



Regular Council Meeting
Tuesday, November 1, 2022 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Ms. Hendren
4. Pledge of Allegiance
5. Action on Minutes
 - a. October 4, 2022 Special
 - b. October 4, 2022 Regular
 - c. October 17, 2022 Work Session
6. Citizen comments on matters not on the agenda
7. Correspondence
 - a. Citizen Thank you
8. Council Committee reports
 - a. **Planning & Zoning:** Met 10/25/22; Next 11/9/22 (Wednesday) @ 6:30 pm Council Chambers
 - b. **Safety & Service:** 11/1/22; Next 12/6/22 @ 5:00 pm Council Chambers
 - c. **Finance:** Updated last time; Next 11/15/22 @ 5:00 pm Council Chambers
 - d. **Events Committee:** Met 10/27/22; Next 12/8/22 @ 5:30 pm Admin Conference room
 - e. **Tree Commission:** Met 10/25/22; Next TBD
 - f. **Rules:** Working to schedule
 - g. **Park & Rec:** Next TBD
9. Director Reports
 - a. Service: Water, Wastewater, Street
 - b. City Manager
10. Tabled Legislation
 - a. **ORDINANCE 17-2022** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE CITY OF JOHNSTOWN
11. Public Hearings of Legislation - None
12. Introduction of Legislation - None
13. Other Business
14. Adjourn

Next Council Meeting November 15, 2022



Special City Council
Tuesday, October 4, 2022 - 5:00 PM
MINUTES

1. Call to Order

Clerk of Council Teresa Monroe called to Order the City of Johnstown Special Council Meeting for October 4, 2022 at 5:05 PM.

2. Roll Call

Present - Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman

Absent - None

Staff present - Sean Staneart - Assistant City Manager, Teresa Monroe - Clerk of Council

Public present - Ben Lee, S Stewart, Franz Stein, Scott Seben, Shawn Litterini, Steve Dyer, Tiffany Miller, Theresa Ellinger, Julie Carlson, Shannon Baker, Jeremy Severance, Bob Orsini, Nicole Shook, Charlie Campbell

ACTION: Donald Barnard moved that Ryan Green Chair the meeting; Jon Merriman seconded and all were in favor:

AYES: Sharon Hendren, Ryan Green, Don Barnard, Jon Merriman

NOES: None

ABSTAIN: None

Passed 4 - 0

3. Executive Session to Consider the Appointment of a Public Official

ACTION: Ryan Green moved to enter Executive Session to Consider the Appointment of a Public Official; Donald Barnard seconded and the vote was as follows:

AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 4 - 0

Council entered Executive Session at 5:06 pm and returned to Regular Session at 7:48 pm

ACTION: Jon Merriman moved to appoint Bob Orsini to one of the council seats; Donald Barnard seconded and the vote was as follows:

AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 4 - 0

ACTION: Jon Merriman moved to appoint Nicole Shook to fill a Council seat; Don Barnard seconded and the vote was as follows:
AYES: Jon Merriman, Ryan Green, Sharon Hendren, Donald Barnard
NOES: None
ABSTAIN: None

Passed 4 - 0

ACTION: Jon Merriman moved to appoint Charlie Campbell to fill a seat on council; Don Barnard seconded and the vote was as follows:
AYES: Ryan Green, Sharon Hendren, Don Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

Council Chair Ryan Green said they have the accepted nominations and swearing in will take place at the next meeting.

4. Other Business
No further business

5. Adjourn

ACTION: Ryan Green moved to adjourn; Jon Merriman seconded and all were in favor.
AYES: Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

Meeting adjourned at 7:50 pm



Regular Council
Tuesday, October 4, 2022 - 7:30 PM
MINUTES

1. Call to Order

Clerk of Council Teresa Monroe called to Order the City of Johnstown Regular Council Meeting for October 4, 2022 at 7:55 PM.

ACTION: Jon Merriman moved for Ryan Green to Chair the meeting; Sharon Hendren seconded and all were in favor.
AYES: Sharon Hendren, Ryan Green, Don Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

2. Roll Call

Present - Sharon Hendren, Ryan Green, Don Barnard, Jon Merriman
Absent - None

Staff present - Jack Liggett - Interim City Manager, Sean Staneart - Assistant City Manager, Rusty Smart - Interim Chief of Police, Teresa Monroe - Clerk of Council

Public present - Scott Siebenjer, Theresa Ellinger, Franz Stein, Shawn Litterini, Shannon Baker, Steve Dyer, Ben Lee, Lewie Main, Jeremy Severance, Stephanie Giannini, Nicole Shook, Jamie Hartsough, Kent Mallett, Glenn Ronken, Scott Ellinger

3. Invocation - Ms. Hendren

4. Pledge of Allegiance

5. Action on Minutes a. September 6, 2022 b. September 14, 2022 Special

ACTION: Ryan Green moved to approve en bloc; Jon Merriman seconded and all were in favor.
AYES: Sharon Hendren, Ryan Green, Don Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

6. Citizen comments on matters not on the agenda
No comments
7. Council Committee reports
 - a. **Planning & Zoning:** 9/27/22 Cancelled; Next 10/11/22 @ 6:30 pm Council Chambers
Potential for Coughlin apartments discussion at the next meeting. Previous meeting discussion on the Agricultural zoning district which will be seen tonight.
 - b. **Safety & Service:** 10/4/22 Cancelled; Next TBD
No updates.
 - c. **Finance:** Met 9/27/22 special for budget; Next 10/18/22 @ 5:00 pm Council Chambers
Worked with all department heads on their budget line items, got answers to questions. Mr. Barnard offered a special thank you to Ben Lee who met with them going over budget items.
 - d. **Economic Development:** Next TBD
No updates.
 - e. **Park & Rec:** Next TBD
No updates.
 - f. **Tree Commission:** 9/27/22 canceled; Next 10/25/22 @ 5:00 pm Council Chambers
The next meeting will meet the requirements for Tree City and will be the last scheduled for the year.
 - g. **Events Committee:** Met 9/29/22; Next TBD
No updates.
8. Director Reports
 - a. Service Departments; Water, Sewer, Street
Jack Liggett review department reports; noted that this is the first month this year that we did not set a new record for monthly production which has helped hours and ease some pressure at the plant; standard operation in all departments.
 - b. City Manager
Jack Liggett provided an update on projects:
 1. New water tower is moving along, hoping it will be in service by month end
 2. East Jersey Street water line, paving, sidewalk, curb, storm sewer repair project has begun as materials were finally delivered. Due to the late start, the goal is to get all utilities in now through winter for a spring pave next year.
 3. The monitoring wells have been installed for the aquifer withdrawal testing, hoping to start next week.
 4. Jack Liggett recommended bringing in Jacobs Engineering who is doing the design work for the water plant expansion and Prime Engineering in the near future to update council on both projects.

Councilman Barnard said that with our continued growth and water usage, how many

more years are foreseen that we can sustain this usage pattern, if it continues to climb with the number of residents coming in. Jack Liggett said the new tower coming on line giving us an additional half-million gallons above ground to buffer us through very hot summer days, if they have to go to twenty-four hour pumping, we should have excess above ground. The goal is to have the new water treatment facility on line summer to fall of 2024. The monitoring wells are to see what our maximum withdrawal out of the aquifer is. We are looking at a two million gallon per day upgrade right now and by running the tests we will know if there is more available. As soon as that is known, the council will need to decide if we will look for another well field or pump back to the site.

9. Tabled Legislation

- a. **ORDINANCE 17-2022** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE CITY OF JOHNSTOWN. *Tabled 9/27/2022*
Ordinance to remain tabled.

10. Public Hearings of Legislation

- a. **ORDINANCE 18-2022** AN ORDINANCE AMENDING CHAPTER 1121 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
Introduced last meeting; this regulates transient businesses. Sean Staneart said the referenced thirty days or less time frame for transient stays asked about last meeting came from the Ohio Revised Code. The fifty days for hotels was chosen by him but could be changed at Council's discretion.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Ryan Green moved to pass as written; Sharon Hendren seconded and the vote was as follows:
AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 4 - 0

- b. **RESOLUTION 2022-35** A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

Jack Liggett said that usually every year we apply for some grant/no interest loan money for road, water or sidewalk improvements. This authorizes the manager to send in an application for a project, there has been no dollar amount attached to this yet as there is still ongoing discussion on what roads and how much would be city match versus how much would be grant. The application is due around November 10th. The South Kasson area includes S. Kasson, E. College and W. Douglas. There will be a \$25,000 fee for

engineering design to get ready for the project to bid. Councilman Barnard said it looks like a \$340,000 project, Johnstown could be on the hook for about \$88,000 and that does not include the \$25,000 for engineering, the rest will be either grant or no interest loan. Mr. Liggett said yes, or a mix of either; explanation of the "point" system based on how much the city is willing to invest and likelihood of grant award. Some further discussion and questions on project scope and engineering design process and options for changing scope. Mr. Liggett said with the application due the first week in November, if Council desires to change course on the scope, the sooner the better to give the engineers time to get the application completed.

Public Hearing: There were no comments either for or against the legislation.

ACTION:	Ryan Green moved to approve; Sharon Hendren seconded and the vote was as follows:
AYES:	Jon Merriman, Ryan Green, Sharon Hendren, Don Barnard
NOES:	None
ABSTAIN:	None

Passed 4 - 0

11. Introduction of Legislation

- a. **ORDINANCE 19-2022** AN ORDINANCE ADOPTING TITLE FIVE, CHAPTER 1164 AGRICULTURAL DISTRICT TO THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO.

Sean Staneart said this is the creation of a new agricultural district, Chapter 1164. The next Ordinance plugs the created district into the other necessary code sections and also establishes that newly annexed areas come in as Agricultural, currently they would come in as Rural Residential. Bringing land in as its existing use of agricultural gives us more protection. Councilman Merriman asked if Rural Residential would go away. Mr. Staneart said Rural Residential was created but never plugged in to the other areas needed, this will be a housekeeping item to clean up. Councilman Green asked if the housekeeping items discussed in zoning prior to Council introduction were made. Mr. Staneart said upon further research it was found that we already had a definition for Agricultural in our current code so there was no reason to have redundancy in definition for the same use so he took that part out of the newly introduced 1164. Councilman Merriman and thoughts on 1164.03 Accessory Uses, asked if we had to have carports in there, Mr. Staneart said anything could be struck. Mr. Merriman said just looking at the purpose of what the district is for, his only questions were the five acres and then looking at what the permitted and accessory uses could be. Mr. Staneart said he could strike it if wanted. Councilman Green noted when they did Rural Residential, they had three acres, one hundred and fifty feet across, right of way of seventy, setback seventy-five, side setback is twenty-five and then this is five acres, two hundred feet across, right of way seventy-five maybe. He knows the goal of this is to expand it a bit more but didn't know if it is maybe better to tie it to there. He also saw height requirement is a bit different, and then in 1142.04 Rural Residential lists building regulations on the site but not in Agricultural, does not have square footage,

that is a conversation that could be had. Some examples were discussed. Mr. Stanearth said that if there were recommendations he would make the edits. Mr. Merriman said to strike carports. No further edits noted.

Public Hearing on October 18, 2022

- b. **ORDINANCE 20-2022** AN ORDINANCE AMENDING CHAPTER 1141 TO ADD THE AGRICULTURAL DISTRICT TO DISTRICTS GENERALLY

12. Other Business

1. Mr. Merriman said since they pulled someone off of Planning and Zoning and would like to keep people on that were interviewed, he would like to make a motion to put Ben Lee on Planning and Zoning.

ACTION: Jon Merriman moved to appoint Ben Lee to the planning and zoning commission; Donald Barnard seconded and the vote was as follows:
AYES: Ryan Green, Sharon Hendren, Don Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

2. Jack Liggett said he wanted to thank Council and Staff, this will be his last council meeting as Manager. Council asked him to do this last December, we have had some trying times but he appreciates all the staff in helping to get through, it has been a learning experience and he thanked Council for working with him while he was in the position, he will be moving back to taking care of the water and sewer and back to a stronger comfort level.

3. Council members wished Clerk Teresa Monroe Happy Birthday!

13. Adjourn

ACTION: Ryan Green moved to adjourn; Jon Merriman seconded and all were in favor
AYES: Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman
NOES: None
ABSTAIN: None

Passed 4 - 0

The meeting adjourned at 8:40 pm

Next Council Meeting October 18, 2022



Special Council Work Session
Monday, October 17, 2022 - 5:00 PM
MINUTES

1. Call to Order

Clerk of Council Teresa Monroe called to Order the City of Johnstown Special Council Work Session Meeting for October 17, 2022 at 5:00 PM.

2. Swear in new Council Members; Orsini, Shook, Campbell

Nicole Shook, Bob Orsini and Charlie Campbell took the Oath of Office and were sworn in to office as Johnstown City Council Members.

3. Roll Call

Present - Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman, Nicole Shook, Bob Orsini, Charlie Campbell

Absent - None

Staff present - Sean Staneart - Acting City Manager, Jack Liggett - Service Director, Rusty Smart - Interim Chief of Police, Teresa Monroe - Clerk of Council

Public present - Shook family, Marvin Block, Jeff Barr, Jack Stacy, Helen Stacy

4. Work Session - MKSK Strategic Plan Presentation

Kyle May and Chris Hermann with MKSK attended to present their steps for how Johnstown will develop the Comprehensive Plan for the City of Johnstown. Plan topics discussed were land use and development, housing, landscape, infrastructure and transportation.

5. Other Business

No further business.

6. Adjourn

ACTION: Ryan Green moved to adjourn; Charlie Campbell seconded and all were in favor.

AYES: Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman, Nicole Shook, Bob Orsini, Charlie Campbell

NOES: None

ABSTAIN: None

Passed 7 - 0

The meeting adjourned at 6:27 pm

Next Council Meeting October 18, 2022

Thank you
for
all of
your time &
effort put into
making our
HOME a
wonderful place
to live.

Dear City Council Members,
We want to thank you
for continuing prayer
& the pledge to our flag
before each meeting.
Also, thank you for
praying for the
City workers. This is
all noticed & appreciated.
Without Jesus we are
powerless.



October 2022

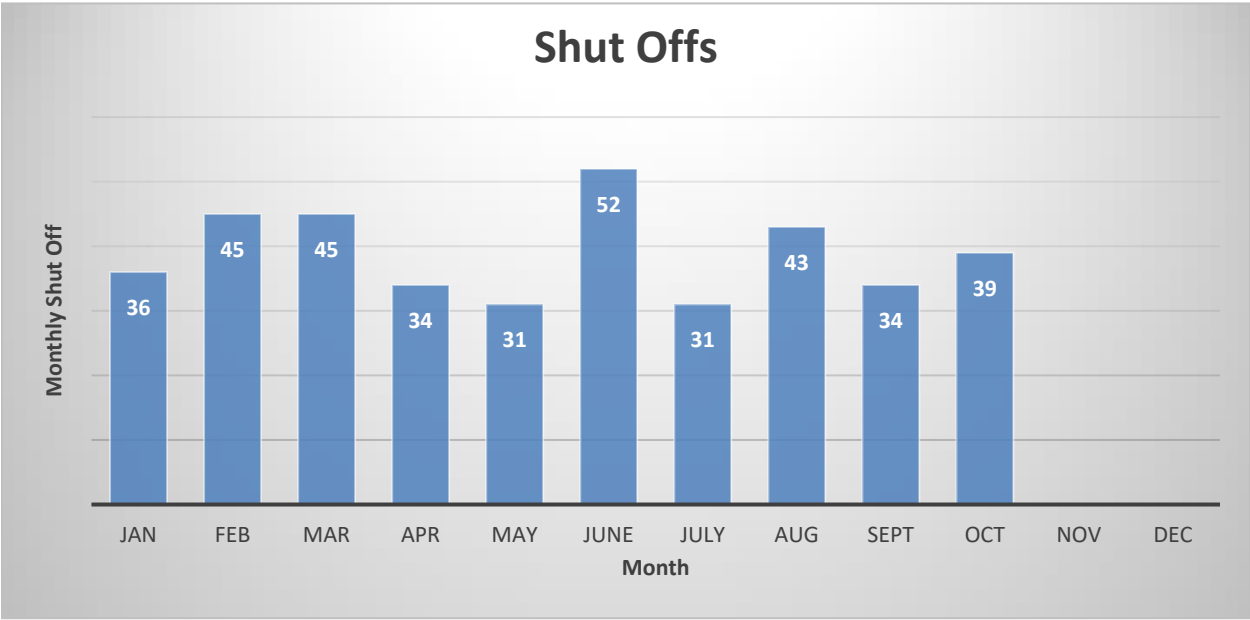
Water Council Report



Water Plant October 2022

- 1) As of October 28th, the flow is 16.569 MG.
- 2) Worked on shut offs.
- 3) Worked on work-orders.
- 4) The Water Plant staff completed 1.5 hours of training.
- 5) National Water Service cleaned out the screen on #1 low service well.
- 6) Worked on #1lime feeder.
- 7) Changed lime feeder #2 to lime feeder #1 and cleaned lime feeder #2.
- 8) Water Plant operators worked on Lead Mapping for E.P.A.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Water Plant Daily Tap Test Results

Date	PH	Phenol Alkalinity	Total Alkalinity	Total Hardness	Free
					Chlorine
Oct-01	7.98	0	53	150	1.31
Oct-02	8.08	0	51	143	1.10
Oct-03	7.93	0	49	142	1.00
Oct-04	7.74	0	52	145	0.98
Oct-05	7.94	0	54	150	0.99
Oct-06	8.00	0	52	150	1.19
Oct-07	8.03	0	49	150	1.02
Oct-08	8.02	0	54	156	1.13
Oct-09	7.65	0	49	154	1.17
Oct-10	8.10	0	52	153	0.96
Oct-11	7.71	0	47	150	0.94
Oct-12	8.11	0	46	152	0.98
Oct-13	7.98	0	47	150	1.08
Oct-14	7.99	0	50	155	1.10
Oct-15	8.08	0	52	160	1.08
Oct-16	7.68	0	52	154	1.32
Oct-17	7.96	0	49	154	1.06
Oct-18	7.91	0	50	155	1.10
Oct-19	8.13	0	60	165	0.95
Oct-20	8.03	0	55	160	1.05
Oct-21	8.11	0	53	156	1.01
Oct-22	8.05	0	53	160	0.97
Oct-23	7.80	0	48	150	1.14
Oct-24	7.95	0	53	157	1.04
Oct-25	7.88	0	51	156	1.06
Oct-26	7.94	0	53	160	1.05
Oct-27	7.97	0	52	156	1.06
Oct-28	7.73	0	55	160	1.03
Oct-29					
Oct-30					
Oct-31					

Treatment Parameters Goals

pH: 7.8 – 8.5

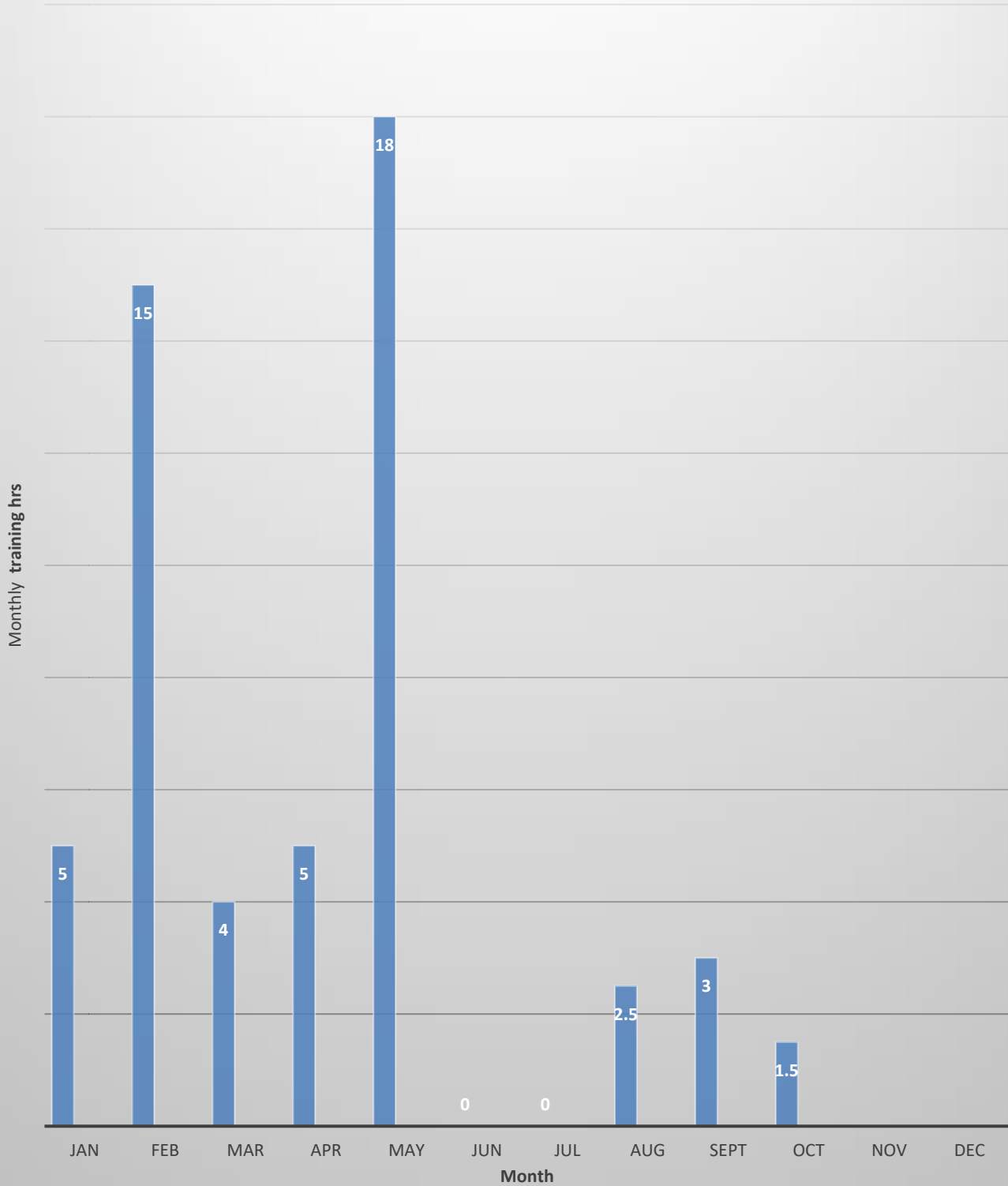
Phenol Alkalinity: 0-2 mg/L

Total Alkalinity: 35-55 mg/L

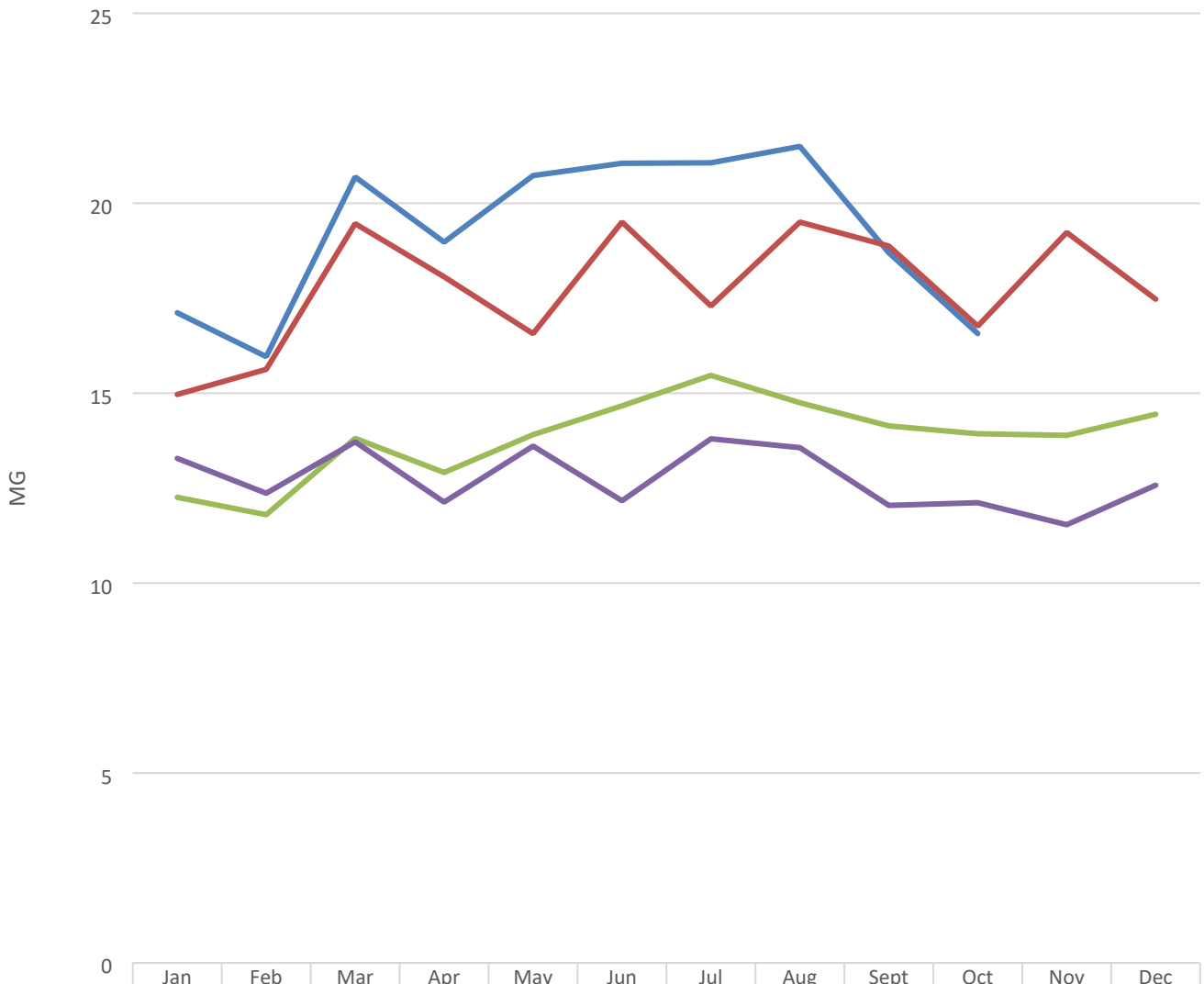
Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG

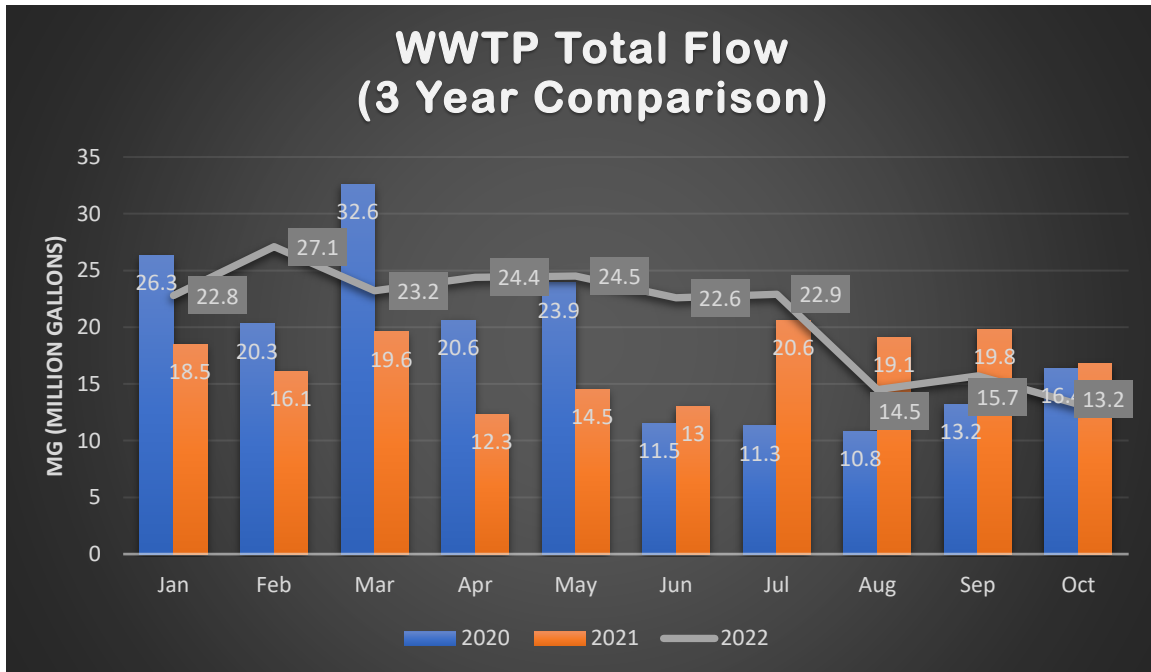


	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2022	17.116	15.962	20.692	18.977	20.728	21.052	21.065	21.496	18.696	16.569		
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446
2019	13.283	12.365	13.718	12.132	13.607	12.167	13.799	13.565	12.045	12.116	11.536	12.576

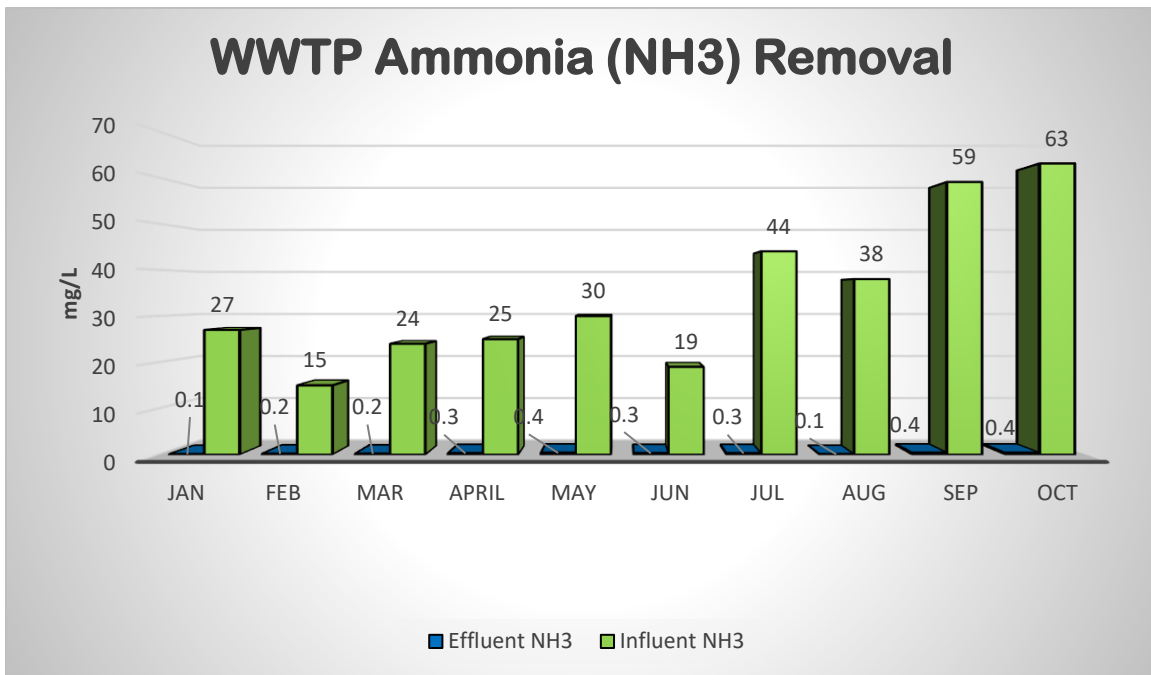


October 2022

Sewer Council Report

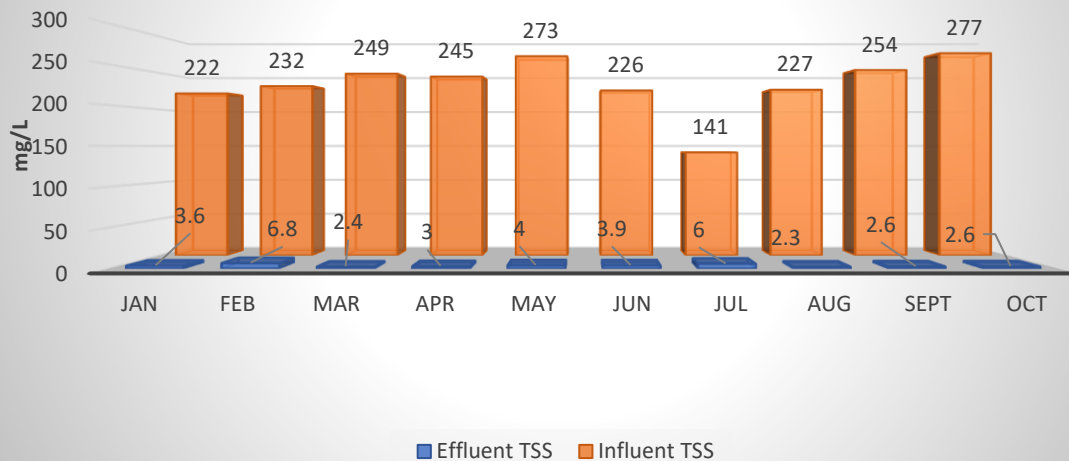


Plant Efficiency Charts



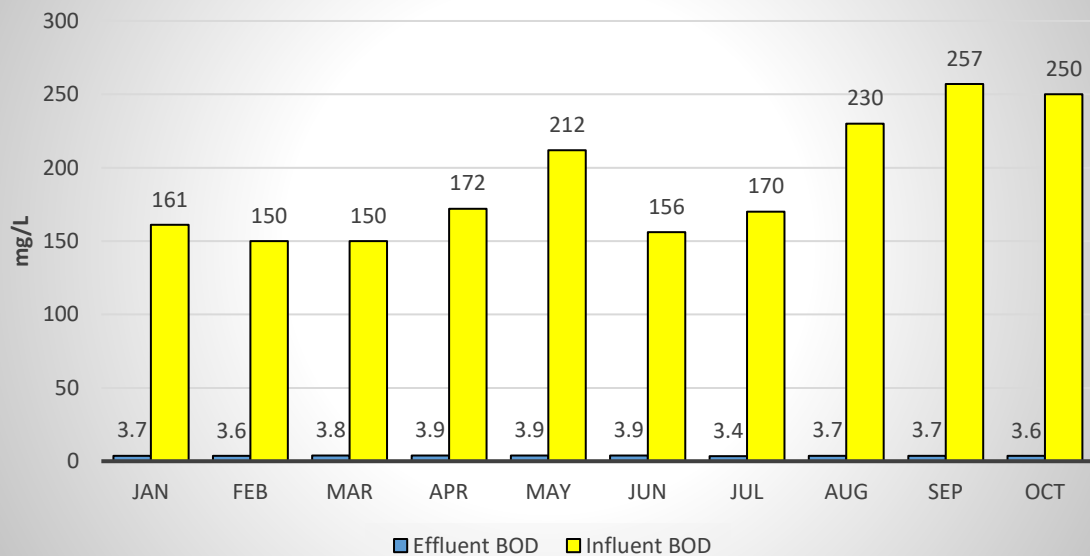
Average % of NH₃ removed for the month = **99%**

WWTP Total Suspended Solids Removal



Average % of TSS removed for the month = **99%**

WWTP BOD Removal



Average % of BOD removed for the month = **99%**

Work Highlights

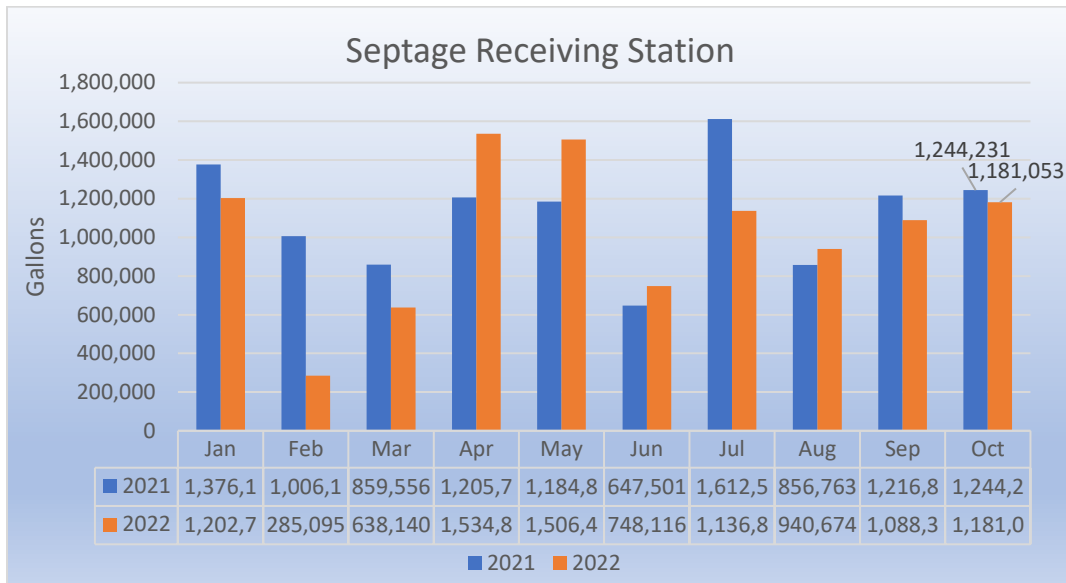
- (5) new build sewer inspections completed
- Amount of sludge pressed (dewatered) – 884,289 gallons
- Routine monthly maintenance
- Digester Cleaning

Once every three years we pump down our aerobic digesters for cleaning and diffuser maintenance. Removing any grit (sand, gravel, seeds, etc.) that has collected in the corners of the tanks and replacing any air diffusers that have failed or are about to fail.

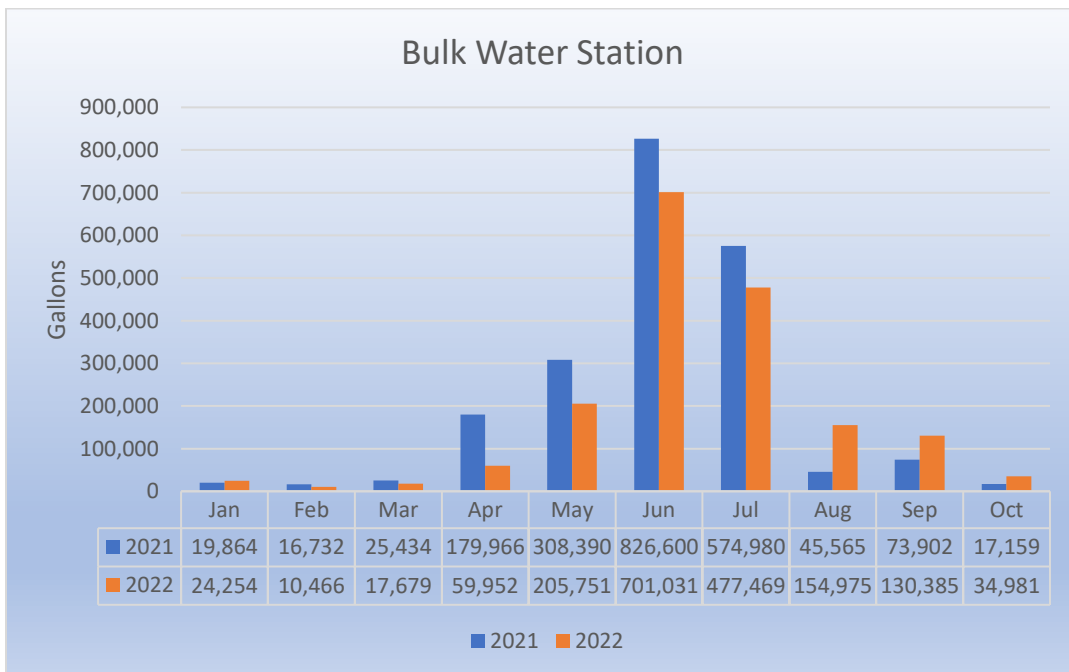


BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought into Johnstown for the current year and past year by the egg farms and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite.



Rick Fitch
Chief Wastewater Operator



Street Department Report

October 2022

CITY OF JOHNSTOWN, OHIO

City of Johnstown
Administrative Offices



599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Misc.

- Equipment maintenance
- Street Lights
 - (3) lights switched over to LED bulbs
- Sidewalk repair and new ADA pads installed (320 N. Main)
- Veterans Banners were put up along Main and W. Coshocton

Street Maintenance

- Sign repair/replacement
- Street sweeping (Weekly)
- Traffic light bulb replaced (62 and Windy's)
- Traffic light repaired (Jersey and Williams)
- Hot patching roads (Leafy Dell rd, Williams, Pratt)
- Parking lot striping (admin parking lot, municipale parking lot)

Water Maintenance

- Assisted in water shut-offs (Monthly)
- OUPS Locates (Daily)
- Water service repair (8 W. coshocton)
- 5 Curb Boxes cleaned
- Fire Hydrant replacement (539 E. Coshocton)

Stormwater Maintenance

- Storm inlet cleaning
- OUPS Locates (Daily)

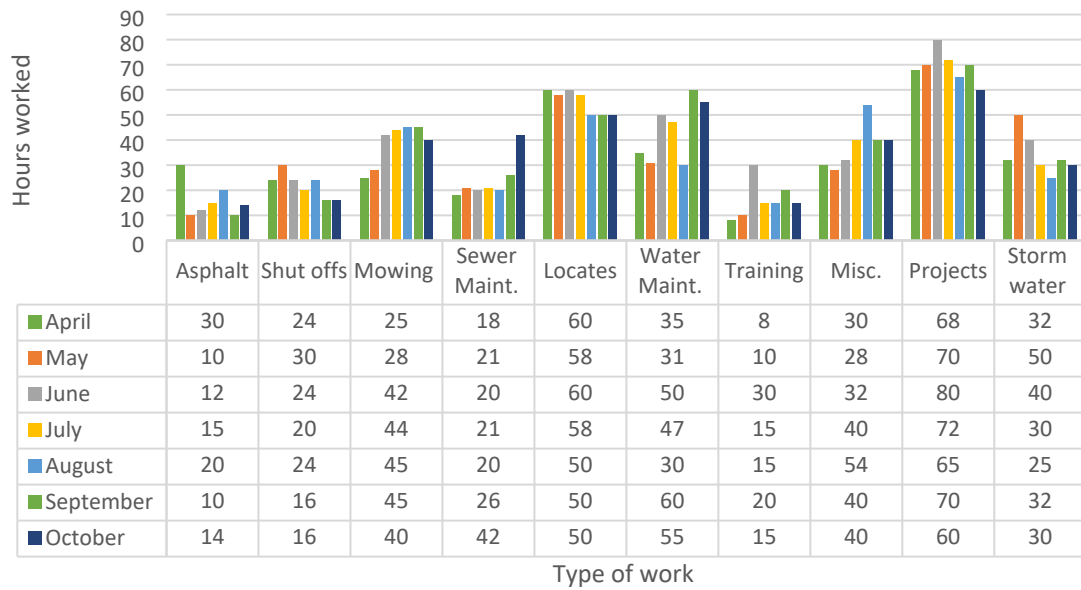
Park Maintenance

- Trash pickup (weekly)
- Trail head toilet checked and cleaned (weekly)
- Mowing and trimming (weekly)
- Tree trimming

Sewer Maintenance

- OUPS Locates (Daily)
- Hauling of sewer sludge
- Assised in diegeser cleaning

June 2022 Hours Worked



■ April ■ May ■ June ■ July ■ August ■ September ■ October





ACTING CITY MANAGER REPORT

NOVEMBER 1, 2022

1. Mobility Hub – Nothing new currently. I would like to have Darlene from Etch and possibly Matt from LCATS make a brief presentation on the scope of this project and what has been done year to date.
2. Port Authority Land – Progress has slowed as we work through zoning, design review, and tax abatement questions.
3. TID (Transportation Improvement District) –
 - Meeting was held on Oct 12th. Mobility hub was brought up since we were not awarded the Raise Grant. TID needs feedback from the City and LCATS on how to move forward.
 - MS consultants is doing a local study on intersection and roads to be impacted by the intel. Had a team's call with MKSK and MS to give brief overview of current and future land uses to help with their study.
4. Licking County Framework— A comprehensive plan is being done for Western Licking County by Planning Next. I have been attending meetings to help provide information and insight on past, present, and future built environment for the City of Johnstown.
5. Integrity Bookkeeping -- Currently working on UAN conversion. We are still working through challenges on the daily financials, but we are making progress. Integrity's contract ended on Oct 7th; we are now on month to month. I would like to reassess, so we are not on a monthly basis.
6. 2023 Budget—Hope to have a draft for Finance Committee review by mid-November. Thank you to Councilman Barnard for taking a day off work last week to be instrumental in this process. Another workday is scheduled for Nov 3rd.
7. Finance Director Position – I would like to remove post for now until we have a better opportunity to evaluate our current staffing positions and availability of funds.
8. City Planner Position – I would like to remove post for now until we have a better opportunity to evaluate our current staffing positions and availability of funds. I have been in contact with American Structurepoint to possibly outsource this position. I will be following up this week to gain more info.
9. NCA, TIF's & CRA --- Presentation from Attorney Greg Stype on the various methods and practicalities for NCA, TIF's, and CRA's in new development. Dr. Wagner Superintendent with JMS was also able to join the discussion. I would like to have a CRA agreement in place between JMS district and the City of Johnstown by the end of the year.
10. Annexation – Presentation to Council from Attorney Aaron Underhill to gather information on various types of annexation and the advantages and disadvantage of each. Would like to have a pre-annexation agreement drafted for Monroe Township's review and discussion by February 1st 2023.

11. COTC – Had a follow up meeting at COTC on September 19th. We need to identify possible class programming and incubator site for classes to occur.
12. Johnstown CIC-- No new update
13. MKSK Comprehensive Plan - They presented to Council during the Oct 17th Work Session. At this meeting the scope of work and the planned timelines for various phases were provided. They will be reaching out to council members soon to set up 30 minute interviews.
14. Personnel Review -- Working on finalizing the code of personnel practices and procedures. Working with legal and HR on a final draft for Committee and Council review. At the next council meeting I would recommend we appoint 3 members from the community to fill Personnel Board of Review seats.
15. Zoning- Possible LM-1 rewrite in the future and additional Employment Zoning District to be added. Once budget is finalized I would like to start moving through our current Zoning Districts for necessary revisions.
16. Greater Johnstown Park & Recreation District - Currently working together with GJPRD and JMSD on the Miles Estate. Had many meetings over the last month and things are progressing. Great opportunity for the JMSD and the City to collaborate and work together!
17. Lobbyist efforts- The city is no longer under contract with the Siekmans.
18. Existing Infrastructure issues. Still have drainage issues on Golden Pond and the Concord Crossing detention pond needs to be addressed.
19. Parks and Recreation –
 - Splash pad \$250,000 and Amphitheater \$150,000 funding update.
 - Would like to update our current Parks and Greenways plan that was done in 2017. This can help guide the city to identify future greenspace opportunities and current park redevelopment strategies.
 - Grant for Raccoon Creek Trail for \$450,000 was awarded for fiscal year 2026; construction in 2027.
20. Traffic signalization projects –
 - Leafy Dell Signal is still on for construction, this will coincide with the SR37 resurfacing project for 2025.
 - State Rt. 62 and Sportsman Club waiting on follow up info from Verdantas Engineering.
 - State Route 62 will be resurfaced in 2023.
 - Bigelow Dr. traffic signal needs to be discussed at the next safety and service meeting.

Respectfully Submitted,

Sean Staneart
Interim City Manager