



Regular Council Meeting
Tuesday, October 18, 2022 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Motion to Appoint Chair for this meeting
4. Invocation - Mr. Barnard
5. Pledge of Allegiance
6. Action on Minutes
 - a. September 27, 2022 Special Council meeting
7. Citizen comments on matters not on the agenda
8. Council Committees
 - a. **Planning & Zoning:** Met 10/11/22; Next 10/25/22 @ 6:30 pm Council Chambers
 - b. **Safety & Service:** Next 11/1/22 @ 5pm Council Chambers
 - c. **Finance:** Met 9/27/22 & 10/18/22; Next TBD
 - d. **Economic Development:** Next TBD
 - e. **Park & Rec:** Next TBD
 - f. **Tree Commission:** Next 10/25/22 @ 5:00 pm Council Chambers (Last of 2022)
 - g. **Events Committee:** Met 9/29/22; Next 10/27/22 @ 5pm Admin Conference Room
 - h. **School District Liaison:** Next TBD
9. Director Reports
 - a. Police Chief August/September 2022
10. Tabled Legislation
 - a. **ORDINANCE 17-2022** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE CITY OF JOHNSTOWN
11. Public Hearings of Legislation
 - a. **ORDINANCE 19-2022** AN ORDINANCE ADOPTING TITLE FIVE, CHAPTER 1164 AGRICULTURAL DISTRICT TO THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO.
 - b. **ORDINANCE 20-2022** AN ORDINANCE AMENDING CHAPTER 1141 TO ADD THE AGRICULTURAL DISTRICT TO DISTRICTS GENERALLY
 - c. **RESOLUTION 2022-36** AGREEMENT FOR THE ADMINISTRATION OF HEALTH AND ENVIRONMENTAL SERVICES AND AFFAIRS WITHIN THE GEOGRAPHICAL JURISDICTION OF THE LICKING COUNTY, OHIO COMBINED GENERAL HEALTH DISTRICT.

- d. **RESOLUTION 2022-37** A RESOLUTION TO APPOINT REPRESENTATIVES TO SERVE ON THE LICKING COUNTY TAX INCENTIVE REVIEW COUNCIL (TIRC) ON BEHALF OF THE CITY OF JOHNSTOWN
- e. **RESOLUTION 2022-38** A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE

- 12. Introduction of Legislation - None
- 13. Other Business
- 14. Executive Session with City Law Director to Discuss Imminent Court Action
- 15. Adjourn

Next Council Meeting November 1, 2022



Special City Council
Tuesday, September 27, 2022 - 6:30 PM
MINUTES

1. Call to Order

Clerk of Council Teresa Monroe called to Order the City of Johnstown Special Council Meeting for September 27, 2022 at 6:40 PM.

2. Roll Call

Present - Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman

Absent - None

Staff present - Jack Liggett - Interim City Manager, Sean Staneart - Assistant City Manager, Rusty Smart - Interim Chief of Police, Teresa Monroe - Clerk of Council

Public present - Lewie Main, Ben Lee, Mary Wiswell, Barbara Knoepfler, Peggy Dearth, Terry Feters, Jim Dietzel, Barb Fox, Lanny Bailey, Soni McCrummen, Kent Mallett, Jamie Hartsough, Steve Dyer, Anne Evans, Michalah Corkell, Chuch & Ruthann Booher

ACTION: Jon Merriman moved that Don Barnard lead the meeting tonight;
Ryan Green seconded and the vote was as follows:

AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 4 - 0

3. Invocation - Mr. Barnard

4. Pledge of Allegiance

5. Executive Session to consider the appointment, employment or compensation of a public employee

Mr. Barnard said that Council would be going into Executive Session, with only members of Council for now, others may be invited in.

ACTION: Jon Merriman moved to enter executive session to consider the appointment, employment or compensation of a public employee;
Ryan Green seconded and the vote was as follows:

AYES: Jon Merriman, Ryan Green, Sharon Hendren, Don Barnard

NOES: None

ABSTAIN: None

Passed 4 - 0

Council entered Executive Session at 6:43 pm and returned to Regular Session at 7:21 pm.

ACTION: Donald Barnard moved that this council, having received notification from Jack Liggett under section 3 of his employment agreement with the city that he resigns as City Manager and will fall back into his position as full-time Service Director of the water, sewer & street department, Council approves Jack Liggett's fall back into the position of Service Director as indicated in Codified Ordinance 143.02 effective October 6, 2022; Jon Merriman seconded and the vote was as follows:

AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 4 - 0

ACTION: Donald Barnard moved that council appoint Sean Staneart to serve as Acting Manager under section 5.03 of the city charter, with all other designations of Acting Manager being revoked, effective October 7, 2022 and until further action by City Council to appoint a City Manager or acting city manager; Jon Merriman seconded and the vote was as follows:

AYES: Jon Merriman, Ryan Green, Sharon Hendren, Don Barnard

NOES: None

ABSTAIN: None

Passed 4 - 0

6. Tabled Legislation - None

7. Public Hearings of Legislation

a. **ORDINANCE 17-2022** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE CITY OF JOHNSTOWN

Introduced September 27, 2022.

ACTION: Ryan Green moved to table; Jon Merriman seconded and the vote was as follows:

AYES: Ryan Green, Sharon Hendren, Donald Barnard, Jon Merriman

NOES: None

ABSTAIN: None

Passed 4 – 0

- b. **RESOLUTION 2022-33** AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION MANAGER AT RISK (CMAR) AGREEMENT FOR THE WATER TREATMENT PLANT EXPANSION PROJECT

Jack Liggett said the city would go this route because it would allow us to order equipment six months ahead of the original design bid project and since our water plant is running at about ninety percent capacity, we need this project to move as quickly as possible, this will allow us to move into the CMAR type of design and bid.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Ryan Green moved to approve; Sharon Hendren seconded and the vote was as follows:
AYES: Sharon Hendren, Don Barnard, Jon Merriman, Ryan Green
NOES: None
ABSTAIN: None

Passed 4 - 0

- c. **RESOLUTION 2022-34** A RESOLUTION AUTHORIZING THE CITY MANAGER TO WAIVE CERTAIN FEES CHARGED BY THE CITY OF JOHNSTOWN

Sean Staneart said last year the city put into place a new ordinance that allows transient businesses and hotels as a conditional use. The business at 10 W. Pratt Street previously paid a Zoning Certificate fee for a use that conforms now more accurately with an updated zoning provision. They originally paid an application fee for an apartment style use, the city has since passed the hotel/transient ordinance so they will need to go through the Conditional Use process and would typically pay for that fee but with the circumstances that exist, Council has the ability to waive that conditional use fee. There is a request from staff who feel the applicant has tried to do everything the right way and that consideration should be given to waive the fee.

Public Hearing

1. Audience member questioned how much the fee was. Staff answered that both fees, the one paid and the new fee were the same, \$150.00

ACTION: Ryan Green moved to approve; Sharon Hendren seconded and the vote was as follows:
AYES: Don Barnard, Jon Merriman, Ryan Green, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 4 - 0

8. Introduction of Legislation

a. **ORDINANCE 18-2022** AN ORDINANCE AMENDING CHAPTER 1121 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

Sean Staneart said there was no real definition of how many days a guest can stay in a transient or hotel situation. With Airbnb's and transient businesses being popular, we wanted to distinguished long-term rentals from a residential rental. The number of days listed in the draft are place holders and can be whatever council think they should be. Discussion on the basis of the days. Ryan Green said he would want to ensure this matches up with Conditional Use. Mr. Staneart said this would not change the Conditional Use section, this would just be in the definitions. Jon Merriman asked if Conditional Use could be added with this for next time, he said he thinks there are errors in Conditional Use that need to be looked at, things not spelled out in the correct manner. Public Hearing October 18, 2022.

9. Other Business

1. Discussion on the water and sewer tap and capacity fee ordinance. Jack Liggett said when the ordinance was originally set up, the idea was that on multi-family, the city wanted to collect a tap fee and capacity charge for each door. When the ordinance was put into place, it did not define what line size it would be, he thinks the assumption was that an apartment would take no more than a single family home, 3/4 inch, however the ordinance does not say that. The way it was done before was that whatever line size was run to the complex was what was billed for. When the ordinance was changed to per address, that needed to go down to 3/4 inch because you wouldn't run a two inch line into each apartment. The next question that came up that evidently was not clear is does each apartment have its own meter, or are we ok with just charging the fee for each door but still having one two-inch master meter. Mr. Liggett said the difference is, generally with a two-inch master meter, that large meter belongs to the complex and if someone within the complex does not pay their bill, the complex still pays then it is on them to do the collection from the tenant. When it is individually metered, it falls back on the city to do the collection, which means more service workers doing shutoffs and more meters and pits to maintain. Sean Staneart said that when there is a separate meter for each address, the tax enforcement agency RITA has better data for collection. Staff looks for direction from Council on their preference.

Discussion on different ways to get a registry of renters to ensure the city receives the income tax it should, discussion on how meters could be housed and how a minimum bill for each renter would be beneficial to the water and sewer departments. Jack Liggett said that he had a conversation with Coughlin (proposed apartment complex) and gave them his understanding of the ordinance, that they would pay a tap fee and a capacity charge per door but that they could put in a master meter. Ms. Hendren said for the money we would have to pay more workers, she did not think it would be worth it. Mr. Merriman said

he thinks the issue with this specific case (Coughlin apartments) and where we are at in the process, is how do we go back and tell them that they have to have a number of meters and provide a space for them inside their building that has already been drawn up and engineered. Ryan Green said the original intent of Council was a fee per door, Coughlin does not have an approved plan yet, this provides a fair compromise. Jack Liggett said that he had already told Coughlin that the tap and capacity fee per door would be based on 3/4 inch; he agrees the ordinance does not spell it out clearly but you would clearly not run a two inch into each apartment. Mr. Merriman said the question to ask is from a maintenance perspective, what do we want going forward as a city, this will set precedent going forward. Jack Liggett said he understands the tax revenue side of separate addresses, what council will have to decide is the maintenance and expense of the equipment over time, shutoffs, service men out to do the terminations, then turning back on versus letting the apartment complex pay the bill and worry about collections versus the tax benefit. Discussion on what maintenance is required, enforcement etc., Sean Staneart said he could run numbers on a probability basis. Don Barnard said he thinks the city could do the master meter and check into having the owner report tenants living there; would appreciate seeing the numbers. Sean Staneart said he could check with legal on a way to use the Rental Registration program.

2. Discussion on posting the position for City Manager. Council members to review the HR position description and get feedback to the Clerk. Council to review MORPC salary ranges for other cities and some regional comps.

3. Council opted to open the floor for Public Comments.

a. Terri Fetters; 8215 Jacob White Rd, representing family of the Longwell Miles Estate

- Asked if there was any update on the Estate
- They are sending around a petition trying to get people to sign to make sure it does not go to Licking County, they want it to stay in Johnstown and Liberty Township and surrounding area, which is what was in his will.

Sean Staneart said there was a motion to intervene filed on behalf of the city September 13th. Tonight's Executive Session is for discussion and update. Mr. Staneart said there had been things happening in the background, he has had conversations with Keith Ryan (Greater Johnstown Park & Rec) as well as Phil Wagner (Johnstown-Monroe School Superintendant) on how to unite in an organized fashion and a plan that makes sense for all parties. Has also had one conversation with Liberty Township Trustee Siegle.

b. Lewie Main; 132 N. Main St.

- Said he was here for the third time on the Tree/Landscape Ordinance, it either needs to go down or it needs to be enforced.

Councilman Barnard said it is being fixed.

10. Executive Session with City Law Director to Discuss Imminent Court Action

City Law Director will attend by phone in session.

ACTION: Sharon Hendren moved to enter Executive Session with city law director to discuss imminent court action; Donald Barnard seconded and the vote was as follows:

AYES: Jon Merriman, Ryan Green, Sharon Hendren, Don Barnard

NOES: None

ABSTAIN: None

Passed 4 - 0

Attending will be members of Council, Sean Staneart, Jack Liggett, City Law Director by phone.

Mr. Barnard said there will be no action after, only to adjourn.

Council entered Executive Session at 8:13 pm and returned to Regular Session at 9:49 pm

11. Adjourn

ACTION: Ryan Green moved to adjourn; Donald Barnard seconded and the vote was as follows:

AYES: Sharon Hendren, Ryan Green, Donald Barnard, Jon Merriman

NOES: None

ABSTAIN: None

Passed 4 - 0

Meeting adjourned at 9:50 pm

Next Council Meeting October 4, 2022



Director's Report August & September 2022

Training

State-mandated continued professional training (CPT):

- Ethics, diversity, domestic violence, hate crimes, mental health, crisis intervention, restraints, and various other training options.

Officer Pacha & Officer Hatfield completed 32 hours of rifle instructor training.

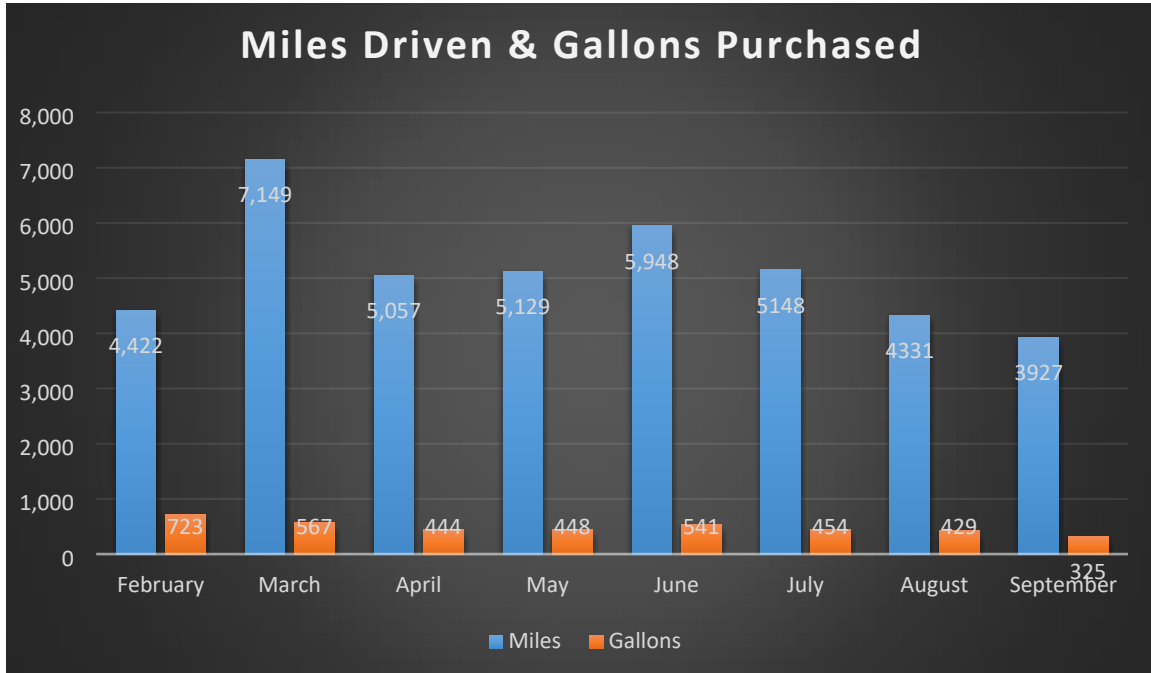
Officer Pacha completed 24 hours of Select Fire Rifle Instructor school.

Social Media

Facebook

People reached: 24,826
Post engagements: 14,234
New Followers: 86
Total Followers: 5,650

Fuel & Miles



Fleet

All marked patrol cars drove a total of 8,960 miles within the City of Johnstown.

1. Idling time: 615 hours
2. Total engine on time: 1,102 hours
3. Each officer drove 36 miles per shift. The daily average driving time for a vehicle was 1 hour 57 minutes.

Other Information

- Police Department was awarded a vest grant from the State of Ohio for \$3,506. Grant will be used to purchase 3 vests (75% state, 25% city.)
- Let's Talk Mental Health Round Table Discussion completed on August 8th, Ben Lee of the Events committee coordinated the presentation. Involved were members from Licking County Mental Health & Recovery, Behavior Health Partners, Mental Health America and a representative for Johnstown Faith Based Organization.
- CAD (Tyler Technologies) discussions are taking place and are planned to go-live January 2023. Three day training Oct. 11-13.
- Project Lifesaver letter of intent and agreement have been sent to the Licking County Sheriff's Office, still waiting to hear back for training and implementation.

Statistics

Combined

Motor Vehicle Accidents: 21

Thefts: 21

Domestic Violence: 16

Traffic Stops: 94

Citations: 52

OVI's: 3

Arrests: 15

Alarms: 50

Assist with other agencies: 22

Vandalism: 18

Juvenile Complaints: 9

Overdose: 4

Suicide Threat: 10

Trespassing: 6

Warrants: 2

Assaults: 2

911 Hang-ups & Misdial: 70



**AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR
THE CITY OF JOHNSTOWN**

WHEREAS, Section 3.01 of the City Charter provides Council with the power to set forth wage and salary structures for all classified and unclassified positions within the City;

WHEREAS, Council has determined, upon recommendation of the City Manager, that the wage and salary structures should be adopted by Ordinance;

NOW, THEREFORE, be it ordained by the Council for the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That wage and salary structures for employees is hereby adopted as follows; additions are *italicized*, deletions are ~~struck~~.

DEPARTMENT/POSITION	Hourly/Salary	Minimum	Maximum
Administrative			
City Manager	Contract		
Assistant City Manager	Salary	58,200.00	115,000.00
Administrative Assistant—PT	Hourly	13.50	21.00
Clerk of Council / Exec. Assistant	Salary	40,000.00	60,000.00
Finance Department			
Finance Director	Salary	55,000.00	108,700.00
Account Payable Clerk—PT	Hourly	13.50	20.00
Utility Billing Clerk—FT	Hourly	14.50	21.00
Utility Billing Clerk—PT	Hourly	13.50	20.00
Development Department			
Economic Development Director	Salary	55,000.00	108,700.00
City Planner	Salary	48,000.00	78,900.00
Zoning Administrator	Salary	35,000.00	60,000.00
Zoning Inspector—PT	Hourly	13.50	21.00
Human Resources			
Human Resources Director	Salary	55,000.00	108,700.00
Police Department			
Chief	Salary	55,000.00	108,700.00
Deputy Chief	Salary	48,000.00	78,900.00
Sergeant	Hourly	31.63	37.36
Patrolman—FT	Hourly	20.47	33.04
Patrolman—PT	Hourly	20.47	33.04
Dispatcher—FT	Hourly	14.50	23.00
Dispatcher—PT	Hourly	14.50	18.50
Mayors Court Clerk	Hourly	15.00	24.00
<i>Mayor's Court</i>			

<i>Mayors Court Clerk</i>	Hourly	15.00	24.00
Public Service Department			
<i><u>Service Director of the Water, Sewer, & Street Department</u></i>	<i><u>Salary</u></i>	<i><u>55,000.00</u></i>	<i><u>125,900.00</u></i>
Chief Street Supervisor	Salary	55,000.00	108,700.00
Chief Wastewater Operator	Salary	55,000.00	108,700.00
Chief Water Operator	Salary	55,000.00	108,700.00
Utility Operator Class III	Hourly	31.63	37.36
Utility Operator Class II	Hourly	25.50	35.00
Utility Operator Class I	Hourly	22.00	29.50
Utility Laborer	Hourly	18.00	25.00
Utility Laborer – PT	Hourly	15.50	20.50
Utility Laborer with CDL and/or Distribution License	Hourly	19.50	26.50

FT – Full time

PT – part time

CDL – Commercial Driver’s License

Section Two. The City Manager has the authority to establish a pay rate and change an employee’s compensation within the wage structure based upon City Finances, an employee’s level of education and performance, attendance, certification/licensure, knowledge, skills and abilities, variety and scope of responsibilities, physical and mental demands and other such attributes the City Manager considers necessary for the position.

Section Three. All prior legislations, or any parts thereof, which is/are inconsistent with this Ordinance is/are hereby repealed as to the inconsistent parts thereof.

Section Four. It is found and determined that all formal actions of Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings are open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

By: _____

Introduction/First Reading: September 6, 2022

Public Hearing/Vote: **TABLED September 27, 2022**

Effective Date:

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



**AN ORDINANCE ADOPTING TITLE FIVE, CHAPTER 1164 AGRICULTURAL DISTRICT
TO THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN, OHIO.**

WHEREAS, The City of Johnstown wishes to establish an Agricultural District for use within the City;
and

WHEREAS, Establishing an Agricultural District would permit a degree of low density as well as
agricultural development in areas not immediately requiring public water and sewer; and

WHEREAS, By a 5-0 vote at the September 13, 2022 meeting, the Planning & Zoning Commission voted
in favor of forwarding this Ordinance to Council for consideration; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF JOHNSTOWN, OHIO,
LICKING COUNTY, STATE OF OHIO;**

Section One. That Title Five – Agricultural District is hereby established, addition is *italicized*.

Section Two. That Chapter 1164 – Agricultural District is hereby created as attached and incorporated
herein.

Section Three. It is found and determined that all formal actions of this Council concerning and
relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that
meetings of any of its committees that resulted in such formal action where meetings open to the public,
in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the
Charter for Johnstown, OHIO.

Date of Introduction: October 4, 2022
Public Hearing/Vote: October 18, 2022
Effective Date:

BY: _____

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

TITLE FIVE - Zoning Districts

- Chap. [1141](#). Districts Generally.
- Chap. [1142](#). Rural Residential RR District.
- Chap. [1143](#). Suburban Residential SR-1 District.
- Chap. [1145](#). Suburban Residential SR-2 District.
- Chap. [1147](#). Urban Residential Low Density UR-1 District.
- Chap. [1149](#). Urban Residential Moderate Density UR-2 District.
- Chap. [1151](#). Multiple-Family Residential AR-1 District.
- Chap. [1155](#). General Community Commercial GCC-1 District.
- Chap. [1157](#). General Community Commercial GCC-2 District.
- Chap. [1159](#). Light Manufacturing LM District.
- Chap. [1161](#). Flood Plain FP District.
- Chap. [1163](#). Open Space OS District.
- Chap. [1164](#). Agricultural District.*
- Chap. [1167](#). (VC) Village Center District.
- Chap. [1169](#). Village Commercial District.
- Chap. [1170](#). Special Use SU District.

Chapter 1164 Agricultural AG District

CROSS REFERENCES

District established - see P. & Z. Ch. 1141.02; 1141.03; 1141.04
Agriculture defined - see P. & Z. 1121.02

1164.01 - PURPOSE.

This district is established to encourage the existence of agricultural uses, to permit a degree of low-density residential development in areas not requiring public water and sewer for their present or future uses, and to physically conserve areas as needed for intensive development.

1164.02 - PERMITTED USES.

In an AG District the following uses are permitted:

- (a) Agricultural uses, customary agricultural buildings and structures incidental to the carrying out of the principal agricultural activity, and/or no more than one single-family detached dwelling.
- (b) Publicly owned parks, playgrounds and open space.
- (c) Religious exercise facilities and related uses provided that they occupy a lot of not less than five (5) acres.

1164.03 - ACCESSORY USES.

- (a) Private detached garages or carports.
- (b) Tool or garden sheds.
- (c) Temporary buildings for uses incidental to construction work, which shall be removed upon completion or abandonment of construction work.
- (f) Temporary roadside stands, offering for sale only agricultural products grown on the premises.

1164.04 - CONDITIONAL USES

- (a) Animal boarding facilities.

- (b) Animal hospitals or clinics.
- (c) Privately-owned recreation areas and open space.
- (d) Public schools offering general educational courses and having no rooms regularly used for housing or sleeping of students, providing they occupy an amount of acreage that meets or exceeds state standards.

1164.05 - DEVELOPMENT STANDARDS.

- (a) Lot Area . For each principal permitted use, the lot area shall be not less than five (5) acres.
- (b) Minimum Lot Frontage . Two hundred (200) feet frontage on a dedicated, improved street or highway.
- (c) Minimum Front Yard Depth (From Edge of Road Right-of-Way) . Fifty (50) feet.
- (d) Minimum Side Yard Width . Twenty (20) feet.
- (e) Minimum Sum of Side Yard Widths . Forty (40) feet.
- (f) Minimum Rear Yard Depth . Fifty (50) feet.
- (g) Maximum Building Height . Forty-five (45) feet for buildings. Silos, windmills, or any other structure listed as a permitted, accessory or conditional use may exceed this height provided such structures maintain a distance equal to their height to any adjacent property or zoning district.

1164.06 - LOT AND AREA REGULATIONS; ALL NONRESIDENTIAL USES.

The area or parcel of land for nonresidential uses shall not be less than that required to provide a site adequate for the principal and accessory buildings, off-street parking and other accessory buildings, off-street parking and other accessory uses, setbacks, yards and open spaces to accommodate the facility and maintain the character of the neighborhood, and in no case shall be less than five (5) acres.

CITY OF JOHNSTOWN



ORDINANCE 20-2022

AN ORDINANCE AMMENDING CHAPTER 1141 TO ADD THE AGRICULTURAL DISTRICT TO DISTRICTS GENERALLY

WHEREAS, By a 5-0 vote at the September 13, 2022 meeting, the Planning & Zoning Commission voted in favor of forwarding this Ordinance to Council for consideration; and

WHEREAS, after review of all uses, the Council of the City of Johnstown desires to amend Codified Ordinance Chapter 1141.02, 1141.03 and 1141.04.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Chapter 1141 is amended; deletions are ~~struck~~; additions are *italicized*

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: October 4, 2022
Public Hearing/Vote: October 18, 2022
Effective:

By: _____

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

1141.02 ZONING DISTRICT PURPOSES.

(a) Residential Districts. The residential districts are intended to provide land for one, two and multiple-family dwelling. Land uses which are not related to or desirable for a residential environment are not permitted.

(b) Commercial Districts. The commercial districts are intended to provide land for commercial expansion and new development in an orderly efficient and efficient distribution of a wide variety of retail goods and services to the public. Public use of these commercial areas introduces a concern for an appropriate appearance, pleasing environmental scheme and adequate safeguards for the public.

(c) Industrial Districts. Industrial districts are intended to encourage the development of manufacturing, processing, warehousing, research and testing, and wholesale business establishments which are clean, relatively quiet, and free of hazardous or objectionable elements such as noise, odor, dust, smoke or glare. While public use of these areas is anticipated to be minimal, such public use is sufficient to create a concern for appropriate appearance and adequate safeguards for the public health.

(d) Planned Unit Development Districts. Planned unit development districts are intended to promote the development of large areas of land under a uniform scheme or pattern.

(e) Special Districts. The special districts are intended to provide for the orderly efficient development of areas with unique or unusual characteristics.

(f) Agricultural District. Agricultural Districts are intended to encourage the continued use of farmland for agricultural production.

1141.03 DESIGNATION OF ZONING DISTRICTS.

(a) The name and symbol for the Standard Zoning Districts as shown on the Zoning District Map are as follows:

Name	Symbol
Residential Districts	
Suburban Residential	SR-1
Suburban Residential	SR-2
Urban Residential Low Density	UR-1
Urban Residential Moderate Density	UR-2
Multiple-Family Residential	AR-1
Commercial Districts	
General Community Commercial	
District 1	GCC-1
District 2	GCC-2
Light Manufacturing	LM
Special Districts	
Flood Plain	FP
Open Space	OS
<i>Agricultural</i>	<i>AG</i>

1141.04 NEWLY ANNEXED AREAS.

Subject to the conditions stated in Chapter *1164* territory which is annexed into the Village *City* of Johnstown subsequent to the effective date of this section, and for which rezoning to a different district has not already been approved subject to the annexation, shall, upon the effective date of the annexation, be zoned into the Rural Residential. replace *Agricultural District*

DRAFT



RESOLUTION 2022-36

AGREEMENT FOR THE ADMINISTRATION OF HEALTH AND ENVIRONMENTAL SERVICES AND AFFAIRS WITHIN THE GEOGRAPHICAL JURISDICTION OF THE LICKING COUNTY, OHIO COMBINED GENERAL HEALTH DISTRICT

PREAMBLE

WHEREAS, Ohio Revised Code Section 3709.01 provides that each city within the State of Ohio constitutes a health district known as a “city health district” and the townships and villages within each county are combined into a health district known as a “general health district”; and,

WHEREAS, Ohio Revised Code Section 3709.07 authorizes one or more city health districts to unite with a general health district in the formation of a single district; and,

WHEREAS, the Newark City Health District, the Heath City Health District, the Pataskala City Health District, and the Licking County General Health District previously, with the support of the Licking County Board of Commissioners, entered into an agreement establishing a single combined general health district; and,

WHEREAS, the current agreement for the administration of health and environmental services and affairs within the combined general health district is scheduled to expire on January 1, 2023, and,

WHEREAS, the village of Johnstown has officially been certified as a city by the Ohio Secretary of State, and the Johnstown City Health District is in agreement with establishing a single combined general health district; and,

WHEREAS, the member districts of the combined general health district now intend to enter into a new agreement for the administration of health and environmental services and affairs within the combined general health district, which shall go into effect on January 1, 2023, in order to replace the current agreement on its expiration date.

NOW, THEREFORE, pursuant to the authority granted the Chairman of the Licking County General Health District Advisory Council and the Mayors of the Cities of Newark, Heath, Pataskala, and Johnstown, Ohio, the parties hereto, mutually covenant and agree that the administration of health and environmental services and affairs within the combined general health district shall be in accordance with the following terms and conditions.

1. EFFECTIVE DATE, IMPLEMENTATION, AND CONTINUATION,

The effective date of this Agreement shall be January 1, 2023, insofar as it relates to the implementation and operational plan as provided in Section 2 below, subject to the terms and conditions set forth herein, for the creation, organization and administration of the Combined General Health District.

The Combined General Health District shall be fully operational and shall continue the full administration of health and environmental affairs within the Licking County General Health District and the Health Districts of the Cities of Newark, Heath, Pataskala, and Johnstown as of January 1, 2023, subject to the terms and conditions set forth herein, unless said date is modified in writing by mutual agreement of the parties.

2. PUBLIC HEALTH AND ENVIRONMENTAL SERVICES

The public health services to be provided for the cities, townships, and villages, within the Combined General Health District, shall be those that are required by the Ohio Revised Code and the Ohio Sanitary Code, and such other services as are duly authorized or required by regulations of the General Health District, and those services that can be furnished within the budgetary limits of the Combined General Health District.

The Combined General Health District will strive to provide high quality public health and environmental services to the community, which shall include the following:

- A.** Conduct and disseminate assessments focused on population health status and health issues facing the community.
- B.** Investigate health problems and environmental public health hazards in order to protect the community.
- C.** Inform and educate the community about public health issues and functions.
- D.** Engage the community in order to identify and solve health problems.
- E.** Develop public health policies and plans.
- F.** Enforce public health laws and regulations.
- G.** Promote strategies to improve access to health care services.
- H.** Maintain a competent public health workforce.
- I.** Evaluate and continuously improve processes, programs, and interventions.
- J.** Contribute to and apply the evidence base of public health.
- K.** Maintain administrative and management capacity.

3. REPORTING PERIOD

The Combined Board of Health shall, at least annually, commencing from the effective date of this Agreement and continuing thereafter throughout the period of this Agreement, provide the parties hereto with an account of the activities of the Combined General Health District.

4. TERM

The terms of this Agreement shall become effective January 1, 2023.

The funding terms (Section 10) provided for herein shall be effective January 1, 2023, through January 1, 2028.

All other terms of this Agreement shall continue in full force and effect, without expiration, so long as the Combined General Health District continues to exist and operate as in accordance with Ohio Revised Code Section 3709.07, unless otherwise modified, in writing, by mutual consent of the parties.

5. DISTRICT ADVISORY COUNCIL OF THE COMBINED GENERAL HEALTH DISTRICT

Pursuant to Ohio Revised Code Sections 3709.03 and 3709.07, the District Advisory Council of the Combined General Health District shall consist of the president of the Board of Licking County Commissioners, the chief executive of each village, the mayor of each city, and the president of the board of township trustees of each township.

6. THE COMBINED GENERAL HEALTH DISTRICT BOARD

The Combined Board of Health, which has been previously established pursuant to an agreement mutually executed by the parties hereto, shall assume administration of the Combined General Health District. The Combined Board of Health shall organize and administer the Combined General Health District; and, enforce the health and environmental rules and regulations adopted, applicable and effective, within its jurisdictional and geographic boundaries.

7. APPOINTMENT/TERM OF OFFICE OF MEMBERS OF THE COMBINED GENERAL HEALTH DISTRICT BOARD

The Combined Board of Health shall consist of thirteen (13) members who shall serve without pay, except that which is provided by the general laws of the State of Ohio as they now or hereafter may exist, to be appointed as follows: seven (7) members to be appointed by the District Advisory Council of the members of the Licking County General Health District to represent the territory of Licking County outside of the Cities of Newark, Heath, Pataskala, and Johnstown; one (1) physician member to be appointed by the District Advisory Council of the members of the Licking County General Health District to represent all of Licking County; two (2) members to be appointed by the Mayor of the City of Newark with the approval of the Council to represent the incorporated area of the City of Newark; one (1) member to be appointed by the Mayor of the City of Heath with the approval of Council to represent the incorporated area of the City of Heath; one (1) member to be appointed by the Mayor of the City of Pataskala with the approval of the Council to represent the incorporated area of the City of Pataskala; and one (1) member to be appointed by the Mayor of the City of Johnstown with the approval of the Council to represent the incorporated area of the City of Johnstown.

Members of the Combined Board of Health shall be residents of the area that they represent.

As the term of each member of the Combined Board of Health expires, the appointing authority shall fill the vacancy created thereby for a five (5) year term. In the event that a vacancy is created by death or resignation of a member, or by significant non-attendance by a member, as determined by the original appointing authority for such member, the original appointing authority for the un-expired term of such member shall

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: October 18 , 2022

By: _____

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-37

A RESOLUTION TO APPOINT REPRESENTATIVES TO SERVE ON THE LICKING COUNTY TAX INCENTIVE REVIEW COUNCIL (TIRC) ON BEHALF OF THE CITY OF JOHNSTOWN

WHEREAS, appointments to the Licking County Tax Incentive Review Council (TIRC) were made in 2021; and

WHEREAS, Council desires to appoint replacement representatives to serve on behalf of the City of Johnstown; and

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO, AND A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1: The City of Johnstown Council makes the following appointments to the Licking County Tax Incentive Review Council through December 31, 2023:

Sean Stanart
Interim City Manager
sstanart@johnstownohio.org

Don Barnard
Council member
dbarnard@johnstownohio.org

Section 2: It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Resolution were approved in an opening meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: October 18, 2022

By: _____

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-38

A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE

Whereas, Section 7.01 of the Charter of the City of Johnstown authorizes committees created by Council; and

Whereas, Section 3.04 of the Council Rules of Order (by Resolution 2019-16) redefined a Committee term as two consecutive Council terms (eight years); and

Whereas, Section 7.02 (h) of the Charter of the City of Johnstown says that no member of any committee shall serve on the same committee for more than two consecutive full terms (sixteen years); and

Whereas, the City Council desires to appoint Council representatives to vacant Council committee terms; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: The City Council herein approves the following committee term appointments:

Safety & Service Committee: The Safety and Service Committee meets to review service matters that include items for the Water, Wastewater, Street, and Police Department. Council approves Committee to meet the First Tuesday of the month at 5:00 pm in City Council Chambers.

1. Jon Merriman Term – May 4, 2022 and ending on December 31, 2023 (Partial term)
2. _____ Term - January 1, 2019 and ending on December 31, 2026 (Partial term)
(Partial term left by Block)
3. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial term)
(Partial term left by Lehner)

Finance Committee: The Finance Committee shall consider matters relating to the finances and the various funds of the City, the development of the annual budget of the City, the authorization of expenditures, the consideration of requests for funding, the payment of personal services and claims, and the authorization of the transfer of money from one established account to another within departments of the City. Council approves Committee to meet the Third Tuesday of the month at 5:00 pm in City Council Chambers.

1. Don Barnard Term - May 4, 2022 and ending on December 31, 2023 (Partial term)
2. Jon Merriman Term - May 4, 2022 and ending on December 31, 2023 (Partial term)
3. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial term)
(Partial term left by Dutcher)

Economic Development Committee: Economic Development Committee's purpose is to foster the retention and expansion of existing business and industry, as well as the attraction of new business and industry by encouraging responsible, economic development activities that result in job creation, retention, diversifying the community's tax base and an improved sustainability and quality of life for the citizens of the City. Council approves Committee to meet the First Friday of the month at 9:00 am in the Administrative offices.

1. Ryan Green Term - May 4, 2022 and ending on December 31, 2023 (Partial term)
2. _____ Term - January 1, 2022 and ending on December 31, 2023 (Partial term)
(Partial term left by Lehner)
3. _____ Term - January 1, 2018 and ending on December 31, 2025 (Partial term)
(Partial term left by Dutcher)

Johnstown Park and Recreation Committee: The Johnstown Park and Recreation Committee meets to discuss items relating to the development of parks and to plan for the provision of certain education, recreation, leisure and cultural development for the residents of Johnstown, the City Council should create a committee to advise the City Council on such matters. Council approves Committee to meet the Third Tuesday of the month at 10:00 am in the Administrative offices.

1. _____ Term - January 1, 2022 and ending on December 31, 2023 (Partial term)
(Partial term left by Block)
2. _____ Term - January 1, 2018 and ending on December 31, 2025 (Partial term)
(Partial term left by Dutcher)
3. Sharon Hendren Term - January 1, 2020 and ending on December 31, 2027 (First term)

Rules Committee: The Rules Committee shall consider amendments to the Council Rules and questions of interpretation of the existing Rules. It shall also handle questions of appointment of special Committees of Council and the appointment of Council members to bodies requesting Council representation. Council approves meetings to be called as needed.

1. Don Barnard Term – May 4, 2022 and ending on December 31, 2025 (Partial term)
2. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial term)
(Partial term left by Block)
3. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial term)
(Partial term left by Dutcher)

Events Committee: The Events Committee meets to discuss and coordinate events taking place in the City of Johnstown. Council approves meetings to be called as needed.

1. _____ Term - February 16, 2021; term ending on December 31, 2026 (Partial term)
(Partial term left by Lehner)
2. Janet Piper Term - February 16, 2021; term ending on December 31, 2026 (First term)
3. Ben Lee Term - February 16, 2021; term ending on December 31, 2028 (First term)

Storm Water Management Committee: The purpose of the Storm Water Management Committee is to establish technically feasible and economically reasonable storm water management standards to achieve a level of storm water quality and quantity control that will minimize damage to property and degradation of water resources and will promote and maintain the health, safety, and welfare of the citizens of the City of Johnstown. Council approves meetings to be called as needed.

1. _____ Term – January 1, 2019 and ending on December 31, 2023 (Partial term)
(Partial term left by Lehner)
2. _____ Term - January 1, 2019 and ending on December 31, 2026 (Partial term)
(Partial term left by Block)
3. _____ Term - January 1, 2019 and ending on December 31, 2026 (Partial term)
(Partial term left by Dutcher)

School District Liaison Committee: The School District Liaison Committee meets to enable officials of the City Government and School Board to confer on a regular basis to achieve community financial coordination and better coordination in other fields of community concern. Council approves meetings to be called as needed.

1. Sharon Hendren Term - January 1, 2020 and ending on December 31, 2024 (Partial Term)
2. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial Term)
(Partial term left by Block)
3. _____ Term - January 1, 2020 and ending on December 31, 2027 (Partial Term)
(Partial term left by Lehner)

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: October 18, 2022

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ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director