



Regular Council Meeting
Tuesday, December 13, 2022 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Mayor Donald Barnard
4. Pledge of Allegiance
5. Mayor Proclamation - MADD Award recognition, Officer Fife
6. Citizen comments on matters not on the agenda
7. Strategic HR proposal
8. Council Committee reports
 - a. **Planning & Zoning:** Met 12/7/22; Next 1/10/23 @ 6:30 pm Council Chambers
 - b. **Design Review Board:** Next 12/13/22 @ 5:00 pm Council Chambers
 - c. **Safety & Service:** Next 1/3/2 @ 5:00 pm Council Chambers
 - d. **Finance:** Next 1/17/23 @ 5:00 pm Council Chambers
 - e. **Park & Rec:** Next 1/16/23 @ 4:00 pm Admin conference room
 - f. **Events Committee:** Met 12/8/22; Next 1/19/23 @ 5:30 pm Council Chambers
9. Director Reports
 - a. Chief of Police
10. Tabled Legislation
 - a. **ORDINANCE 17-2022** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE CITY OF JOHNSTOWN. TABLED SEPTEMBER 27, 2022
11. Public Hearings of Legislation
 - a. **ORDINANCE 22-2022** AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023
 - b. **RESOLUTION 2022-41** A RESOLUTION TO APPOINT A CITY LAW DIRECTOR, CITY PROSECUTOR, MUNICIPAL COURT MAGISTRATE, CITY ENGINEER, AND CITY AUDITOR TO SERVE THE CITY AND ITS' EMPLOYEES FOR THE YEAR 2023
 - c. **RESOLUTION 2022-42** A RESOLUTION ESTABLISHING THE 2023 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN
 - d. **RESOLUTION 2022-43** A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL REGULAR CITY COUNCIL MEETINGS FOR THE 2023 CALENDAR YEAR

- e. **RESOLUTION 2022-44** A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL REGULAR PLANNING & ZONING COMMISSION MEETINGS FOR THE 2023 CALENDAR YEAR
 - f. **RESOLUTION 2022-45** A RESOLUTION ESTABLISHING SUBMITTAL DEADLINES FOR PLANNING & ZONING COMMISSION APPLICATIONS IN THE 2023 CALENDAR YEAR
12. Introduction of Legislation
- a. **ORDINANCE 24-2022** AN ORDINANCE REPEALING SECTION 331.44 OF THE TRAFFIC CODE
 - b. **ORDINANCE 25-2022** AN ORDINANCE AMENDING CHAPTER 1155 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
 - c. **ORDINANCE 26-2022** AN ORDINANCE AMENDING CHAPTER 1157 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
13. Executive Session to consider the appointment of a Public Official - Personnel Board of Review
14. Executive Session with City Law Director to Discuss Pending or Imminent Litigation
15. Executive Session to consider the employment and compensation of a public employee
16. Other Business
17. Adjourn

Next Council Meeting January 3, 2023



Director's Report November 2022

Training

State-mandated continued professional training (CPT):

- Ethics, diversity, domestic violence, hate crimes, mental health, crisis intervention, restraints, and various other training options.

Officer Fox completed 24 hours of Pursuit Termination Techniques as well as 8 hours in Emergency Vehicle Operations.

Social Media

Facebook

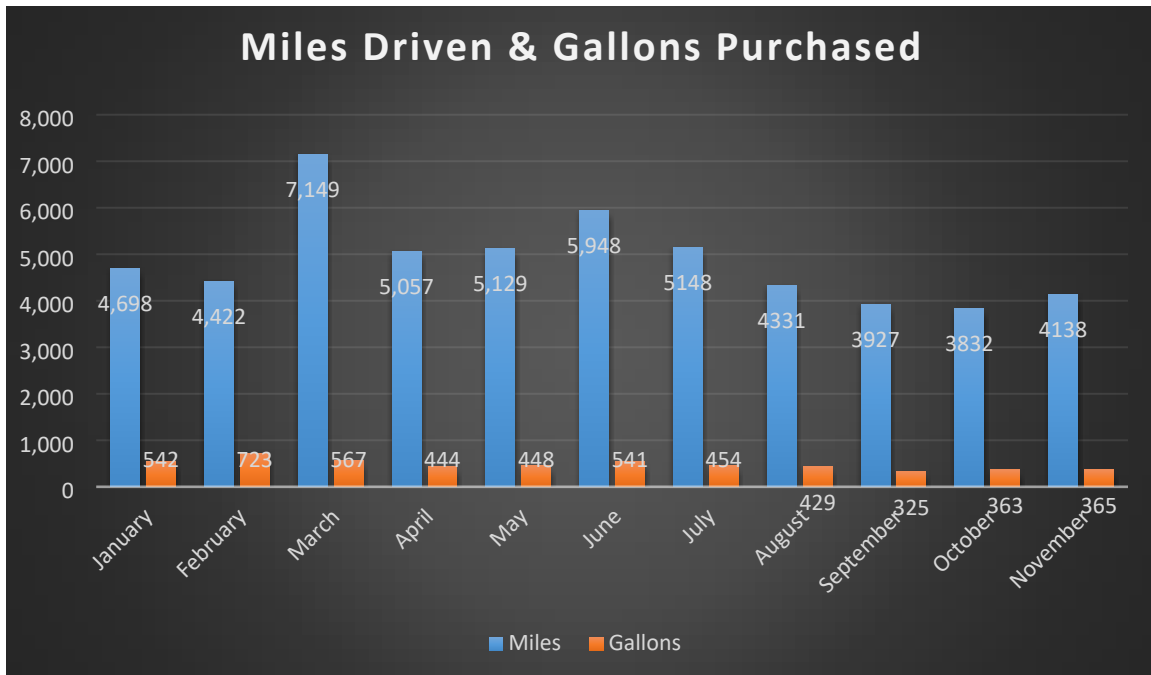
People reached: 22,058

Post engagements: 12,599

New Followers: 78

Total Followers: 5,736

Fuel & Miles



Fleet

All marked patrol cars drove a total of 4,138 miles within the City of Johnstown.

1. Idling time: 304 hours
2. Total time in motion: 540 hours
3. Engine off: 842 hours
4. Each officer drove 35 miles per shift. The daily average driving time for a vehicle was 2 hour 01 minutes.

Other Information

The department hired 2 officers:

Mark Lopez has 26 years of experience, most of which with Wittenberg and Otterbein University.

Joshua Hoar has 6 years of experience with Shawnee Hills Police Department.

No Shave November was completed, and a monetary donation was given to the Johnstown Food Bank.

Statistics

Motor Vehicle Accidents: 12

	DATE	LOCATION	NON INJURY	INJURY	UNOCUPPIED	HIT SKIP	CAD #
1	11/2/2022	W COSHOCTON ST @ 797 W COSHOCTON ST	X				2200589
2	11/3/2022	233 W COSHOCTON ST				X	2200592
3	11/9/2022	663 W COSHOCTON ST				X	2200606
4	11/9/2022	N MAIN ST @ E COSHOCTON ST	X				2200608
5	11/16/2022	W COSHOCTON ST @ N MAIN ST	X				2200624
6	11/16/2022	S MAIN ST @ W COSHOCTON ST	X				2200625
7	11/21/2022	8 N MAIN ST				X	2200632
8	11/22/2022	COMMERCE BLV @ E COSHOCTON ST	X				2200634
9	11/22/2022	E COSHOCTON ST @ FORD AV	X				2200635
10	11/23/2022	E PRATT ST @ S MAIN ST	X				2200636
11	11/23/2022	W JERSEY ST @ S WILLIAMS ST	X				2200637
12	11/26/2022	S KASSON ST @ E COLLEGE AV	X				2200638
12			9			3	

Thefts: 7

Vandalism: 3

Domestic Violence: 6

Juvenile Complaints: 2

Traffic Stops: 34

Overdose: 2

Citations: 16

Trespassing: 3

OVI's: 0

Warrants: 2

Arrests: 1

Assaults: 1

Alarms: 25

911 Hang-ups & Misdiagnoses: 30

Assist with other agencies: 10



ORDINANCE 22-2022

AN ORDINANCE TO APPROVE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF JOHNSTOWN, LICKING COUNTY, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023

WHEREAS, State law and the Charter of the City require that annual appropriations be adopted; and

WHEREAS, the Council of the City of Johnstown does hereby desire to make the appropriations necessary to perform the functions of the City.

NOW, THEREFORE, be it ordained by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section 1: That the Council of the City of Johnstown, State of Ohio, in order to provide for the expenses and other expenditures of the City of Johnstown for the fiscal year beginning on January 1, 2023 and ending on December 31, 2023, the following sums be and are hereby set aside and appropriated as described in Exhibit A of this Ordinance attached hereto and incorporated herein as if fully rewritten.

Section 2: The City Manager and the City Finance Director are hereby authorized to draw warrants for payments from any of the appropriations as detailed in Exhibit A of this Ordinance upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve the same, or an ordinance or resolution of the Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

Section 3: It is found and determined that all formal actions of this council concerning and relating to the adoption of this Ordinance were adopted in open meeting of this Council and that the meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City of Johnstown.

Date of Introduction: December 6, 2022

Second Reading/Public Hearing/Vote: December 13, 2022

Effective Date: January 1, 2023

BY: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

2023 PROJECTED AVAILABLE FUNDS

FUND	ANTICIPATED REVENUES	CARRYOVER FROM 2022	TOTAL FUNDS	TOTAL APPROPRIATIONS	12/31/2023 Balance
1000 General Fund	\$ 3,487,550	\$ 128,497	\$ 3,616,047	\$ 3,575,439	\$ 40,608
2011 Street Maintenance	\$ 633,000	\$ 73,496	\$ 706,496	\$ 627,513	\$ 78,983
2021 State Highway	\$ 38,500	\$ 10,348	\$ 48,848	\$ 32,500	\$ 16,348
2101 Permissive Motor License	\$ 30,000	\$ 40,341	\$ 70,341	\$ 10,000	\$ 60,341
2901 Mayor's Court Computer	\$ 6,000	\$ 8,986	\$ 14,986	\$ 2,000	\$ 12,986
2903 Budget Stabilization Fund	\$ -	\$ 351,132	\$ 351,132	\$ -	\$ 351,132
2904 FEMA Fund	\$ -	\$ 822	\$ 822	\$ -	\$ 822
2906 Police Fund	\$ -	\$ -	\$ -	\$ -	\$ -
2907 Right of Way Fund	\$ 10,000	\$ 41,550	\$ 51,550	\$ -	\$ 51,550
2908 Employee Fund	\$ 9,500	\$ 28,500	\$ 38,000	\$ -	\$ 38,000
2909 CARES Fund	\$ -	\$ -	\$ -	\$ -	\$ -
2910 American Rescue Plan Act Fund	\$ -	\$ 196,763	\$ 196,763	\$ -	\$ 196,763
3101 Debt Service Fund	\$ 504,000	\$ 41,263	\$ 545,263	\$ 504,000	\$ 41,263
4901 Capital Improvements - general	\$ 360,000	\$ -	\$ 360,000	\$ 360,000	\$ -
4902 Capital Improvements - US 62 Turn Lane	\$ -	\$ -	\$ -	\$ -	\$ -
4903 Capital Improvements - Traffic Circle at Leaf	\$ 63,500	\$ -	\$ 63,500	\$ 63,500	\$ -
5101 Water Operating	\$ 918,948	\$ 387,704	\$ 1,306,652	\$ 1,053,237	\$ 253,416
5201 Sewer Operating	\$ 905,948	\$ 1,444,458	\$ 2,350,406	\$ 1,032,041	\$ 1,318,365
5701 Water Enterprise Improvement.	\$ 647,000	\$ 1,313,732	\$ 1,960,732	\$ 520,000	\$ 1,440,732
5702 Sewer Enterprise Improvement.	\$ 872,000	\$ 1,741,125	\$ 2,613,125	\$ 30,000	\$ 2,583,125
5721 Water Debt Service	\$ 506,596	\$ 634,493	\$ 1,141,089	\$ 519,421	\$ 621,668
5722 Sewer Debt Service	\$ 493,596	\$ 154,812	\$ 648,408	\$ 477,000	\$ 171,408
5781 Enterprise Deposits	\$ 60,000	\$ 363,162	\$ 423,162	\$ 48,000	\$ 375,162
9101 Unclaimed Funds	\$ -	\$ -	\$ -	\$ -	\$ -
9904 Mayor's Court	\$ 75,000	\$ 14,309	\$ 89,309	\$ 75,000	\$ 14,309
TOTALS	\$ 9,621,139	\$ 6,975,493	\$ 16,596,632	\$ 8,929,651	\$ 7,666,981

CITY OF JOHNSTOWN 2023 APPROPRIATIONS

12/9/2022

	AMOUNTS	SUBTOTALS	FUND TOTALS
GENERAL FUND			
SECURITY OF PERSONS & PROPERTY			
POLICE DEPARTMENT			
Personnel Costs	\$957,662.97		
Contractual Services	\$96,150.00		
Supplies & Materials	\$110,500.00		
Miscellaneous	\$2,500.00		
TOTAL APPROPRIATION, POLICE DEPARTMENT	\$1,166,812.97		
STREET LIGHTING			
Contractual Services	\$55,000.00		
TOTAL APPROPRIATION, STREET LIGHTING	\$55,000.00		
TOTAL APPROPRIATION, SECURITY OF PERSONS & PROPERTY		\$1,221,812.97	
PUBLIC HEALTH SERVICES			
Board of Public Health Fees	\$24,979.00		
TOTAL APPROPRIATION, PUBLIC HEALTH SERVICES		\$24,979.00	
LEISURE TIME ACTIVITIES			
RECREATION DEPARTMENT			
Personnel Costs	\$0.00		
Contractual Services	\$12,425.00		
Supplies & Materials	\$15,000.00		
Miscellaneous	\$0.00		
TOTAL APPROPRIATION, RECREATION DEPARTMENT	\$27,425.00		
TOTAL APPROPRIATION, LEISURE TIME ACTIVITIES		\$27,425.00	
COMMUNITY ENVIRONMENT			
ZONING DEPARTMENT			
Personnel Costs	\$107,150.87		
Contractual Services	\$59,100.00		
Supplies & Materials	\$800.00		
Miscellaneous	\$400.00		
TOTAL APPROPRIATION, ZONING DEPARTMENT	\$167,450.87		
OTHER COMMUNITY ENVIRONMENT			
Miscellaneous	\$10,000.00		
TOTAL APPROPRIATION, OTHER COMMUNITY ENVIRONMENT	\$10,000.00		
TOTAL APPROPRIATION, COMMUNITY ENVIRONMENT		\$177,450.87	

TRANSPORTATION

STREET MAINTENANCE & REPAIR

Personnel Costs	\$0.00
Contractual Services	\$0.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR \$0.00

TOTAL APPROPRIATION, TRANSPORTATION \$0.00

GENERAL GOVERNMENT

ADMINISTRATIVE OFFICES

Personnel Costs	\$182,765.94
Contractual Services	\$185,600.00
Supplies & Materials	\$16,100.00

TOTAL APPROPRIATION, ADMINISTRATION OFFICES \$384,465.94

LEGISLATIVE ACTIVITIES

Personnel Costs	\$21,960.60
Contractual Services	\$146,350.00
Supplies & Materials	\$1,450.00
Miscellaneous	\$13,000.00

TOTAL APPROPRIATION, LEGISLATIVE ACTIVITIES \$182,760.60

MAYOR'S COURT

Personnel Costs	\$101,556.84
Contractual Services	\$25,500.00
Supplies & Materials	\$1,500.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, MAYOR'S COURT \$128,556.84

FINANCE DEPARTMENT

Personnel Costs	\$27,387.70
Contractual Services	\$51,900.00
Supplies & Materials	\$4,000.00

TOTAL APPROPRIATION, FINANCE DEPARTMENT \$83,287.70

LANDS & BUILDINGS

Contractual Services	\$97,700.00
Supplies & Materials	\$8,500.00

TOTAL APPROPRIATION, LANDS & BUILDINGS \$106,200.00

COUNTY AUDITOR & COUNTY TREASURER FEES

Contractual Services	\$6,500.00
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TOTAL APPROPRIATION, COUNTY AUDITOR & COUNTY TREA \$6,500.00

AUDITOR OF STATE FEES

Contractual Services	\$0.00
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TOTAL APPROPRIATION, AUDITOR OF STATE FEES \$0.00

INCOME TAX ADMINISTRATION

Contractual Services	\$80,000.00
Miscellaneous	\$0.00

TOTAL APPROPRIATION, INCOME TAX ADMINISTRATION \$80,000.00

TOTAL APPROPRIATION, GENERAL GOVERNMENT \$971,771.08

OTHER FINANCING USES

Transfers	\$1,152,000.00
Other Uses of Funds	\$0.00

TOTAL APPROPRIATION, OTHER FINANCING USES	\$1,152,000.00
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TOTAL APPROPRIATION, GENERAL FUND	\$3,575,438.91
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STREET CONSTRUCTION, MAINTENANCE, & REPAIR FUND**STREET MAINTENANCE & REPAIR**

Personnel Costs	\$487,312.88
Contractual Services	\$11,500.00
Supplies & Materials	\$76,700.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR	\$575,512.88
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STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$20,000.00
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TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL	\$20,000.00
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TRAFFIC SIGNS & SIGNALS

Contractual Services	\$6,000.00
Supplies & Materials	\$20,000.00

TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS	\$26,000.00
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SIDEWALKS

Capital Outlay	\$5,000.00
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TOTAL APPROPRIATION, SIDEWALKS	\$5,000.00
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Other Uses of Funds	\$1,000.00
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TOTAL APPROPRIATION, OTHER USES OF FUNDS	\$1,000.00
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TOTAL APPROPRIATION, STREET CONSTRUCTION, MAINTENANCE & REPAIR FUND	\$627,512.88
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STATE HIGHWAY & IMPROVEMENT FUND**STREET MAINTENANCE & REPAIR**

Personnel Costs	\$0.00
Contractual Services	\$0.00
Supplies & Materials	\$5,000.00

TOTAL APPROPRIATION, STREET MAINTENANCE & REPAIR	\$5,000.00
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STREET CLEANING, SNOW & ICE REMOVAL

Supplies & Materials	\$14,500.00
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TOTAL APPROPRIATION, STREET CLEANING, SNOW & REMOVAL **\$14,500.00**

TRAFFIC SIGNS & SIGNALS

Contractual Services \$10,000.00
Supplies & Materials \$3,000.00

TOTAL APPROPRIATION, TRAFFIC SIGNS & SIGNALS **\$13,000.00**

TOTAL APPROPRIATION, STATE HIGHWAY & IMPROVEMENT FUND **\$32,500.00**

PERMISSIVE MOTER VEHICLE LICENSE TAX FUND

Capital Outlay \$10,000.00

TOTAL APPROPRIATION, PERMISSIVE MOTOR VEHICLE LICENSE TAX FUND **\$10,000.00**

COPS FAST FUND

Personnel Costs \$0.00

TOTAL APPROPRIATION, COPS FAST FUND **\$0.00**

ENFORCEMENT & EDUCATION FUND

Supplies & Materials \$0.00

TOTAL APPROPRIATION, ENFORCEMENT & EDUCATION FUND **\$0.00**

EQUITABLE SHARING FUND

Supplies & Materials \$0.00

TOTAL APPROPRIATION, EQUITABLE SHARING FUND **\$0.00**

MAYOR'S COURT — COMPUTER FUND

Supplies & Materials \$2,000.00

TOTAL APPROPRIATION, MAYOR'S COURT — COMPUTER FUND **\$2,000.00**

AMOUNTS	SUBTOTALS	FUND TOTALS
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BABCOCK PROJECTS FUND

Capital Outlay \$0.00

TOTAL APPROPRIATION, BABCOCK PROJECTS FUND **\$0.00**

BUDGET STABILIZATION FUND

Capital Outlay	\$0.00
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TOTAL APPROPRIATION, BUDGET STABILIZATION FUND	\$0.00
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FEMA FUND

Supplies & Materials	\$0.00
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TOTAL APPROPRIATION, FEMA FUND	\$0.00
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SCHOOL TRAFFIC IMPROVEMENT FUND

Supplies & Materials	\$0.00
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TOTAL APPROPRIATION, SCHOOL TRAFFIC IMPROVEMENT FUND	\$0.00
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RESTRICTED POLICE GRANT FUND

Contractual Services	\$0.00
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TOTAL APPROPRIATION, RESTRICTED POLICE GRANT FUND	\$0.00
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RIGHT OF WAY FUND

Contractual Services	\$0.00
Capital Outlay	\$0.00

TOTAL APPROPRIATION, RIGHT OF WAY FUND	\$0.00
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EMPLOYEE FUND

Transfers - out	\$0.00
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TOTAL APPROPRIATION, EMPLOYEE FUND	\$0.00
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ARPA FUND

Transfers - out	\$0.00
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TOTAL APPROPRIATION, ARPA FUND	\$0.00
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DEBT SERVICE FUND

Debt Service	\$504,000.00
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TOTAL APPROPRIATION, DEBT SERVICE FUND	\$504,000.00
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CAPITAL PROJECTS FUND

Capital Outlay	\$360,000.00
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND	\$360,000.00
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CAPITAL PROJECTS FUND - Rt 62

Capital Outlay	\$0.00
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62	\$0.00
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CAPITAL PROJECTS FUND - Traffic Circle

Capital Outlay	\$63,500.00
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TOTAL APPROPRIATION, CAPITAL PROJECTS FUND Rt 62	\$63,500.00
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WATER OPERATIONS FUND

Personnel Costs	\$421,286.80
Contractual Services	\$203,450.00
Supplies & Materials	\$421,000.00
Permit Fees	\$6,000.00
Capital Outlay	\$0.00
Other Uses of Funds	\$1,500.00

TOTAL APPROPRIATION, WATER OPERATIONS FUND	\$1,053,236.80
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SEWER OPERATIONS FUND

Personnel Costs	\$437,941.34
Contractual Services	\$343,000.00
Supplies & Materials	\$245,600.00
Permit Fees	\$4,000.00
Capital Outlay	\$0.00
Other Uses of Funds	\$1,500.00

TOTAL APPROPRIATION, SEWER OPERATIONS FUND	\$1,032,041.34
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WATER REPLACEMENT & IMPROVEMENTS FUND

Capital Outlay	\$520,000.00
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TOTAL APPROPRIATION, WATER REPLACEMENT & IMPROVEMENTS FUND	\$520,000.00
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SEWER REPLACEMENT & IMPROVEMENTS FUND

TOTAL APPROPRIATION, SEWER REPLACEMENT & IMPROVEMENTS FUND	\$30,000.00
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WATER DEBT SERVICE FUND

Debt Service	\$519,421.00
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TOTAL APPROPRIATION, WATER DEBT SERVICE FUND	\$519,421.00
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SEWER DEBT SERVICE FUND

Debt Service	\$477,000.00
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TOTAL APPROPRIATION, SEWER DEBT SERVICE FUND	\$477,000.00
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ENTERPRISE DEPOSIT FUND

Miscellaneous	\$47,000.00
Transfers	\$1,000.00

TOTAL APPROPRIATION, ENTERPRISE DEPOSIT FUND	\$48,000.00
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UNCLAIMED MONIES FUND

Transfers	\$0.00
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TOTAL APPROPRIATION, UNCLAIMED MONIES FUND	\$0.00
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MAYOR'S COURT FUND

Contractual Services	\$75,000.00
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TOTAL APPROPRIATION, MAYOR'S COURT FUND	\$75,000.00
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TOTAL APPROPRIATIONS, ALL FUNDS	\$8,929,650.94
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RESOLUTION 2022-41

A RESOLUTION TO APPOINT A CITY LAW DIRECTOR, CITY PROSECUTOR, MUNICIPAL COURT MAGISTRATE, CITY ENGINEER, AND CITY AUDITOR TO SERVE THE CITY AND ITS' EMPLOYEES FOR THE YEAR 2023

WHEREAS, Sections 6.01(a) and 6.03(b) of the Charter of the City of Johnstown require that the Municipality have a Department of Law and that The Director of Law shall be appointed by the Manager, subject to the consent and approval of Council and;

WHEREAS, Section 6.04(c) allows for Council to provide assistants and special counsel to the Director of Law and as allowed wish to appoint a City Prosecutor and;

WHEREAS, Section 3.04(a)(3) says the Mayor shall appoint a magistrate with the concurrence of Council and;

WHEREAS, it is necessary for the City, and the Council desires to appoint a City Engineer as well as an auditor and;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: The City Council herein approves the following Appointments for 2023:

CITY LAW DIRECTOR	FROST BROWN TODD, LLC
CITY ASSISTANT PROSECUTOR	MARK GARDNER
CITY MAGISTRATE	TRACY VANWINKLE
CITY ENGINEER	PRIME AE GROUP, INC
CITY AUDITOR	AUDITOR OF STATE OF OHIO

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 13, 2022

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-42

A RESOLUTION ESTABLISHING THE 2023 SCHEDULE OF HOLIDAYS FOR THE CITY OF JOHNSTOWN

WHEREAS, the City of Johnstown Council desires to establish a schedule of holidays for the 2023 Calendar Year; and

WHEREAS, according to the City of Johnstown Employee Handbook, all full-time employees are eligible for twelve (12) listed eight hour paid holidays in each calendar year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio, as follows:

Section One: City Council herein approves the following schedule of holidays for the 2023 calendar year

Monday, January 2 – New Year’s Day observed
Monday, February 20 – President’s Day
Monday, May 29 – Memorial Day
Monday June 19 – Juneteenth
Tuesday, July 4 – Independence Day
Monday, September 4 – Labor Day
Monday, October 9 – Columbus Day
Friday, November 10 – Veterans Day observed
Thursday & Friday, November 24 & 25 – Thanksgiving
Monday & Tuesday, December 25 & 26 – Christmas

Section Two: Employees who normally work Monday through Friday will follow Section One. Water, Sewer, Street and Police Department employees who do not normally work Monday through Friday will observe holidays on the actual holiday.

Section Three: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: December 13, 2022

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-43

**A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL
REGULAR CITY COUNCIL MEETINGS FOR THE 2023 CALENDAR YEAR**

WHEREAS, the City of Johnstown Council desires to establish a schedule of regular meeting dates for the 2022 calendar year; and

WHEREAS, Council generally desires to retain the 1st and 3rd Tuesdays of each month as its regular meeting dates and designates 6:30 p.m. as the meeting time; and

WHEREAS, if an Election or a Holiday is scheduled on the same date as a set Council meeting, Council will move its meeting to the next *Wednesday allowing Council chambers to be used as a polling location.

WHEREAS, in the month of December, Council will hold meetings on the 1st and 2nd Tuesday of the month.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One The City Council herein approves the following schedule of Regular Council Meetings for the 2023 Calendar Year, which shall have a starting time of 6:30 p.m.:

January 3	April 4	July 5*	October 3
January 17	April 18	July 18	October 17
February 7	May 3*	August 1	November 8*
February 21	May 16	August 15	November 21
March 7	June 6	September 5	December 5
March 21	June 20	September 19	December 12

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 13, 2022

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-44

**A RESOLUTION ESTABLISHING THE REGULAR MEETING DATES AND TIME FOR ALL
REGULAR PLANNING & ZONING COMMISSION MEETINGS FOR THE 2023 CALENDAR YEAR**

Whereas, it is the recommendation of the Planning & Zoning Commission that Johnstown City Council approve the Regular Meeting Dates and Time for the Planning & Zoning Commission for the 2023 Calendar Year; and

Whereas, the Planning & Zoning Commission generally desires to retain the 2nd and 4th Tuesdays of each month as its Regular Meeting Dates, and 6:30 p.m. as the meeting time; and

WHEREAS, if an Election falls on the same date as a set meeting, The Planning & Zoning Commission will move it to the 2nd Wednesday allowing Council chambers to be used as a polling location.

Whereas, In December, the Planning & Zoning Commission will meet only once, on the 1st Wednesday*.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One the City Council herein approves the following Schedule of Regular Planning & Zoning Commission Meetings for the 2022 Calendar Year, which shall have a starting time of 6:30 p.m.:

January 10	March 14	May 9	July 11	September 12	November 14
January 24	March 28	May 23	July 25	September 26	November 28
February 14	April 11	June 13	August 8	October 10	December 6*
February 28	April 25	June 27	August 22	October 24	

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 13, 2022

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-45

A RESOLUTION ESTABLISHING SUBMITTAL DEADLINES FOR PLANNING & ZONING COMMISSION APPLICATIONS IN THE 2023 CALENDAR YEAR

Whereas, the Planning & Zoning Commission meeting dates for 2023 were set by Resolution 2022-44; and

Whereas, it is necessary for City Staff to have sufficient time to review and properly evaluate applications and materials prior to drafting the staff report for Planning and Zoning Commission review; and

Whereas, it is Staff recommendation that Johnstown City Council approve deadlines for submitting applications to the Planning & Zoning Commission for the 2023 Calendar Year; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One City Council herein approves the 2023 Planning and Zoning Commission Submittal Deadline schedule attached.

Section Two It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: December 13, 2022

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

Planning & Zoning Commission Application Submittal Deadlines

Commission Meeting	Submission Date*
1/10/2023	12/27/2022
1/24/2023	1/10/2023
2/14/2023	1/31/2023
2/28/2023	2/14/2023
3/14/2023	2/28/2023
3/28/2023	3/14/2023
4/11/2023	3/28/2023
4/25/2023	4/11/2023
5/9/2023	4/25/2023
5/23/2023	5/9/2023
6/13/2023	5/30/2023
6/27/2023	6/13/2023
7/11/2023	6/27/2023
7/25/2023	7/11/2023
8/8/2023	7/25/2023
8/22/2023	8/8/2023
9/12/2023	8/29/2023
9/26/2023	9/12/2023
10/10/2023	9/26/2023
10/24/2023	10/10/2023
11/14/2023	10/31/2023
11/28/2023	11/14/2023
12/6/2023	11/22/2023

*Due to public notice requirements, actual application deadlines may be in advance of the date posted. Please contact the Zoning Inspector for information.

Resolution 2022-45



**AN ORDINANCE REPEALING SECTION 331.44 OF THE TRAFFIC CODE;
CHAPTER 331 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES**

WHEREAS, Chapter 331 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs no left turns in the City of Johnstown; and

WHEREAS, ODOT improvements to West Coshocton Street (US 62) now include a turn lane at Bigelow Drive; and

WHEREAS, On December 6, 2022, the Safety and Service Committee was in favor of recommending changes in the traffic code to City Council for consideration; and

WHEREAS, after review, the Council of the City of Johnstown desires to repeal Codified Ordinance Section 331.44 Prohibited Left Turns.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 331.44 is repealed as follows. deletions are **struck**.

~~331.44 PROHIBITED LEFT TURNS.~~

~~—(a)—No operator or driver of a motor vehicle on Bigelow Drive shall make a left turn on to West Coshocton Street~~

~~**(b) No operator or driver of a motor vehicle westbound on West Coshocton Street shall make a left turn on to Bigelow Drive.**~~

~~(Ord. 4-00. Passed 2-1-00.)~~

~~—(c)—Whoever violates any provision of this section is guilty of a minor misdemeanor on a first offense; on a second offense within one year after the first offense, the person is guilty of a misdemeanor of the fourth degree; on each subsequent offense within one year after the first offense, the person is guilty of a misdemeanor of the third degree.~~

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the City OF JOHNSTOWN.

Date of Introduction: December 13, 2022

Public Hearing/Vote: January 3, 2023

Effective:

By: _____

Mayor Donald Barnard

| ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CITY OF JOHNSTOWN



ORDINANCE 25-2022

AN ORDINANCE AMENDING CHAPTER 1155 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, Chapter 1155 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs the General Community Commercial 1 (GCC-1) in the City of Johnstown; and

WHEREAS, The City of Johnstown is growing and requires updates to the district standards to ensure high quality development that upholds the characteristics of the community; and,

WHEREAS, By a 5-0 vote at the September 13, 2022 meeting, the Planning & Zoning Commission voted in favor of forwarding GCC-1 amendments to Council for consideration; and

WHEREAS, after review of all uses, the Council of the City of Johnstown desires to amend Codified Ordinance Chapter 1155.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Chapter 1155 is amended; deletions are ~~struck~~; additions are *italicized*

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: December 13, 2022

Public Hearing/Vote: January 3, 2023

Effective:

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CHAPTER 1155
General Community Commercial GCC-1 District

1155.01 PURPOSE.

The purpose of the GCC-1 District is to designate appropriate areas for the establishment and development of commercial activities to service regional needs. Such areas should be located on or at the intersection of arterial streets.

1155.02 PERMITTED USES.

In a GCC-1 District, the following uses are permitted:

- a) Administrative, business and professional offices:*
 - 1. Administrative and business offices not carrying on retail trade with the public and having no stock of goods maintained for sale to customers consisting of:*
 - i. Brokers and dealers in securities, investments and associated services, not including commercial banks and savings institutions.*
 - ii. Insurance agents and brokers and associated services.*
 - iii. Real estate sales and associated services.*
 - 2. Professional offices engaged in providing services to the general public consisting of:*
 - i. Medical office and medical office-related activities, but not including veterinary offices or animal hospitals.*
 - ii. Other health or allied medical facilities.*
 - iii. Professional, legal, engineering and architectural services, not including the outside storage of equipment.*
 - iv. Accounting, auditing and other bookkeeping services.*
 - 3. Organizations and associations organized on a profit or non-profit basis for promotion of membership interests, including:*
 - i. Business associations.*
 - ii. Professional membership organizations.*
 - iii. Civic, social and fraternal organizations.*
 - iv. Charitable organizations.*
- b) Retail stores primarily engaged in selling merchandise for personal or household consumption, and rendering services incidental to the sale of those goods; provided all storage and display of merchandise shall be within the principal structure, including:*
 - 1. Food and food products, consisting of: grocery stores, meat and fish markets, fruit stores and vegetable markets, and specialty stores such as bakery, candy or confectionery.*
 - 2. Proprietary drug and hardware stores.*
 - 3. Similar retail stores, consisting of: florists, gift, antique or second-hand stores, books and newspapers, sporting goods, jewelry, optical goods, and other retail stores which conform to the purpose and intent of the General Commercial District 1 and subject to the requirements of Section 1141.02 (e) . Retail stores will*

not be permitted to sell items pandering obscenity, as defined in ORC Title 29, to adults/juveniles.

c) Personal services, involving the care of the person and his/her personal effects, including consumer services generally involving the care and maintenance of tangible personal consumption, including:

- 1. Restaurants, but not including restaurants with drive- through facilities.
 - i. Cafe seating secondary to primary business; excluding outdoor alcohol consumption.**
- 2. Banks, savings and loans, and credit agencies, but not including establishments with drive-through facilities.*
- 3. Post offices.*
- 4. Barber and beauty shops, having no more than three (3) work stations.*
- 5. Funeral services.*
- 6. Radio, television or small appliance repair.*
- 7. Commercial photography.*
- 8. On-premises duplication and reproduction services.*

d) Theaters.

~~(a) General merchandise sales including:~~

- ~~— (1) Department stores;~~
- ~~— (2) Limited price or discount variety stores;~~
- ~~— (3) Mail-order and miscellaneous general merchandise stores;~~
- ~~— (4) Drug stores;~~
- ~~— (5) Pet stores;~~

~~(b) Food sales including:~~

- ~~— (1) Grocery, meat, fish, fruit or vegetable markets or any combination thereof;~~
- ~~— (2) Dairy or bakery products;~~
- ~~— (3) Specialty good stores;~~

~~(c) Apparel sales including:~~

- ~~— (1) Clothing, furnishings and accessory items for men, women and/or children;~~
- ~~— (2) Custom tailor shops, furriers, alterations and dry cleaning shops;~~

~~(d) Home furnishings sales including:~~

- ~~— (1) Furniture, home furnishings and equipment stores;~~
- ~~— (2) Household appliance stores;~~
- ~~— (3) Radio, stereo, television and music stores;~~

~~(e) Food or beverage sales and consumption including:~~

- ~~— (1) Package liquor stores;~~
- ~~— (2) Eating and drinking establishments excluding fast food and carry-out operations, but including those that sell alcoholic beverages or liquor by the glass;~~
- ~~— (3) Cafe seating secondary to primary business; excluding outdoor alcohol consumption.~~

~~(f) Miscellaneous retail sales and services including:~~

- ~~— (1) Book, stationary, jewelry and antique stores;~~
- ~~— (2) Gift, novelty and souvenir shops;~~
- ~~— (3) Camera, photographic supply and optical goods stores;~~

- ~~— (4) Tobacco, newspaper and magazine stores;~~
- ~~— (5) Auto service;~~
- ~~— (6) Shops for custom work whose articles or products are to be sold on the premises;~~
- ~~— (g) Miscellaneous uses:~~
 - ~~— (1) Post office;~~
 - ~~— (2) Newspaper or job printing;~~
 - ~~— (3) Funeral parlor;~~
 - ~~— (4) Theaters, assembly halls, billiard or pool parlors and bowling alleys;~~
 - ~~— (5) Telegraph office, express office and electrical substation;~~
 - ~~— (6) Laundries and laundromats;~~
 - ~~— (7) Banks, savings and loans, or other money investment or management businesses;~~
- ~~— (h) Service station:~~
 - ~~— (1) Motor vehicle repair.~~

1155.03 CONDITIONAL USES.

The following uses shall be permitted in the GCC-1 District, subject to approval by the Planning and Zoning Commission in accordance with Chapter 1131:

- a) Veterinary offices, not including outside boarding of animals.*
- b) Multiple-family located on the second level or higher of structure. and single family units in accordance with SR-1 requirements.*
- c) Banks with drive-through facilities.*
- d) Gasoline service stations, or retail convenience stores selling gasoline as an ancillary activity.*
- e) Motor vehicle repair*
- f) Religious, exercise facilities, and related uses.*
- ~~(a) Fast food and carry-out operations, providing that such uses are in association with and in conjunction with eating establishments with on-site, sit-down dining facilities.~~
- ~~(b) Second story and multi-family and single family dwelling units located in commercial structures.~~
- ~~(c) Retail motor vehicle fuel sales.~~

1155.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of the land and building are applicable in the GCC-1 District.

- a) Lot Requirements.
 - 1. No minimum lot size is required; however, lot size shall be adequate to provide the yard space required by these additional district development standards.

2. No minimum lot width is required; however, all lots shall abut a public street and have sufficient width to provide the yard space required by these additional district development standards.
 3. Each lot shall have a front setback of not less than ~~fifteen (15)~~ *forty* feet. Parking areas shall be at least fifteen feet from the street right-of-way.
 4. Each lot shall have a rear setback of not less than twenty-five feet. A structure to be serviced from the rear shall have a service court, alleyway or combination thereof not less than forty feet wide. A rear setback shall not be required on structures whose rear wall is fireproof and contains no windows, doors or other openings, except that a rear setback of forty feet is always required should such GCC-1 District lots rear abut any residential lot.
 5. For permitted and conditional structures there shall be a total side setback of not less than thirty ~~(30)-five~~ feet with a minimum on one side of fifteen feet. A side setback shall not be required on a structure's side wall that is fireproof and contains no windows, door or other openings, except that a side setback of fifteen feet is always required should such GCC-1 District lot's side abut any residential lot.
 6. Permitted and conditional structures, pedestrian sidewalks and parking areas shall not cover more than ~~ninety percent (90%)~~ *seventy-five percent (75%)* of the lot. The remaining ~~ten percent (10%)~~ *twenty five percent (25%)* of the lot shall be landscaped with natural vegetation.
- b) Building Requirements. No structure shall exceed forty feet in height.
- c) Site Requirements.
1. A traffic and parking system plan shall be required that details points of ingress and egress into the property, parking areas with the number of parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed as to minimize conflict points between pedestrians and vehicular movements.
 2. Outdoor trash systems shall be sufficient to prevent any overflow and screening shall be provided to enclose such containers and hide them from view.
 3. *All sites shall meet Section 1197, Stormwater Management and shall submit a stormwater management plan to the City.*
 4. *Cross access easements should be provided between adjacent commercial and retail sites to minimize curb cuts.*
 5. ~~Minimizing the number of curb cuts within the lot frontage and joint curb cuts between adjacent uses are encouraged, therefore~~ The minimum distance between curb cuts shall be 120 feet except that each lot is permitted a minimum of one curb cut. No curb cut shall be more than thirty-five feet in distance.
 6. Lots of greater than two and one-half acres shall contain at least one fire hydrant for every additional three quarter acres over two and one-half initial acres.
 7. Outdoor storage and display of merchandise on public sidewalks shall be prohibited.
- d) *Landscaping. The landscaping of all parking and service areas shall meet the requirements of Chapter 1183. If side or rear yards are adjacent to any district where*

single-family or two-family residences are a permitted use, landscaping and screening shall also be required in those yards to meet the requirements of Chapter 1183.

DRAFT

CITY OF JOHNSTOWN



ORDINANCE 26-2022

AN ORDINANCE AMENDING CHAPTER 1157 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, Chapter 1157 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs the General Community Commercial 2 (GCC-2) in the City of Johnstown; and

WHEREAS, The City of Johnstown is growing and requires updates to the district standards to ensure high quality development that upholds the characteristics of the community; and,

WHEREAS, By a 5-0 vote at the September 13, 2022 meeting, the Planning & Zoning Commission voted in favor of forwarding this Ordinance to Council for consideration; and

WHEREAS, after review of all uses, the Council of the City of Johnstown desires to amend Codified Ordinance Chapter 1157.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Chapter 1157 is amended; deletions are ~~struck~~; additions are *italicized*

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: December 13, 2022

Public Hearing/Vote: January 3, 2022

Effective:

By: _____

Mayor Donald Barnard

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

CHAPTER 1157
General Community Commercial GCC-2 District

1157.01 PURPOSE.

The purpose of the GCC-2 District is to designate appropriate areas for the establishment and development of commercial activities to service regional needs.

1157.02 PERMITTED USES.

In addition to the uses allowed in Chapter [1155](#), the following uses are permitted in a GCC-2 District:

- ~~—(a) Drive-in restaurants;~~
- ~~—(b) Fast food restaurants;~~
- ~~—(c) Equipment repairs;~~
- ~~—(d) Auto sales and service;~~
- ~~—(e) Tractor sales and repairs;~~
- ~~—(f) Carryout operations;~~
- ~~—(g) Shopping centers or malls. (Ord. 05-2013. Passed 5-7-13.)~~

- (a) General merchandise, consisting of: department stores, and limited price variety stores.*
- (b) Home furnishings, consisting of: furniture and equipment sales, television, and electronics store.*
- (c) Building material retail stores, not having outside storage of material, consisting of: plumbing and electrical supplies, paint, upholstery, and interior decorating stores, and hardware stores.*
- (d) Apparel, consisting of: clothing, furnishings, and accessory items for men, women and children, custom tailor shops and combined apparel sales and personal service operations, and miscellaneous apparel and accessory stores.*
- (e) Dry-cleaning establishments.*
- (f) Public and private parking areas.*
- (g) Equipment rental or leasing, not including outdoor storage of material.*
- (h) Business services engaged in the providing of services to business establishments on a fee or contract basis, consulting services, protective services, office equipment rental, lease or purchase, commercial research and development.*
- (j) Commercial recreational facilities such as community and public swimming pools, skating rinks, bowling alleys, physical fitness centers.*
- (k) Hotels and motels.*
- (l) Garden centers.*
- (m) Carry out food and beverage establishments.*

Similar uses, as determined by the Planning Commission, in accordance with the provisions of Section 1127.02(e).

1157.03 CONDITIONAL USES.

The following use shall be allowed in the GCC-2 District, subject to the approval of the Planning and Zoning Commission in accordance with Chapter [1131](#):

- (a) ~~Multi-family dwelling structures up to eight units per gross acre, provided that such housing otherwise complies with Section [1151.04](#) and provided that such housing meets the following additional requirements:~~

~~Public frontage shall not exceed 100 feet; and~~

~~All buildings must be set back at least 400 feet from the main public street where the primary entry point of the project is or will be established.~~

(b) Nursing Home.

(c) Assisted Living Facility.

(d) ~~Retail motor vehicle fuel sales.~~ *Gasoline service stations, or retail convenience stores selling gasoline as an ancillary activity.*

(e) ~~Hotels and Transient Accommodations.~~

(e) Self-service car washes

(f) Drive-through facilities to be developed in association with a permitted use.

(g) New and used car sales and service, provided all operations except for display and sales are located completely within an enclosed building.

(h) Gasoline service stations, or retail convenience stores selling gasoline as an ancillary activity.

(i) Religious exercise facilities and related uses.

(j) Veterinary offices and animal hospitals.

(k) Motor vehicle service establishments

1157.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of the land and building are applicable in the GCC-2 District.

a) Lot Requirements.

- 1. No minimum lot size is required; however, lot size shall be adequate to provide the yard space required by these additional district development standards.*
- 2. No minimum lot width is required; however, all lots shall abut a public street and have sufficient width to provide the yard space required by these additional district development standards.*
- 3. Each lot shall have a front setback of not less than twenty (20) feet. Parking areas shall be at least fifteen feet from the street right-of-way.*
- 4. Each lot shall have a rear setback of not less than twenty-five feet. A structure to be serviced from the rear shall have a service court, alleyway or combination thereof not less than forty feet wide. A rear setback shall not be required on structures whose rear wall is fireproof and contains no windows, doors or other openings, except that a rear setback of one hundred feet is always required should such GCC-2 District lots rear abut any single family residential lot.*

5. *For permitted and conditional structures there shall be a total side setback of not less than fifty (50) feet with a minimum on one side of twenty five feet. A side setback of fifteen feet shall be allowed on a structure's side wall that is fireproof and contains no windows, door or other openings, except that a side setback of twenty five feet is always required should such GCC-2 District lot's side abut any residential lot.*
6. *Permitted and conditional structures, pedestrian sidewalks and parking areas shall not cover more than seventy-five percent (75%) buildable land of the lot. The remaining twenty five percent (25%) of the lot shall be landscaped with natural vegetation. Any area that exists in the flood plain shall not be usable for this twenty five percent green space requirement.*
- b) *Building Requirements.* *No structure shall exceed forty feet in height.*
- c) *Site Requirements.*
 1. *A traffic and parking system plan shall be required that details points of ingress and egress into the property, parking areas with the number of parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed as to minimize conflict points between pedestrians and vehicular movements.*
 2. *Outdoor trash systems shall be sufficient to prevent any overflow and screening shall be provided to enclose such containers and hide them from view.*
 3. *All sites shall meet Section 1197, Stormwater Management and shall submit a stormwater management plan to the City.*
 4. *Cross access easements should be provided between adjacent commercial and retail sites to minimize curb cuts.*
 5. *The minimum distance between curb cuts shall be 120 feet except that each lot is permitted a minimum of one curb cut. No curb cut shall be more than thirty-five feet in distance.*
 6. *Lots of greater than two and one-half acres shall contain at least one fire hydrant for every additional three quarter acres over two and one-half initial acres.*
 7. *Outdoor storage and display of merchandise on public sidewalks shall be prohibited.*
- d) *Landscaping.* *The landscaping of all parking and service areas shall meet the requirements of Chapter 1183. If side or rear yards are adjacent to any district where single-family or two-family residences are a permitted use, landscaping and screening shall also be required in those yards to meet the requirements of Chapter 1183.*