



Regular Council Meeting
Wednesday, November 3, 2021 - 6:30 PM
AGENDA

1. Call to Order
2. Roll Call
3. Invocation - Mr. Lee
4. Pledge of Allegiance
5. Action on Minutes
 - a. October 19, 2021
6. Executive Session with Law Director to discuss imminent court action
7. Citizen comments on matters not on the agenda
8. Council Committee reports
 - a. **Planning & Zoning:** Met 10/26/21; Next 11/9/21 @ 6:30 pm Council Chamber
 - b. **Safety & Service:** 11/3/21; Next 12/7/21 @ 5:00 pm Council Chamber
 - c. **Finance:** Met 11/1/21 Special; Next 11/16/2021 @ 5:00 pm Council Chamber
 - d. **Economic Development:** Met 10/7/21 updated last time; Next 11/4/21 @ 10:00 am Admin conference room
 - e. **Park & Rec:** Met 10/14/21 updated last time; Next 11/18/21 @ 10:00 am Admin conference room
 - f. **Tree Commission:** Met 10/26/21; Next 2/22/22 @ 5:00 pm Council Chamber
 - g. **Events Committee:** Met 10/26/21; Next TBD
9. Director Reports
 - a. Service; Street, Water, Wastewater
 - b. City Manager
10. Tabled Legislation
 - a. **ORDINANCE 07-2021** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE VILLAGE OF JOHNSTOWN
 - b. **ORDINANCE 34-2021** AN ORDINANCE AMENDING CHAPTER 1183 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES
11. Public Hearings of Legislation
 - a. **ORDINANCE 43-2021** AN ORDINANCE AMENDING CHAPTER 1121 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
 - b. **ORDINANCE 44-2021** AN ORDINANCE AMENDING CHAPTERS 1155, 1157, 1167, 1169 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

- c. **ORDINANCE 45-2021** AN ORDINANCE AMENDING CHAPTERS 1142, 1143, 1145, 1147, 1149, 1151 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES
 - d. **RESOLUTION 2021-46** A RESOLUTION AMENDING THE ESTABLISHED HOLIDAY SCHEDULE FOR WHICH THE JOHNSTOWN MUNICIPAL OFFICES WILL BE CLOSED FOR BUSINESS
 - e. **RESOLUTION 2021-47** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH LOCAL WASTE SERVICES TO EXTEND THE CURRENT CONTRACT FOR THE COLLECTION AND DISPOSAL OF RESIDENTIAL REFUSE AND GARBAGE AND TO PROVIDE CURBSIDE COLLECTION OF RECYCLABLES IN THE CITY OF JOHNSTOWN
 - f. **RESOLUTION 2021-48** A RESOLUTION ACCEPTING OWNERSHIP AND MAINTENANCE RESPONSIBILITY FOR THE CROTON ROAD WATER LINE
12. Introduction of Legislation
- a. **ORDINANCE 46-2021** AN ORDINANCE AMENDING ORDINANCE 34-20, THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS
13. Other Business
14. Executive Session to consider the employment of a public employee
15. Adjourn

Next Council Meeting November 16, 2021



Regular Council
Tuesday, October 19, 2021 - 6:30 PM
MINUTES

1. Call to Order

Mayor Chip Dutcher called to Order the Village of Johnstown Regular Council Meeting for October 19, 2021 at 6:33 PM.

2. Roll Call

Present - Mayor Chip Dutcher, Cheryl Robertson, Doug Lehner, Marvin Block, Benjamin Lee, Sharon Hendren, Carol Van Deest
Absent - None

Staff present - Jim Lenner - Village Manager, Jack Liggett - Assistant Village Manager, Abe Haroon - Chief of Police, Dana Steffan - Finance Director, Bailey Klimchak - Village Planner, Jim Blair - Zoning Inspector, Teresa Monroe - Clerk of Council

Public present - Nathaniel Ashbrook, Andy Bruney, Josh Harrison, Jim Hill, Walter Raub, Mary Queen Cool, Monna Holter, Aubry Ashbrook, Tyler Fehrman, James Estep, Bonnie Estep, Amy Schulze, Lewie Main

3. Invocation - Ms. Hendren

4. Pledge of Allegiance

5. Action on Minutes

- a. October 5, 2021 Regular b. October 6, 2021 Special meeting

ACTION: Ben Lee moved to Approve en bloc; Cheryl Robertson seconded and the vote was as follows:

AYES: Doug Lehner, Marvin Block, Ben Lee, Cheryl Robertson, Mayor Dutcher, Sharon Hendren, Carol Van Deest

NOES: None

ABSTAIN: None

Passed 7 - 0

Mayor Dutcher shared that the Secretary of State has sent a proclamation notifying the village that as of Thursday, Johnstown will be recognized as a city.

6. Citizen comments on matters not on the agenda

1. Jim Hill; 49 Concord Ct.

- Heard about litigation involving the school district and is disappointed, as a taxpayer it does not make him happy. Would like an appointment with someone to get some details. Jim Lenner said some documents could be shared and to stop in the office.

2. Andy Bruney; 204 Stonehedge Row Dr

- Representing Leafy Dell HOA-1 as the Board President. Has continued concerns about the Coughlin development mainly with regard to the pond. Maintains it would be dangerous and undesirable to have drainage from the proposed development drain into their pond.
- Asked if there was an agreement between Leafy Dell and the new development that gives them the OK to use the Leafy Dell pond for drainage. Mr. Lenner said no, that Johnstown's reply to the applicant said that they had to work with the HOA to get an agreement to discharge water into the pond since it was on their private property. Mr. Bruney said none has reached out to them and there is no such agreement. Bailey Klimchak said staff informed them (Coughlin) they would need to show a letter of agreement from the property owner for any off-site discharge.
- Quoted Section 1109.08 Drainage in AR districts. Said they have been in contact with the Licking County Soil and Water Conservation District.
- Said if someone from the Coughlin development group would like to get in touch he would be happy to leave his information. Ms. Klimchak has his contact info and would pass along.

Mayor Dutcher asked if there would be any objection to moving up consideration of the resolution to appoint the Design Review Board. Mr. Lee added that Ordinance 42-2021 should be considered prior to appointment. No objections.

ACTION:	Benjamin Lee moved to Amend the agenda; Doug Lehner seconded and all were in favor.
AYES:	Mayor Dutcher, Cheryl Robertson, Doug Lehner, Marvin Block, Ben Lee, Sharon Hendren, Carol Van Deest
NOES:	None
ABSTAIN:	None

Passed 7 – 0

ORDINANCE 42-2021 AN ORDINANCE AMENDING CHAPTER 1187 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES

Ordinance amendment to allow two members of the Design Review Board to live outside the village but within Monroe Township.

Public Hearing: There were no comments either for or against the legislation.

No Council debate.

ACTION: Carol Van Deest moved to Approve; Sharon Hendren seconded and the vote was as follows:
AYES: Marvin Block, Ben Lee, Cheryl Robertson, Mayor Dutcher, Sharon Hendren, Carol Van Deest, Doug Lehner
NOES: None
ABSTAIN: None

Passed 7 – 0

RESOLUTION 2021-44 RESOLUTION APPOINTING MEMBERS TO THE JOHNSTOWN DESIGN REVIEW BOARD

Mayor Dutcher introduced the appointees and terms listed in the resolution.

Public Hearing: There were no comments either for or against the legislation.

ACTION: Carol Van Deest moved to Approve; Sharon Hendren seconded and the vote was as follows:
AYES: Ben Lee, Mayor Dutcher, Sharon Hendren, Carol Van Deest, Doug Lehner, Marvin Block
NOES: None
ABSTAIN: Cheryl Robertson; abstained because she is one of the appointees

Passed 6 - 0

Mayor Dutcher thanked the members of the Design Review Board for agreeing to serve, and said that Johnstown will be the recipient of their expertise.

7. Council Committee reports

- a. **Planning & Zoning:** Met 10/12/21; Next 10/26/21 @ 6:30 pm Council Chambers
Work session, continued review of the Zoning Ordinance, signs section.
OHM is working on sign illustrations with the \$2,000 previously approved.

- b. **Safety & Service:** Met 10/5/21 Combo w/ Council & Finance; Next 11/3/21 @ 5:00 pm Council Chambers

Meeting was combined into special council meeting for work on budget. Noted that next Safety & Service committee and Council meeting were moved to Wednesday, November 3rd due to the Tuesday election.

- c. **Finance:** Met 10/5/21 Combo w/ Council & Safety Service; Next 11/16/2021 @ 5:00 pm Council Chambers. Special meeting scheduled for November 1st at 5:00 pm in Admin office.

Meeting was combined into special council meeting for work on budget. Beginning of budget review. Committee voted 3-0 in favor of offering part-time employment as discussed for Street Department, annual monies available through the Permissive Motor Vehicle Fund along with ROI to justify; December 4th start date. Mr. Lee asked for a vote of the full Council since it would be actioned for this budget year and loop into next year.

ACTION: Ben Lee moved to go forward with the offer and funding as recommended by Finance; Cheryl Robertson seconded and the vote was as follows:

AYES: Ben Lee, Cheryl Robertson, Mayor Dutcher, Sharon Hendren, Carol Van Deest, Doug Lehner, Marvin Block

NOES: None

ABSTAIN: None

Passed 7 - 0

Mayor Dutcher noted the individual being hired has lengthy experience with other municipalities and is bringing that expertise.

Committee also discussed bed tax with regard to short term rentals, hotels, motels; ordinances on council agenda tonight. The committee voted 3-0 in favor of putting an ordinance together base off of Upper Arlington's codified ordinances for bed tax. Talked about water and sewer rates for 2022 and beyond. Talked about GAP accounting and asset value, requirements to work under with city status.

Finance voted 3-0 in favor of hiring outside accounting firm Julian and Grube to help with general accounting principal conversion from village to city status, a one time expense that will help in the long run. Budget review.

- d. **Economic Development:** Met 10/7/21; Next 11/4/21 @ 10:00 am Admin conference room
Jim Lenner provided copies to council of the submitted first phase application for the seventy-five million dollar grant, if selected this project would give us \$500,000 to further develop our idea and cluster development for job creation. Mr. Lenner said he appreciates council and staff's support; if there is desire to pursue, second phase is due March 22nd. Mayor Dutcher also thanked the other municipalities who are a part of our team.
- e. **Park & Rec:** Met 10/14/21; Next scheduled 11/11/21 is Veterans Day - Reschedule?
Next meeting date to be announced, city offices will be closed on November 11th. Dog Park close to completion. TAP Grant due at the end of this month, Ms. Klimchak will have submitted. No decision on the city flag contest entries. Recognized that Johnstown Joint Rec District has changed their name to the Greater Johnstown Park and Rec District; noted representative attendance at these committee meetings as well as the Licking Park

District; important to keep everyone on the same page. Mayor Dutcher added that the Licking Park District has an item on the ballot and said personally he intends to vote for it, they have done a great job, they have been very helpful to Johnstown and have been our partners in helping to fund a number of projects and is grateful for them. Bailey Klimchak highlighted all help and support on projects given by the park district.

- f. **Tree Commission:** Met 9/28/21; Next 10/26/2021 @ 5:00 pm Council Chambers
The meeting on September 28th was canceled. There was no quorum. Arborist has completed tree trimming on North and South Main Street. Also completed trimming the large oak tree at the Trailhead to keep it healthy. Mayor Dutcher highlighted the Arbor Day celebration held with elementary students at Johnstown Elementary.
- g. **Events Committee:** Next 10/26/21 @ 5:00 pm Admin conference room
No updates to report.

Ben Lee said as Johnstown's representative, tomorrow he will be attending the Licking County Transit Board meeting.

8. Director Reports

- a. Police Chief
Chief Haroon reviewed his report provided in the packet. Mr. Lee asked how many Field Training Officers PD had; Chief Haroon said they now have three and his goal is to get the supervisors trained in 2022.
- b. Finance Director
Dana Steffan reviewed her report provided in the packet and highlighted the conversion to GAAP Financials and valuation of assets; conversation on using iWorQ to provide listing of assets to use for valuation.

9. Tabled Legislation

- a. **ORDINANCE 07-2021** AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR THE VILLAGE OF JOHNSTOWN

To remain tabled.
- b. **ORDINANCE 34-2021** AN ORDINANCE AMENDING CHAPTER 1183 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES

To remain tabled.

10. Public Hearings of Legislation

- a. **ORDINANCE 41-2021** AN ORDINANCE AMENDING ORDINANCE 34-20, THE ANNUAL APPROPRIATION ORDINANCE OF THE VILLAGE OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS

Finance Director reviewed the appropriation ordinance line items.

Public Hearing: There were no comments either for or against the legislation.

No debate by Council.

ACTION: Benjamin Lee moved to Approve; Carol Van Deest seconded and the vote was as follows:
AYES: Cheryl Robertson, Mayor Dutcher, Sharon Hendren, Carol Van Deest, Doug Lehner, Marvin Block, Ben Lee
NOES: None
ABSTAIN: None

Passed 7 – 0

- b. **RESOLUTION 2021-42** A RESOLUTION ADOPTING THE LICKING COUNTY COUNTYWIDE ALL NATURAL HAZARDS MITIGATION PLAN

Licking County directed creation of a Hazard Mitigation Plan; Johnstown was invited to take part in some of their planning sessions which Bailey Klimchak attended. This plan updated every five years covers natural disasters such as flooding or wild fires, things not thought about often.

Public Hearing: There were no comments either for or against the legislation.

Ms. Klimchak added that if adopted, it would make us eligible to apply for grant dollars in the case of a national emergency.

ACTION: Carol Van Deest moved to adopt the plan; Benjamin Lee seconded and the vote was as follows:
AYES: Mayor Dutcher, Sharon Hendren, Carol Van Deest, Doug Lehner, Marvin Block, Ben Lee, Cheryl Robertson
NOES: None
ABSTAIN: None

Passed 7 – 0

- c. **RESOLUTION 2021-43** RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM THE STATE INFRASTRUCTURE BANK AND AUTHORIZING THE VILLAGE MANAGER TO ACT ON BEHALF OF THE VILLAGE OF JOHNSTOWN IN ALL MATTERS RELATING TO THE APPLICATION

The estimate for Sportsmen's Club Road improvements has changed. Jim Lenner said \$600,000 was received in grant money, we used \$505,000 from the original SIB loan but that was for a signal, the round-a-bout has more cost so this asks for authorization to

apply for another State Infrastructure Bank request for \$800,000.

Public Hearing: There were no comments either for or against the legislation.

Mr. Lee said this was touched on briefly in Finance Committee and this would probably show up on Debt Service in 2023 and beyond, if Finance Director could have a view of how that would look going forward. Mr. Lenner said with the loan, if we don't draw it we don't have to pay it back, won't take the whole thing if we don't need to.

ACTION:	Sharon Hendren moved to Approve; Carol Van Deest seconded and the vote was as follows:
AYES:	Sharon Hendren, Carol Van Deest, Doug Lehner, Marvin Block, Ben Lee, Cheryl Robertson, Mayor Dutcher
NOES:	None
ABSTAIN:	None

Passed 7 – 0

d. **RESOLUTION 2021-45** A RESOLUTION TO AMEND THE DESIGN REVIEW DISTRICTS AND STANDARDS

This is a resolution to amend the Design Review Overlay Map on page eight of the document. Some parcels within the Corridor District are in a 55 mph speed zone and with district standards calling for buildings to be closer to the street and more walkable, concern was brought to the commission for safety and pulling those parcels out of the district. Ms. Klimchak said the commission voted 3-2 to recommend approval and forward to Council.

Ben Lee moved to approve, Sharon Hendren seconded.

Public Hearing

1. Ryan Green; 408 Sunset, also Planning Commission Chairman

- Said this came up under other business, he was on the dissenting vote. He understands where the speed limit would come in but that part of design review and other things done in zoning are for future use. In the corridor district there is a ten to twenty-five foot setback and if they think that is too close they can bring a variance, said he thinks we have mechanisms already to deal with this which is why he was on the dissent on this.

There were no further comments and Mayor Dutcher closed the hearing.

Cheryl Robertson said she was the one that brought this up because she was for this change, but as she has learned more about it she has changed her mind and now is not for this. Said her concern is that by moving the map it takes it out of the design standards and doesn't give them control on new businesses coming into town, for that reason she does

not support this. Could look at reducing the speed limit; she is just not comfortable with allowing new businesses to come in and not have the standards to control appearance and design, she will be a no vote. Mr. Block said Cheryl said everything he was going to say.

Ben Lee spoke in favor of it; said ultimately he would be in favor of lowering the speed limit, some discussion on how that could happen. Said if we vote not to change the map, he doesn't think it will hinder anything, feels like it was an oversight when created not to take into account the speed limit. Doesn't think it makes feasible sense to change the entirety of the Corridor District for this specific area to adjust the setback, agrees a business could submit a variance, did not think there would be any substantial issue with aesthetics, understands the justification to move forward or not. Would propose verbiage updates to ensure that the design review document logic is applied and applicable in areas not covered under an overlay district, because you can justify using the logic in the document to ensure compatibility with surrounding areas. He said he can bring that up with Planning and Zoning later.

Marvin Block said we spent \$50,000 and two years on this and if there are any changes, he thinks the new board should change them.

Carol Van Deest moved to table. Mr. Lee said there was already a motion and a second to move forward; unless withdrawn. Ms. Hendren said she takes her motion back, Mr. Lee said he would withdraw his second.

Marvin Block moved to pass it, said he did not want to table it, wants to vote on it and get rid of it. Doug Lehner seconded. Mr. Lenner said to overrule the Planning and Zoning recommendation it needs a super majority vote.

ACTION:	Mr. Block moved to Approve; Mr. Lehner seconded and the vote was as follows:
AYES:	None
NOES:	Carol Van Deest, Doug Lehner, Marvin Block, Ben Lee, Cheryl Robertson, Mayor Dutcher, Sharon Hendren
ABSTAIN:	None

Failed 7 - 0

Mr. Lenner said the boundary stays as is; the map amendment fails.

11. Introduction of Legislation

- a. **ORDINANCE 43-2021** AN ORDINANCE AMENDING CHAPTER 1121 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES

Mayor Dutcher introduced. Public Hearing and vote November 3, 2021.

- b. **ORDINANCE 44-2021** AN ORDINANCE AMENDING CHAPTERS 1155, 1157, 1167, 1169 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES

Mayor Dutcher introduced. Public Hearing and vote November 3, 2021.

- c. **ORDINANCE 45-2021** AN ORDINANCE AMENDING CHAPTERS 1142, 1143, 1145, 1147, 1149, 1151 OF THE VILLAGE OF JOHNSTOWN CODIFIED ORDINANCES

Mayor Dutcher introduced. Public Hearing and vote November 3, 2021.

12. Other Business

1. Thursday City employee celebration, 11:30 lunch invitation
2. Asked if we have heard anything on the WLCA from New Albany. Mr. Lenner said he has a message, needs to return.
3. Transportation Improvement District meeting was cancelled.
4. Semi hopped the bell today and hit the pedestrian pole sign.
5. Hartford Water Line meeting for Thursday to be canceled, have not heard from the State yet.
6. Mr. Block said he thinks we should remove ourselves from the WLCA, have gotten no cooperation from New Albany. Ms. Van Deest said she is not for doing that, wants to keep pursuing, have spent way too much time on it and she would like someone to answer for it, does not want to give up on it. Further discussion, no decision.
7. Mr. Lehner asked if everyone finished the Ohio Ethics Training, have until the end of October.

13. Executive Session to consider the employment of a public employee

Mayor Dutcher said they will have an Executive Session to consider a public employee, no action after. Jim Lenner asked to include himself, Jack Liggett, Chief Haroon and Dana Steffan. Mayor Dutcher asked for a motion to enter Executive Session.

ACTION: Marvin Block moved; Cheryl Robertson seconded and the vote was as follows:
AYES: Doug Lehner, Marvin Block, Ben Lee, Cheryl Robertson, Mayor Dutcher, Sharon Hendren, Carol Van Deest
NOES: None
ABSTAIN: None

Passed 7 - 0

Entered Executive Session at 7:55 pm
Returned to regular session; no further business.

14. Adjourn

ACTION: Sharon Hendren moved to Adjourn; Cheryl Robertson seconded and all were in favor.
AYES: Mayor Dutcher, Cheryl Robertson, Doug Lehner, Marvin Block, Ben Lee, Sharon Hendren, Carol Van Deest
NOES: None
ABSTAIN: None

Passed 7 - 0

Meeting adjourned approximately 8:30 pm

Next Council Meeting Wednesday, November 3, 2021



JOHNSTOWN

Established 1813

Street Department Report

October 2021

CITY OF JOHNSTOWN, OHIO



City of Johnstown
Administrative Offices

599 S. Main Street
Johnstown, Ohio 43031
Telephone: 740-967-3177

Asphalt

9 Tons were used this month all of 9 ton went to Commerce Drive.

Sewer Maintenance

Hauled Sludge

Misc.

Got the striping done on post office alley. Got veteran banners hung along 62.
Worked and finished up Brine tank. Power washed municipality building and sidewalk, also tore down the old council sign as well. New trash can for bike path is in also the dog waste centers are in at the dog park.

Water Maintenance

Water leak at the corner of College ave and Oregon St (2" main)

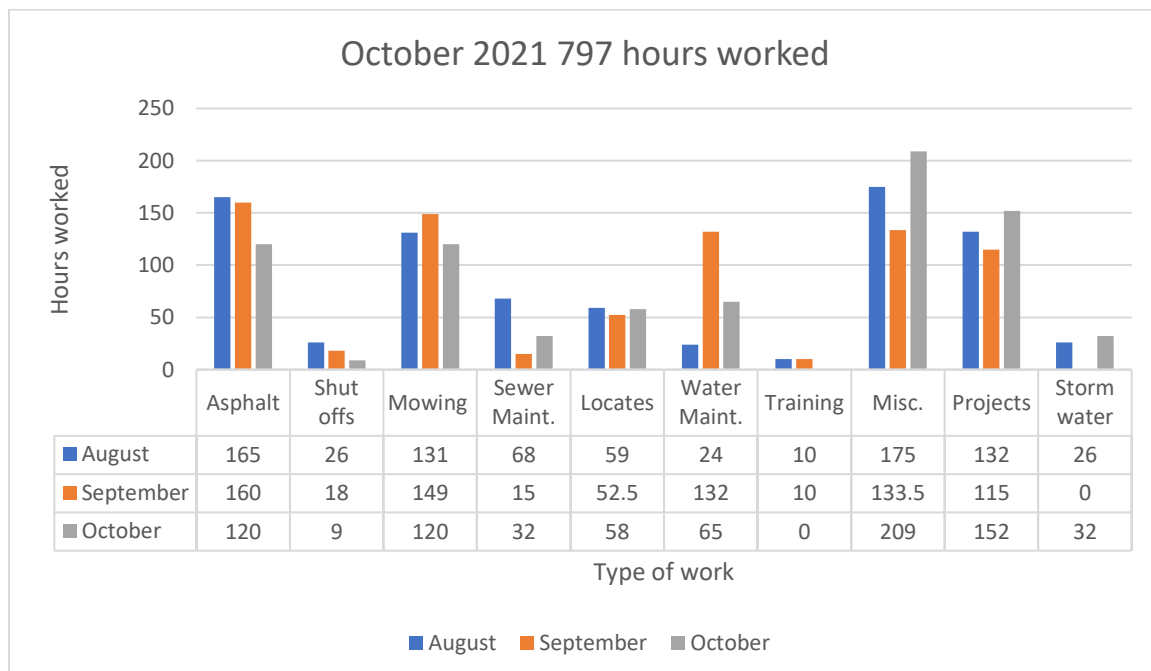
Service leak at Jersey St. and Track St.

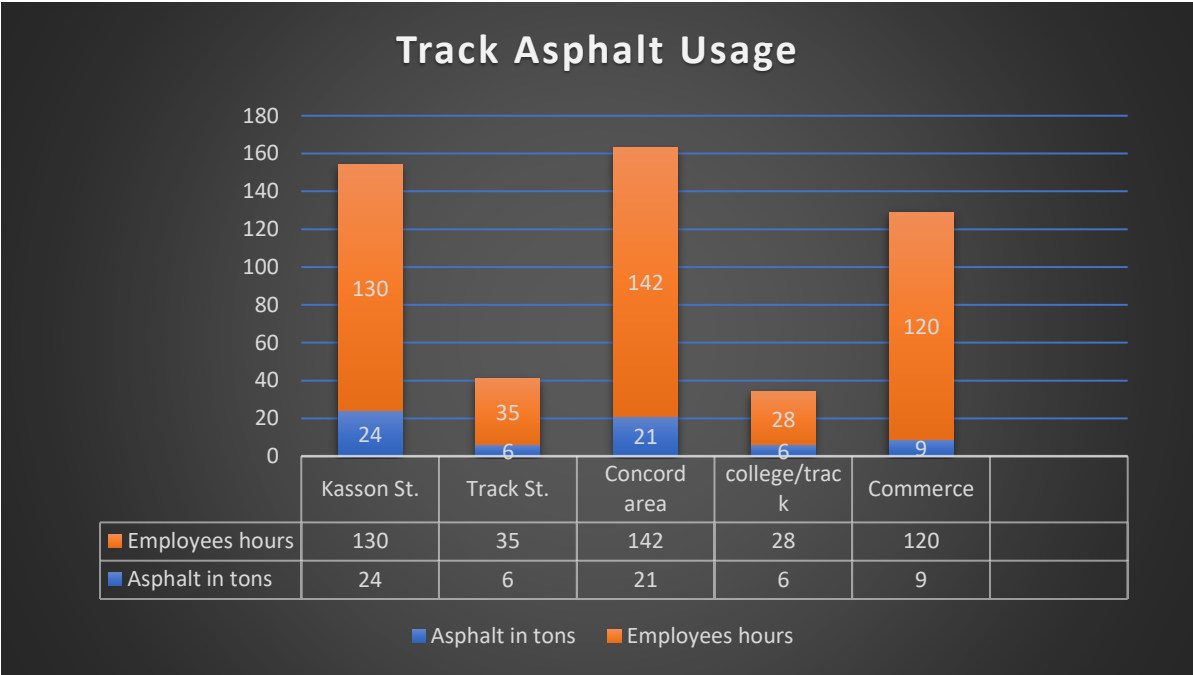
Assisted in water shut offs

Training

No training

Michael Gutridge
Service Director Johnstown ohio





Projects
Oregon Street



Side walks are 90% completed, should be completed first of Nov. Yard grading, signs, and final top paving will be left

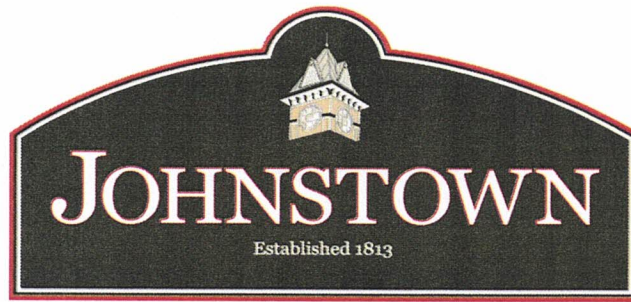
Water Tower



Ring 18 of 19 is completed. After that the tank will be set and then the stairs will be set



Also new addition that the street department is working on, building a salt brine (winter) and weed control (spring/summer) insert to go into the back of the F250 is completed.



October 2021

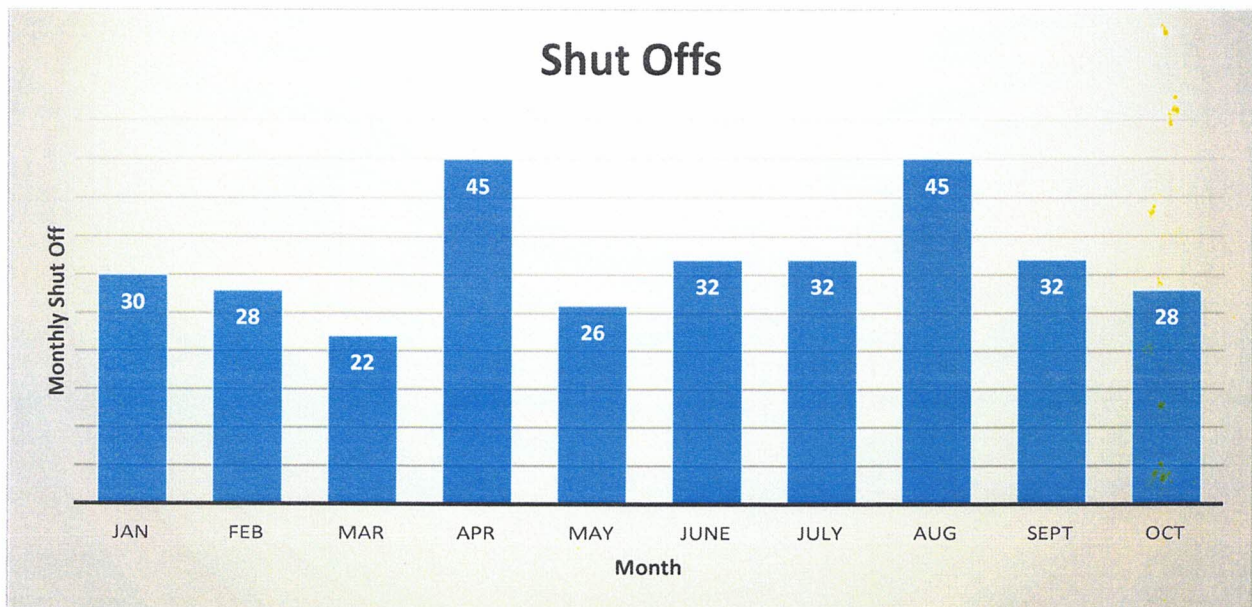
Water Council Report



Water Plant October 2021

- 1) As of October 27th, the flow is 16.765 MG.
- 2) Worked on shut-offs.
- 3) Worked on work-orders.
- 4) Participated in a webinar training.
- 5) Mowed grass.
- 6) Took out #2 lime feeder and put #1 lime feeder in service and cleaned #2 lime feeder.
- 7) The Water Plant staff completed 7.5 hours of training.

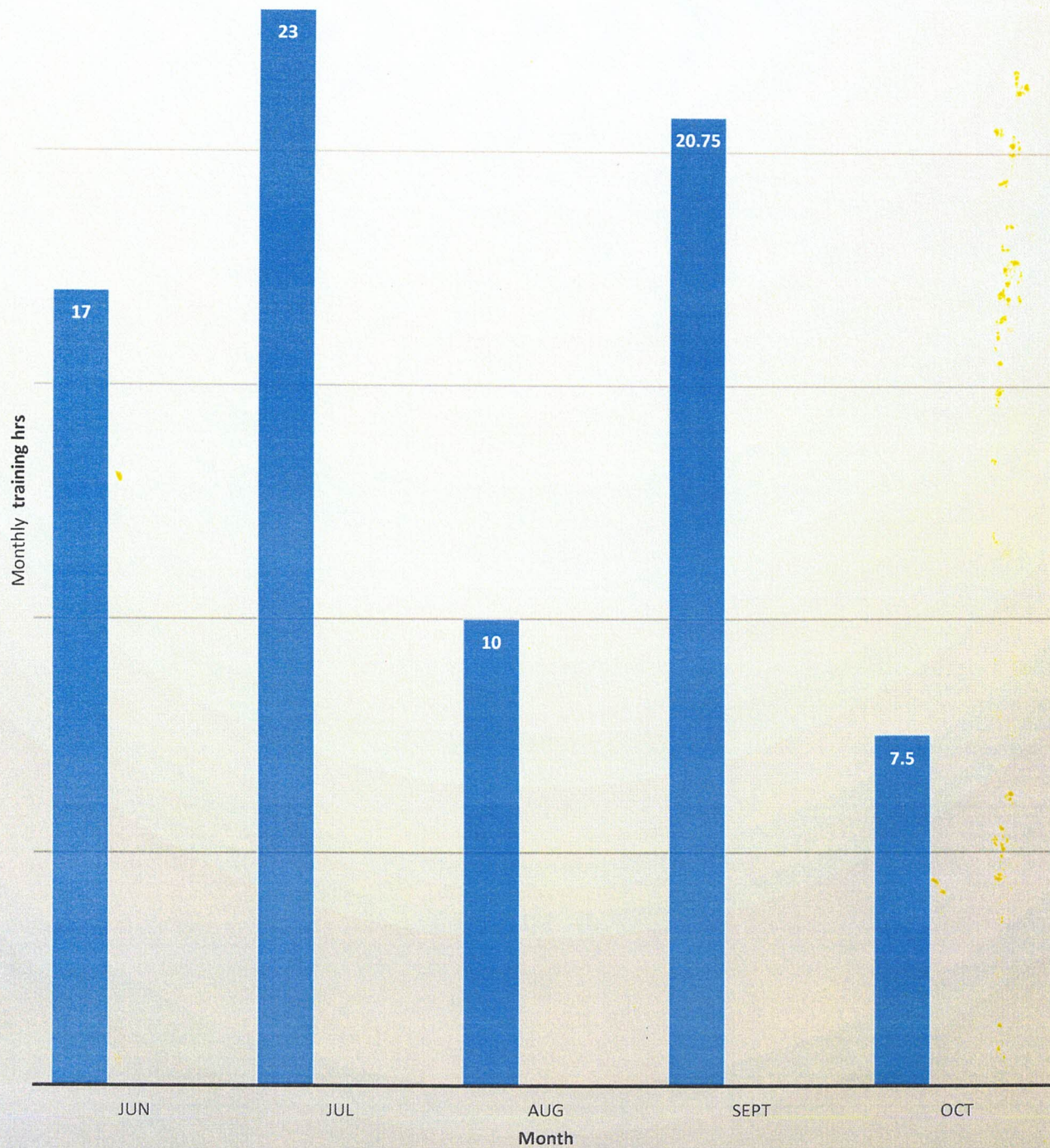
Thank you,
Terry Nichols
Water Plant Superintendent
Village of Johnstown



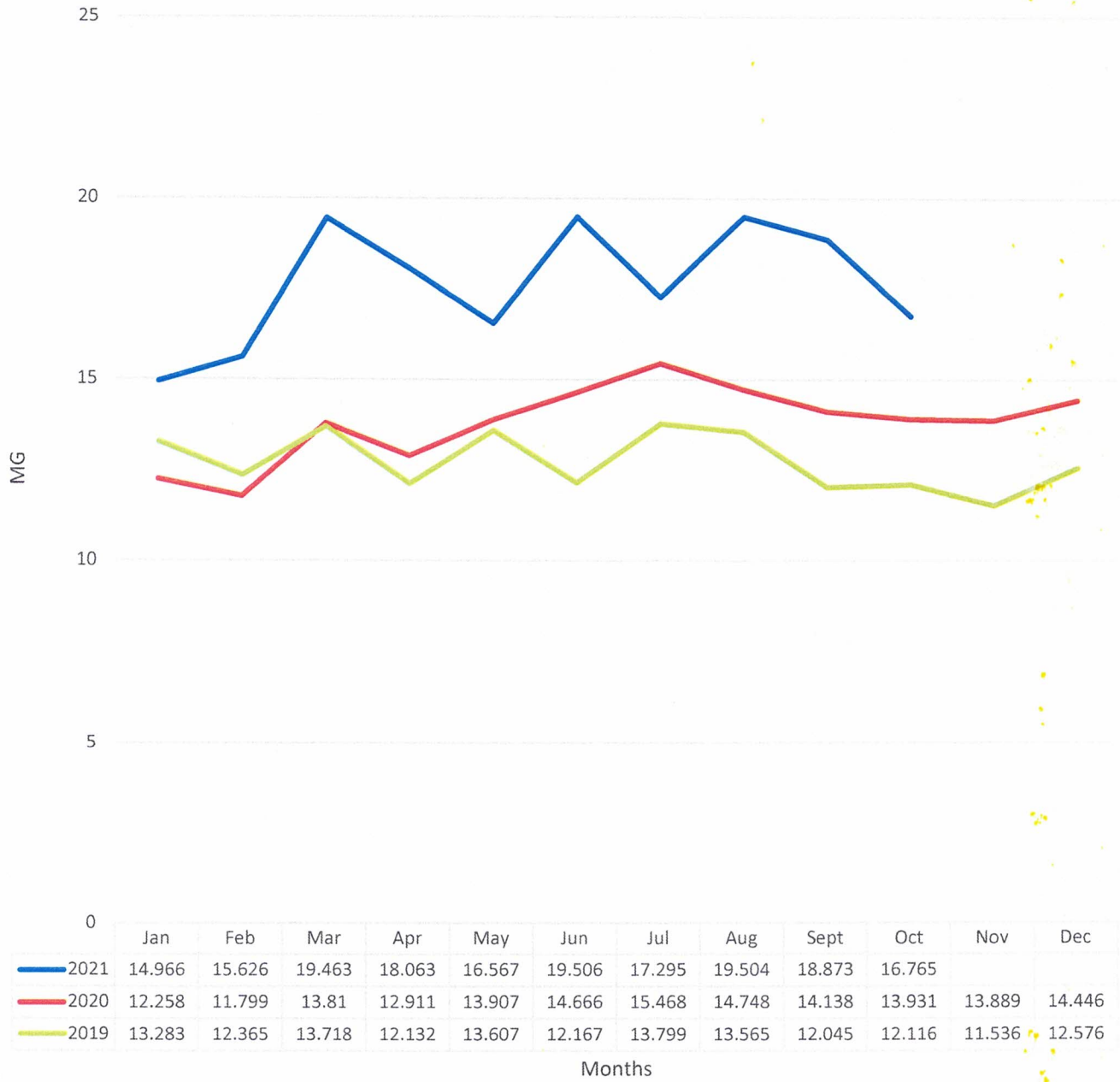
Water Plant Daily Tap Test Results

Monthly	PH	Phenol Alkalinity	Total Alkalinity	Total Hardness	Free
Oct-01	8.1	0	46	138	1.05
Oct-02	8.1	0	48	140	0.92
Oct-03	8.2	0	48	139	0.81
Oct-04	8.2	0	47	139	0.85
Oct-05	8.1	0	47	140	0.91
Oct-06	8.2	0	49	142	0.92
Oct-07	8.2	0	50	142	0.97
Oct-08	8.2	0	49	141	0.91
Oct-09	8.2	0	50	143	0.93
Oct-10	8.0	0	47	141	0.77
Oct-11	8.8	2	53	145	0.72
Oct-12	8.3	0	50	139	1.18
Oct-13	8.1	0	51	141	1.21
Oct-14	8.5	1	47	138	1.09
Oct-15	8.3	0	50	142	0.81
Oct-16	8.2	0	48	142	0.79
Oct-17	8.4	1	45	140	1.40
Oct-18	8.4	1	49	143	1.01
Oct-19	8.1	0	50	143	0.85
Oct-20	8.2	0	50	142	0.89
Oct-21	8.2	0	49	142	0.87
Oct-22	8.2	0	49	143	1.00
Oct-23	8.2	0	49	141	0.86
Oct-24	8.3	0	49	140	1.03
Oct-25	8.3	0	51	144	0.89
Oct-26	8.0	0	51	143	0.90
Oct-27	8.4	0	55	143	0.99
Oct-28	8.2	0	56	148	1.03

Training Hours



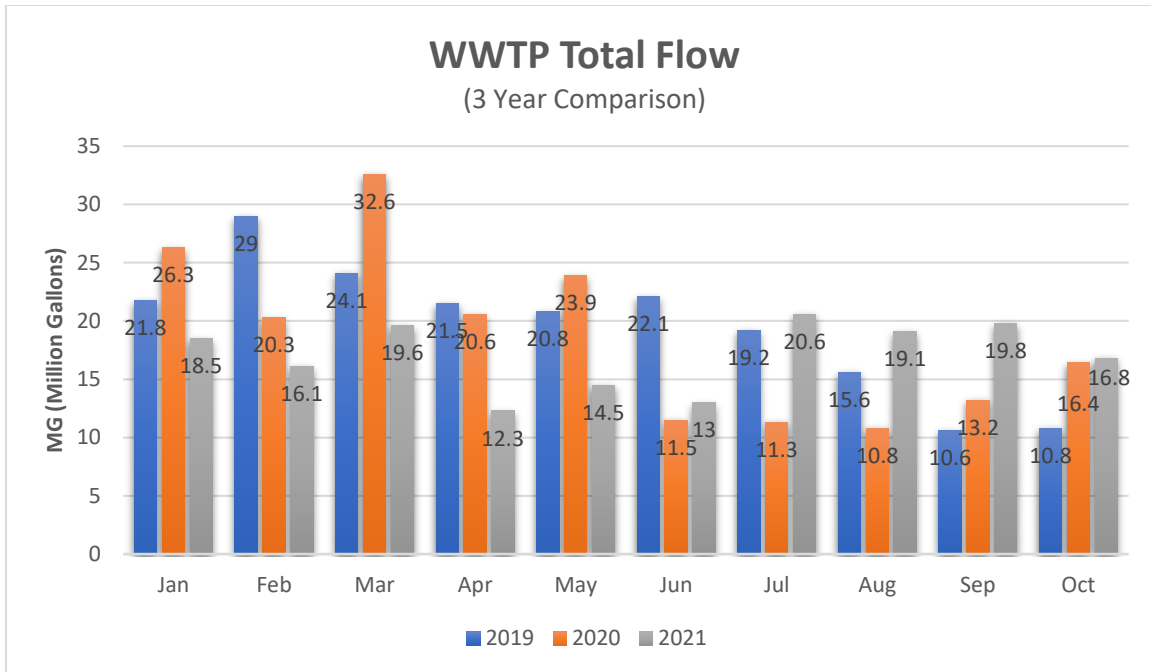
Monthly Influent MG



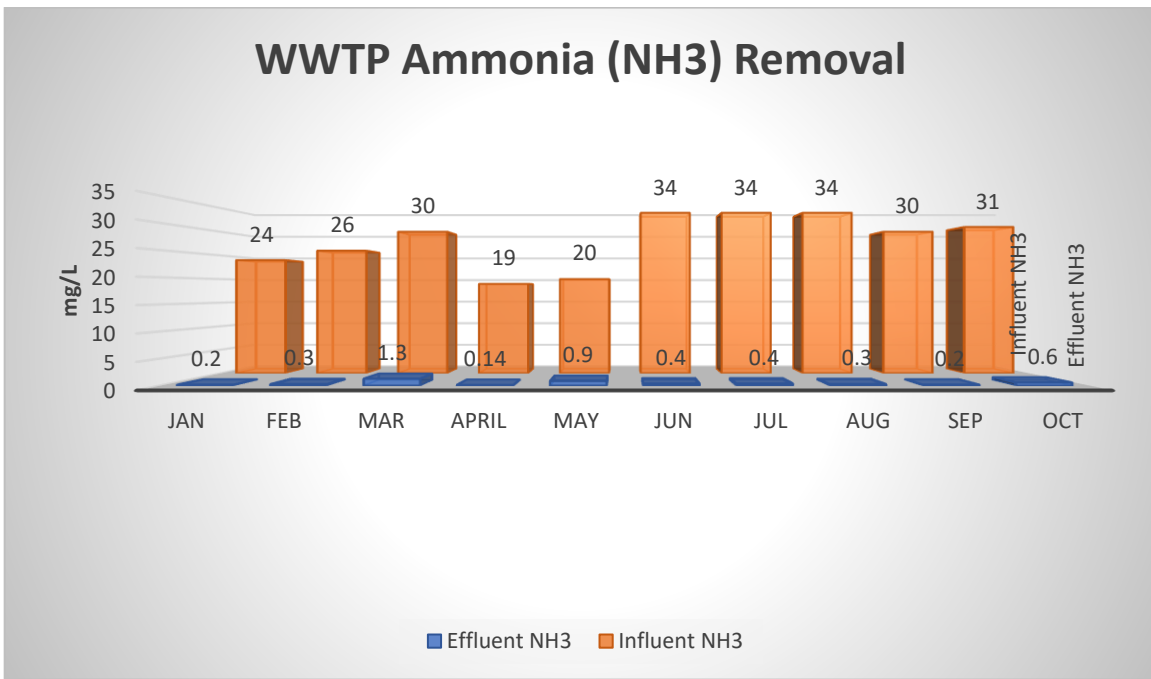


October 2021

Sewer Council Report

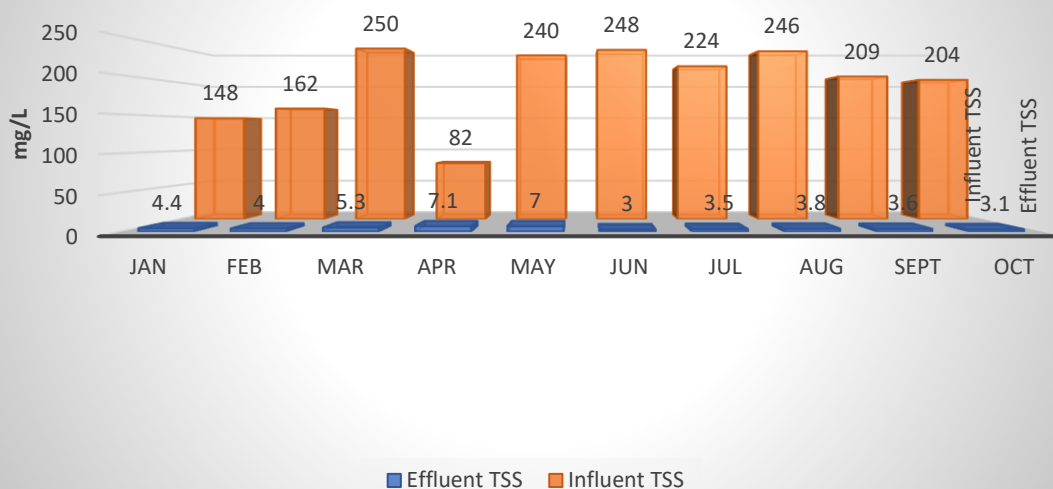


Plant Efficiency Charts



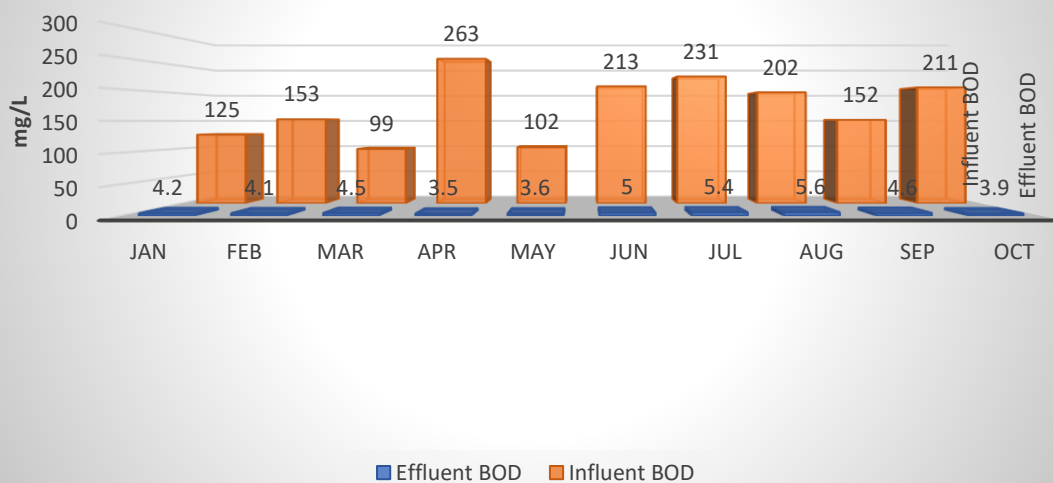
Average % of NH₃ removed for the month = **99%**

WWTP Total Suspended Solids Removal



Average % of TSS removed for the month = **98%**

WWTP BOD Removal



Average % of BOD removed for the month = **98%**

Work Highlights

- Sewer Inspections
 - 3 New build inspections completed
 - 1 Existing sewer line repair
- Amount of sludge pressed (Dewatered) – 193,542 Gallons
- Hauled Biosolids
- New chain link fence installed around Raccoon Creek Lift Station, original fence had been vandalized

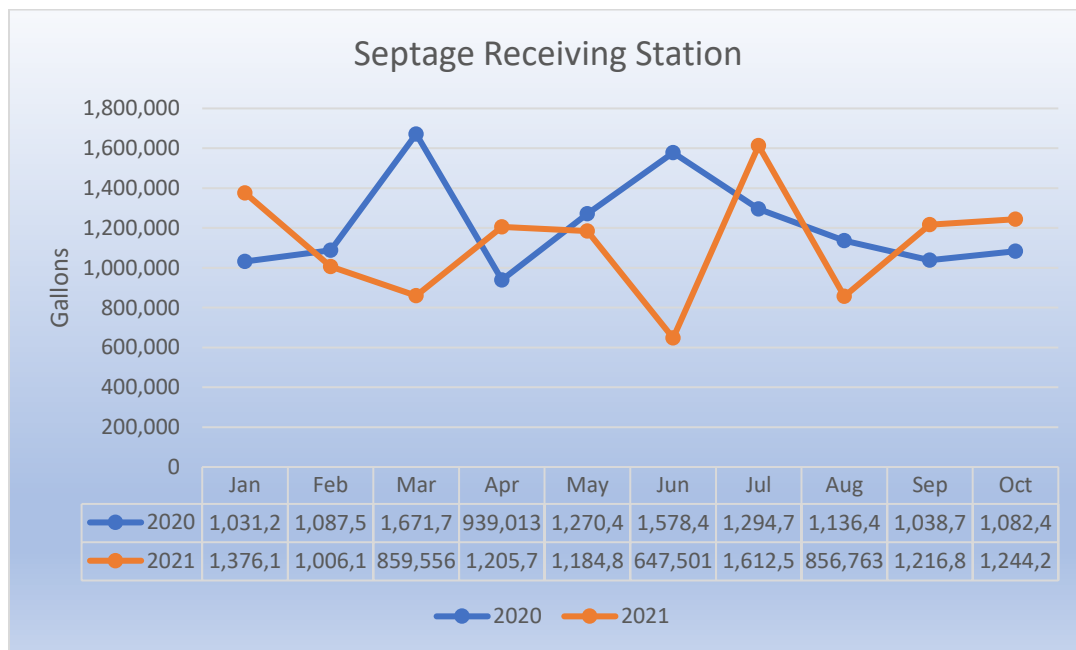


Training

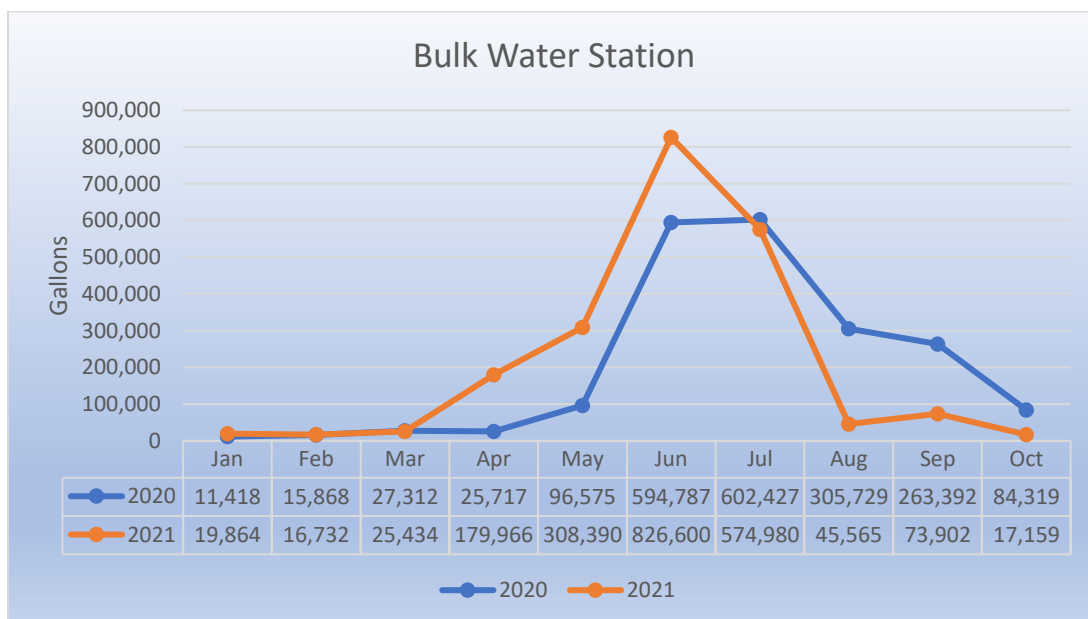
Attended Ohio EPA Webinar covering National Pollutant Discharge Elimination System (NPDES) Updates - Rick

BULK SEWER & WATER

The following chart shows the total amount of waste in gallons brought in to Johnstown for the current year and past year by the egg farms and bulk septage haulers.



The chart below shows the total amount of bulk water in gallons purchased each month for the current year and past year. NOTE: This graph contains gallons of bulk water purchased only from the fill station onsite.



Rick Fitch
Chief Wastewater Operator



ORDINANCE 07-2021

**AN ORDINANCE ADOPTING WAGE AND SALARY STRUCTURES FOR
THE CITY OF JOHNSTOWN**

WHEREAS, Section 3.01 of the City Charter provides Council with the power to set forth wage and salary structures for all classified and unclassified positions within the City;

WHEREAS, Council has determined, upon recommendation of the City Manager, that the wage and salary structures should be adopted by Ordinance;

NOW, THEREFORE, be it ordained by the Council for the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section One. That wage and salary structures for employees is hereby adopted as follows:

DEPARTMENT/POSITION	Hourly/Salary	Minimum	Maximum
Administrative			
City Manager	Contract		
Assistant City Manager	Salary	58,200.00	115,000.00
Administrative Assistant—PT	Hourly	13.50	21.00
Clerk of Council / Exec. Assistant	Salary	40,000.00	60,000.00
Finance Department			
Finance Director	Salary	55,000.00	108,700.00
Account Payable Clerk—PT	Hourly	13.50	20.00
Utility Billing Clerk—FT	Hourly	14.50	21.00
Utility Billing Clerk—PT	Hourly	13.50	20.00
Development Department			
Economic Development Director	Salary	55,000.00	108,700.00
City Planner	Salary	48,000.00	78,900.00
Zoning Administrator	Salary	35,000.00	60,000.00
Zoning Inspector—PT	Hourly	13.50	21.00
Human Resources			
Human Resources Director	Salary	55,000.00	108,700.00
Police Department			
Chief	Salary	55,000.00	108,700.00
Deputy Chief	Salary	48,000.00	78,900.00
Sergeant	Hourly	31.63	37.36
Patrolman—FT	Hourly	20.47	33.04
Patrolman—PT	Hourly	20.47	33.04

Dispatcher—FT	Hourly	14.50	23.00
Dispatcher—PT	Hourly	14.50	18.50
Mayors Court Clerk	Hourly	15.00	24.00
Public Service Department			
Chief Street Supervisor	Salary	55,000.00	108,700.00
Chief Wastewater Operator	Salary	55,000.00	108,700.00
Chief Water Operator	Salary	55,000.00	108,700.00
Utility Operator Class III	Hourly	31.63	37.36
Utility Operator Class II	Hourly	25.50	35.00
Utility Operator Class I	Hourly	22.00	29.50
Utility Laborer	Hourly	18.00	25.00
Utility Laborer – PT	Hourly	15.50	20.50
Utility Laborer with CDL and/or Distribution License	Hourly	19.50	26.50

FT – Full time

PT – part time

CDL – Commercial Driver’s License

Section Two. The City Manager has the authority to establish a pay rate and change an employee’s compensation within the wage structure based upon City Finances, an employee’s level of education and performance, attendance, certification/licensure, knowledge, skills and abilities, variety and scope of responsibilities, physical and mental demands and other such attributes the City Manager considers necessary for the position.

Section Three. All prior legislations, or any parts thereof, which is/are inconsistent with this Ordinance is/are hereby repealed as to the inconsistent parts thereof.

Section Four. It is found and determined that all formal actions of Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings are open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the VILLAGE OF JOHNSTOWN.

By: _____

Introduction/First Reading: February 16, 2021

Public Hearing/Vote:

Effective Date:

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

DRAFT



**AN ORDINANCE AMENDING CHAPTER 1121 OF THE CITY OF JOHNSTOWN
CODIFIED ORDINANCES**

WHEREAS, Section 1121.02 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) defines specific words within Part Eleven, the Planning and Zoning Code; and

WHEREAS, at the October 5, 2021 meeting, the Johnstown Council voted to amend Section 1155.03 to conditionally permit hotel and motel facilities in the General Community Commercial 1 (GCC-1) district; and

WHEREAS, following the recommendation of Council, the Planning and Zoning Commission reviewed the definition of hotels at their October 12, 2021 meeting; and

WHEREAS, the Planning and Zoning Commission recommended amending the hotel definition and adding a definition of transient accommodations to Section 1121. 02 for Council consideration by a vote of 5-0.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 1121.02 (35) is amended; deletions are ~~struck~~; additions are *italicized*

1121.02 SPECIFIC WORDS DEFINED.

(35) ~~"Hotel", "motor hotel" or "inn" means a building or part of a building in which lodging or boarding and lodging are provided for compensation on a temporary basis. This does not include a multi-family dwelling wherein a person or family resides with intent to dwell therein.~~

(35) “Hotel” means every establishment kept, used, maintained, advertised or held out to the public to be a place where sleeping accommodations are offered to guest(s), in which five (5) or more rooms are used for the accommodation of such guests, whether such rooms are in one (1) or several structures. The term "Hotel" shall include "Motel".

Section 2. That Section 1121.02 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

(90) Transient accommodations means every establishment kept, used, maintained, advertised or held out to the public to be a place where sleeping accommodations are offered to guests in which four (4) or fewer rooms are used for the accommodation of such guests, whether such rooms are in one (1) or several structures.

Section 3. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: October 19, 2021

Public Hearing/Vote: November 3, 2021

Effective:

By: _____

Chip Dutcher, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

AGENDA REPORT

VILLAGE COUNCIL
OCTOBER 19, 2021



AGENDA ITEM

Ordinance 43-2021, Amending Chapter 1121

PREPARER(S)

Bailey Klimchak, Village Planner

RECOMMENDED ACTION

Approve

HISTORY

The proposed amendment to Chapter 1121 amends the definition of hotels and adds a definition for transient hotels. Council passed an ordinance at the October 5 meeting that conditionally allowed hotels in the General Community Commercial 1 (GCC-1) district. At that time, it was recommended that Planning and Zoning review the definition of hotels in Section 1121 and make updates to that definition based on hotel and hospitality industry changes over the last few years. The hotel definition has been updated to better reflect the Ohio Revised code, which defines hotels based on a number of rooms (5). The definition for transient accommodations was added to address the gap between facilities with 0-4 rooms. A following ordinance clarifies where these facilities are conditionally permitted and where they are not permitted within the Village.

SUMMARY

Authority: Village charter, Chapter 4

Urgency: Medium

Relation to Other Actions: Ordinance 39-2021, Ordinance 44-2021

FISCAL IMPACT

None

ADDITIONAL MATERIAL

None

ATTACHMENTS

None



AN ORDINANCE AMENDING CHAPTERS 1155, 1157, 1167, 1169 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, Sections 1155.03, 1157.03, 1167.03, and 1169.03 of the City of Johnstown Codified Ordinances (the “Codified Ordinances”) governs Conditional Uses within the General Community Commercial 1 (GCC-1) district, General Community Commercial 2 (GCC-2) district, Village Center (VC) district, and Village Commercial district; and

WHEREAS, Ordinance 43-2021 amends the definition for hotels and added a definition for transient accommodations to Section 1121 of the Codified Ordinances; and

WHEREAS, Ordinance 44-2021 would add transient accommodations to the list of conditional uses within the GCC-1 district and would add hotels and transient accommodations as conditional uses to the GCC-2, VC, and Village Commercial districts; and

WHEREAS, the Planning and Zoning Commission recommended Ordinance 44-2021 for Council consideration by a vote of 5-0 at the October 12, 2021 meeting.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 1155.03 is amended; deletions are ~~struck~~; additions are *italicized*

1155.03 CONDITIONAL USES.

The following uses shall be permitted in the GCC-1 District, subject to approval by the Planning and Zoning Commission in accordance with Chapter 1131:

- a) Fast food and carry-out operations, providing that such uses are in association with and in conjunction with eating establishments with on-site, sit-down dining facilities.
- b) Second story and multi-family and single family dwelling units located in commercial structures.
- c) Retail motor vehicle fuel sales.
- d) Hotels ~~and motel facilities~~ *Transient Accommodations*.

Section 2. That Section 1157.03 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1157.03 CONDITIONAL USES.

The following use shall be allowed in the GCC-2 District, subject to the approval of the Planning and Zoning Commission in accordance with Chapter 1131:

- a) Multi-family dwelling structures up to eight units per gross acre, provided that such housing otherwise complies with Section 1151.04 and provided that such housing meets the following additional requirements:
 1. Public frontage shall not exceed 100 feet; and

2. All buildings must be set back at least 400 feet from the main public street where the primary entry point of the project is or will be established.
- b) Nursing Home.
- c) Assisted Living Facility.
- d) Retail motor vehicle fuel sales.
- e) *Hotels and Transient Accommodations.*

Section 3. That Section 1167.03 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1167.03 CONDITIONAL USE.

- a) One-family detached dwelling.
- b) *Hotels and Transient Accommodations.*

Section 4. That Section 1169.03 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1169.03 CONDITIONAL USES.

The following uses shall be conditional uses within the Village Commercial District:

- a) Hotel and motel facilities. Hotels, motels and other boarding facilities, including bed and breakfasts as not otherwise noted in this section.
- b) Recreation centers.
- c) Parking lots. Stand-alone parking lots not in conjunction with other permitted and/or conditional Village Commercial District uses.
- d) Funeral Homes
- e) Nursing Home
- f) *Hotels and Transient Accommodations.*

Section 5. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: October 19, 2021

Public Hearing/Vote: November 3, 2021

Effective:

By: _____

Chip Dutcher, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director

AGENDA REPORT

VILLAGE COUNCIL
OCTOBER 19, 2021



AGENDA ITEM

Ordinance 44-2021, Amending Sections 1155, 1157, 1167, 1169

Ordinance 45-2021, Amending Sections 1142, 1143, 1145, 1147, 1149, 1151

PREPARER(S)

Bailey Klimchak, Village Planner

RECOMMENDED ACTION

Approve

HISTORY

Ordinance 44-2021 would amend Sections 1155, 1157, 1167, and 1169 to add hotels and transient accommodations to the list of conditional uses in each district. Ordinance 45-2021 would amend Sections 1142, 1143, 1145, 1147, 1149, and 1151 to prohibit hotels and transient accommodations in residential districts. Council passed an ordinance at the October 5 meeting that conditionally allowed hotels in the General Community Commercial 1 (GCC-1) district. At that time, it was recommended that Planning and Zoning review the definition of hotels in Section 1121 and make updates to that definition based on hotel and hospitality industry changes over the last few years. Ordinance 43-2021 updates the hotel definition and creates a definition for transient accommodations.

SUMMARY

Authority: Village charter, Chapter 4

Urgency: Low

Relation to Other Actions: Ordinance 39-2021, Ordinance 43-2021

FISCAL IMPACT

None

ADDITIONAL MATERIAL

None

ATTACHMENTS

None



ORDINANCE 45-2021

AN ORDINANCE AMENDING CHAPTERS 1142, 1143, 1145, 1147, 1149, 1151 OF THE CITY OF JOHNSTOWN CODIFIED ORDINANCES

WHEREAS, Sections 1142.04, 1143.04, 1145.04, 1147.04, 1149.04 and 1151.04 of the Village of Johnstown Codified Ordinances (the “Codified Ordinances”) governs Additional District Development Standards within the Rural Residential (RR) district, Suburban Residential 1 (SR-1) district, Suburban Residential 2 (SR-2) district, Urban Residential 1 (UR-1) district, Urban Residential 2 (UR-2) district, and Multiple Family Residential (AR-1) district ; and

WHEREAS, Ordinance 43-2021 amends the definition for hotels and added a definition for transient accommodations to Section 1121 of the Codified Ordinances; and

WHEREAS, Ordinance 45-2021 hereby prohibit hotels and transient accommodations in the RR, SR-1, SR-2, UR-1, UR-2, and AR-1 districts; and

WHEREAS, the Planning and Zoning Commission recommended Ordinance 45-2021 for Council consideration by a vote of 5-0 at the October 12, 2021 meeting.

NOW THEREFORE, be it ordained by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio as follows:

Section 1. That Section 1142.04 is amended; deletions are ~~struck~~; additions are *italicized*

1142.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of the land and buildings are applicable in the RR District:

a) Lot Requirements.

1. Each lot shall consist of not less than three acres
2. Each lot shall have a minimum width of 150 feet or more at the front line of the dwelling, and such lot shall have access to and abut on a public right-of-way for a distance of seventy (70) feet or more.
3. Each lot shall have a front setback of seventy-five (75) feet or more.
4. For buildings, there shall be a rear yard of not more than twenty percent (20%) or more of the lot depth, except that a rear yard of more than fifty (50) feet shall not be required.
5. For dwellings or associated accessory buildings there shall be a total of side yards of twenty-five (25) feet or more with a minimum of eight feet on one side. For a conditional use there shall be a side yard of not less than twenty-five (25) feet, except when a larger side yard is required for such use.

b) Building Requirements.

1. No dwelling structure shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and as reviewed and accepted by the Planning and Zoning Commission.
2. Dwellings shall have a total living area of not less than the minimum set forth below:
 - A. Single-story dwellings - 1,700 square feet;
 - B. Two-story dwellings - 2,000 square feet;
 - C. One and one-half-story dwellings - 1,100 square feet ground level, 700 square feet additional level
 - D. Bi-level, split-level - 1,900 square feet
3. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.

c) *Hotels and transient accommodations are prohibited.*

Section 2. That Section 1143.04 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1143.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of land and buildings are required in the Suburban Residential District SR-1. (Ord. 1983-20. Passed 8-16-83.)

a) Lot Requirements.

1. Except as otherwise provided in this Zoning Ordinance, each lot shall consist of not less than 20,000 square feet.
2. Each lot shall have a minimum width of ninety-five feet at the front line of the dwelling or other permitted structure closest to a publicly dedicated right-of-way. Each lot shall have access to and abut on such public right-of-way for a distance of eighty-five feet or more, except that, when such right-of-way is other than a straight line the chord distance may be reduced to sixty feet.
3. Each lot shall have a front setback of not less than thirty-five feet.
4. Each lot shall have a rear setback of not less than thirty feet.
5. For permitted structures there shall be a total side setback of twenty feet or more with a minimum of ten feet on one side. For conditional use structures there shall be a side setback on each side of the structure of twenty-five feet or more.
6. Permitted and conditional uses shall not cover the lot by more than thirty percent (30%).

b) Building Requirements.

1. No dwelling shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and reviewed and approved by the Planning and Zoning Commission.
2. Dwellings shall have a total living area of not less than the minimum set forth below:
 - A. Single-story dwellings - 1,700 square feet;
 - B. Two-story dwellings - 2,000 square feet;

- C. One and one-half story dwellings - 1,100 square feet ground level, 700 square feet additional level;
- D. Bilevel, split-level -1,900 square feet.
- E. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front-facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.

d) *Hotels and transient accommodations are prohibited.*

Section 3. That Section 1145.04 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1145.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of land and buildings are required in the Suburban Residential District SR-2. (Ord. 1983-20. Passed 8-16-83.)

a) Lot Requirements.

1. Except as otherwise provided in this Zoning Ordinance, each lot shall consist of not less than 13,500 square feet.
2. Each lot shall have a minimum width of eighty-five feet at the front line of the dwelling or other permitted structure closest to a publicly dedicated right-of-way. Each lot shall have access to and abut on such public right-of-way for a distance of seventy-five feet or more, except that, when such right-of-way is other than a straight line the chord distance may be reduced to fifty-five feet.
3. Each lot shall have a front setback of not less than thirty feet.
4. Each lot shall have a rear setback of not less than thirty feet.
5. For permitted structures there shall be a total side setback of twenty feet or more with a minimum of ten feet on one side. For conditional use structures there shall be a side setback on each side of the structure of twenty-five feet or more.
6. Permitted and conditional uses shall not cover the lot by more than thirty percent (30%).

b) Building Requirements.

1. No dwelling shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and reviewed and approved by the Planning and Zoning Commission.
2. Dwellings shall have a total living area of not less than the minimum set forth below:
 - A. Single-story dwellings - 1,600 square feet;
 - B. Two-story dwellings - 1,800 square feet;
 - C. One and one-half story dwellings - 1,000 square feet ground level, 600 square feet additional level;
 - D. Bilevel, split-level - 1,750 square feet.
 - E. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front-facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.

c) *Hotels and transient accommodations are prohibited.*

Section 4. That Section 1147.04 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1147.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangements and development of land and buildings are required in the UR-1 District:

a) Lot Requirements.

1. Each lot shall consist of not less than 9,500 square feet;
2. Each lot shall have a minimum width of seventy feet at the front line of the dwelling or other permitted structure closest to a publicly dedicated right-of-way. Each lot shall have access to and abut on such public right-of-way for a distance of seventy feet, except that, when such right-of-way is other than a straight line the chord distance may be reduced to fifty-five feet;
3. Each lot shall have a front setback of not less than thirty-five feet;
4. Each lot shall have a rear setback of not less than twenty-five feet;
5. For permitted structures there shall be a total side setback of not less than sixteen feet with a minimum of seven and one-half feet on one side. For conditional use structures there shall be a side setback on each side of the structure of twenty-five feet or more.
6. Permitted and conditional structures shall not cover the lot by more than thirty percent (30%).

b) Building Requirements.

1. No dwelling shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and reviewed and approved by the Planning and Zoning Commission.
2. Dwellings shall have a total living area of not less than the minimum set forth below:
 - A. Single-story dwellings - 1,400 square feet;
 - B. Two-story dwellings - 1,600 square feet;
 - C. One and one-half story - 1,000 square feet ground level, 400 square feet for each additional level;
 - D. Bilevel dwelling - 1,600 square feet.
 - E. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front-facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.

c) *Hotels and transient accommodations are prohibited.*

Section 5. That Section 1149.04 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1149.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of land and buildings are required in the UR-2 District:

a) Lot Requirements.

1. Each lot shall consist of not less than 7,500 square feet;

2. Each lot shall have a minimum width of fifty-five feet at the front line of the dwelling or other permitted structure closest to a publicly dedicated right-of-way. Each lot shall have access to and abut on such public right-of-way for a distance of fifty-five feet, except that, when such right-of-way is other than a straight line the chord distance may be reduced to forty-five feet;
 3. Each lot shall have a front setback of not less than thirty feet;
 4. Each lot shall have a rear setback of not less than twenty-five feet;
 5. For permitted structures there shall be a total side setback of not less than fifteen feet with a minimum of seven and one-half feet on one side. For conditional use structures there shall be a side setback on each side of the structure of twenty-five feet or more;
 6. Permitted and conditional structures shall not cover the lot by more than thirty-five percent (35%).
- b) Building Requirements.
1. No dwelling shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and reviewed by the Planning and Zoning Commission.
 2. Dwellings shall have a total living area of not less than the minimums set forth below:
 - A. Single-story dwellings - 1,250 square feet;
 - B. Two-story dwelling - 1,500 square feet;
 - C. One and one-half story bilevel, or split-level - 1,000 square feet ground level, 400 square feet for each additional level;
 - D. Bilevel dwelling - 1,500 square feet.
 - E. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front-facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.
- c) *Hotels and transient accommodations are prohibited.*

Section 6. That Section 1151.04 is amended to add the following definition; deletions are ~~struck~~; additions are *italicized*

1151.04 ADDITIONAL DISTRICT DEVELOPMENT STANDARDS.

In addition to the provisions of Title Seven of this Part Eleven, the following standards for arrangement and development of the land and buildings are applicable in the AR-1 District:

- a) Lot Requirements.
1. Each lot shall consist of not less than 10,000 square feet. The lot area shall be allocated to the following unit types in any combination not to exceed the lot size one bedroom, 1,500 square feet; two bedrooms, 2,000 square feet and three bedrooms or more, 2,500 square feet;
 2. Each lot shall have a minimum width of eighty feet at the front line of the dwelling or other permitted structure closest to a publicly dedicated right-of-way. Each lot shall have access to and abut on such public right-of-way for a distance of not less than eighty feet, except that, when the right-of-way upon which such fronts is other than a straight line the chord distance may be reduced to sixty-five feet;
 3. Each lot shall have a front setback of not less than twenty-five feet;

4. Each lot shall have a rear setback of not less than twenty-five feet;
5. For permitted structures there shall be a total side setback of not less than twenty-five feet with a minimum of ten feet on one side. For conditional use structures there shall be a side setback on each side of the structure of twelve feet or more;
6. Permitted and conditional structures shall not cover the lot by more than thirty-five percent (35%). Pavement shall not cover the lot by more than twenty percent (20%).

b) Building Requirements.

1. No dwelling shall exceed thirty feet in height. Maximum height for other structures shall not exceed a safe height as determined by the Fire Chief and reviewed and approved by the Planning and Zoning Commission;
2. Dwellings may contain any combination of one, two or three or more bedroom units provided each unit contains the following minimum amounts of living area:
 - A. One bedroom - 700 square feet.
 - B. Two bedrooms - 800 square feet.
 - C. Three bedrooms - 1,000 square feet.
 - D. Efficiency unit - 600 square feet.
 - E. Roof pitches shall be a minimum of 7/12 unless a lower pitch is appropriate for the architectural style. Front-facing gables exceeding 10/12 pitch are strongly encouraged for most house styles.
3. When there are two or more buildings located on a single lot, the minimum distance between opposite walls shall be twelve feet for facing walls with no windows or doors. If one or both of the walls facing each other have windows or other wall openings the minimum distance between such walls shall be equal to one and one-half times the height of the higher building.

c) Site Requirements.

1. A traffic and parking system plan shall be required that details points of ingress and egress into the property, parking areas with the number of parking spaces, access drives and pedestrian walkways, shown. The plan shall be so designed to minimize conflict points between pedestrian and vehicular movements.
2. Outdoor trash container systems shall be sufficient to prevent any overflow and screening shall be provided to enclose such containers and hide them from view.
3. Storm drainage and runoff collection shall be sufficient to prevent any standing water.
4. Minimizing the number of curb cuts within the lot frontage and joint curb cuts between adjacent uses are encouraged, therefore the minimum distance between curb cuts shall be 120 feet and such curb cut shall be no more than thirty-five feet.
5. Lots of greater than two and one-half acres shall contain at least one fire hydrant for every additional three-quarter acres over two and one-half initial acres.
6. For each 15,000 square feet of bedroom area, in any combination, there shall be a 5,000 square foot of open space, exclusive of any yard requirements. Such open space shall be landscaped with natural vegetation and may include outdoor recreational facilities.

d) *Hotels and transient accommodations are prohibited.*

Section 7. It is found and determined that all formal actions of this City Council concerning and relating to the recommendation of adoption of this Ordinance were approved in an open meeting of this City Council and that meetings resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: October 19, 2021

Public Hearing/Vote: November 3, 2021

Effective:

By: _____

Chip Dutcher, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan S. Ashrawi, Law Director



RESOLUTION 2021-46

A RESOLUTION AMENDING THE ESTABLISHED HOLIDAY SCHEDULE FOR WHICH THE JOHNSTOWN MUNICIPAL OFFICES WILL BE CLOSED FOR BUSINESS

WHEREAS, Resolution 2020-45 established a schedule of holidays for the 2021 Calendar Year, wherein the Johnstown Municipal Offices would be closed for business.

WHEREAS, New Year's Day in 2022 falls on a Saturday and according to the Employee Handbook the holiday should be observed the Friday before; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Johnstown, Licking County, Ohio, as follows:

Section One: City Council herein amends the schedule of holidays for the 2021 calendar year, wherein the municipal offices will be closed; addition shown in red:

Friday, January 1 – New Year's Day
Monday, February 15 – President's Day
Monday, May 31 – Memorial Day
Monday, July 5 – Independence Day observed
Monday, September 6 – Labor Day
Monday, October 11 – Columbus Day
Thursday, November 11 – Veterans Day
Thursday & Friday, November 25 & 26 – Thanksgiving Holiday
Friday, December 24 – Christmas Eve
Monday, December 27– Christmas Holiday observed
Friday, December 31 – New Year's Day 2022 observed

Section Two: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Date of Introduction/Public Hearing/Vote: November 3, 2021

By: _____

Chip Dutcher, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



RESOLUTION 2021-47

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH LOCAL WASTE SERVICES TO EXTEND THE CURRENT CONTRACT FOR THE COLLECTION AND DISPOSAL OF RESIDENTIAL REFUSE AND GARBAGE AND TO PROVIDE CURBSIDE COLLECTION OF RECYCLABLES IN THE CITY OF JOHNSTOWN

WHEREAS, the CITY OF JOHNSTOWN previously entered into a three year refuse contract with Local Waste commencing January 1, 2019 and ending December 31, 2021; and

WHEREAS, the Safety and Service Committee has worked with the contractor and has determined that it is in the best interest of the CITY OF JOHNSTOWN and its residents to renew the contract for curbside collection and disposal of residential refuse and garbage and recyclables in the municipality from January 1, 2022 through December 31, 2024; and

NOW THEREFORE, be it resolved by the Council of the CITY OF JOHNSTOWN, Licking County, Ohio, as follows:

Section 1. That the contract from **Local Waste Services** for residential curbside collection and disposal of garbage and refuse be renewed for unlimited curbside pickup, curbside recycling, yard waste collection, bulk waste collection and mandatory providing of totes to each residential unit with Contractor billing.

Section 2. The City Manager shall enter into the necessary agreement to effectuate the renewal of a revised contract with **Local Waste Services** under the accepted terms of **Local Waste Services** for Contract Billing for the term from January 1, 2019 to December 31, 2021 as per the attached addendum.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action were meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Introduction/Public Hearing/Vote: November 3, 2021

By: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council
Clerk of Council

Yazan Ashrawi, Law Director
Law Director

ADDENDUM

Resolution #2021-47 Addendum to Contract for curbside collection and disposal of residential refuse and garbage and recyclables in the City of Johnstown from January 1, 2022 through December 31, 2024.

Johnstown and Local Waste Services mutually agree to extend the current contract for services with the following details:

- 1. 10% increase in rates, Non-seniors \$17.07 per month and seniors \$15.37 per month.
- 2. No fuel surcharge during the term of the contract.
- 3. Extend the \$100,000 performance bond through the term of the contract.
- 4. No pick-up on Coshocton Street (US62) or Main Street (SR37) before 9 AM nor after 3 PM.
- 5. No collection shall be started prior to 7AM nor continue after 7PM.
- 6. All other commitments made in the bid proposal signed by Larry C. Cattran dated October 9th, 2015 shall remain in effect.

For City of Johnstown

For Local Waste Services

Signed _____ Date _____
Jim Lenner
City Manger

Signed _____ Date _____
Managing Member



RESOLUTION 2021-48

**A RESOLUTION ACCEPTING OWNERSHIP AND MAINTENANCE RESPONSIBILITY FOR
THE CROTON ROAD WATER LINE**

WHEREAS, Resolution 2020-09 authorized Johnstown, Ohio to enter into an agreement with Ohio Daybreak Foods, Inc. and its wholly-owned subsidiary, New Day Farms, LLC ("New Day") for waterline design and installation and has completed construction on a new water main line along Croton Road; and

WHEREAS, by agreement between Johnstown and New Day, the City of Johnstown has determined that the Infrastructure has been installed correctly and is fully-operational and as such, the City will assume ownership and responsibility for maintenance of the Infrastructure from Leafy Dell to Layer No. 1; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Johnstown:

Section 1. The City Council hereby accepts ownership and maintenance responsibility of the water line Infrastructure installed on Croton Road to New Day Farms, LLC Layer No. 1.

Section 2. The contractor (Elite Excavating) warranty begins on the date of approval of this resolution and shall be in effect for one (1) year.

Section 3. This Resolution shall be effective at the earliest time permitted by law.

Section 4. That all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that meetings of any of its committees resulted in such formal action were meetings open to the public in compliance with all legal requirements including Section 121.11 of the Ohio Revised Code and the Charter for the Village of Johnstown. hereby finds that this Resolution was deliberated upon and passed in open meetings in compliance with Section 121.22 of the Ohio Revised Code.

Date of Introduction/Public Hearing/Vote: November 3, 2021

By: _____

Chip Dutcher, Mayor

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director



**AN ORDINANCE AMENDING ORDINANCE 34-20,
THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF JOHNSTOWN TO APPROVE
NECESSARY CHANGES OF APPROPRIATIONS**

WHEREAS, the Council of the City of Johnstown adopted its annual appropriations for 2021 on December 8, 2020; and

WHEREAS, COVID-19 is a respiratory disease that can result in serious illness or death and can be easily spread from person to person; and

WHEREAS, on March 11, 2020, the World Health Organization announced that the COVID-19 outbreak can be characterized as a pandemic; and

WHEREAS, throughout the pandemic, the City has adopted policies and practices to ensure the health and safety of our employees; and

WHEREAS, the City will reward all current employees for their continued dedication to the City of Johnstown during the COVID-19 global health pandemic with a one-time bonus of \$1,000.00 per employee; and

WHEREAS, the Council of the City of Johnstown desires to increase revenue and appropriations in various funds to pay for these personnel expenditures; and

WHEREAS, the net effect on the finances of the City of Johnstown will be a decrease of **\$30,000.00**; and

WHEREAS, the Funds detailed in Section Two have balances that are sufficient to cover these appropriations.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOHNSTOWN, STATE OF OHIO, THAT:

Section One. This Council hereby enacts the Employee Bonus Program for all City Employees. Under this Program, all employees shall receive a one-time bonus in the amount of \$1,000.00. To qualify for the bonus, individuals must be employed with the City of Johnstown as of December 1, 2021.

Section Two. There is hereby appropriated \$30,000.00 from the unappropriated monies of the American Rescue Plan Act Fund, into various Funds detailed in Section Three, for the Current Expense of implementing the Employee Bonus Program.

Section Three. That the revenue and appropriations for the General, Street Maintenance, ARPA, Water Operating and Sewer Operating Fund that were set forth in Ordinance 34-20, adopted by the Council of the City of Johnstown, State of Ohio, on December 8, 2020, be hereby amended to read as follows:

Adjustments for General Fund 1000

Revenue – Transfers In	\$ 17,900.00
<u>Appropriation - Personnel Costs</u>	<u>\$ 17,900.00</u>
NET EFFECT on General Fund 1000	\$ 0

Adjustments for Street Maintenance Fund 2011

Revenue – Transfers In	\$ 2,800.00
<u>Appropriation - Personnel Costs</u>	<u>\$ 2,800.00</u>
NET EFFECT on Street Maintenance Fund 2011	\$ 0

Adjustments for American Rescue Plan Act Fund 2910

<u>Appropriation - Transfers Out</u>	<u>\$ 30,000.00</u>
NET EFFECT on ARPA Fund 2910	(decrease) \$ 30,000.00

Adjustments for Water Operating Fund 5101

Revenue – Transfers In	\$ 5,150.00
<u>Appropriation - Personnel Costs</u>	<u>\$ 5,150.00</u>
NET EFFECT on Water Operating Fund 5101	\$ 0

Adjustments for Sewer Operating Fund 5201

Revenue – Transfers In	\$ 4,150.00
<u>Appropriation - Personnel Costs</u>	<u>\$ 4,150.00</u>
NET EFFECT on Sewer Operating Fund 5201	\$ 0

Section Three. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the CITY OF JOHNSTOWN.

Date of Introduction: November 3, 2021

Public Hearing/Vote: November 16, 2021

Effective Date:

BY: _____

Mayor Chip Dutcher

ATTEST TO:

APPROVED AS TO FORM:

Teresa Monroe, Clerk of Council

Yazan Ashrawi, Law Director