200509120028508;

Thence South 86° 54' 50" East, with the southerly line of said 1.000 acre tract, a distance of 302.30 feet to a point;

Thence North 03° 05' 04" East, with the easterly line of said 1.000 acre tract, a distance of 166.44 feet to a point in the southerly line of that 2.00 acre tract conveyed to Brett Cosma and Tabitha McGuire, Trustees by deed of record in instrument Number 202202280005052;

Thence South 86° 35' 54" East, with the southerly lines of said 2.00 acre tract, that 14.608 acre tract conveyed to Edmond Russ and Melissa Russ by deed of record in Instrument Number 202101280003058, and that 50.912 acre tract conveyed as Parcel II to West Licking Properties LLC by deed of record in Instrument Number 202302240003314, and partially with the existing City of Johnstown corporation line, as established by Ordinance Number 15-05, of record in

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Instrument Number 200606070016275, a distance of 2414.71 feet to the southwesterly corner of that 5.863 acre tract conveyed to John K. Scott by deed of record in Instrument Number 200507060020280, the northwesterly corner of that 2.099 acre tract conveyed to Michael G. Rush and Corinna M. Rush by deed of record in Instrument Number 200506280019429;

Thence South 02° 46' 25" West, with the westerly line of said 2.099 acre tract, a distance of 456.84 feet to the southwesterly corner thereof;

Thence South 87° 06' 30" East, with the southerly lines of said 2.099 acre tract, that 8.616 acre tract conveyed to Michael G. Rush and Corinna M. Rush by deed of record in Instrument Number 200105300018833, that 6.189 acre tract conveyed to Michael G. Rush and Corinna M. Rush by deed of record in Instrument Number 199906080024239, and that 5.731 acre tract conveyed to Michael D. Petry and Diane M. Petry by deed of record in Deed Book 753, Page 242, a distance of 1094.40 feet to the southwesterly corner of that 5.049 acre tract conveyed to Steven A. Oltmann and Susan L. Oltmann by deed of record in Official Record 2, Page 426, the northwesterly corner of that 5.920 acre tract conveyed to Valerie A. Bryan and John D. Titman by deed of record in Instrument Number 201707060014190;

Thence South 02° 53' 32" West, with the westerly line of said 5.920 acre tract, a distance of 528.35 feet to the southwesterly corner thereof;

Thence South 86° 32' 13" East, with the southerly lines of said 5.920 acre tract and that 5.716 acre tract conveyed to Gregory D. Haggit and Victoria S. Haggit by deed of record in Instrument Number 200312300060394, a distance of 1100.62 feet to a point in the westerly line of that 12.607 acre tract conveyed to David L. Simon by deed of record in Instrument Number 202105060013601;

Thence South 02° 24' 10" West, with said westerly line, a distance of 197.92 feet to the southwesterly corner thereof;

Thence South 86° 16' 46" East, with the southerly lines of said 12.607 acre tract, that 6.016 acre tract conveyed to David L. Simon by deed of record in Instrument Number 202105060013601, that 6.048 acre tract conveyed to Dan I. Tschakert and Linda S. Emmenegger, Trustees by deed of record in Instrument Number 200612040034926, and that 6.062 acre tract conveyed to William Michael Carter and Angela Maria Carter by deed of record in Instrument Number 200602160004633, a distance of 1670.38 feet to a point in the westerly line of that 10.148 acre tract conveyed to Licking Rural Electrification, Inc, by deed of record in Instrument Number 202212150029283;

Thence South 03° 12' 44" West, with said westerly line and the westerly line of that 5 acre tract conveyed to Ralph B. Wood, Jr. by deeds of record in Official Record 838, Page 170 and Instrument Number 202304280007411, a distance of 635.46 feet to a point;

Thence South 87° 07' 14" East, with the southerly line of said 5 acre tract, a distance of 597.37 feet to a point in the centerline of Mink Street;

Thence South 04° 06' 39" West, with said centerline, a distance of 820.54 feet to the northeasterly corner of that 3.322 acre tract conveyed to Chad B. Harrison and Amy L. Harrison by deed of record in Instrument Number 200801080000490;

Thence North 86° 27' 57" West, with the northerly line of said 3.322 acre tract, a distance of 439.69 feet to a point;

Thence South 03° 27' 09" West, with the westerly line of said 3.322 acre tract, a distance of 325.84 feet to a point in the centerline of said Green Chapel Road;

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Thence North 86° 35' 30" West, with said centerline, a distance of 1379.73 feet to a point;

Thence North 86° 43' 55" West, with said centerline, a distance of 1522.61 feet to the southeasterly corner of that 5.224 acre tract conveyed to Danny G. Vanhoose and Barbara J. Vanhoose by deed of record in Deed Book 802, Page 223;

Thence North 02° 47' 04" East, with the easterly line of said 5.224 acre tract, a distance of 1137.14 feet to the northeasterly corner thereof;

Thence North 86° 39' 45" West, with the northerly lines of said 5.224 acre tract, that 7.00 acre tract conveyed to Ronald D. Music and Euine F. Music by deed of record in Deed Book 834, Page 526, that 3.004 acre tract conveyed Ronald D. Music and Euine F. Music by deed of record in Official Record 116, Page 473, that 6.790 acre tract conveyed to Stephanie R. Trathen and Brandon J. Trathen by deed of record in Instrument Number 201504140006854, and said 6.232 acre tract, a distance of 1102.66 feet to the TRUE POINT OF BEGINNING, containing 285.93 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

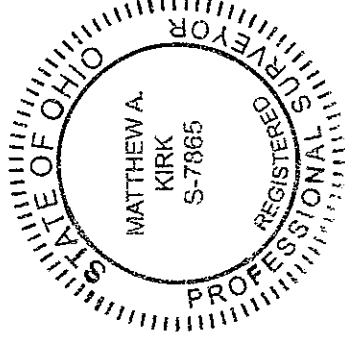
Matthew A. Kirk

12 JUNE 23

Matthew A. Kirk

Professional Surveyor No. 7865

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Thence North 86° 35' 30" West, with said centerline, a distance of 1379.73 feet to a point;

Thence North 86° 43' 55" West, with said centerline, a distance of 1522.61 feet to the southeasterly corner of that 5.224 acre tract conveyed to Danny G. Vanhoose and Barbara J. Vanhoose by deed of record in Deed Book 802, Page 223;

Thence North 02° 47' 04" East, with the easterly line of said 5.224 acre tract, a distance of 1137.14 feet to the northeasterly corner thereof;

Thence North 86° 39' 45" West, with the northerly lines of said 5.224 acre tract, that 7.00 acre tract conveyed to Ronald D. Music and Euine F. Music by deed of record in Deed Book 834, Page 526, that 3.004 acre tract conveyed Ronald D. Music and Euine F. Music by deed of record in Official Record 116, Page 473, that 6.790 acre tract conveyed to Stephanie R. Trathen and Brandon J. Trathen by deed of record in Instrument Number 201504140006854, and said 6.232 acre tract, a distance of 1102.66 feet to the TRUE POINT OF BEGINNING, containing 285.93 acres of land, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Matthew A. Kirk

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MAK: ap
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PRE-APPROVAL LICKING COUNTY ENGINEER	
APPROVED ☒	CONDITIONAL ☐
APPROVED BY: <i>DM</i>	
DATE: 06-15-23	

