



Regular Council Meeting
Tuesday, January 18, 2022 - 6:30 PM
AGENDA

1. Call to Order
2. Swear In Doug Lehner
3. Roll Call
4. Invocation - Mr. Lee
5. Pledge of Allegiance
6. Licking County Energy Aggregation - Commissioner Bubb, Palmer Energy
7. Action on Minutes
 - a. January 4, 2022
8. Correspondence
 - a. Ohio Division of Liquor Control
 - b. Ohio House of Representatives - Congressman Balderson
 - c. American Legion Post 254
9. Citizen comments on matters not on the agenda
10. Executive Session - To consider the appointment of a Public Official
11. Council Committee reports
 - a. **Park & Rec:** Met 1/18/22
 - b. **Finance:** Met 1/18/22; Next 2/15/22 @ 5:00 pm Council Chambers
 - c. **Events Committee:** Next 1/24/22 @ 5:00 pm Council Chambers
 - d. **Planning & Zoning:** Next 1/25/22 @ 6:30 pm Council Chambers
 - e. **Safety & Service:** Next 2/1/22 @ 5:00 pm Council Chambers
 - f. **Economic Development:** Next 2/3/22 @ 10:00 am Admin conference room
 - g. **Tree Commission:** Next 2/22/22 @ 5:00 pm Council Chambers
12. Director Reports
 - a. Chief of Police
 - b. Finance Director
13. Tabled Legislation
14. Public Hearings of Legislation
 - a. **RESOLUTION 2022-04** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE LICKING PARK DISTRICT FOR THE JOINT USE MAINTENANCE TO THE TJ EVANS BIKE PATH
 - b. **RESOLUTION 2022-05** A RESOLUTION APPOINTING BOARD MEMBERS TO THE

Vision Statement: The Village of Johnstown is dedicated to providing a secure community environment that fosters cultural, recreational, educational and economic opportunities while preserving our unique historical character

PLANNING & ZONING COMMISSION

- c. **RESOLUTION 2022-06** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE DIRECTOR OF TRANSPORTATION FOR RESURFACING AND RELATED ROADWAY WORK ALONG US 62 IN LICKING COUNTY
- d. **RESOLUTION 2022-07** A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL ELECTRICITY AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4928.20 OF THE OHIO REVISED CODE, DIRECTING THE LICKING COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS.
- e. **RESOLUTION 2022-08** A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE, DIRECTING THE LICKING COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS.

15. Introduction of Legislation

- a. **ORDINANCE 01-2022** AN ORDINANCE AMENDING ORDINANCE 47-21, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

16. Other Business

17. Adjourn

Next Council Meeting February 1, 2022



Regular Council
Tuesday, January 4, 2022 - 6:30 PM
MINUTES

1. Call to Order

Chip Dutcher called to Order the Village of Johnstown Regular Council Meeting for January 4, 2022 at 6:31 PM.

2. Swear In Council members - Chip Dutcher, Marvin Block, Doug Lehner, Ryan Green

Ryan Green took the oath of office and was sworn in by Councilman Dutcher.

Chip Dutcher and Marvin Block took the oath of office and were sworn in by Licking County Commissioner Tim Bubb.

Doug Lehner is absent and will be sworn in next session.

3. Roll Call

Present - Chip Dutcher, Marvin Block, Sharon Hendren, Ryan Green

Absent - Cheryl Robertson, Doug Lehner, Benjamin Lee

Staff present - Jack Liggett - Interim City Manager, Abe Haroon - Chief of Police, Dana Steffan - Finance Director, Bailey Klimchak - City Planner, Jim Blair - Zoning Inspector, Teresa Monroe - Clerk of Council

Public present - Walter Raub, Dyann McDowell, Travis McIntyre, David and Cheryl Cool, Timothy Bubb, Mary Queen Cool

4. Invocation - Ms. Hendren

5. Pledge of Allegiance

6. Action on Minutes

- a. December 7, 2021 b. December 14, 2021

ACTION: Marvin Block moved to Approve minutes of December 7 and December 14; Sharon Hendren seconded and the vote was as follows:

AYES: Ryan Green, Marvin Block, Chip Dutcher, Sharon Hendren

NOES: None

ABSTAIN: None

Passed 4 - 0

7. Citizen comments on matters not on the agenda

1. Licking County Commissioner Tim Bubb

- Spoke in support of Licking County electric and gas aggregation and the option for Johnstown to vote to opt in on the May ballot. The County Commissioners are bringing this option for residents to save money on their gas and electric bills by purchasing as a large group.

2. Walter Raub; Mains Street Johnstown

- Said he is in the electric industry and thinks the energy aggregation is a good idea, he would like to see it happen.
- Has been thinking about mascot ideas for Johnstown; John John the Mastodon. August 1926 was date of discovery, he would like to see a celebration ceremony or summer festival.
- Would like to have a link for the events running on the sign listed on the website

8. Executive Session - To consider the employment of a public employee

ACTION: Marvin Block moved to enter Executive Session to consider the employment of a public employee with Council members, Teresa and Dyann; Sharon Hendren seconded and the vote was as follows:

AYES: Marvin Block, Chip Dutcher, Sharon Hendren, Ryan Green

NOES: None

ABSTAIN: None

Passed 4 - 0

Council entered Executive Session at 6:52 pm and returned to Regular Session at 7:50 pm

9. Council Committee reports

- Park & Rec:** Next 1/13/22 @ 10:00 am Admin conference room
- Finance:** Next 1/18/22 @ 5:00 pm Council Chambers
- Events Committee:** Next 1/24/22 @ 5:00 pm Council Chambers
- Planning & Zoning:** Next 1/25/22 @ 6:30 pm Council Chambers
- Safety & Service:** Next 2/1/22 @ 5:00 pm Council Chambers
- Economic Development:** 1/6/22 Cancelled; Next 2/3/22 @ 10:00 am Admin conference room
- Tree Commission:** Next 2/22/22 @ 5:00 pm Council Chambers

10. Director Reports

a. Service Departments: Street, Water, Wastewater

Jack Liggett noted a new Street Superintendent has been hired. Mr. Liggett reviewed all department reports.

b. Manager

Interim Manager Jack Liggett gave a verbal report.

- ARPA funds have been applied for, application was completed and submitted today.
- Bailey Klimchak said the five year agreement Johnstown has with the Licking Park District for maintenance of the bike path has expired, renewal agreement will be sent out to council carrying on the 50/50 agreement, will be legislation next meeting on the 18th. Resolution draft agreement to be reviewed by Parks Committee.
- Jack Liggett said the well field wells have been tested, the water is there but the pump in well #3 is the thirty year old original and is giving up. Pump can be replaced with same size or with a larger one that would be needed at the time of plant upgrade, it would make sense to just do it now. He does not have prices at this time. He would like approval to work with the Finance Director to move on getting it ordered. Jack said if he gets an extraordinary cost and the money is not within the water budget, he would come back to Council. Council approved.
- Duncan Plains water line; Jack provided the estimated cost for running water from US 62 to Enterprise Drive, continuing to work with engineer on the estimate trying to trim the current number.
- Jack Liggett provided numbers to Council on water and sewer usage by New Day. Water usage was short of what the contract required, sewer use was well over; Mr. Liggett said that the way our water usage jumped, it was actually fortunate they did not use the entire amount. He added that it has been a successful venture working with New Day, he will write a letter notifying them that they did not fulfill the contract for 2021 but we are ok with that. If water and sewer use is put together we are roughly \$40,000 ahead.
- Contractor will begin welding the steel on the outside of the new water tower.

c. Zoning Inspector - End of Year Summary

Mr. Block noted that item twelve in the report, Preliminary Plat application for Concord Crossing East is not pending, it was denied.

Questions and discussion on other items in the 2021 summary.

11. Tabled Legislation - None

12. Public Hearings of Legislation

a. **RESOLUTION 2022-01** A RESOLUTION SETTING APPOINTMENTS FOR MAYOR, PRESIDENT OF COUNCIL AND ACTING PRESIDENT OF COUNCIL

Mr. Block asked if Mr. Dutcher would like to be Mayor again. He said that he would.
Discussion on appointments for President of Council and Acting President. Consensus of Council was:

Mayor – Chip Dutcher
President – Cheryl Robertson
Acting Pres – Marvin Block

ACTION: Marvin Block moved to Approve as stated; Ryan Green seconded and the vote was as follows:
AYES: Chip Dutcher, Sharon Hendren, Ryan Green, Marvin Block
NOES: None
ABSTAIN: None

Passed 4 - 0

Public Hearing: There were no comments either for or against the legislation.

Mayor Dutcher thanked Council and said he looks forward to an exciting year.

b. **RESOLUTION 2022-02** A RESOLUTION TO APPOINT COUNCIL COMMITTEE MEMBERS AND ESTABLISH MEETINGS SCHEDULE FOR 2022

Council members worked through committee vacancies to appoint members.

Council member discussion on the Planning Commission vacancies and applicants. Marvin Block said he nominated Ryan Green as the Council representative. Council Clerk asked members to consider Resolution 2022-02 for committee appointments separately from any motion to appoint members to the Planning and Zoning commission; it had been planned that applicant interviews and legislation for Planning Commission appointments would be on for next meeting.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Marvin Block moved to Approve as completed; Sharon Hendren seconded and the vote was as follows:
AYES: Sharon Hendren, Ryan Green, Marvin Block, Mayor Dutcher
NOES: None
ABSTAIN: None

Passed 4 – 0

ACTION: Marvin Block moved that Ryan Green be Council's appointment to zoning for a four year term; Sharon Hendren seconded and the vote was as follows:
AYES: Ryan Green, Marvin Block, Mayor Dutcher, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 4 – 0

- c. **RESOLUTION 2022-03** RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM THE STATE INFRASTRUCTURE BANK AND AUTHORIZING THE CITY MANAGER TO ACT ON BEHALF OF THE CITY OF JOHNSTOWN IN ALL MATTERS RELATING TO THE APPLICATION

Legislation to approve the increase in State Infrastructure Bank funds request. Jack Liggett said originally there was going to be a traffic light at Sportsmans Club Road, then Council approved a roundabout with alignment design that did not include right of way costs, CA and inspection. The new total project amount is 2.6 million, SIB loan is two million dollars.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Marvin Block moved to Approve; Sharon Hendren seconded and the vote was as follows:
AYES: Marvin Block, Mayor Dutcher, Sharon Hendren, Ryan Green
NOES: None
ABSTAIN: None

Passed 4 - 0

13. Introduction of Legislation - None

14. Job Descriptions PD

Jack Liggett asked Council to review the job descriptions for Police Clerk and Mayors Court Clerk provided by Chief Haroon for discussion at the next council meeting.

15. Other Business

1. Ryan Green said he would make a motion to move toward an assessment of our HR situation; to clarify, this will bring an assessment of HR by a third party, they are only agreeing to the assessment at this time. Jack Liggett added that as we move from a village to a city there are a lot of things that have to change with employee statuses, rules, hiring practices, job descriptions, and if this passes, a company called Training Marbles will come in and review all practices. Marvin Block said this motion tonight will stop everything; Mr. Green said this will stop further hiring and other decisions made by the HR and other departments.

ACTION: Ryan Green moved to Approve; Sharon Hendren seconded and the vote was as follows:
AYES: Marvin Block, Mayor Dutcher, Sharon Hendren, Ryan Green
NOES: None
ABSTAIN: None

Passed 4 - 0

16. Executive Session - To consider the compensation of a public employee

ACTION: Ryan Green moved to enter Executive Session with Teresa, Jack and members of Council to consider the compensation of a public employee; Marvin Block seconded and the vote was as follows:
AYES: Mayor Dutcher, Sharon Hendren, Ryan Green, Marvin Block
NOES: None
ABSTAIN: None

Passed 4 - 0

Council entered Executive Session at 8:58 pm and returned to Regular Session at 9:39 pm.

ACTION: Marvin Block moved to keep Jack Liggett, with current agreement, as Interim City Manager for six months then reassess; Sharon Hendren seconded and the vote was as follows:
AYES: Ryan Green, Marvin Block, Mayor Dutcher, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 4 – 0

17. Adjourn

ACTION: Marvin Block moved to Adjourn; Chip Dutcher seconded and all were in favor.
AYES: Ryan Green, Chip Dutcher, Marvin Block, Sharon Hendren
NOES: None
ABSTAIN: None

Passed 4 - 0

Meeting adjourned at 9:45 pm

Next Council Meeting January 18, 2022

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

1757894		NEW		94 W COSHOCTON LLC DBA THE HOT SPOT COFFEE HOUSE 94 W COSHOCTON ST JOHNSTOWN OH 43230	
PERMIT NUMBER		TYPE			
ISSUE DATE					
01 05 2022					
FILING DATE					
D5L					
PERMIT CLASSES					
45		088 B		D24769	
TAX DISTRICT				RECEIPT NO.	

FROM 01/07/2022

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT		RECEIPT NO.	



MAILED 01/07/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN.

02/07/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES **B NEW 1757894**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF JOHNSTOWN CITY COUNCIL
599 SOUTH MAIN ST
JOHNSTOWN OHIO 43031

TROY BALDERSON
12TH DISTRICT, OHIO

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
COMMITTEE ON AGRICULTURE

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
2429 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3515
PHONE: (202) 225-5355

WORTHINGTON OFFICE:
250 EAST WILSON BRIDGE ROAD
SUITE 100
WORTHINGTON, OH 43085
PHONE: (614) 523-2555

December 20, 2021

Mayor Charles Dutcher
The City of Johnstown
599 S. Main St.
Johnstown, OH 43031

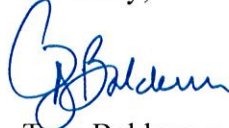
Dear Mayor Dutcher,

Congratulations on Johnstown obtaining the designation of city!

This is an exciting development for the City of Johnstown and reflects the flourishing economy and community. In an effort to commemorate this designation, I have enclosed a proclamation.

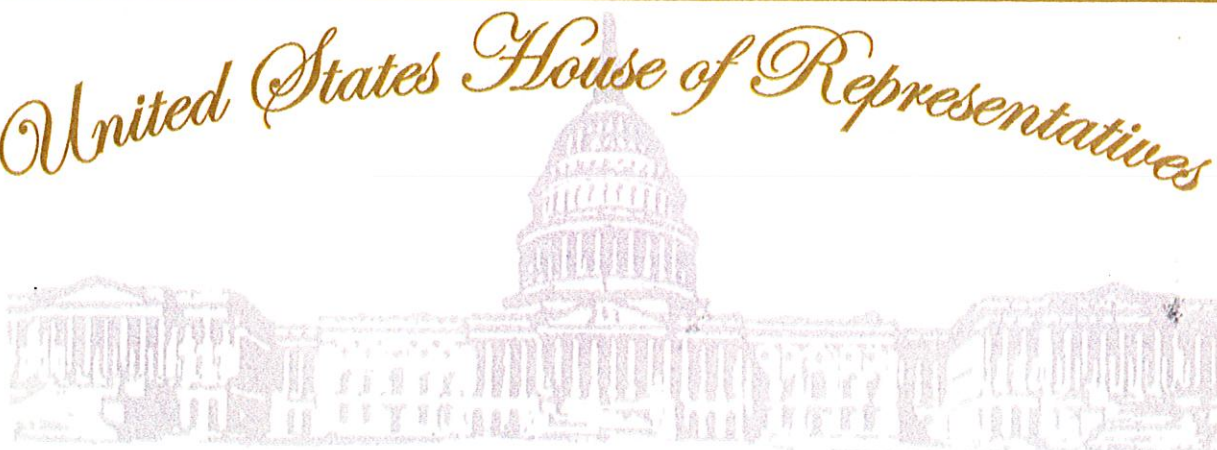
Again, congratulations! I wish the City of Johnstown all the best.

Sincerely,



Troy Balderson
Member of Congress

United States House of Representatives



IN RECOGNITION OF THE *City of Johnstown*

I am honored to join in celebrating the Johnstown community for officially obtaining the designation of city!

The City of Johnstown has seen immense population and economic growth over the last decade. The City of Johnstown has become a sought-after place to live, work, and raise a family. This designation is an exciting development for Johnstown, opening the city to countless opportunities from new projects, benefits, and increased funding. I have no doubt that the City of Johnstown will continue to grow and flourish. I look forward to seeing all that Johnstown continues to accomplish in the future.

On behalf of the citizens of Ohio's 12th Congressional District, I am honored to join in celebrating the designation of the City of Johnstown. I wish the City of Johnstown and all of its residents all the best for continued success.



Presented this 20th day of December 2021,

A handwritten signature in blue ink, reading "Troy Balderson".

Troy Balderson
Member of Congress



American Legion Post 254
180 West Maple Street
Johnstown, Ohio 43031
www.alpost254.org



January 5, 2022

Johnstown Village Hall
599 South Main Street
Johnstown, OH 43031

Re: 2021 Gifts for Kids

On behalf of Johnstown American Legion Post 254, with assistance from Johnstown Youth Athletic Association, we would like to take this opportunity to thank you for your support of this year's Gifts for Kids program. The event was held on Wednesday, December 15th. We were able to provide gifts for over 100 boys and girls from 32 families in the Johnstown and Northridge school districts. By accepting 2 collection boxes for toy donations, you helped make this year's event a huge success.

Thank you again.



1813

JOHNSTOWN POLICE DEPARTMENT



REPORT

CHIEF'S

WELCOMES YOU
Established 1813

DECEMBER 2021

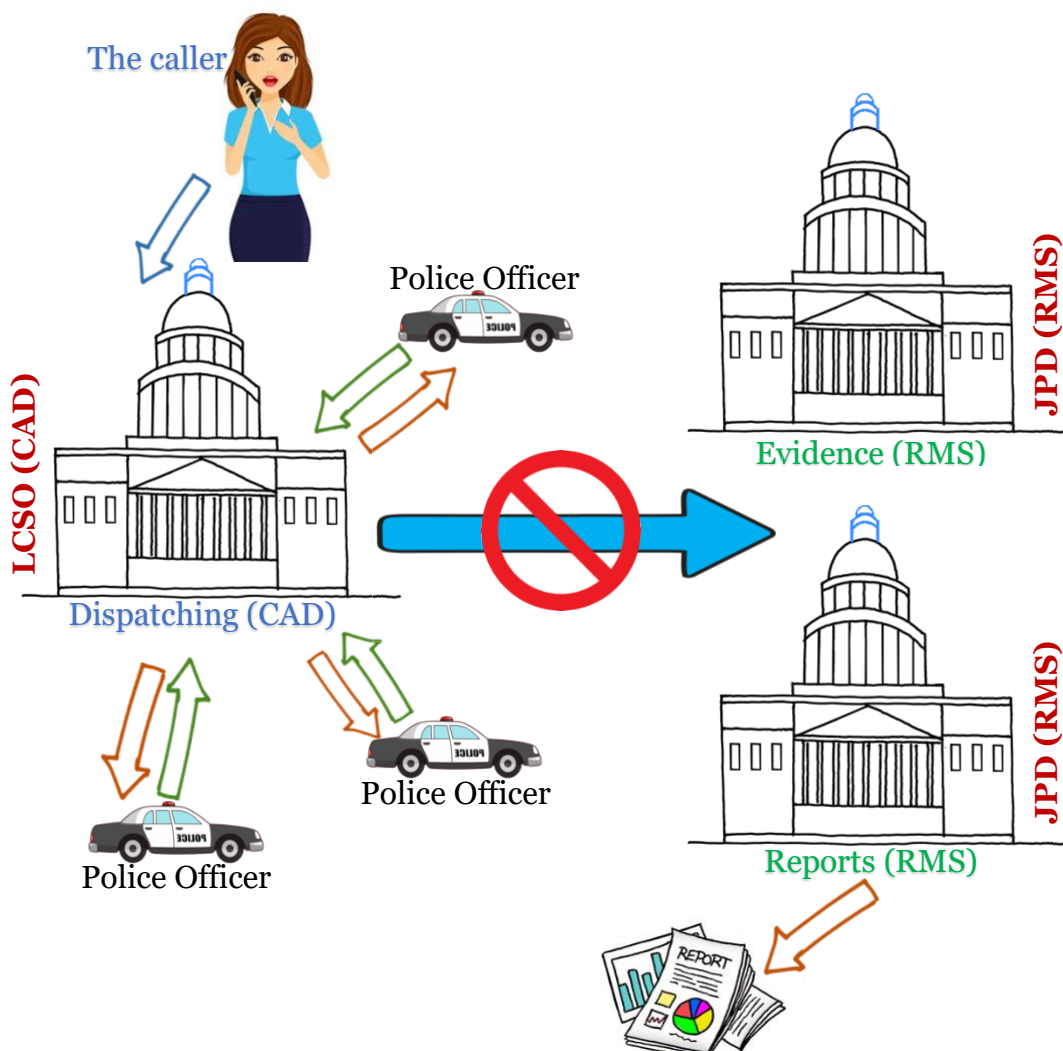
DIRECTOR NOTE:

Some data that was previously captured by our current computer-aided dispatching (CAD) will be lost for the foreseeable future. The Department's data is currently being split by our record management system (RMS) and Licking County Sheriff's Office CAD system.

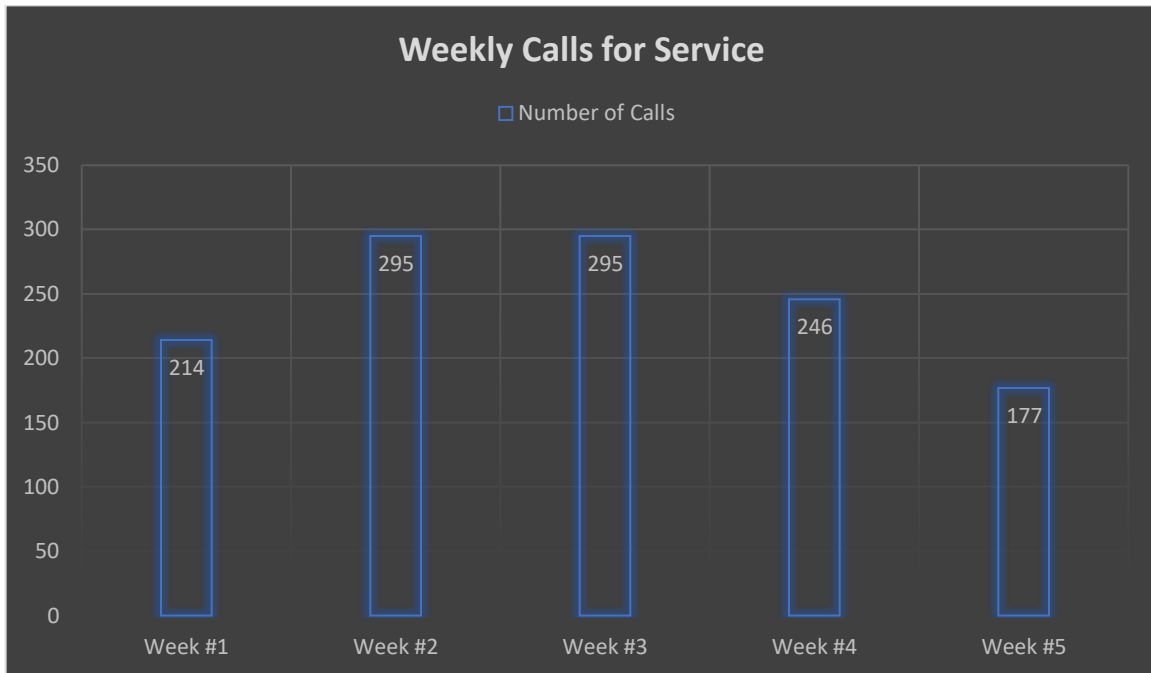
There are three sections to police reporting: Dispatching of assets (CAD), reporting of assets (RMS), and keeping and destroying assets (RMS.)

Our RMS, managed by TAC Computer, is not compatible with the County's CAD, managed by New World. I am currently working with New World to set a launch date, which is estimated to be sometime in 2022.

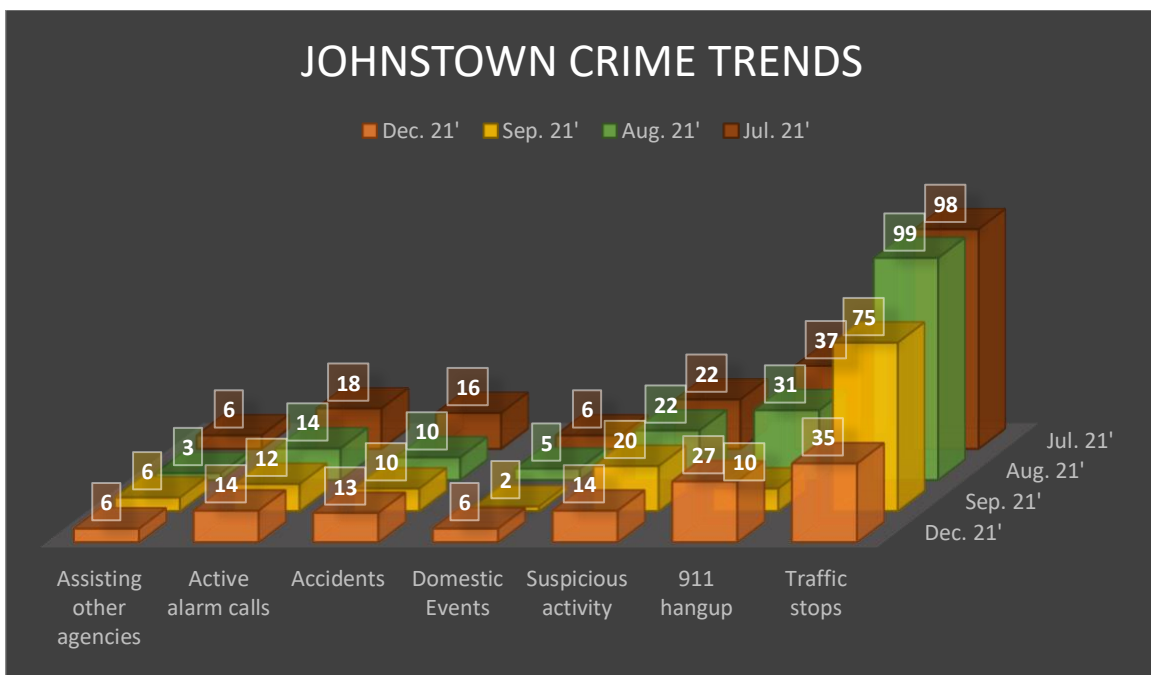
The diagram below shows how calls come into the call center and get dispersed to officers. However, no data is getting sent back to the police department. As a result, the data that is contained in this report is in part and not whole.



CRIME STATISTICS



- 1227 CALLS FOR SERVICE
- 853 ACTIVE HOURS ON SERVICE CALLS
- 40 MINUTES AVERAGE PER EVENT
- 744 TOTAL HOURS IN THE MONTH OF DECEMBER



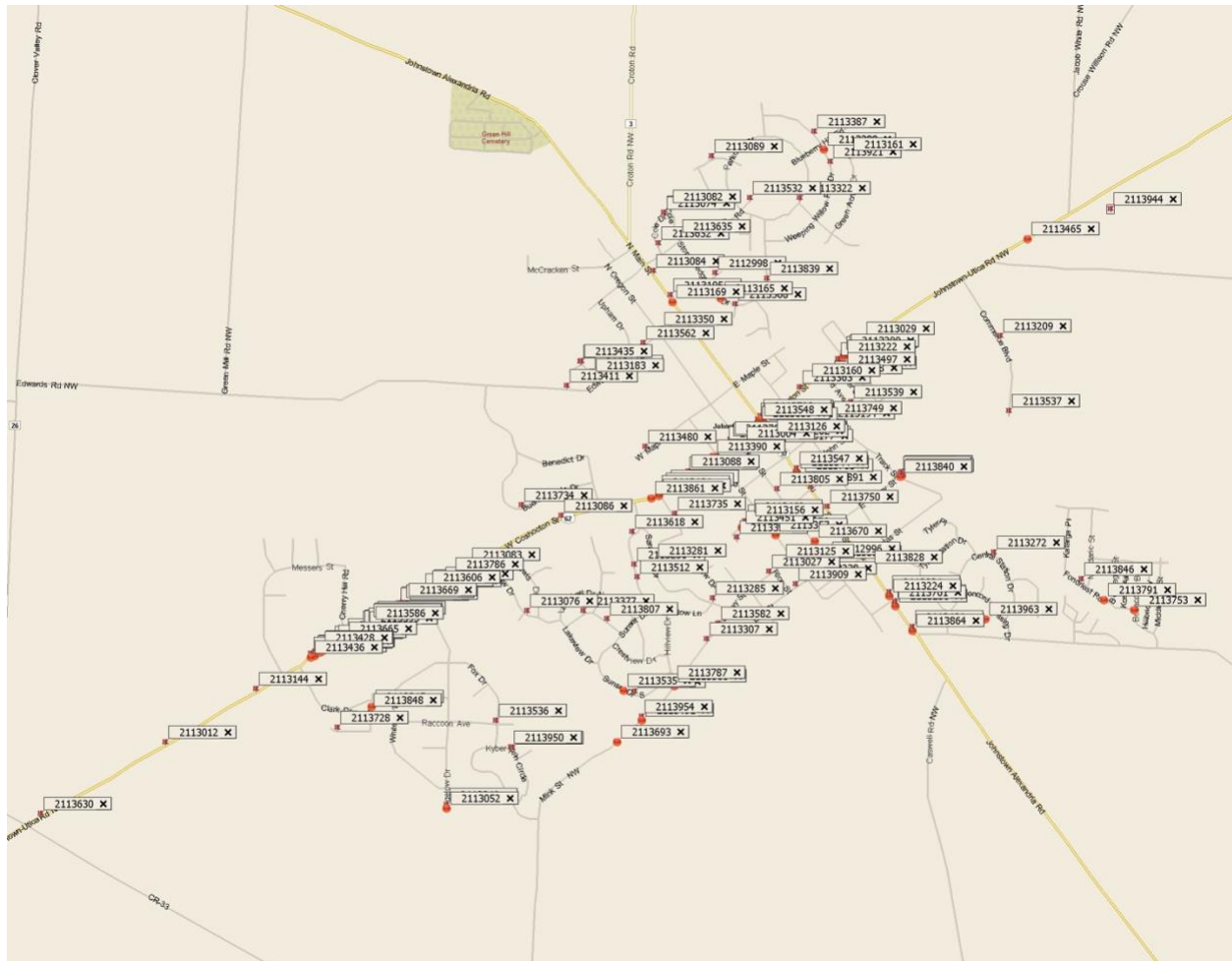
JOHNSTOWN

Calls for Service: 12/01/2021 Through 12/31/2021

10-ASSIST OTHER UNIT	6
12B-BURGLARY ALARM	14
15-WARRANT	1
2-NON INJURY ACCIDENT	13
20-DOMESTIC	1
20A- ACTIVE DOMESTIC	1
20V-VERBAL DOMESTIC	5
60-SUSPICIOUS PERSON	6
60A-SUSPICIOUS VEHICLE	8
70-DRUGS	1
91-911 HANGUP	12
91A-911 MISDIAL	15
TRAFFIC STOP	35
Total	118

CALL MAP (DECEMBER 2021)

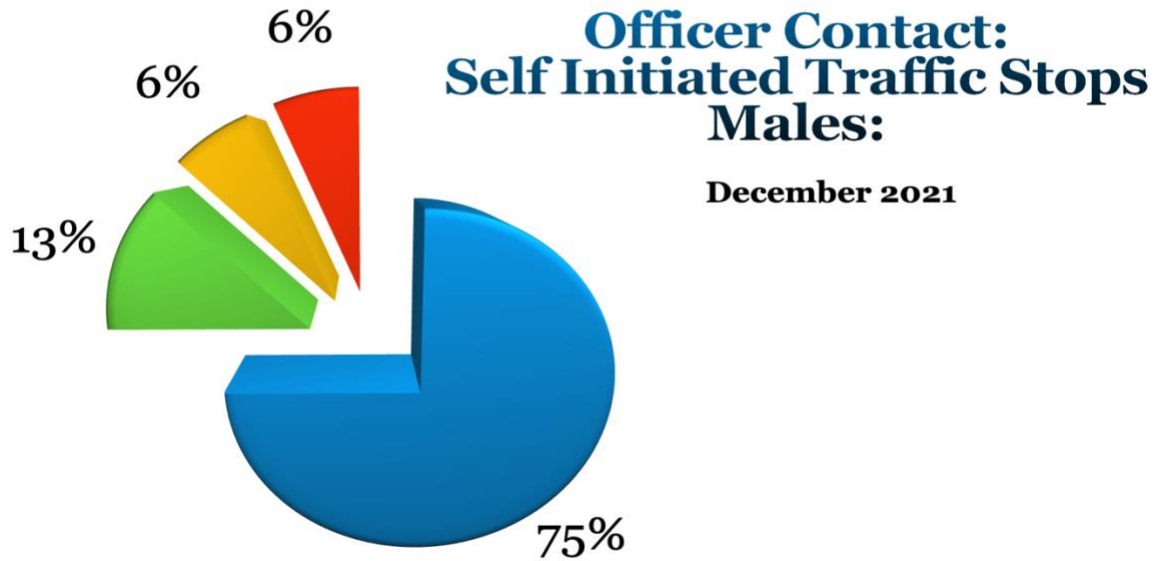
The following map displays the location of all events in Johnstown (1227.)



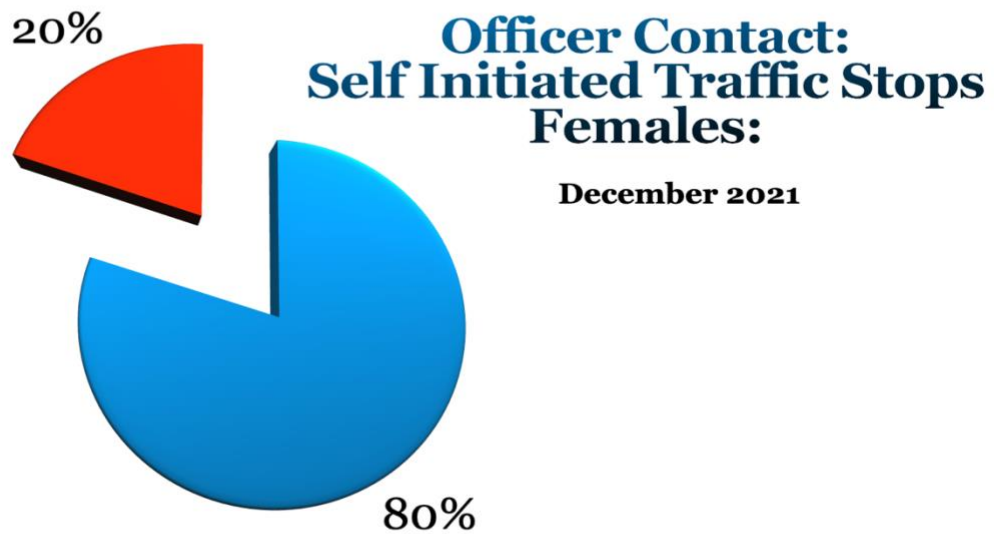
TRAFFIC STOPS

*** INACCURATE DATA (26 OF 35 REPORTED) ***

- White Male
- Black Male
- Hispanic Male
- Asian Male
- Other Male



- White Female
- Black Female
- Hispanic Female
- Asian Female
- Other Female



TRAINING

Monthly In-Person Department Training:

Officers received one hour of training in the Handle with Care Program. This program is set to launch on March 1st, 2022, across Licking County. Additionally, Officers received two hours in the Department's use of force policy. In total, officers received three hours of in-person training in December 2021.



Individual officer training:

Officer Pacha completed Part 107 Pilot (FAA Drone Pilot) Training: (40) hours. This was completed on his own time.

Sergeant Hatfield attended Finding Words: (40) hours. Sergeant Hatfield is now one of two officers certified to interview children who are victims of sexual abuse.

Chief Haroon attended Leadership of Licking County: Eight (8) hours

PoliceOne Academy training:

Supervisors:

Developing leadership for leaders (one-hour.)
Emotional intelligence for leaders (one-hour.)

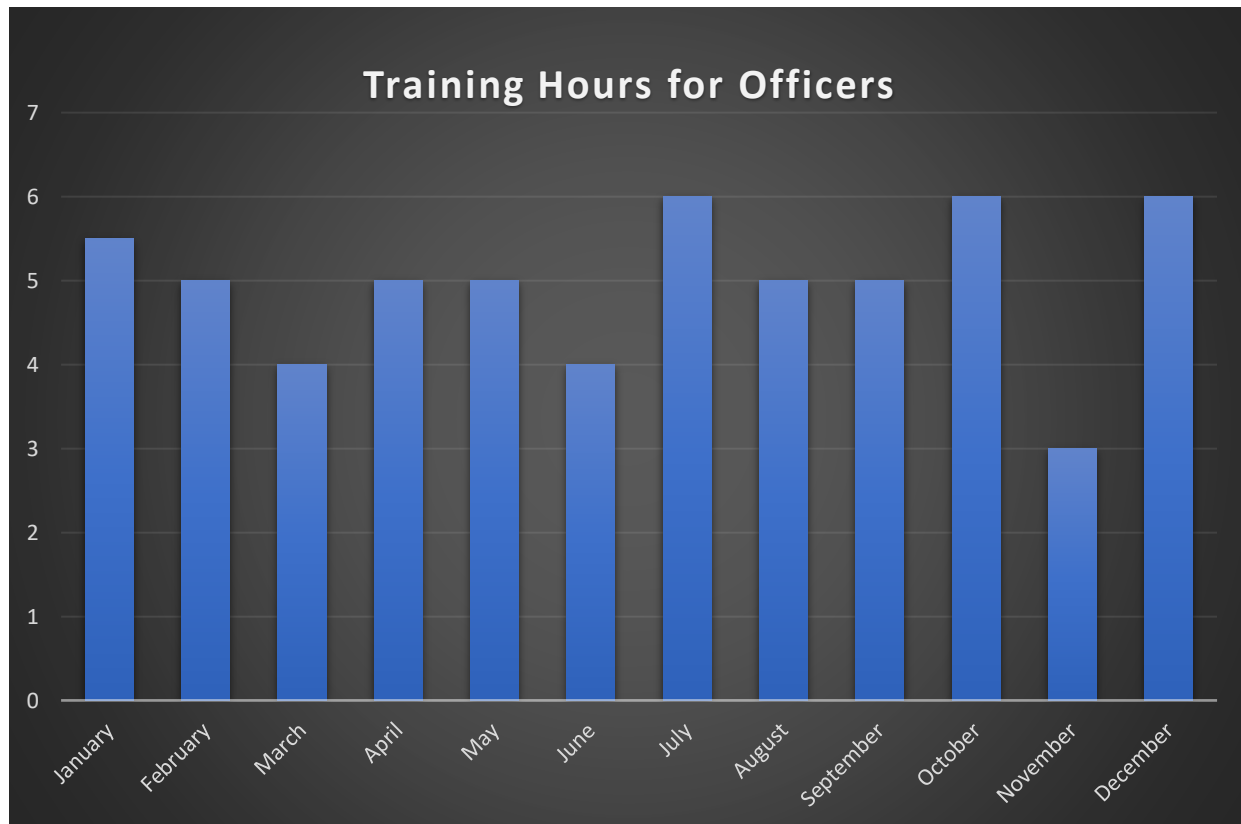
Field Training Officers:

Adult learning concepts for field trainers (one-hour.)

All staff:

Best practices with dangerous canines (one-hour.)
Conflicts and dispute resolution (one-hour.)
Preventing accidents in the workplace (one-hour.)

Total officers received six (6) hours of training in December 2021.



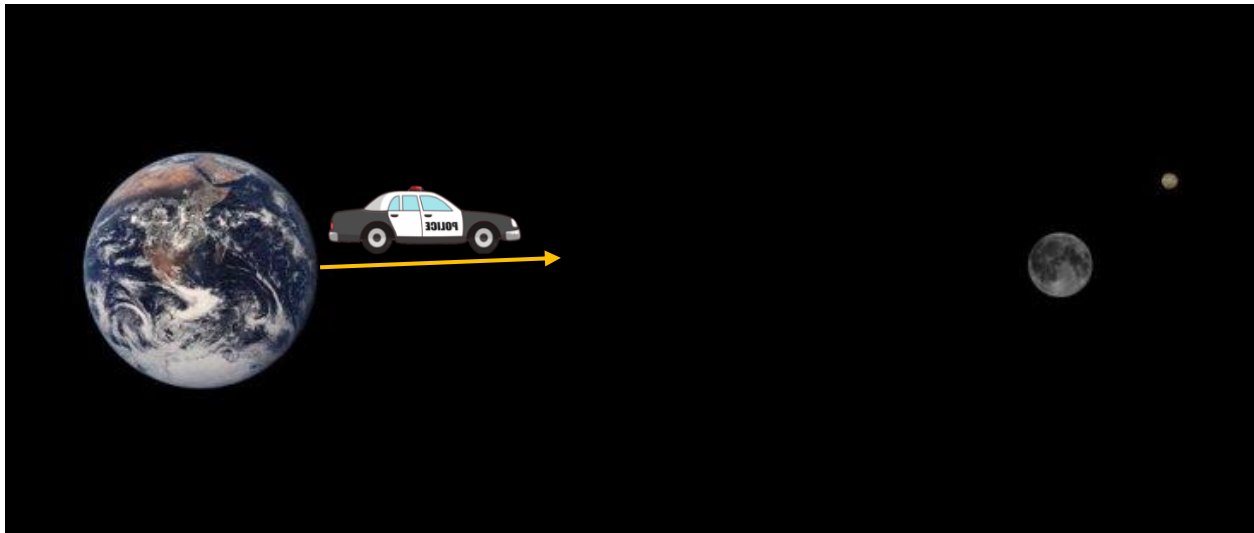
MEDIA / SOCIAL MEDIA

Facebook (December 16, 2021 – January 13, 2022)

People reached: 10,606
Post engagements: 2961
New Page Followers: 45

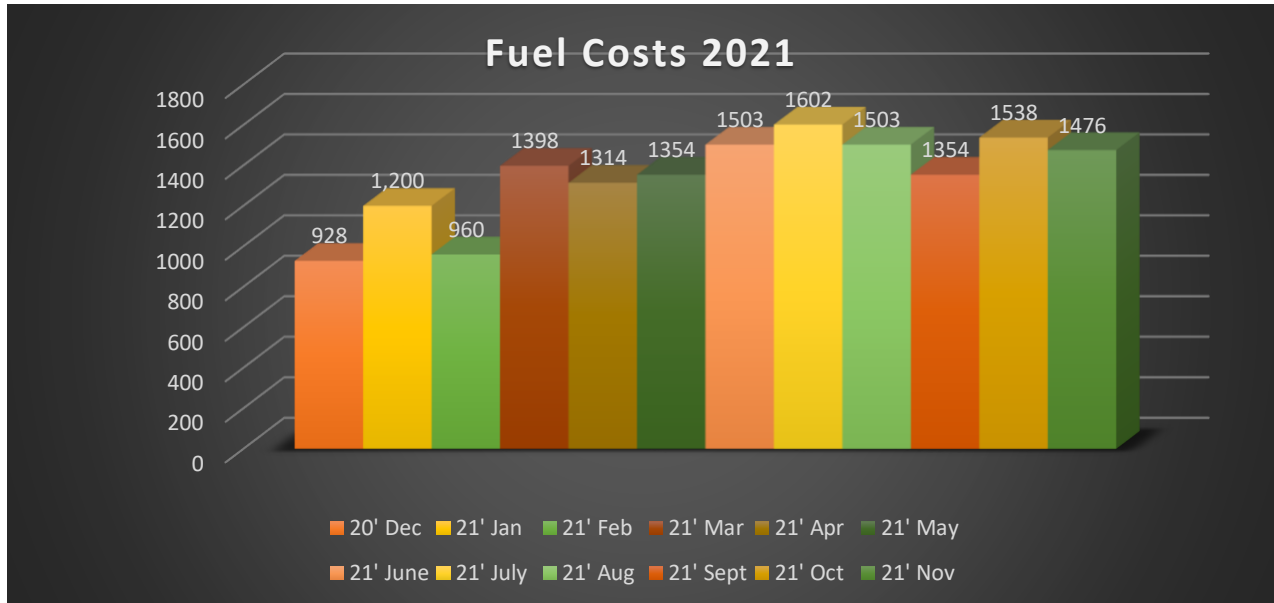
FLEET

Officers drove a total of 5,745 miles (excluding administrators) within the City of Johnstown in December 2021. Officers, in 2021, drove roughly 57,226 miles in within the 2.91 square miles of the City of Johnstown. As a comparison, they drove one-fifth (1/5) the distance from the Earth to the Moon.



Officers have displayed an outstanding job of proactive patrol in the City of Johnstown. There have been many complements on the high level of visibility within the community.

FUEL COST



2021 monthly mean: \$1,344

END OF YEAR MAYOR'S COURT REPORT

Ticket Summary

Johnstown Mayor's Court
All tickets issued from 01/01/2021 through 12/31/2021

Page : 1
Report Date : 01/05/2022
Report Time : 14:01:40

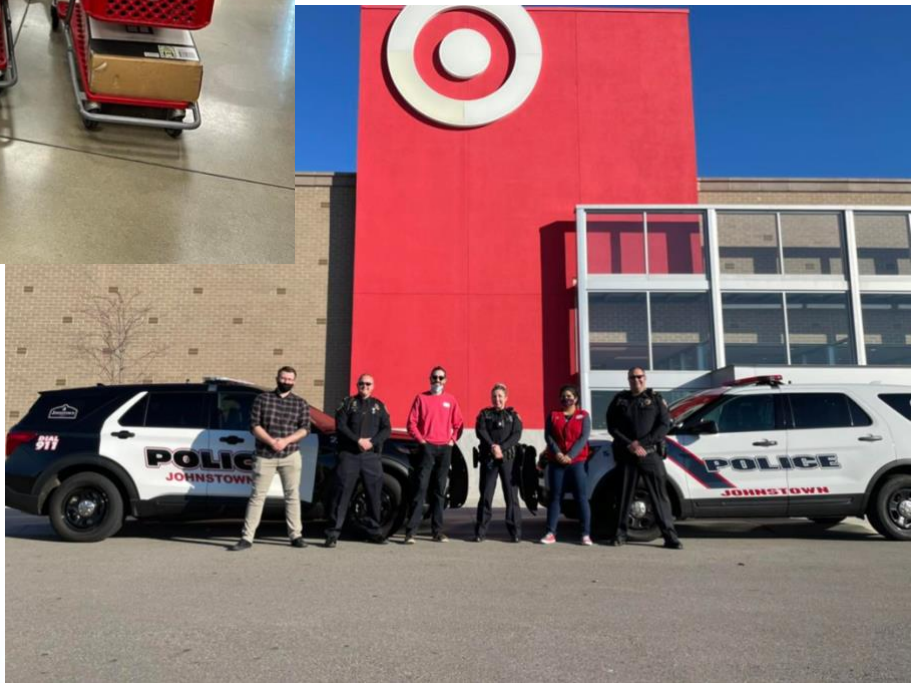
Ordinance	Description	# Offenses
313.010	FAIL TO OBEY TRAFFIC CONTROL DEVICE	10
331.050	OVERTAKING, PASSING LEFT OF CENTER	2
331.080	FAIL TO DRIVE WITHIN MARKED LANES	4
331.100	IMPROPER TURN AT INTERSECTION	1
331.130	IMPROPER STARTING/BACKING	3
331.160	FAILED TO YIELD RIGHT OF WAY	5
331.170	FTY LEFT TURN	5
331.190	FAIL TO STOP AT STOP SIGN	7
331.210	FAIL TO YIELD RIGHT OF WAY PUBLIC SAFETY	2
331.220	FAILURE TO YIELD	3
331.230	DRIVING ONTO RDWY FROM PLACES OTHER THAN	1
331.340	FAIL TO CONTROL	11
331.370	DRIVING ON SIDEWALK, STREET LAWNS AND CURBS	16
331.440	PROHIBITED LEFT TURN	21
333.010	OVI	1
333.010A1A	OVI PHYSICAL IMPAIRMENT	3
333.010A1H	OVI HIGH TEST	1
333.010D2	PHYSICAL CONTROL	1
333.011	PHYSICAL CONTROL	1
333.030	SPEED	152
333.030A	ASSURED CLEAR DISTANCE AHEAD	35
333.080	OPERATION W/O REASONABLE CONTROL	3
333.090	RECKLESS OPERATION ON STREET OR PRIVATE	1
335.010	EXPIRED DRIVERS LICENSE	2
335.010A	NO OPERATOR'S LICENSE	18
335.050	PERMIT UNLICENSED DRIVER TO DRIVE	1
335.070	DRIVING UNDER SUSPENSION	4
335.071	DRIVING UNDER OVI SUSPENSION	6
335.072	DUS- NON COMPLIANCE	18
335.073	FAILURE TO REINSTATE LICENSE	3
335.074	DUS- CHILD SUPPORT OR LF SUSP	6
335.100	EXPIRED OR UNLAWFUL LICENSE PLATES	7
335.110	USE OF ILLEGAL PLATES	1
335.130	FAIL TO STOP AFTER ACCIDENT UPON PRIVATE	1
337.020	DRIVING WITHOUT HEADLIGHTS	3
337.040	TAIL LIGHT; ILLUMINATION OF REAR LICENSE PLATES	3
337.260	CHILD RESTRAINT SYSTEM USAGE	3
337.270	SAFETY BELT DRIVER	1
337.280	SUNSCREENING, NONTRANSPARENT &	1
351.030	PROHIBITED STANDING OR PARKING PLACES	5
351.030A14	PROHIBITED PARKING AREA	9
351.030A2	PROH PARKING IN FRONT OF DRIVE	1
351.030A4	PARKING WITHIN TEN FEET OF A FIRE HYDRANT	1
351.040C	PARKED WRONG DIRECTION	1
351.120	PARKING ON STREETS AND HIGHWAYS	1
351.130	PARKING WHERE PROHIBITED	3
373.110	PATHS EXCLUSIVELY FOR BICYCLES	1
Total Offenses for Time Period		389
Total Tickets for Time Period		341

OTHER NEWS



Johnstown Police Department had its 2nd annual Shop with a Cop program. It was a pronounced success.

Prior to Christmas, \$1500 in donations and other gifts benefited a family of six in the Johnstown Community.



Chief Haroon and Deputy Chief Smart offered free thermometers, hand sanitizer, and hand sanitizing wipes to the residences of Chimes Terrace Johnstown location. These items were a donation and zero cost to the City.



Chief Haroon was a special helper at the Santa House. Santa valued his work, volunteering and dedication.

Officer Fife was released from the Field Training Program, and now is handling calls as a single officer.



Central dispatching: Chief Haroon reports no major issue(s) with the Licking County Sherriff's Office Communications Center handling incoming calls for service. There are some moderate hurdles to overcome in the form of reporting and the cross-platform of two CADs. Officers have started to run non-responder calls as forecasted.

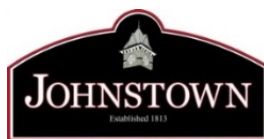
Ohio LEADS: Chief Haroon has actively changed JPD's LEADS certification to allow for a virtual private network (VPN) connection. This update will not require to be funded and will save the City \$3,840 annually and \$19,200 for five years. This should take full effect in February 2022. If LiveScan is added or an Intoxilizer is added to the Department, we will have to revert to a physical gateway.



Cell Phone Services: Chief Haroon lowered the Police Department's cellphone bill by roughly \$275 monthly. This was a savings of \$3,300 for 2021. Chief Haroon eliminated unused cellphones and hotspots to lower the monthly bill. These savings will save the City of Johnstown nearly \$33,000 over ten years.



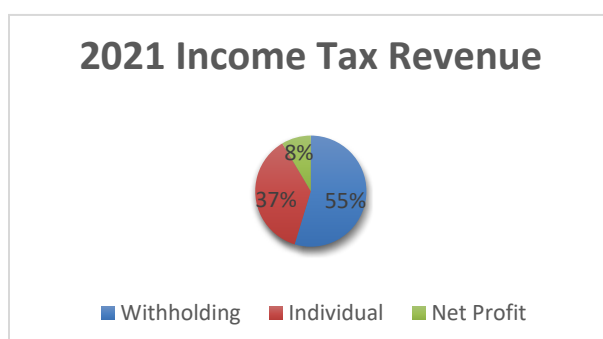
- End of Report



Financial Update 2021

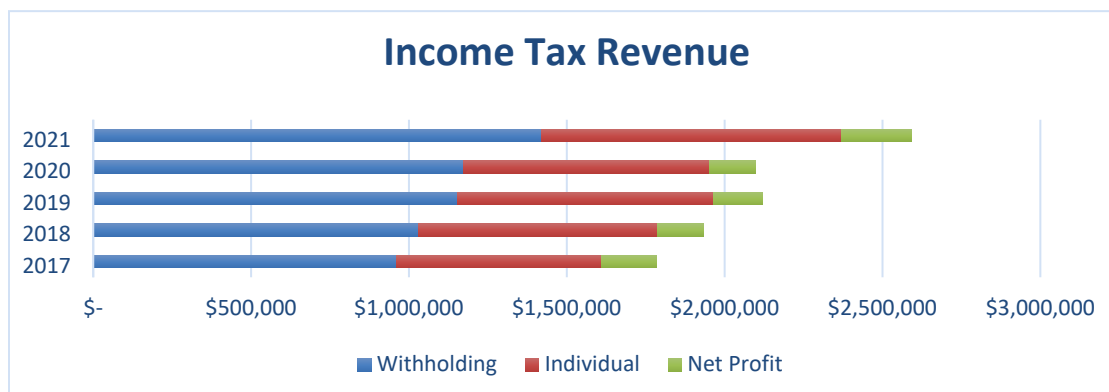
Income Tax Revenues

In the 2021 Operating Budget, the Finance Department projected \$2,270,400 in revenue from the local income tax, with 70.0% or \$1,589,280 programmed in the General Fund, and 30.0% or \$681,120 programmed in the Capital Improvements and Debt Service Funds. This estimate assumed a 3.0% increase over the 2020 tax revenue estimate. However, our actual income tax revenue for 2021 exceeded the estimate by 14.0%. Compared to 2019 income tax revenue, our 2020 collections decreased 0.9%.



The largest source of Johnstown's income tax revenue, withholding taxes derived from individuals working in Johnstown, increased 20.8% when compared to 2020. Individual income tax revenue increased 22.4%, and business net profits increased 53.6% when compared to 2020.

The graph below illustrates Johnstown's annual income tax revenue for years 2017 through 2021:



	2017	2018	2019	2020	2021
Withholding	\$ 959,820	\$ 1,030,976	\$ 1,152,302	\$ 1,174,309	\$ 1,418,804
Individual	\$ 651,105	\$ 756,542	\$ 812,578	\$ 777,599	\$ 951,778
Net Profit	\$ 174,227	\$ 144,673	\$ 154,673	\$ 144,723	\$ 222,327
Total	\$ 1,785,152	\$ 1,932,191	\$ 2,119,553	\$ 2,096,631	\$ 2,592,909

With the exception of 2020, Individual income tax collections have been increasing each year during recent history (22.0% in 2015, 34.8% in 2016, 7.5% in 2017, 16.2% in 2018, 7.4% in 2019, and 17.1% in 2021 using 2019 as a base comparison). There was a decrease of 4.3% from 2019-2020 due to the COVID-19 pandemic, however a significant rebound was shown in 2021. These increases have resulted primarily from the repealed municipal tax credit (2015), and in more recent years, local economic growth. Projections for 2022 income tax revenue are being held steady with actual receipts in 2021.

Withholding taxes have been increasing steadily since 2014, and 2021 was no exception. This upswing can be attributed to an increase in the number of jobs and pay rates in Johnstown, and related economic growth.

Net Profit taxes represent only 8% of Johnstown's total income tax revenue, and 2021 has shown the highest amount received in recent history at \$222,327. Of this, \$22,248 (10.0%) was collected via the Ohio Business Gateway.

Property Tax Revenues

Property tax revenue in 2021 totaled \$304,153 which was distributed to the General Fund.

General Fund

General Fund revenue totaled \$3,291,341 in 2021. This was an increase of \$271,191 or 9.0% over the 2020 YTD receipts. A breakdown of the revenues is as follows:

Revenue Category	2021	2020	Variance (2020 to 2021)	
Property Tax	\$ 304,153	\$ 263,070	\$ 41,083	15.6%
Income Tax	\$ 2,592,908	\$ 2,108,046	\$ 484,862	23.0%
Intergovernmental Revenues	\$ 106,609	\$ 97,151	\$ 9,458	9.7%
Fines, Licenses and Permits	\$ 234,291	\$ 321,098	\$ (86,807)	-27.0%
Interest Income	\$ (109)	\$ 31,019	\$ (31,128)	-100.4%
Miscellaneous	\$ 49,003	\$ 199,766	\$ (150,763)	-75.5%
Other Financing Sources	\$ 4,486	\$ -	\$ 4,486	
Grand Total	\$ 3,291,341	\$ 3,020,150	\$ 271,191	9.0%

While income tax revenue is usually the most influential on the General Fund's overall revenue position, an increase in revenue from Property Taxes helped contribute to the overall increase in revenue of the General Fund. This is due to the increase of values of land and real estate performed by the Licking County Auditor's office. The assessed valuation for 2021 was \$155,452,320, and in 2020 it was \$147,503,770 (21.5% increase). The average 5-year growth rate is 8.5%.

General Fund expenditures in 2021 totaled \$3,377,409 which was an increase of 30.6% or \$792,306 over 2020.

Expenditure Category	2021	2020	Variance	
Personal Services	\$ 1,589,690	\$ 1,221,233	\$ 368,457	30.2%
Contractual Services	\$ 726,897	\$ 502,524	\$ 224,373	44.6%
Supplies	\$ 167,902	\$ 85,304	\$ 82,598	96.8%
Other Charges	\$ 35,011	\$ 30,450	\$ 4,561	15.0%
Transfers	\$ 857,910	\$ 745,592	\$ 112,318	15.1%
Grand Total	\$ 3,377,409	\$ 2,585,103	\$ 792,306	30.6%

The increase in Personal Services is due to the increased number of jobs and related wages across all departments. Health insurance costs also increased; premiums by 7.7% and HRA/MMO costs by 34%. Legal Fees totaled \$106,924 in 2021 compared to \$54,745 in 2020. Transfers refer to a percentage of income tax revenue that is transferred to the Debt Service and Capital Improvements Funds, pursuant to section 191.013 of the City's Codified Ordinances. As these

revenues fluctuate, the transfers do the same. A minimum of 28% of income tax revenue must be transferred to Debt & Capital Improvements. In 2021 the Finance department chose to transfer 30% of revenue, which was the same percentage transferred in 2020 & 2019.

Additional Miscellaneous Information

1. House Bill 228. The Ohio General Assembly passed HB228, which will change the way municipal net profits taxes are collected beginning January 1, 2022. The provisions include removal of a 0.5% administrative fee that the Ohio Department of Taxation had previously withheld from municipalities, which the Ohio Supreme Court found to be unconstitutional.
2. Human Resources. I would like Council to consider membership with an HR assistance firm. I met with representatives of Employers Resource Association to gather information, specifically related to employee leadership & management training. Some of the key benefits offered are:
 - HR Hotline – unlimited access to “letter of the law” and “best HR practice answers”
 - HR Library – forms, checklists, toolkits for Employee Handbooks, policies, job descriptions, etc.
 - Survey Data – covering industry, company size, and geographic location
 - Training – including leadership, coaching, supervisor, ethics, etc. (discounted pricing with membership)
 - Roundtables – monthly meetings discussing relevant topics
 - HR Consulting Services – discounted member pricing on various consultingMembership is \$595 annually with a \$200 initial startup fee. No commitments. These benefits are company-wide, not individual. I feel this would be a smart investment and could help us ward off potential legal issues. Currently we pay \$200/hour for attorney consultation. Please feel free to visit ERAHR.org for more information.
3. RITA annual review. I have received the Regional Income Tax Agency’s 2021 Account Review for Johnstown. Our partnership has been beneficial to Johnstown manifesting in increased collections as a result of their non-filer, subpoena, and legal programs, and their new Processing Employer Provided Salary Information (PEPSI) program. I am happy to pass along the report to anyone that would like to see it. Please let me know if you have any questions or concerns.
4. American Rescue Plan Act - Treasury Final Rule. On January 6, 2022, The U.S. Treasury released the Final Rule for the State and Local Fiscal Recovery Funds. This Final Rule becomes effective April 1, 2022 and will supersede the previous Interim Final Rule. Several changes from the Interim Final Rule were made, including the ability to claim the standard allowance of \$10 million in revenue loss for the entire allocation with no regards to the revenue loss calculation. Revenue loss can be used towards general government services such as facility repairs, road paving, equipment, payroll, parks, etc. Additionally, Treasury has noted significant reduced reporting for the use of funds for revenue loss. Note that Johnstown will be required to file our first report on April 30, 2022.

	A	B	C	D	E	J
1	Village of Johnstown Financial Report					
2						
3						
4						
5	<i>as of 12/31/2021</i>					
6				2021	Actual	
7	A/C	Sub-Fund		Expected Revenues	Revenues	
8	1000	Real Estate Tax		\$ 265,000	\$ 304,153	114.77%
9	1000	Income Tax		\$ 2,425,400	\$ 2,592,908	106.91%
10	1000	Shared Taxes		\$ 90,300	\$ 106,609	118.06%
11	1000	Charges for Services		\$ 150	\$ 400	266.67%
12	1000	Permits, Fines, & Licenses		\$ 228,700	\$ 234,291	102.44%
13	1000	Interest		\$ 25,000	\$ (109)	-0.44%
14	1000	Miscellaneous		\$ 28,000	\$ 48,603	173.58%
15	1000	Other Financing Sources		\$ -	\$ 4,486	
16	1000	Total General Fund		\$ 3,062,550	\$ 3,291,341	107.47%
17						
18	2011	Total Street Construction & Repair		\$ 462,810	\$ 460,776	99.56%
19						
20	2021	State Highway & Improvement		\$ 23,940	\$ 22,478	93.89%
21						
24	2901	Mayor's Court - Computer		\$ 1,000	\$ 920	92.00%
25						
26	2906	Restricted Police Grants		\$ 2,000	\$ 8,826	441.30%
27						
28	2907	Right-of-Way Fund		\$ 30,000	\$ 5,289	17.63%
29						
32	5101	Water Operating		\$ 639,750	\$ 845,751	132.20%
33						
34	5201	Sewer Operating		\$ 833,750	\$ 681,643	81.76%
35						
36	5701	Water Replacements & Improvements		\$ 308,000	\$ 825,415	267.99%
37						
38	5702	Sewer Replacements & Improvements		\$ 370,000	\$ 1,328,654	359.10%
39						
40	5721	Water Debt Service		\$ 430,000	\$ 577,431	134.29%
41						
42	5722	Sewer Debt Service		\$ 414,000	\$ 381,147	92.06%
43						
44	5781	Enterprise Deposit		\$ 50,500	\$ 79,411	157.25%
45						
48	9904	Mayor's Court		\$ 80,000	\$ 62,892	78.62%
49						
50		TOTAL ALL FUNDS		\$ 6,708,300	\$ 8,571,975	127.78%

	A	B	C	D	E	J
1	Village of Johnstown Financial Report					
2						
3	Expenditures					
4						
5	<i>as of</i>	12/31/2021				
6				2021	Actual	
7	A/C	Sub-Fund		Appropriations	Expenditures	
8	110	Police		\$ 1,334,347	\$ 1,282,866	96.14%
9	130	Street Lighting		\$ 65,000	\$ 62,372	95.96%
10	210	Public Health		\$ 19,500	\$ 18,729	96.04%
11	310	Recreation Department		\$ 38,450	\$ 28,312	73.63%
12	410	Zoning		\$ 165,382	\$ 161,112	97.42%
13	490	Economic Development		\$ 42,000	\$ 12,000	28.57%
14	710	Administration		\$ 526,091	\$ 431,497	82.02%
15	715	Legislative Activities		\$ 163,665	\$ 159,418	97.40%
16	720	Mayors Court		\$ 105,513	\$ 86,454	81.94%
17	725	Finance Department		\$ 95,301	\$ 91,386	95.89%
18	730	Lands & Buildings		\$ 108,200	\$ 104,855	96.91%
19	740	County Auditor (Property Tax Collection)		\$ 6,000	\$ 4,850	80.84%
20	745	State Auditor		\$ -	\$ -	#DIV/0!
21	755/760	Income Tax Administration		\$ 77,000	\$ 75,649	98.25%
22		Other Uses of Funds & Transfers		\$ 716,900	\$ 857,910	119.67%
23	1000	Total General Fund		\$ 3,463,349	\$ 3,377,410	97.52%
24						
25		Street Maintenance & Repair				
26		Street Cleaning, Snow Removal				
27		Traffic Signs & Signals				
28		Sidewalks (Capital outlay)				
29	2011	Total Street Construction & Repair		\$ 521,813	\$ 468,477	89.78%
30						
31		State Highway Maintenance				
32		Street Cleaning, Snow & Removal				
33		Traffic Signs & Signals				
34	2021	State Highway & Improvement		\$ 22,500	\$ 13,313	59.17%
41						
42	2901	Mayor's Court Computer		\$ 1,000	\$ 990	99.01%
45						
46	2903	Budget Stabilization Fund		\$ 60,000	\$ 52,143	86.91%
47						
50	2905	Leafy Dell Traffic Improvement Fund		\$ 31,781	\$ 31,781	100.00%
51						
54	2907	Right of Way Fund		\$ 9,000	\$ 5,910	65.67%
55						
58	3101	Debt Service Fund		\$ 490,000	\$ 456,926	93.25%
59						
60	4901	Capital Projects		\$ 1,923,808	\$ 1,546,314	80.38%
61						

	A	B	C	D	E	J
1	Village of Johnstown Financial Report					
2						
3	Expenditures					
4						
5	<i>as of</i>	12/31/2021				
6				2021	Actual	
7	A/C	Sub-Fund		Appropriations	Expenditures	
62	4902	Capital Projects - US62		\$ 153,400	\$ 975	0.64%
63						
64	5101	Water Operating		\$ 855,153	\$ 822,358	96.16%
65						
66	5201	Sewer Operating		\$ 1,001,579	\$ 876,791	87.54%
67						
68	5701	Water Replacements & Improvements		\$ 4,452,623	\$ 2,403,303	53.98%
69						
70	5702	Sewer Replacements & Improvements		\$ 2,603,320	\$ 779,406	29.94%
71						
72	5721	Water Debt Service		\$ 396,600	\$ 387,255	97.64%
73						
74	5722	Sewer Debt Service		\$ 481,500	\$ 470,042	97.62%
75						
76	5781	Enterprise Deposit		\$ 46,000	\$ 44,184	96.05%
77						
80	9904	Mayor's Court		\$ 85,000	\$ 66,905	78.71%
81						
82		TOTAL ALL FUNDS		\$ 16,598,427	\$ 11,808,969	71.15%



**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN
AGREEMENT WITH THE LICKING PARK DISTRICT FOR THE JOINT USE
MAINTENANCE TO THE TJ EVANS BIKE PATH**

This Agreement is made by and between the Licking Park District Board of Park Commissioners (hereinafter the "Park District"), and the City of Johnstown (hereinafter the "City"), on this 18th day of January, 2022.

WHEREAS, the Park District maintains bike trails within Licking County under an agreement with the Board of Licking County Commissioners and, in turn, the T.J. Evans Foundation; and

WHEREAS, the City maintains bike trails within the city/municipal limits of Johnstown under an agreement with the T.J. Evans Foundation; and

WHEREAS, the Park District and the City desire to establish a more consistent bike trail management strategy to be uniformly applied within their respective jurisdictions.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section 1. City Council authorizes the City Manager to enter into an agreement between the Board of Licking Park District Commissioners and the City of Johnstown.

Section 2. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Resolution were approved in an open meeting of this City Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN

Date of Introduction/Public Hearing/Vote: January 18, 2022

Effective Date:

By: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

AGREEMENT

This Agreement is made by and between the Licking Park District Board of Park Commissioners (hereinafter the "Park District"), and the City of Johnstown (hereinafter the "City", on this ____ day of January, 2022.

WHEREAS, the Park District maintains bike trails within Licking County under an agreement with the Board of Licking County Commissioners and, in turn, the T.J. Evans Foundation; and

WHEREAS, the City maintains bike trails within the city/municipal limits of Johnstown under an agreement with the T.J. Evans Foundation; and

WHEREAS, the Park District and the City desire to establish a more consistent bike trail management strategy to be uniformly applied within their respective jurisdictions.

NOW, THEREFORE, THE PARTIES HERETO MUTUALLY AGREE AS FOLLOWS:

1. The Park District and the City shall commit to a fifty/fifty funding split of any mutually planned and agreed upon paving and surface improvement projects on the bike trails within the City. The fifty/fifty funding split shall be calculated after any and all grants, foundation, individual donations, or other funds outside of the normal operation and/or capital budgets of either Party have been applied toward any such project.
2. A map illustrating the bike trails subject to this Agreement is attached hereto and incorporated herein as Exhibit A. If any bike trails that would be subject to this Agreement are excluded therefrom, such trails shall be set forth in a separate document to be attached to this Agreement.
3. As a collaborative effort to maintain and improve the trail network, the Park District and the City will be responsible for providing notification of issues or concerns that are observed by either Party that are impacting the bike trails, and the Park District and the City will plan jointly to correct safety concerns or maintenance issues that arise from the observations within a reasonable period of time.
4. The Parties shall meet annually, and at additional times as needed, in order to plan projects and share information.
5. The Park District shall assist the City on other mutually agreed upon park-related projects, not identified in paragraph 1, above.
6. Each Party is responsible for payroll, benefits, workers' compensation and other employee-related expenses as to their employees, without the expectation of compensation from the other Party.
7. The City shall continue to be responsible for the operational functions of the bike trail within the City. Operational functions shall include, but are not limited to, mowing, trash removal, tree obstructions, etc.
8. Public announcements regarding this Agreement, and any future projects resulting therefrom, shall include both Parties and jointly prepared statements. A sign noting collaborative financial assistance may be required by the Park District.
9. This Agreement may be terminated by either Party for any reason upon providing ninety (90) days written notice to the other Party.
10. Upon any breach of this Agreement, the non-breaching Party may terminate this Agreement upon ten (10) days written notice to the breaching Party. If the breaching Party provides a written response

addressing the perceived breach, the non-breaching Party may elect to rescind its termination notice if satisfied with the written response.

11. This Agreement shall be effective as of the date listed above and shall remain in effect for a period of five (5) years. This Agreement shall automatically renew for a subsequent five (5) year period, unless terminated by either Party.

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[Signature Page to Follow]

DRAFT

SIGNATURES:

Licking Park District Board of Park Commissioners:

James Kiracofe

Date

James Bradley

Date

Richard Moseley

Date

Sam White

Date

Brenda Sams

Date

City of Johnstown

Mayor

Date

City Manager

Date

A RESOLUTION APPOINTING BOARD MEMBERS TO THE PLANNING & ZONING COMMISSION

Whereas, Section 7.03 (a) of the Charter of the City of Johnstown states that the Planning and Zoning Commission shall consist of five electors of the Municipality who shall serve overlapping four-year terms; and

Whereas, three (3) Planning and Zoning Commission member terms expired on December 31, 2021 (Ryan Green, Benjamin Lee and Jon Merriman) and one (1) term has been left unexpired until December 31, 2023 (Ron Danne); and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

Section One: City Council herein approves the following appointments to the Planning and Zoning Commission with terms commencing January 2022 and ending on December 31, 2025

1. _____ 2. _____ 3. Ryan Green (appointed Jan 4, 2022 as Council representative)

Section Two: City Council herein approves the following appointment to the unexpired Planning and Zoning Commission term ending on December 31, 2023

1. _____

Section Three: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 18, 2022

By: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2022-06

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT
WITH THE DIRECTOR OF TRANSPORTATION FOR RESURFACING
AND RELATED ROADWAY WORK ALONG US 62 IN LICKING COUNTY**

PRELIMINARY LEGISLATION

Consent PID No. 98002

The following is a Resolution enacted by the City of Johnstown of Licking County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

SECTION I – Project Description

WHEREAS, the Ohio Department of Transportation (ODOT) has determined the need for the described project:

NOW THEREFORE, be it ordained by the City of Johnstown of Licking County, Ohio.

SECTION II – Consent Statement

Resurfacing with related roadway work along US 62 in Licking County.

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

SECTION II – Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the development and construction of the above described project as follows:

1. The LPA gives consent for the above improvement, and
2. The LPA further agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

SECTION IV – Utilities and Right-of-Way Statement

If City owned utilities, within a corporation limit or in a private easement outside corporation limits, need to be relocated due to this ODOT project, the City will be reimbursed for any relocation work; ODOT will perform the coordination, relocation, and reimbursement which shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

If other public and private utilities need to be relocated due to this ODOT project they will not be reimbursed for relocation; with exceptions due to an easement, etc.

SECTION V – Maintenance

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable State and Federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION VI Authority to Sign

The LPA hereby authorizes Jack Liggett, Interim Manager of the City of Johnstown, as empowered on behalf of the City of Johnstown to enter into agreements with the Director of Transportation which are necessary to complete the above described project.

Section Three: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 18, 2022

By: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director

**CERTIFICATE OF
COPY STATE OF
OHIO**

City of Johnstown of Licking County,
Ohio

I, _____, as Clerk of the City of Johnstown of Licking County,
Ohio, do hereby certify that the foregoing is a true and correct copy of _____ adopted by
the legislative Authority of the said City of Johnstown on the _____ day of _____, _____.

That the publication of such has been made and certified of record according to Law; that no
proceedings looking to a referendum upon such have been taken; and that such and certificate
of publication thereof are of record in

_____, Page _____.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my
official seal, if applicable, this _____ day of 2 _____.

(SEAL)

(Clerk)
City of Johnstown of Licking County, Ohio

The foregoing is accepted as a basis for proceeding with the project herein described. For the City of Johnstown of Licking County, Ohio.

Attested: _____ Date _____

(City of Johnstown)

.....

For the State of Ohio

Attested: _____

(Director, Ohio Department of Transportation)



RESOLUTION 2022-07

**A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT
A GOVERNMENTAL ELECTRICITY AGGREGATION PROGRAM WITH OPT-
OUT PROVISIONS PURSUANT TO SECTION 4928.20 OF THE OHIO REVISED
CODE, DIRECTING THE LICKING COUNTY BOARD OF ELECTIONS TO
SUBMIT A BALLOT QUESTION TO THE ELECTORS.**

WHEREAS, the Ohio legislature has enacted electric deregulation legislation which authorizes the legislative authorities of townships and counties to aggregate the retail electrical loads located within the respective jurisdictions and to enter into service agreements to facilitate for those loads the purchase and sale of electricity.

WHEREAS, governmental aggregations provides an opportunity for residential and small business consumers to participate collectively in the potential benefits of electricity deregulation through lower electricity rates which would not otherwise be available to those electricity customers individually, and

WHEREAS, the City Council for the City of JOHNSTOWN seek to establish a governmental aggregation program with opt-out provisions pursuant to Section 4928.20 of the Ohio Revised Code for the residents, businesses and other electric consumers in the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of JOHNSTOWN, LICKING County, State of Ohio:

Section 1. BEST INTERESTS OF THE CITY

The City Council of City of JOHNSTOWN has concluded that it is in the best interest of the City, its residents and businesses located within the corporate limits of the City to establish this aggregation program in the City.

Section 2. APPROVAL BY THE ELECTORATE

The aggregation program must be approved by the electors of the City pursuant to Section 3 of this Resolution. Upon approval by the electorate the City is hereby authorized to automatically aggregate, in accord with Section 4928.20 of the Ohio Revised Code, the retail electric loads (customers) located within the City, and enter into service agreements to facilitate for those loads the purchase and sale of electricity. The City may exercise such authority jointly with any other municipal corporation, township, or county or other political subdivision of the State of Ohio.

Section 3. BALLOT LANGUAGE

The Board of Elections of LICKING County is hereby directed to submit the following question to the electors of CITY OF JOHNSTOWN at the primary election on May 3rd, 2022

Shall the City of JOHNSTOWN have the authority to aggregate the retail electric customers located in the City, and for that purpose, enter into services agreements to facilitate for those customers the sale and purchase of electricity, conversion to the aggregation program will occur automatically unless the customers choose to opt out of the program.

The Clerk of Council is instructed to immediately file a certified copy of this resolution and the proposed form of the ballot question with the LICKING County Board of Elections not less than ninety days prior to the primary election. The aggregation program shall not take effect unless approved by a majority of the electors voting upon this resolution and the aggregation program provided for herein at the election held pursuant to this Section 3 and Section 4928.20 of the Ohio Revised Code.

Section 4. PROCEDURE AFTER AN AFFIRMATIVE VOTE; HEARINGS AND NOTICE OF HEARINGS; OPT-OUT RIGHTS.

Upon approval of a majority of the electors voting at the primary election provided for in Section 3 of this Resolution, the City Council of the CITY OF JOHNSTOWN, individually or jointly with any other political subdivision, may develop a plan of operation for the aggregation program. Before adopting this plan, the City Council of CITY OF JOHNSTOWN shall hold at least two public hearings on the plan.

Notice of the hearings shall be published once a week for two consecutive weeks in a newspaper of general circulation in the City prior to the first hearing. The notice will summarize the plan and state the date, time and place of each hearing. No plan adopted by this Council shall aggregate the electric load of any electric load center within the City unless it, in advance, clearly discloses to the person owning, occupying, controlling or using the load center that the person will be enrolled automatically in the Aggregation Program and will remain so enrolled unless the person affirmatively elects, by a stated procedure, not to be enrolled. The disclosure shall state prominently the rates, charges, and other terms and conditions of enrollment. The stated procedure shall allow any person enrolled in the Aggregation Program the opportunity to opt-out of the program at least once every three years without paying a switching fee. Any person that opts out of the Aggregation Program pursuant to the state procedure shall default to the standard service offer provided under division (a) of Section 4928.35 of the Ohio Revised Code until the person choose an alternative supplier.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 18, 2022

By: _____

Mayor Chip Dutcher

ATTEST TO:

Teresa Monroe, Clerk of Council

APPROVED AS TO FORM:

Yazan Ashrawi, Law Director



RESOLUTION 2022-08

**A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT
A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH
OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO
REVISED CODE, DIRECTING THE LICKING COUNTY BOARD OF
ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS.**

WHEREAS, the Ohio legislature has enacted natural gas deregulation legislation which authorizes the legislative authorities of City of Johnstown to aggregate the retail natural gas loads located within the respective jurisdictions and to enter into service agreements to facilitate for those loads the purchase and sale of natural gas; and

WHEREAS, governmental aggregations provides an opportunity for residential and small business consumers to participate collectively in the potential benefits of natural gas deregulation through lower natural gas rates which would not otherwise be available to those natural gas customers individually, and

WHEREAS, the Council of The City of Johnstown seek to establish a governmental aggregation program with opt-out provisions pursuant to Section 4929.26 of the Ohio Revised Code for the residents, businesses and other natural gas consumers in the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of JOHNSTOWN, LICKING County, State of Ohio:

Section 1. BEST INTERESTS OF THE CITY

The City Council of City of JOHNSTOWN has concluded that it is in the best interest of the City, its residents and businesses located within the corporate limits of the City to establish this aggregation program in the City.

Section 2. APPROVAL BY THE ELECTORATE

The aggregation program must be approved by the electors of the City pursuant to Section 3 of this Resolution. Upon approval by the electorate the City is hereby authorized to automatically aggregate, in accord with Section 4929.26 of the Ohio Revised Code, the retail natural gas loads (customers) located within the City, and enter into service agreements to facilitate for those loads the purchase and sale of natural gas. The City may exercise such authority jointly with any other municipal corporation, township, or county or other political subdivision of the State of Ohio.

Section 3. BALLOT LANGUAGE

The Board of Elections of LICKING County is hereby directed to submit the following question to the electors of CITY OF JOHNSTOWN at the primary election on May 3rd, 2022

Shall the City of Johnstown have the authority to aggregate the retail natural gas customers located in the City, and for that purpose, enter into services agreements to facilitate for those customers the sale and purchase of natural gas, conversion to the aggregation program will occur automatically unless the customers choose to opt out of the program.

The Clerk of Council is instructed to immediately file a certified copy of this resolution and the proposed form of the ballot question with the Licking County Board of Elections not less than ninety days prior to the primary election. The aggregation program shall not take effect unless approved by a majority of the electors voting upon this resolution and the aggregation program provided for herein at the election held pursuant to this Section 2 of this resolution and Section 4929.26 of the Ohio Revised Code.

Section 4. PROCEDURE AFTER AN AFFIRMATIVE VOTE; HEARINGS AND NOTICE OF HEARINGS; OPT-OUT RIGHTS.

Upon approval of a majority of the electors voting at the primary election provided for in Section 3 of this Resolution, the City Council of the CITY OF JOHNSTOWN, individually or jointly with any other political subdivision, may develop a plan of operation for the aggregation program. Before adopting this plan, the City Council of CITY OF JOHNSTOWN shall hold at least two public hearings on the plan.

Notice of the hearings shall be published once a week for two consecutive weeks in a newspaper of general circulation in the City prior to the first hearing. The notice will summarize the plan and state the date, time and place of each hearing. No plan adopted by this City Council shall aggregate the natural gas load of any natural gas load center within the City unless it, in advance, clearly discloses to the person owning, occupying, controlling or using the load center that the person will be enrolled automatically in the Aggregation Program and will remain so enrolled unless the person affirmatively elects, by a stated procedure, not to be enrolled. The disclosure shall state prominently the rates, charges, and other terms and conditions of enrollment. The stated procedure shall allow any person enrolled in the Aggregation Program the opportunity to opt-out of the program at least once every two years without paying a switching fee. Any person that opts out of the Aggregation Program pursuant to the state procedure shall default to the standard service offer provided under division (a) of Section 4929.26 of the Ohio Revised Code until the person choose an alternative supplier.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: January 18, 2022

By: _____

Mayor Chip Dutcher

ATTEST TO:

Teresa Monroe, Clerk of Council

APPROVED AS TO FORM:

Yazan Ashrawi, Law Director



ORDINANCE 01-2022

**AN ORDINANCE AMENDING ORDINANCE 47-21,
THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO
APPROVE NECESSARY CHANGES OF APPROPRIATIONS**

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2022 on December 14th, 2021; and

WHEREAS, the Council of the City of Johnstown does hereby desire to amend its appropriations to pay for various projects and services which were approved by City Council in prior years, which need to be re-appropriated due to all purchase orders being cancelled and closed at the end of the fiscal year ending December 31, 2021; and

WHEREAS, the net effect on the finances of the Funds of the City of Johnstown will be **\$3,610,790.61** to the negative, and the Fund balances are sufficient to cover these appropriations.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That the appropriations for the General, American Rescue Plan Act, Capital Improvements, Water Replacement & Improvements, and Sewer Replacement & Improvements Funds that were set forth in Ordinance 47-21, adopted by the Council of the City of Johnstown, State of Ohio, on December 14, 2021, be hereby amended to read as follows:

Appropriations for General Fund 1000

Administrative Offices Dept, Contractual Services – <i>Engineering pass throughs</i>	\$ 49,067.59
<u>Recreation Dept, Contractual Services - <i>Bigelow headstone</i></u>	<u>\$ 4,000.00</u>
NET EFFECT on General Fund 1000	(decrease) \$ 53,067.59

Appropriation for American Rescue Plan Act Fund 2910

Contractual Services (<i>Mobility Hub Concept</i>)	\$ 17,850.00
Contractual Services (<i>Raise Grant</i>)	\$ 26,142.50
<u>Contractual Services (<i>Zoning document scanning</i>)</u>	<u>\$ 15,193.53</u>
NET EFFECT on American Rescue Plan Act Fund 2910	(decrease) \$ 59,186.03

Appropriation for Capital Improvements Fund 4901

<u>Capital Outlay – <i>Oregon St. Reconstruction Phase III</i></u>	<u>\$ 202,137.00</u>
NET EFFECT on Capital Improvements Fund 4901	(decrease) \$ 202,137.00

Appropriation for Water Replacement & Improvements Fund 5701

<u>Capital Outlay – <i>Water Treatment Plant Upgrade, bonded funds</i></u>	<u>\$ 1,298,639.09</u>
NET EFFECT on Water Replacement & Improvements Fund 5701	(decrease) \$ 1,298,639.09

Ord 01-2022

Appropriation for Sewer Replacement & Improvements Fund 5702

Capital Outlay – *Wastewater Treatment Plant Upgrade, bonded funds* \$ 1,997,760.90

NET EFFECT on Sewer Replacement & Improvements Fund 5702 (decrease) \$ 1,997,760.90

Section Two. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: January 18, 2022

Public Hearing/Vote: February 1, 2022

Effective Date:

BY: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director