



Regular Council Meeting
Tuesday, April 5, 2022 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Mr. Lee
4. Pledge of Allegiance
5. Action on Minutes
 - a. March 15, 2022 Special
 - b. March 15, 2022
 - c. March 25, 2022 Special; Work Session
6. Correspondence
 - a. Ohio Division of Liquor Control
 - b. Cheryl Robertson
 - c. Benjamin Lee
7. Citizen comments on matters not on the agenda
8. Council Committee reports
 - a. **Planning & Zoning:** Met 3/22/22; Next 4/12/22 @ 6:30 pm Council Chambers
 - b. **Safety & Service:** 4/5/22; Next 5/4/22 @ 5:00 pm Council Chambers
 - c. **Finance:** Next 4/19/22 @ 5:00 pm Council Chambers
 - d. **Economic Development:** Met 4/1/22; Next 5/6/22 @ 9:00 am Admin conference room
 - e. **Park & Rec:** Next 4/19/22 @ 10:00 am Admin conference room
 - f. **Tree Commission:** Met 3/22/22; Next 4/26/22 @ 5:00 pm Council Chambers
 - g. **Events Committee:** Met 3/22/22 and 3/24/22; TBD
 - h. **Design Review Board:** Next 4/12/22 @ 5:00 pm Council Chambers
9. Director Reports
 - a. Service: Street, Water, Wastewater
 - b. Manager
10. Tabled Legislation
11. Public Hearings of Legislation
 - a. **RESOLUTION 2022-14** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION ROAD SALT CONTRACTS AWARDED IN 2022

12. Introduction of Legislation

- a. **ORDINANCE 05-2022** AN ORDINANCE AMENDING ORDINANCE 47-21, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
- b. **ORDINANCE 06-2022** AN ORDINANCE AMENDING ORDINANCE 47-21, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

13. Other Business

14. Executive Session to consider the employment of a public employee

15. Adjourn

Next Council Meeting April 19, 2022



Special City Council
Tuesday, March 15, 2022 - 5:30 PM
MINUTES

1. Call to Order

Mayor Chip Dutcher called to Order the City of Johnstown Special Council Meeting for March 15, 2022 at 5:30 PM.

2. Roll Call

Present - Mayor Chip Dutcher, Cheryl Robertson, Doug Lehner, Marvin Block, Benjamin Lee, Sharon Hendren, Ryan Green

Absent - None

Staff present - Jack Liggett - Interim City Manager, Abe Haroon - Chief of Police, Dana Steffan - Finance Director, Bailey Klimchak - Planner, Yazan Ashrawi - City Law Director, David Riepenhoff - City Labor Attorney, Dyann McDowell - HR/Training Marbles, Teresa Monroe - Clerk of Council

3. Executive Session to consider the employment of a public employee. Law Director Ashrawi asked that the motion be changed to consider the investigation reports.

ACTION: Benjamin Lee moved to Enter Executive Session to consider the investigation reports of a public employee; with members of Council, David Riepenhoff, Yazan Ashrawi and Dyann McDowell. Doug Lehner seconded and the vote was as follows:

AYES: Ryan Green, Doug Lehner, Cheryl Robertson, Mayor Chip Dutcher, Ben Lee, Sharon Hendren

NOES: None

ABSTAIN: Marvin Block

Passed 6 - 0

Executive Session began at 5:32 pm. Council returned to Regular Session at 6:53 pm

4. Other Business

No further business.

5. Adjourn

ACTION: Benjamin Lee moved to Adjourn; Sharon Hendren seconded and all were in favor.

AYES: Chip Dutcher, Cheryl Robertson, Doug Lehner, Marvin Block, Benjamin Lee, Sharon Hendren, Ryan Green

NOES: None

ABSTAIN: None

Passed 7 - 0



Regular Council
Tuesday, March 15, 2022 - 6:30 PM
MINUTES

1. Call to Order

Mayor Chip Dutcher called to Order the City of Johnstown Regular Council Meeting for March 15, 2022 at 6:55 PM.

2. Roll Call

Present - Mayor Chip Dutcher, Cheryl Robertson, Doug Lehner, Ryan Green, Marvin Block, Benjamin Lee, Sharon Hendren,
Absent - None

Staff present - Jack Liggett - Assistant/Interim City Manager, Abe Haroon - Chief of Police, Dana Steffan - Finance Director, Bailey Klimchak - Planner, Jim Blair - Zoning Inspector, Teresa Monroe - Clerk of Council

Public present - Steve Rehl, Connor Rehl, Jack Williams, Barry & Jolie Reynolds, Matt Wagner, Jeff & Genny Lutz, Aaron Steffan, Chad Levy, Joe Krouse, Kathy Smith, Ryan Borden, Errich Taylor, Chuck Booher, Valerie Bryan, John Fitman, Kent Mallett, Monica Gernert, Ryan Ford, Gary Ford, Jeff Barr, Bruce Goldsberry, Scott Sierenaler, Michael S., Daryl Wernette, Kyle Lightle, Corey Harris

3. Invocation - Mayor Dutcher

4. Pledge of Allegiance

5. Executive Session to consider the employment of a public employee

There was no motion to enter Executive Session.

6. Greater Johnstown Parks & Recreation District - Update

The Greater Johnstown Parks & Recreation District (GJPRD) Board Chairperson, Jeff Barr, addressed Council with some background and an update on the board. Mr. Barr said the mission of the GJPRD will be to provide responsible development, management, coordination, and equitable access to recreational facilities, programs and activities for residents of the greater Johnstown area to strengthen community health, wellness and spirit. Other board members are Daryl Wernette - Vice Chair and Secretary, Keith Ryan - Treasurer, Susan Suriano and Ed Baldwin. The board is currently working with the law firm Ice Miller, pro-bono, to establish their 501(c)(3) status and by-laws. The board meets in the Johnstown Council chambers the second and fourth Wednesdays of each month at 6:30 pm and the community is invited to attend to learn more about their mission, they welcome their thoughts, ideas and comments. Mr. Barr added that anyone wanting to establish a legacy through land donation and/or monetary donation for parks space land conservation to preserve rural character, please attend their next meeting or contact him directly.

Mayor Dutcher asked Mr. Barr to pass along the council's thanks to the members serving

on this most important board.

7. Action on Minutes

- a. March 1, 2022 b. Special meeting March 8, 2022

No additions or corrections to the minutes by council.

ACTION: Benjamin Lee moved to Approve as written en bloc; Sharon Hendren seconded and the vote was as follows:

AYES: Ryan Green, Doug Lehner, Marvin Block, Cheryl Robertson, Mayor Dutcher, Ben Lee, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 7 - 0

8. Correspondence

- a. Resident letter attached to the published packet.

9. Citizen comments on matters not on the agenda

Mayor Dutcher noted a three minute limit for each comment. Said that allegations made were taken seriously, the city hired outside Human Resource counsel and legal representation to advise on how to work our way through this; that the matter has been investigated, council received the report this evening and they are reviewing the recommendations and dealing with them internally. Mayor Dutcher said that is all that will be said on the matter this evening.

1. Monica Gernert; 178 Timber Creek Court West

- Present on behalf of Johnstown Youth Athletic Association (JYAA) to provide an update about how the organization is running. In 2019 JYAA had just over one thousand registered and as of the past twelve months, has almost fourteen hundred. Wrestling and track have been added with cross-country being added this fall. The group is growing and is a great program for the local kids, the relationship locally and with the schools is very strong right now. One area of continued challenge is security, or the lack thereof, and police presence. Added that this is not a Johnstown PD problem, it is a location of Belt Park problem and the fact that it is located in Monroe Township, outside of the city limits; provided some examples of recent vandalism and expressed the need for additional resources to monitor the park. In January, the board moved forward with surveying and creating an application for annexation into the city. Ms. Gernert said that JYAA is growing and doing great, they really need some help in this one area of protection for their kids and their assets that they work very hard to maintain.

Mayor Dutcher thanked JYAA board members for the hard work they do on behalf of the

youth of this community, that it is appreciated and they look forward to the Belt Field area joining the City of Johnstown and offering our fine police protection.

2. Jeff Lutz; 12170 Jug Street

- Quoted from the Declaration of Independence; "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, among these are Life, Liberty and the pursuit of Happiness" and said that includes ownership of property. Continued quoting; "That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed"; asked how we have arrived in 2022 where the governed have zero input on what is going on with their property and around them. Said we are outnumbered, that the New Albany "cabal" has all the money, most of the forces and most of the politicians; the county commissioners refuse to give him any information on what is going on. Said this is a battle between good and evil, people who want to be free and people who want to enslave us and make all the decisions telling people where to go, what to do and where to live. Asks everyone to pray that God rebukes the evil cabal that is inflicting its will with no input from the people involved.

3. ErrichTaylor; 214 Blueberry Hill Road

- Asked if council had come up with a plan for Intel yet.

Mayor Dutcher said they are playing catchup, they are working on a plan; the Comprehensive Plan made two years ago is available on the city website but has been taken over by events and that we are now having to make adjustments to various pieces of that plan including transportation and housing. Mayor Dutcher said he believes firmly in property rights and the right to determine what happens with one's own property, whether to buy or sell. The city is working on many levels with a lot of folks; the State of Ohio, Department of Development, the County and said he is working on behalf of the council to make sure the City of Johnstown has an official seat at the table where decisions are being made, where we can ask our questions and influence the process. Again, stated that they were told one week before the Intel announcement was made and there were no details given; said they are trying to do the best they can with the information they are receiving. Added that they are planning some community outreach starting with a sit-down with the business community on April 21st, then two weeks after that will open up to community members and hopefully have some Intel officials as well as those involved with this project from State and local levels present with some information and give an opportunity to ask questions.

- Said they keep hearing the same answers every meeting; asked how to file a public record request for emails and phone records.

Mayor Dutcher said records may be requested through the City Clerk of Council office. Ms. Robertson noted some misinformation with regard to a SR 37 map on the Next Door app.

- Some comments and discussion on imminent domain, quick-take relative to potential

road widening; asked what the city is doing to stop that.

Mayor Dutcher said all to be determined, he has no answer on that tonight, but he does not personally like the use of eminent domain, he would prefer the land owner be compensated justly and gave examples of properties on other projects within the city done this way. Mayor Dutcher added that while he is sympathetic, the City of Johnstown cannot do anything with what people are dealing with in Jersey Township, we can only deal with what is inside the city. Noted that while Johnstown cannot solicit annexation into the village, those who may desire to join Johnstown are welcome to come ask their questions and we can give the answers.

4. Name and address not stated

- Asked if there had been any more discussion with the lobbyists from New Albany that were going to represent us.

Mayor Dutcher answered yes, the Siekmans, and they have been working on our behalf. Said we are putting two projects in the State Capital Budget and they are a big part of that.

- Asked if the city could get an information manager, noted misinformation from several social media sites, need official information from the city.

Mayor Dutcher said that is why we will do some public meetings.

- Asked if the city was going to fill the manager spot; Mayor Dutcher said yes, stay tuned.

5. Daryl Wernette; 7473 Concord Road

- Said he is getting a lot of solicitation calls for buying of property, some may be legit but he has confirmed that some are not. Asked if there was a way to get that word out, maybe through the Legion, especially for senior citizens in the area who may be more vulnerable to be on high alert.

10. Council Committee reports

- Planning & Zoning:** Met 3/8/22; Next 3/22/22 @ 6:30 pm Council Chambers
Work session on the new zoning code.
- Safety & Service:** Met 3/1/22 updated previously; Next 4/5/22 @ 5:00 pm Council Chambers
- Finance:** 3/15/22; Next 4/19/22 @ 5:00 pm Council Chambers
Went through monthly reports; should be receiving the city vehicle back from body shop, Finance Director continuing to follow up; noted items voted on in committee to be considered by full council.

1. Houses on Payne Street found to not be connected to the main sewer and the sewer line

runs across private property instead of in the road right of way. Jack Liggett brought a plan to committee to redirect that sewer and drop an access point for maintenance. Added that in their camera work, they also found the line had been bored through by the gas company and will need to be taken care of. The price to redirect the sewer is \$32,000, Mr. Liggett said those dollars are available in the sewer department to make those corrections. Mr. Lee said Finance Committee voted 3-0 to move forward with that and spend the \$32,000; the money is available in Sewer Enterprise Fund. No questions or comments by council.

ACTION: Benjamin Lee moved to move forward with the \$32,000 expenditure for the sanitary sewer line; Cheryl Robertson seconded and the vote was as follows:
AYES: Ryan Green, Doug Lehner, Marvin Block, Cheryl Robertson, Mayor Dutcher, Ben Lee, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 7 - 0

Mr. Lee said committee had another expenditure conversation about the Ford 550 truck that is a part of the capital expenditure budget approved last year for this fiscal year. The truck was ordered, a truck is there for us to take as a part of that order, however it is essentially the last truck on the lot and needed items for the truck are an additional \$9,000 expense. If we do not move forward with provisioning this truck to replace one that badly needs replaced, it will most likely be a two year wait on receiving the one we need. Finance Committee voted 3-0 to move forward with the additional \$9,000 expense to provision the truck that the service department needs. Mr. Green asked if they had a Chevy; Mr. Liggett said when they tried to compare, Chevy would not even take an order, they said they had no trucks and would not be able to supply it. No further questions or comments from council.

ACTION: Benjamin Lee moved to move forward and expend the \$9,000; Cheryl Robertson seconded and the vote was as follows:
AYES: Doug Lehner, Marvin Block, Cheryl Robertson, Mayor Dutcher, Ben Lee, Sharon Hendren, Ryan Green
NOES: None
ABSTAIN: None

Passed 7 - 0

Mr. Lee said the last item discussed was the SSI server upgrade. Talking through the SSI implementation, they have been having conversations with our IT and SSI about what it would take to host locally instead of in the cloud; testing so far has confirmed that the server is not able to hold what we need, the server is three years old. SSI has offered to host for us for free on their end to get us on the implementation schedule while we continue to work out what is needed for the server. Finance voted to move forward with that to get on the implementation schedule and at this point there is no additional funding needed to do so. Will continue to investigate in the background with IT. Ryan Green asked if the

current server was beyond repair, Ben Lee said no, that was undetermined, at this point it does not have the space or capacity to host the SSI as it is at the moment, there have also been some recent failings which necessitate a larger conversation. Looking into cost of expanding/upgrading the server; the alternative is going to the cloud after the year. Marvin Block asked if we had gotten information back about the computer yet, the whole thing. Mayor Dutcher said they have not gotten answers back for their questions. Mr. Lee said no, they just wanted to move forward with getting on the implementation schedule which is why SSI will host for free in the interim. No further questions or comments.

- d. **Economic Development:** Met 3/4/22 updated previously; Next 4/1/22 @ 9:00 am Admin conference room
- e. **Park & Rec:** 3/15/22; Next 4/19/22 @ 10:00 am Admin conference room
The City will submit for two State Capital Budget projects, a Splashpad to be located at the Trailhead Park and an amphitheater at Hannahs Park. Mayor Dutcher said we are Representative Fraizer's number two project (splashpad) and his number four project (amphitheater) and we hope to be successful in getting state dollars for them. Discussions on the existing train station and future potential, on the mastodon site, also how successful the Dog Park has been. Licking County Park District will be adding a parking lot for the trail at Concord Road.
- f. **Tree Commission:** Met 2/22/22 updated previously; Next 3/22/22 @ 5:00 pm Council Chambers
- g. **Events Committee:** 3/10/22 canceled; Next 3/24/22 @ 5:00 pm Admin conference room

11. Director Reports

- a. Finance Director
Finance Director Dana Steffan highlighted items in her report; no discussion or questions asked.
- b. Chief of Police
Chief Haroon reviewed his report; Mr. Lee asked some questions on the patrol car stats.

12. Tabled Legislation

None

13. Public Hearings of Legislation

- a. **ORDINANCE 04-2022** AN ORDINANCE AMENDING ORDINANCE 47-21, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
This appropriates funds to repay a portion of the Johnstown-Monroe water and sewer tap and capacity fees paid to the city.

Public Hearing: There were no comments either for or against the legislation.
No debate by council.

ACTION: Benjamin Lee moved to Approve; Ryan Green seconded and the vote was as follows:
AYES: Marvin Block, Cheryl Robertson, Mayor Dutcher, Ben Lee, Sharon Hendren, Ryan Green, Doug Lehner
NOES: None
ABSTAIN: None

Passed 7 - 0

- b. **RESOLUTION 2022-11** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AND EXECUTE THE CONTRACT WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION TO COMPLETE WIDENING AND RESURFACING OF US 62 BETWEEN VILLAGE SQUARE SHOPPING CENTER AND WESTVIEW DRIVE

This project will begin this summer, no exact date yet. This contract states that anything that is outside of ODOT'S standard for fixtures, culverts, lights, mast arms etc., if Johnstown chooses to upgrade items and the cost exceeds what the standard is, council will be made aware and if approved, the difference will be paid fully by the city.

Ms. Robertson asked when the project would start. Mr. Liggett said he thinks they are looking at an April bid and a June start date; as soon as the schedule gets a little firmer, the city will work with business owners to move forward. Mr. Lee said the resolution states "from Westview" and asked if it was truly starting there and crossing the bridge. Mr. Liggett said he actually thinks the plan shows it starting across the bridge, he will investigate. Mr. Lee asked if there would be curb, gutter and sidewalk on both sides, Mr. Liggett said he believes sidewalk will only go on the McDonalds side.

Public Hearing: There were no comments either for or against the legislation.

Mr. Lehner asked if there was an anticipated end date; Mr. Liggett said he did not have that schedule yet.

ACTION: Chip Dutcher moved to Approve; Cheryl Robertson seconded and the vote was as follows:
AYES: Cheryl Robertson, Mayor Dutcher, Ben Lee, Sharon Hendren, Ryan Green, Doug Lehner, Marvin Block
NOES: None
ABSTAIN: None

Passed 7 - 0

- c. **RESOLUTION 2022-12** A RESOLUTION UPDATING THE DISTRICT SOLID WASTE MANAGEMENT PLAN

This is something the city renews every three years.

Public Hearing: There were no comments either for or against the legislation.

Ben Lee said the last time this came to council, he read through this, it is about three hundred and fifty pages and there were interesting points on recycling, the amount of money and effort and energy put into education about recycling and mitigating the amount of trash that goes into landfills. He encourages all to read it.

ACTION: Sharon Hendren moved to Approve Resolution 2022-12; Benjamin Lee seconded and the vote was as follows:
AYES: Mayor Dutcher, Ben Lee, Sharon Hendren, Ryan Green, Doug Lehner, Marvin Block, Cheryl Robertson
NOES: None
ABSTAIN: None

Passed 7 - 0

d. **RESOLUTION 2022-13** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO THE LICKING COUNTY GOVERNMENTAL AGGREGATION PROGRAM PARTICIPATION AGREEMENT

County Commissioner Bubbs has attended twice to present the energy aggregation program. The option for the city to join will be on the ballot in May, the county is offering the program to a variety of municipalities, it would mean lower gas and electric bills, if passed, there is an option for residents to opt out if desired. This resolution authorizes the manager to enter into the agreement with the county.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Benjamin Lee moved to Approve; Sharon Hendren seconded and the vote was as follows:
AYES: Ben Lee, Sharon Hendren, Ryan Green, Doug Lehner, Marvin Block, Cheryl Robertson, Mayor Dutcher
NOES: None
ABSTAIN: None

Passed 7 - 0

14. Introduction of Legislation

None

15. Other Business

1. Ben Lee recapped a conversation left out during the Finance Committee update on road projects. A number of project bids came back very high for mill and fill and sealing and coating. Around \$190,000 was set aside to take care of about twelve roads, but today that number gets you about half of that. Decision to stick with what was budgeted and do the roads they can for that cost as there are still other outstanding projects going to bid that could come in higher than anticipated.
2. Mayor Dutcher highlighted the Edwards Road paving project, a joint project with Monroe Township. The plan is to pave Edwards Road this year, from North Oregon to County Line; bid opening is March 21st.
3. Marvin Block noted a draft of the shopping center by Prime Engineering; Jack said he

just received and has not done reviewed yet, wanted to provide for council review as quickly as possible.

4. Ryan Green suggested another council work session to come up with a top five they want to see and to better define the role of the newly hired government liaisons.

5. Ryan Green would like to see a plan for Johnstown's borders; he would like to work with the city's neighbors and come up with a defensive strategy.

16. Adjourn

With no further business, Mr. Lee moved to adjourn; Ms. Hendren seconded and all were in favor. Meeting adjourned at 8:06 pm.

Next Council Meeting April 5, 2022



Special Council Work Session
Friday, March 25, 2022 - 1:00 PM
MINUTES

1. Call to Order

Marvin Block called to order the City of Johnstown Special Council Work Session for March 25, 2022 at 1:24 PM.

2. Roll Call

Present - Doug Lehner, Marvin Block, Sharon Hendren, Ryan Green
Absent - Mayor Dutcher, Benjamin Lee

Staff present - Teresa Monroe - Clerk of Council

Public present - Jeff Barr, Errich Taylor

3. Council Work Session

Marvin Block said he had two statements that he wanted on the record:

1. Said his wife was pulled over and given a ticket, it was well deserved, she had not renewed her car license for two years. Said there is no animosity, she took the ticket, paid the fine and went and got her license. Mr. Block said he wanted to put that out there so everybody knows when he gets challenged for retaliation, there is no retaliation there, she was guilty.

2. Read part of Chief Haroon's complaint; "on Saturday, February 5th, 2022 near 11:00 am I saw Councilman Robertson while on patrol, she advised me that Mr. Block had started a rumor/report of an affair between Mrs. Steffan and me, I was concerned with the rumor." Mr. Block said this was given to the Chief on February 5th and on February 15th they made the public complaint against him. Mr. Block said it was investigated, the investigation came back and found him innocent of all charges on March 15th. Mr. Block said another complaint was filed by the Chief on February 22nd, he did not get a copy until March 21st; when he got it and read through it, he called Cheryl (Robertson) at home and told her he thought Chief was telling a falsehood on her but that she said no, that she did say that. He said that he told Cheryl he has known her for forty years and he never said anything like that to her, he said Cheryl said she knows, that in a fit of anger she said it. He said he told her it was just like she ran a knife through his heart, that they talked a little more then they hung up. Mr. Block said the allegation was made on February 5th, the big allegation was made against him on February 15th, he got this on March 21st and called her (Ms. Robertson) on that date and she said she did recant it to Julia who was running the investigation. Mr. Block added that he felt if she (Ms. Robertson) had come to him and said she was sorry she did that; but she let him suffer through the whole thing and he thinks her making that statement was a big part of the reason they did the complaint on him; he does not feel he has been done right and that it should be brought to the public. Mr. Block said he does not want to keep stirring everything up but it is not right for he and his family to suffer through what he has suffered through the last month and a half. Mr. Block stated later that half of this complaint is because Council is taking the power back.

General discussions on the drone, police dispatch, legal costs, Mayor's Court revenue. Discussion on SSI upgrade to VIP software; Doug Lehner stated this software package should have been bid out. Further stated the software should have been a capital expense as a "piece or part", then the cloud and service to keep it up yearly is the professional services, there are two pots of money this should come from. Stated his concerns 1) asks if we are really getting the best price for that software package and 2) on January 18th, he asked for a specific note that there not be any more money spent on any big ticket items until he sees a list of everything over \$2,500.00; said he would bring this back up at next council. Further review and discussion on 2022 budget line items, how to have better controls and getting the city "house in order". Doug Lehner said he thinks we were caught in a perfect storm, going from a village to a city, then the Intel news; discussion on getting information updates out to residents. Ryan Green said we need to have our "scandals" in order, figure out the staffing situation, name a Manager or Assistant Manager or Economic Development Manager, whatever that title is, define that and pick someone for it. Doug Lehner said he has tried many times to schedule working sessions, that council has to come together as a group and know where they are going and what direction they are heading because right now they are all going down a path seven different ways; Mr. Lehner said they need to focus and continue to do what they are called and sworn to do. Some further discussion on an Assistant Manager and potential duties; Mr. Green said he wants to have a real interview process, they need to figure out the Manager first, that there has been an interim pick, there has not been an official pick. Ms. Hendren asked when they could make an official pick, Mr. Green said when they can talk as a whole group. Further discussions on economic development, business, industry, housing, income tax and city services.

Ryan Green said the whole premise for bringing on the Government Liaison team (Siekmans) was that Chip needed help, as he stated, Ryan said but the problem is that lobbyists don't really help with what he is wanting help with so he doesn't really get it. He said that lobbyists go hunt down the money you want, they don't go sit at all the meetings and they don't help smooth out the role of government in a town; so council needs to set up an agenda for them, some points they want them to hunt down, there needs to be a reason they are here. Discussion on priorities to give the Siekmans a more defined role; would like them to seek funding for the following priorities.

1. Infrastructure: road upgrades for roundabouts at SR37/Concord Road, SR37/Croton Road (Leafy Dell); other road improvements/paving/resurfacing
2. Water/Sewer: water/sewer line extension
3. Child care/Daycare facility
4. Track Street area; beautification
5. Downtown parking

Discussion on JEDs and Johnstown cooperation with townships of Jersey and Monroe.

4. Adjourn

Ryan Green moved to adjourn. Doug Lehner seconded and all were in favor. Work session ended at 4:19 pm.



**Department
of Commerce**

Rev 2/10/2021

Mike DeWine, Governor
Jon Husted, Lt. Governor

Division of Liquor Control
Sheryl Maxfield, Director

Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You must, within 30 days from the "mailed" date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing; or
- Ask for your one-time only, 30-day extension.
 - Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered timely, your above response must be faxed, emailed, or mailed to the Division no later than the postmark deadline date given on the form. To speed up processing times and reduce paper, the Division respectfully asks that you either fax or email your response. Please send your response to:

FAX: (614) 644 – 3166

EMAIL: LiquorLicensingMailUnit@com.state.oh.us

MAIL: Ohio Division of Liquor Control
Attn: Licensing Unit
6606 Tussing Road
PO Box 4005
Reynoldsburg, Ohio 43068-9005

Please note that the Division is no longer sending ownership information with this legislative notice. If you want to know who owns the applied for permit you can find that information in two ways:

- Go to https://www.comapps.ohio.gov/liqr/liqr_apps/PermitLookup/PermitHolderOwnership.aspx and enter the permit number listed on the legislative notice; or
- Contact your police department or your county sheriff if you are a township fiscal officer or county clerk. The Division sends the applicable law enforcement agency the pertinent ownership information when it notifies them of the permit application.

Thank you in advance for your cooperation,

Division Licensing Section

Licensing Section
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Fax 614-728-1281
TTY/TDD 800-750-0750
com.ohio.gov

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NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2380 FAX(614)644-3166

TO

1925614		NEW		DASHING DINER LLC DBA DASHING DINER 16 S MAIN ST JOHNSTOWN OH 43031
PERMIT NUMBER		TYPE		
ISSUE DATE				
03 04 2022				
FILING DATE				
D5L				
PERMIT CLASSES				
45	088	B	D33735	
TAX DISTRICT		RECEIPT NO.		

FROM 03/11/2022

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT		RECEIPT NO.	



MAILED 03/11/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/11/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **B NEW 1925614**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OHIO 43031

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

2021414		TRFO	DEL RIO GRANDE LLC DBA FIESTA DEL RIO MEXICAN RESTAURANT 854 W COSHOCTON ST JOHNSTOWN OH 43031
PERMIT NUMBER		TYPE	
02	01	2022	
ISSUE DATE			
03	17	2022	
FILING DATE			
D5 D6		PERMIT CLASSES	
45	088	B	F27260
TAX DISTRICT			RECEIPT NO.

FROM 03/21/2022

9192567			VALESSA INC 854 W COSHOCTON ST JOHNSTOWN OH 43031
PERMIT NUMBER		TYPE	
02	01	2022	
ISSUE DATE			
03	17	2022	
FILING DATE			
D5 D6		PERMIT CLASSES	
45	088		
TAX DISTRICT			RECEIPT NO.



MAILED 03/21/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN, 04/21/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **B TRFO 2021414**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OHIO 43031

Cheryl Robertson
86 Central Station Pl
Johnstown, OH 43031

March 22, 2022

Teresa Monroe
Clerk of Council
City of Johnstown
Johnstown, OH 43031

Dear Teresa,

I am resigning from the Johnstown City Council, Johnstown Design Review Board, and Johnstown CIC effective immediately. I have enjoyed working with you and the entire staff of the city over the years. After servicing for eight years, it is time for me to move on.

Sincerely,



Cheryl Robertson

Benjamin Lee
Johnstown City Council
March 30, 2022

To Whom It May Concern,

Please accept this as my letter of resignation from Johnstown City Council, effective Monday April 18th, 2022. Please render this notice to not only to my seat on Council, but other seats – elected or appointed – by way of my seat on Council (specifically: Johnstown CIC, Finance Committee, Safety & Service Committee, and Rules Committee).

I respectfully request to keep my appointment on Events committee in order to continue to plan and execute the July 4th Fireworks celebration and partner to help with the execution of Fireman's Festival Parade, in conjunction with the City. In my suggesting the formation of this committee, the desire to build the foundation through City Council, but ultimately have it run by the public with Council representation. This would ensure the fulfillment of that original intent. This decision, however, I understand is left to the will of Council.

It has been an honor to serve the citizens of the City of Johnstown, my hometown, for these many years. It has been a privilege to work with an amazingly talented staff among multiple administrations and with many fellow Councilmembers and other volunteer-minded public servants in a variety of appointed Committee and Commission positions. The amount of public involvement certainly reinforces the notion of a special community filled with special people.

After more than six years at the table, I look forward to spending more time with my family. I wish nothing but the best for the remaining members on Council and those chosen to fill the vacancies.

Respectfully,



Benjamin Lee

Mayor Charles Dutcher
599 South Main Street
Johnstown, OH 43031

Dear Tree City USA Community Member,

On behalf of the Arbor Day Foundation, I congratulate Johnstown on earning recognition as a 2021 Tree City USA. We are so thrilled that Johnstown takes pride in creating a community that places unique value on the planting and caring of trees.

Johnstown is part of an incredible network of more than 3,600 Tree City USA's, with a combined total population of 155 million. The Tree City USA program is one of the Arbor Day Foundation's earliest programs. We are proud to partner with the U.S. Forest Service and the National Association of State Foresters to maintain this community.

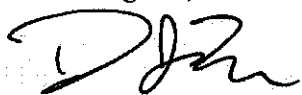
Over the last few years, it has become increasingly clear of the value and importance that trees hold for our future. Cities and towns across the globe are facing challenges when it comes to air quality, water resources, personal health and well-being, and energy use. Johnstown shows its residents and peers that they are forward-thinking and eager to combat these issues. By showing your dedication to urban forestry, you demonstrate a commitment to a brighter, greener future.

We hope you are as excited as we are to share this accomplishment with your local media and your residents. Enclosed in this packet is a press release for you to distribute at your convenience.

State foresters will receive the Tree City USA recognition materials and coordinate on how to distribute them. We will forward information about your awards to your state forester's office to facilitate the presentation. Your community's Arbor Day ceremony would be the best time to mention the Tree City USA award.

Again, we are excited to celebrate your commitment to the people and trees of Johnstown and thank you for helping us plant, nurture and celebrate trees.

Best Regards,



Dan Lambe
Arbor Day Foundation Chief Executive



Street Department Report

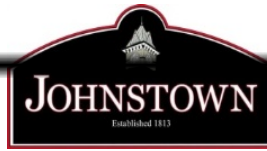
March 2022



CITY OF JOHNSTOWN, OHIO

City of Johnstown

Administrative Offices



599 S. Main Street

Johnstown, Ohio 43031

Telephone: 740-967-3177

Misc.

- Equipment maintenance
- Street Lights
 - (6) lights switched over to LED bulbs

Street Maintenance

- Cold patching holes
- Salting of roads
- Sign repair and straightening
- Street sweeping

Water Maintenance

- Assisted in water shut-offs
- Gravel driveway installed for well drilling company
- 2 water services replaced on Jersey st
- Spreading of lime sludge
- (5) Curb boxes have been replaced

Stormwater Maintenance

- Storm inlet cleaning
- Catch Basin repair

Park Maintenance

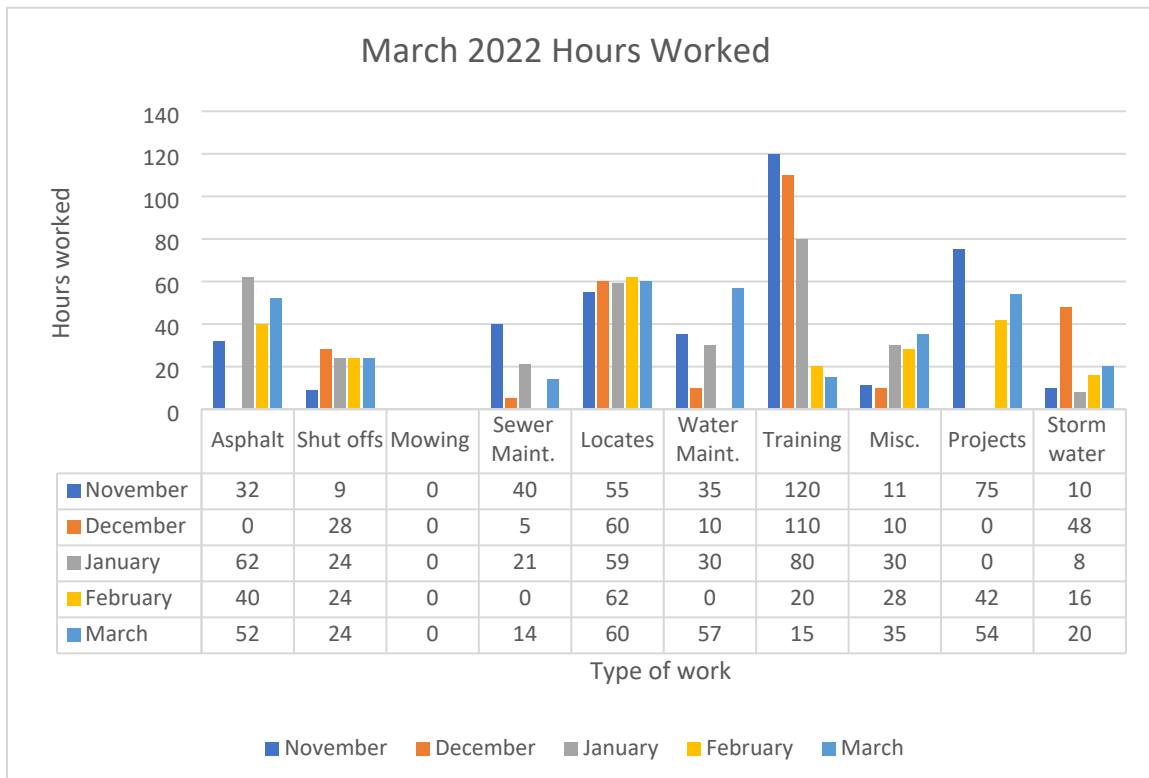
- Removing of brush and downed trees
- Trash pickup (weekly)
- Trail head toilet checked and cleaned (weekly)
- Pedestrian counter replaced at Trail head park
- Hannahs park sign has been reinstalled
- Mulch has been added to playground at Hannahs park

Training

- CDL Training
- (2) street employee's have received their Class B CDL License

Sewer Maintenance

- Hauling of sewer sludge
- Assisted with an auger replacement
- Spotted a force main on Main st



Date	Dept.	Equipment	Mileage	Repair Type	Parts Costs	Labor Hours	Vendor Comparable Costs	Condition	Tools Purchased	Tools Needed	Next PM Due
2/7/2022	Street	1 F550	26,846	Plow Pump Wiring	\$10.00	5	\$500.00	Old		Power Probe	
2/8/2022		Bucket truck	157,761	LOF	\$90.00	3	\$150.00	Rough	Small socket set	Scan tool	
2/9/2022		Bucket truck	157,761	Runs rough Tune up	\$150.00	2.5	\$350.00	Rough		Duanes tools	
2/14/2022	Street	1 F550 Hend	26,846	LOF	\$89.00	3	\$150.00	Fair	flashlight	Lift	31,800
2/16/2022	Street	Bucket truck	157,761	Runs rough	\$50.00	3	\$150.00	Rough	Creaper		
2/21/2022	Street	3 F550 West	37,568	LOF	\$92.00	3	\$150.00	Fair Ugly bed	Filter wrench	Lift	42,600
2/22/2022	Street	Pole pruner		No Start	\$3.00	1	\$90.00	Good			
2/23/2022		Inventory		lworx		3					
2/24/2022		Inventory		Start Excel to track		3					
3/1/2022	Street	Sweeper		LOF Pony	\$75.00	4	\$200.00	Newer	Filter wrench	Lift	
3/3/2022	Street	1 F550	26,846	L/Headlight Inop	\$0.00	3	\$200.00	good		Power Probe	
3/7/2022	Water	F150 Jack	49,737	Engine miss	\$150.00	4	\$750.00	Good	Torx set	Scan tool	51,000
3/8/2022	Street	F550		No start Replace Batterys	\$220.00	2	\$350.00	Good	Bat wrench		
3/10/2022	Water	Loader		E/Brake broken Replace cable	\$220.00	5	\$600.00	Good		Duanes tools	
3/11/2022	Water	F150 Jack	49,817	Engine Continue	\$250.00	3	\$450.00	Good		Scan tool	51,000
3/14/2022	Street	Vac		Hydraulic hoses Very difficult repairs	\$105.00	4		Good	Filter wrench	Duanes tools	
3/15/2022	Street	Vac		Hydraulic hoses	\$120.00	4	\$500.00	Good		Duanes tools	
3/16/2022	Waste Water	Loader		Caliper Frozen Remove and remove frozen bushings and pistons	\$5.00	3		New		Big Ramps	
3/17/2022	Waste Water	Loader		Caliper Rebuild	\$20.00	4	\$400.00	New		Big Ramps	
3/18/2022	Waste Water	Fusion	197,878	LOF Inspection	\$30.00	2	\$60.00	Good Hi mile		Lift	202,800
3/18/2022	Street	Kubota	550	LOF Inspection	\$65.00	3	\$180.00	Newest mower		Duanes tools	750
3/21/2022				Number Units		2					
3/21/2022	Street	Scag mower 1	1,745	LOF Inspection Plugs front wheel bearings	\$320.00	3	\$700.00	2008 mower		Lift	1,850
3/22/2022	Street	F 250 truck 2	26,126	LOF	\$54.00	3	\$180.00	Newest truck		Lift	31,200
3/22/2022	Street	Scag mower 1	1,745	continue		2		2008 mower		Lift	1,850
3/23/2022	Water	scag mower 2	1,440	LOF Inspection Plugs 1 front wheel bearing	\$175.00	3	\$550.00	2010 Mower		Duanes tools Lift	1,540
3/24/2022	Waste Water	scag mower 3	1,770	LOF Inspection Plugs R/R tire leak	\$140.00	3	\$420.00	2010 Mower		Lift	1,870
3/25/2022	Water	scag mower 2	1,440	continue		2		2010 Mower		lift	1,540
3/25/2022	Waste Water	scag mower 3	1,770	continue		2		2010 Mower		Lift	1,870
		TOTALS			\$2,433.00	87.5	\$7,080.00				



March 2022

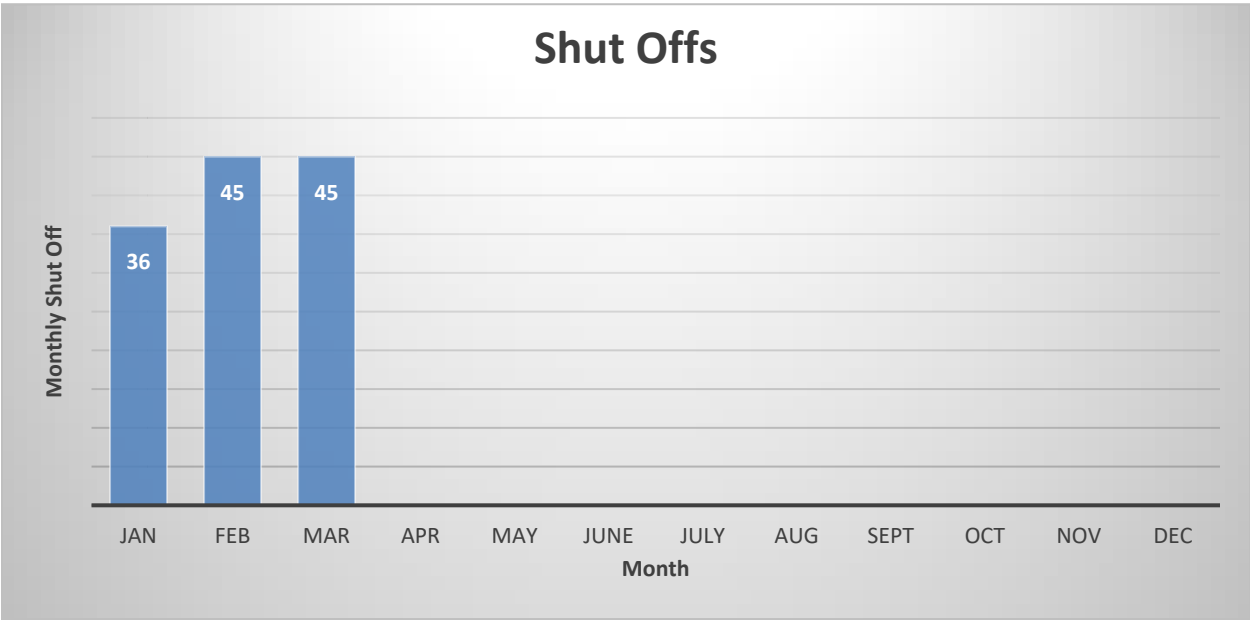
Water Council Report



Water Plant March 2022

- 1) As of March 31st, the flow is 20.692 MG.
- 2) Worked on shut offs.
- 3) Worked on work-orders.
- 4) NWS cleaned #1 L.S. well and replaced the motor on L.S. #1 pump.
- 5) Finished the Consumer Confidence Report (CCR).
- 6) Switched lime feeder #1 to lime feeder #2 and cleaned #1 lime feeder.
- 7) The Water Plant staff completed 4 hours of training.
- 8) Terry Nichols participated in Webinars conducted by AWWA.
- 9) Tim Perry hauled lime sludge from the Water Plant to farmers fields.

Thank you,
Terry Nichols
Chief Water Operator
City of Johnstown



Water Plant Daily Tap Test Results

Date	PH	Phenol Alkalinity	Total Alkalinity	Total Hardness	Free Chlorine
Mar-01	8.0	0	48	152	0.91
Mar-02	8.0	0	50	154	1.08
Mar-03	8.0	0	49	148	1.00
Mar-04	7.9	0	49	152	0.96
Mar-05	8.1	0	50	154	0.92
Mar-06	8.2	0	46	143	1.26
Mar-07	8.1	0	46	154	0.94
Mar-08	7.9	0	52	157	1.08
Mar-09	8.1	0	51	149	0.92
Mar-10	8.0	0	51	156	0.88
Mar-11	8.1	0	53	149	1.02
Mar-12	8.1	0	50	153	0.74
Mar-13	8.1	0	47	150	1.06
Mar-14	8.3	0	50	154	0.86
Mar-15	8.0	0	51	156	1.01
Mar-16	8.1	0	49	152	0.83
Mar-17	8.0	0	50	158	0.95
Mar-18	8.3	0	47	155	0.96
Mar-19	8.1	0	50	160	0.79
Mar-20	8.0	0	50	160	1.79
Mar-21	8.6	1	59	168	0.91
Mar-22	7.9	0	54	158	0.95
Mar-23	8.1	0	50	156	0.91
Mar-24	8.1	0	49	156	0.85
Mar-25	8.2	0	50	156	0.94
Mar-26	8.4	2	51	152	1.04
Mar-27	8.4	1	47	144	0.94
Mar-28	8.3	0	50	160	0.91
Mar-29	8.0	0	52	147	1.02
Mar-30	8.0	0	51	148	0.98
Mar-31	8.0	0	50	148	1.12

Treatment Parameters Goals

pH: 7.8 – 8.5

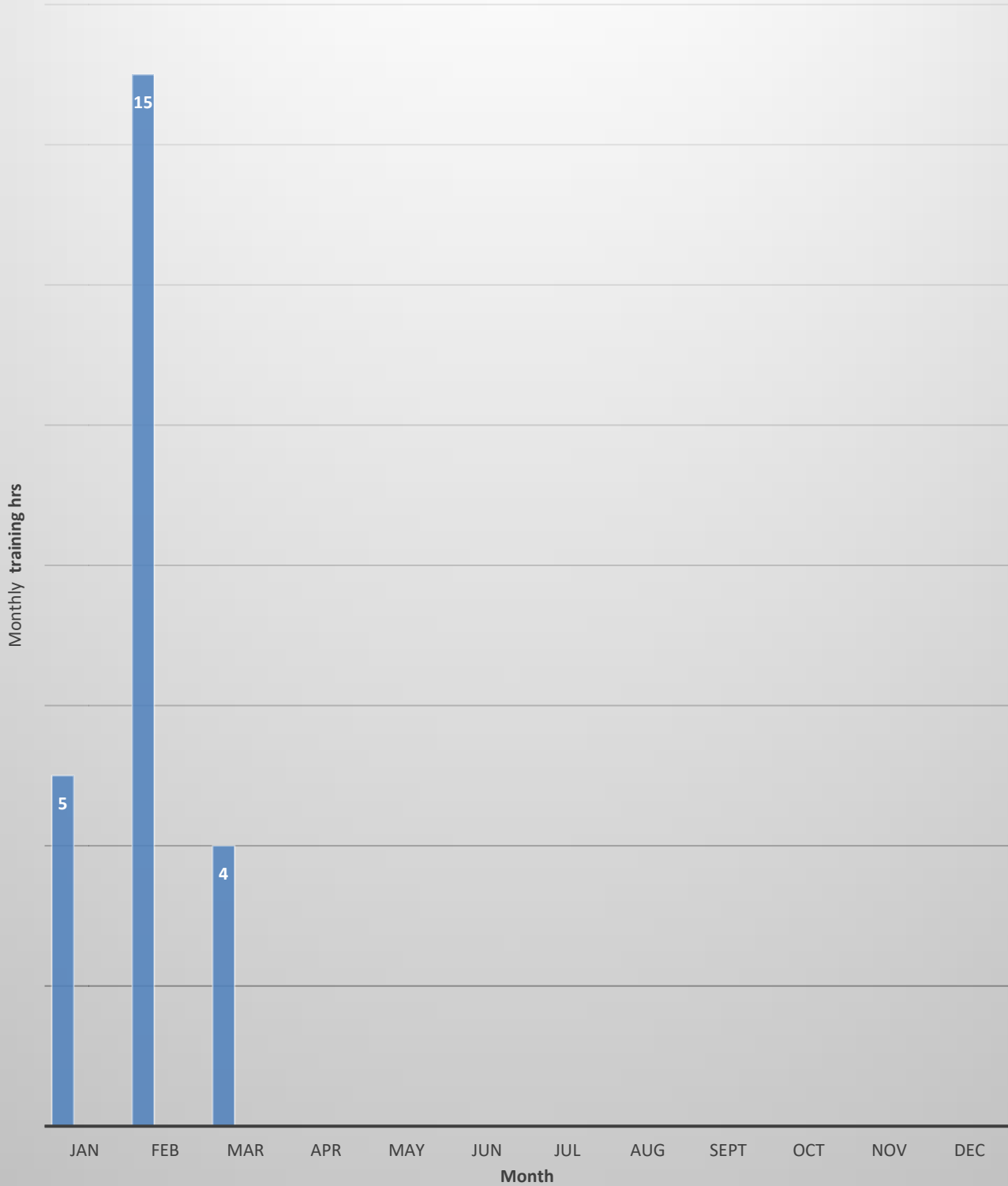
Phenol Alkalinity: 0-2 mg/L

Total Alkalinity: 35-55 mg/L

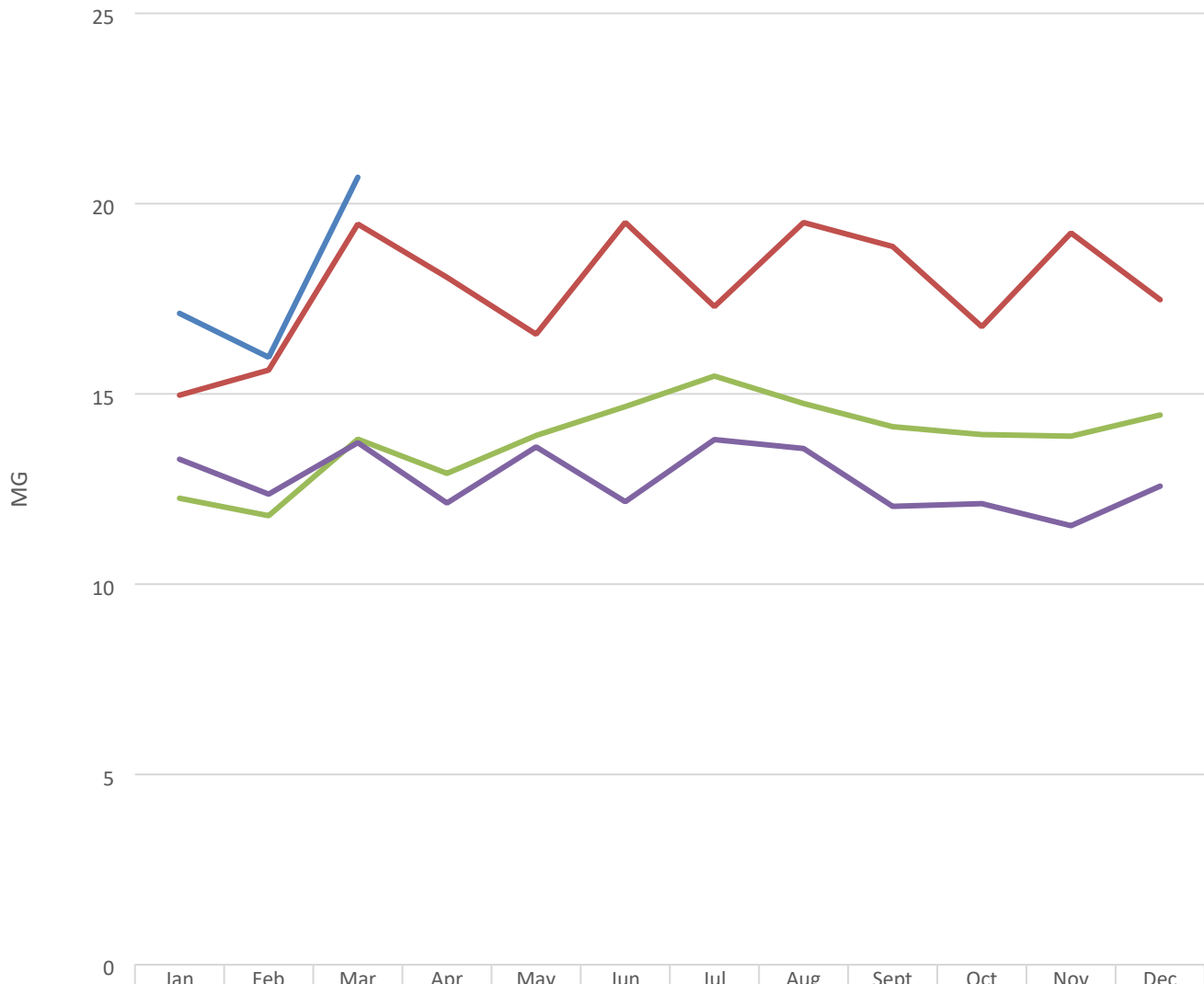
Hardness: 135 – 150 mg/L (Higher hardness is due to running # 2 L.S. well pulling water from deeper part of the aquifer)

Free Chlorine: 0.85-1.10 mg/L

Training Hours



Monthly Influent MG

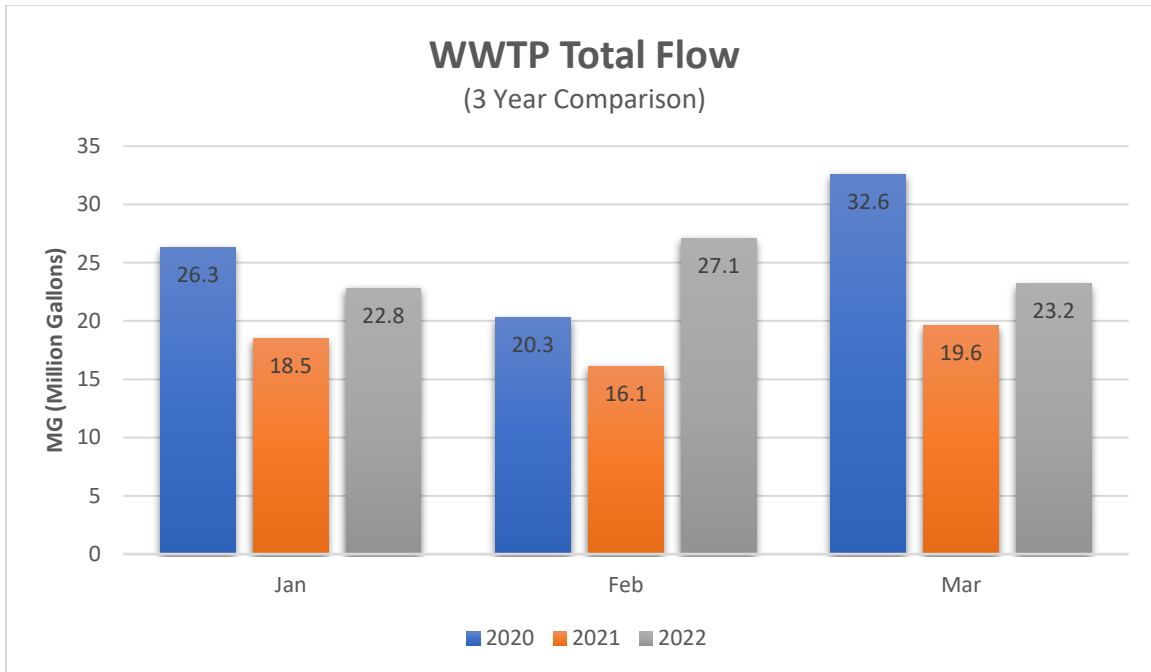


	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2022	17.116	15.962	20.692									
2021	14.966	15.626	19.463	18.063	16.567	19.506	17.295	19.504	18.873	16.765	19.23	17.475
2020	12.258	11.799	13.81	12.911	13.907	14.666	15.468	14.748	14.138	13.931	13.889	14.446
2019	13.283	12.365	13.718	12.132	13.607	12.167	13.799	13.565	12.045	12.116	11.536	12.576

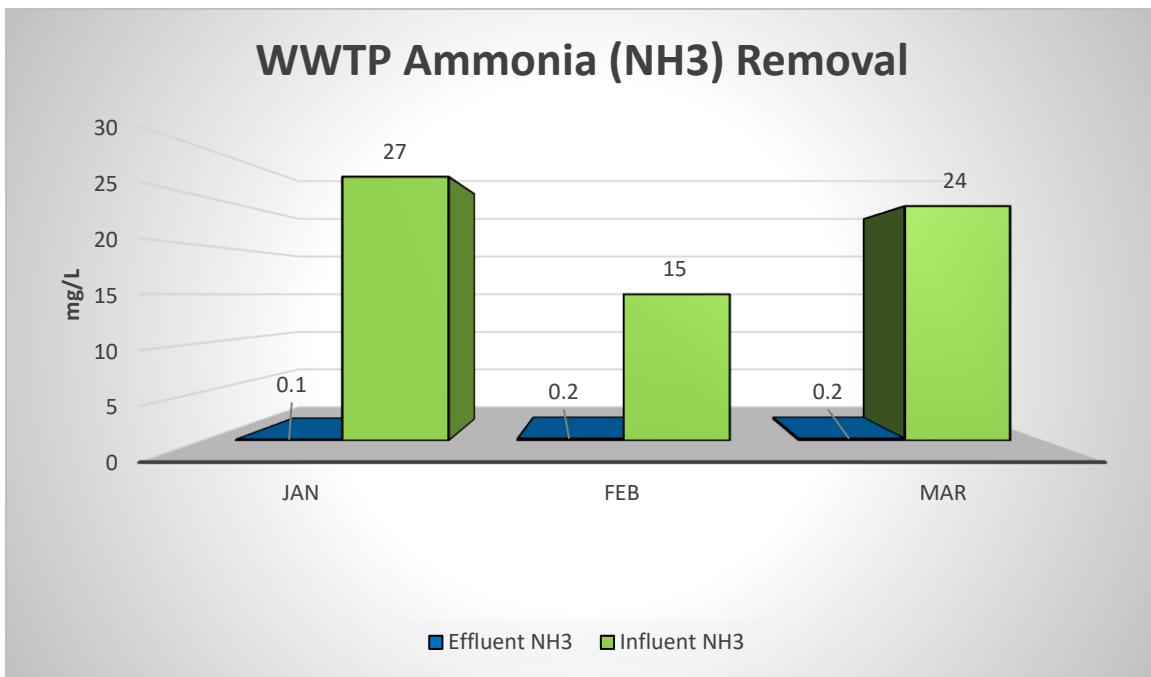


March 2022

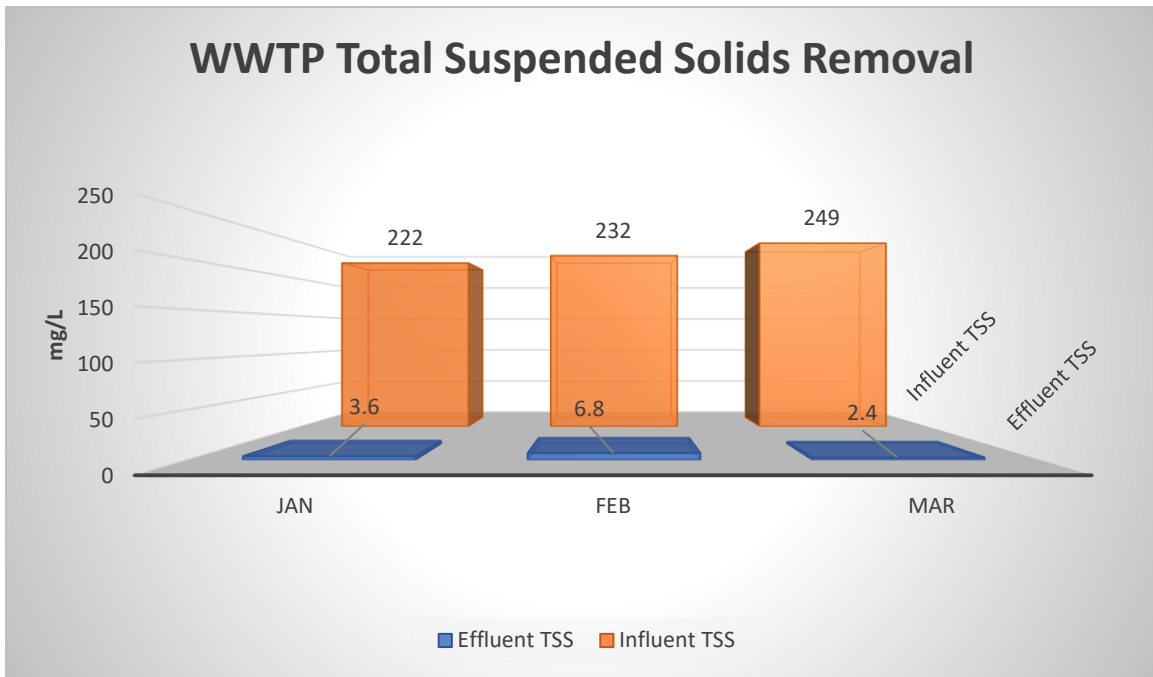
Sewer Council Report



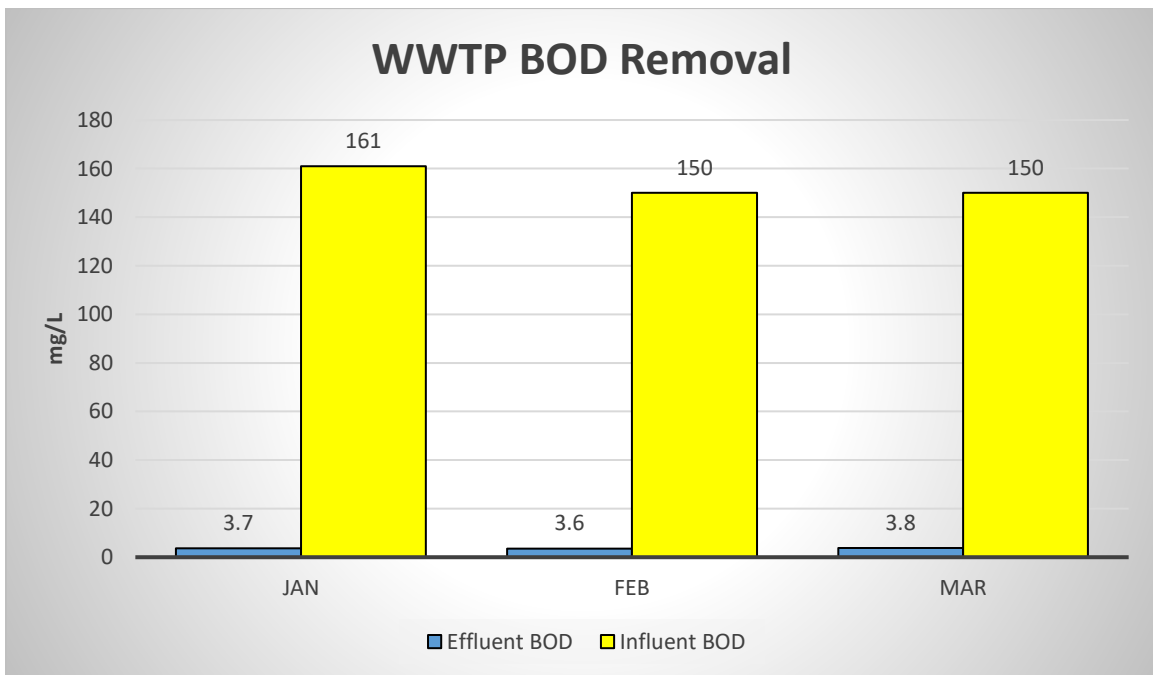
Plant Efficiency Charts



Average % of NH₃ removed for the month = **99%**



Average % of TSS removed for the month = **99%**



Average % of BOD removed for the month = **97%**

Work Highlights

- Sewer Inspections

- 9 new build inspections completed

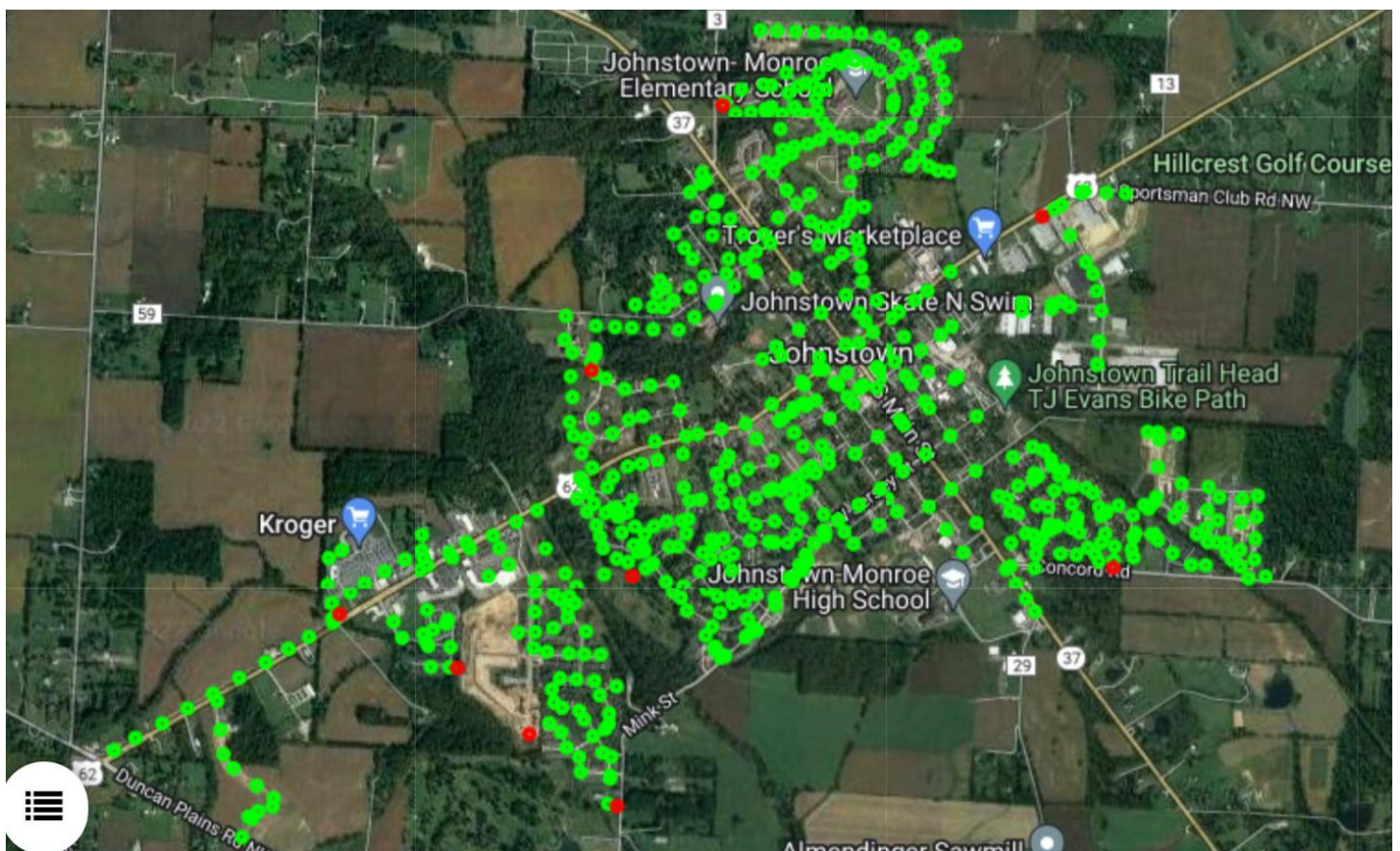
- Amount of sludge pressed (dewatered) – 624,338 Gallons

- Routine Sewer Jetting “Sewer Hot Spots”

- Grease Trap Inspections

- GIS work

Been spending a lot of time working on getting our sanitary sewer mapping accurate and up to date. We noticed after iWorQ was in to collect points, many of the points collected were marked in the wrong locations. On top of that, there were over 150 storm sewers collected as sanitary manholes. The map below shows our current sanitary sewer map. The green points are all sanitary manholes and the red points are lift stations located in town.



Columbus State Community College Plant Tours



28 March 2022

Dear Mr. Fitch,

Thank you for providing the recent tour of the Johnstown Wastewater and Water Treatment Plants for our Industrial/Municipal Pollution Control class. It was nice of you to share your extensive knowledge of wastewater and drinking water with the students. Below are some of the comments from the field trip reports:

"Our tour guide gave clear and concise information while making the experience feel welcoming and informative. I feel he is very knowledgeable and also willing to share his experiences with individuals of new interest."

"Overall, I enjoyed the tour and getting to see a glimpse into a career that I am considering. He answered many questions I had and have given me hope for my own possibilities."

"The facility was clean and well-kept, and everyone seemed friendly. I would like to say that working at a facility like the Johnstown treatment plant is my overall goal."

'Our tour was given by Rick Fitch, who did a great job showing us around the facility and even letting us interact with a few of the areas such as the room where we saw the materials they used to make their sludge.'

"Overall, I really enjoyed the tour. In total it was an interesting trip to Johnstown."

"The tour was quite beneficial to understanding the concepts and processes related to municipal wastewater treatment as covered in the course."

"I found the tour to be extremely interesting, and I was also excited to be able to get a quick tour of their drinking water plant, which is sourced by groundwater. I appreciate Rick for taking the time out of his day to educate us about the processes for treating Johnstown's wastewater as well as drinking water."

Thank you again for providing this unique learning opportunity to the Columbus State Community College students.

Sincerely,

A handwritten signature in black ink that reads "Jeff Bates". The signature is stylized with a large, sweeping 'J' and 'B'.

Jeff Bates, Ph.D., Professor, Program Coordinator
Environmental Science, Safety and Health

ENVIRONMENTAL SCIENCE, SAFETY & HEALTH

550 East Spring Street • PO Box 1609 • Columbus, Ohio 43216-1609 • cscc.edu

Training

Logan Drake attended a Stirling Wastewater Services workshop this month to earn continuing education hours required by the Ohio EPA. Depending on licensure, operators must earn a certain amount of hours biyearly in order to keep their operator's license active.

Certificate of Completion

This document certifies that

Logan Drake

Core ID #: 1141093

Has successfully completed

Stirling's Barnesville Water and Wastewater Workshop

March 30, 2022

Approval # OEPA B88672202-OM, OEPA B88760253-OM, OEPA D88756817-OM, OEPA S88698551-OM, OEPA B88698536-OM

And has earned 6.0 hours of approved certification hours.

Date: 3-30-2022

Signed: 

Kyle Jackson, Stirling Waste Water Services

Certificate of Completion

This document certifies that

Logan Drake

Core ID #: 1141093

Has successfully completed

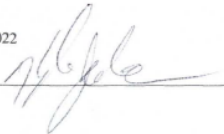
Stirling's Barnesville Water and Wastewater Workshop

March 29, 2022

Approval # OEPA S88672241-OM, OEPA B88713499-OM, OEPA S88698567-OM, OEPA B88756819-OM, OEPA B88672245-OM

And has earned 6.0 hours of approved certification hours.

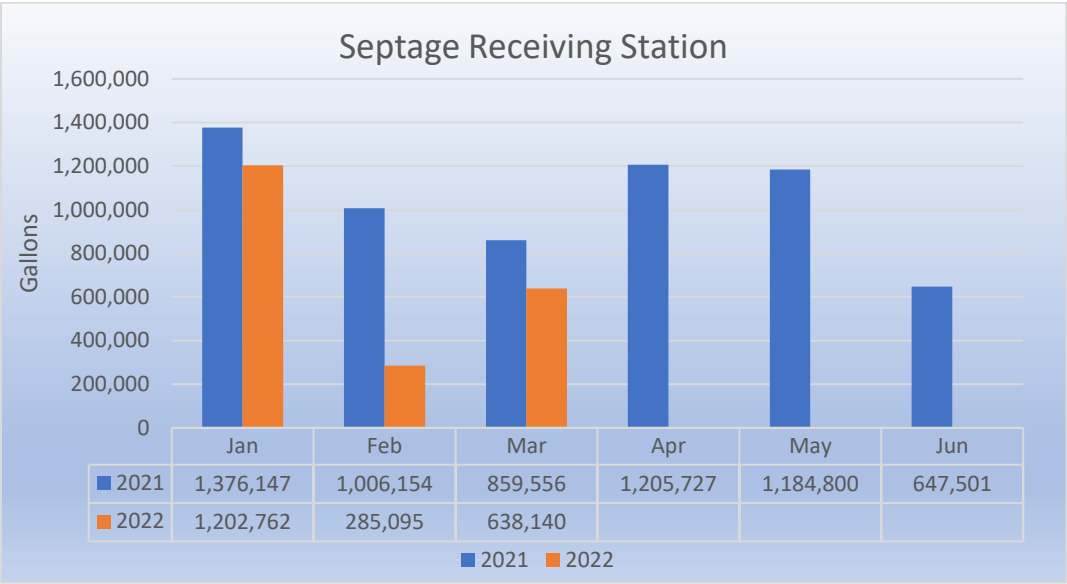
Date: 3-29-2022

Signed: 

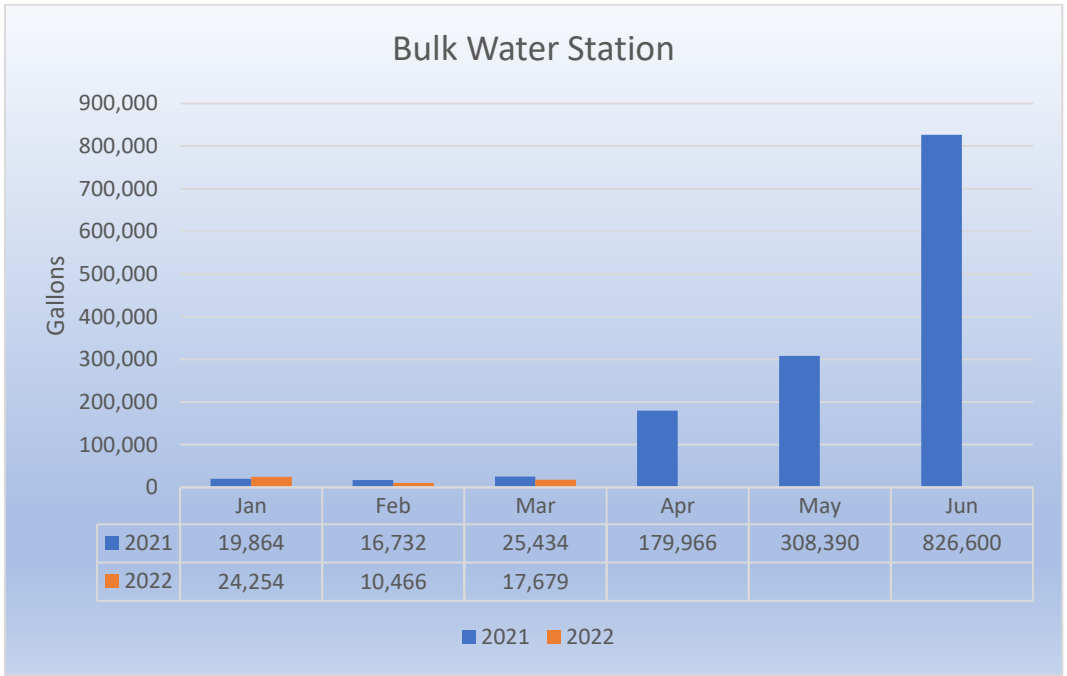
Kyle Jackson, Stirling Waste Water Services

BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought in to Johnstown for the current year and past year by the egg farms and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains only gallons of bulk water purchased from the fill station onsite.



Rick Fitch
Chief Wastewater Operator



RESOLUTION 2022-14

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION ROAD SALT CONTRACTS AWARDED IN 2022

WHEREAS, the City of Johnstown hereby submits written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and agrees to the terms and conditions in the attached participation agreement.

WHEREAS, Section 5513.01 (B) of the Ohio Revised Code provides the opportunity for Political Subdivisions including Counties, Townships, Municipal Corporations, Port Authorities, Regional Transit Authorities, State Colleges/Universities and County Transit Boards, and others to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies or other articles.

WHEREAS, The City Manager hereby requests authority in the name of the City of Johnstown to participate in the Ohio Department of Transportation contracts for the purchase of machinery, materials, supplies or other articles which the Department has entered into pursuant to Ohio Revised Code Section 5513.01 (B).

NOW, THEREFORE, Be it resolved by the City of Johnstown Council:

SECTION 1. That the City Manager is hereby authorized to agree in the name of the City of Johnstown to be bound by all terms and conditions as the Director of Transportation prescribes in the attached Participation Agreement for Road Salt Contracts awarded in 2022 and incorporated as if fully rewritten herein.

SECTION 2. That the 2022 order for Sodium Chloride (Road Salt) will be Five Hundred and Twenty Three (523) tons.

SECTION 3. That the City Manager is hereby authorized to agree in the name of the City of Johnstown to directly pay vendors, under each such contract of the Ohio Department of Transportation in which the City of Johnstown participates, for items it receives pursuant to the contract.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: April 5, 2022

By: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**RESOLUTION AUTHORIZING PARTICIPATION
IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2022**

WHEREAS, the City of Johnstown (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT road salt contract:

- a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and
- c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Political Subdivision's participation in the road salt contract; and
- d. The Political Subdivision's electronic order for Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- e. The Political Subdivision hereby agrees to purchase a minimum of 90% of its electronically **submitted** salt quantities from its awarded salt supplier during the contract's effective period; and
- f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and
- g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, April 29 **by 5:00 p.m.** The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision's participation agreement and/or a Political Subdivision's request to rescind its participation agreement.

NOW, THEREFORE, be it ordained by the following authorized person(s) that this participation agreement for the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract:

	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date

THIS RESOLUTION MUST BE UPLOADED TO THE SALT PARTICIPATION WEBSITE BY NO LATER THAN APRIL 29, 2022.

PLEASE NOTE: THE DEPARTMENT WILL NOT ACCEPT TYPED SIGNATURES. PARTICIPATION AGREEMENTS SUBMITTED WITH TYPED SIGNATURES WILL BE INVALID AND INELIGIBLE FOR APPROVAL. YOU CANNOT SUBMIT A WORD DOCUMENT VERSION OF THIS PARTICIPATION AGREEMENT. NO EXCEPTIONS.

CITY OF JOHNSTOWN



ORDINANCE 05-2022

AN ORDINANCE AMENDING ORDINANCE 47-21, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2022 on December 14th, 2021; and

WHEREAS, the Council of the City of Johnstown does hereby desire to amend its appropriations to pay for the six-month contract with Siekman & Siekman that was entered into on February 15, 2022 at \$3,000.00 per month pursuant to Resolution 2022-10; and

WHEREAS, the net effect on the finances of the City of Johnstown will be **\$18,000.00** to the negative, and the Fund balances are sufficient to cover these appropriations.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That the appropriations for the General Fund that were set forth in Ordinance 47-21, adopted by the Council of the City of Johnstown, State of Ohio, on December 14, 2021, be hereby amended to read as follows:

Appropriations for General Fund 1000

Legislative Activities, Contractual Services		\$	18,000.00
NET EFFECT on General Fund 1000	(decrease)	\$	18,000.00

Section Two. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: April 5th, 2022

Public Hearing/Vote: April 19th, 2022

Effective Date:

BY: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



ORDINANCE 06-2022

**AN ORDINANCE AMENDING ORDINANCE 47-21,
THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE
NECESSARY CHANGES OF APPROPRIATIONS**

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2022 on December 14th, 2021; and

WHEREAS, the Council of the City of Johnstown does hereby desire to amend its appropriations to pay the annual property and casualty insurance premium to the Public Entities Pool of Ohio; and

WHEREAS, the amount budgeted and appropriated for this annual premium was \$65,000, and the current price is \$70,026; and

WHEREAS, the net effect on the finances of the City of Johnstown will be **\$5,026.00** to the negative, and the Fund balances are sufficient to cover these appropriations.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That the appropriations for the General Fund that were set forth in Ordinance 47-21, adopted by the Council of the City of Johnstown, State of Ohio, on December 14, 2021, be hereby amended to read as follows:

Appropriations for General Fund 1000

Lands & Buildings, Contractual Services	\$	5,026.00
NET EFFECT on General Fund 1000	(decrease)	\$ 5,026.00

Section Two. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: April 5th, 2022
Public Hearing/Vote: April 19th, 2022
Effective Date:

BY: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director